

St. Oscar Romero Parish

A Pennsylvania Charitable Trust

Palm Sunday of the Passion of the Lord

April 10, 2022

Entrance Hymn

ALL GLORY, LAUD, AND HONOR

**All glory, laud, and honor, to you, Redeemer King!
To whom the lips of children made sweet hosannas ring.**

You are the King of Israel, and David's royal Son,
Now in the Lord's name coming, our King and Blessed One.

The company of angels are praising you on high;
And mortals, joined with all things created make reply.

The people of the Hebrews with palms before you went:
Our praise and prayers and anthems before you we present.

To you before your passion they sang their hymns of praise:
To you, now high exalted, our melody we raise.

Their praises you accepted, accept the prayers we bring,
Great source of love and goodness, our Savior, and our King.



Blessing of Palms and Gospel Reading Lk: 19:28-40

Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples. He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here. And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'" So those who had been sent went off and found everything just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying this colt?" They answered, "The Master has need of it." So they brought it to Jesus, threw their cloaks over the colt, and helped Jesus to mount. As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen.

They proclaimed: "Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest." Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He said in reply, "I tell you, if they keep silent, the stones will cry out!"

Closing Hymn

LIFT HIGH THE CROSS

Crucifer

**Lift high the cross, the love of Christ proclaim
Till all the world adore his sacred name.**

Led on their way by this triumphant sign,
The host of God in conquering ranks combine.

Each newborn servant of the Crucified,
Bears on the brow the seal of him who died.

O Lord, once lifted on the glorious tree,
As thou hast promised, draw the world to thee.

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FIRST READING - IS 50: 4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Response: "My God, my God, why have you abandoned me?"

WELCOME TO OUR PARISH



We, the Roman Catholic Parish of St. Oscar Romero, made up of the churches of Holy Rosary, Miraculous Medal and St. Patrick, enlightened by the Word of God, guided by the Holy Spirit, and called to spread God's love, through our actions and words, strive to bring into an intimate relationship with Jesus all those living in North Central Washington County.

SECOND READING - PHIL 2: 6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

THE PASSION OF THE LORD - LK 22:14-23:56

N - Narrator † - Christ V - Voice C - Crowd

N. The Passion of our Lord Jesus Christ according to Luke

When the hour came, Jesus took his place at table with the apostles. He said to them,

† "I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God."

N. Then he took a cup, gave thanks, and said:

† "Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes."

N. Then he took the bread, said the blessing, broke it, and gave it to them saying,

† "This is my body, which will be given for you; do this in memory of me."

N. And likewise the cup after they had eaten, saying:

† "This cup is the new covenant in my blood, which will be shed for you.

And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed."

N. And they began to debate among themselves who among them would do such a deed. Then an argument broke out among them about which of them should be regarded as the greatest. He said to them,

† "The kings of the Gentiles lord it over them and those in authority over them are addressed as 'Benefactors': but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is the greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred on me, that you may eat and drink at my table in

my kingdom; and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers."

N. He said to him,

V. "Lord, I am prepared to go to prison and to die with you."

N. But he replied,

† "I tell you, Peter, before the cock crows this day, you will deny three times that you know me."

N. He said to them,

† "When I sent you forth without a money bag or a sack or sandals, were you in need of anything?"

C. "No, nothing."

N. they replied. He said to them,

† "But now one who as a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture, must be fulfilled in me, namely, *He was counted among the wicked*; and indeed what is written about me is coming to fulfillment."

N. Then they said:

C. "Lord, look, there are two swords here."

N. But he replied,

† "It is enough!"

N. Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them,

† "Pray that you may not undergo the test."

N. After withdrawing about a stone's throw from them and kneeling, he prayed, saying,

† “Father, if you are willing, take this cup away from me; still, not my will but yours be done.”

N. And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them,

† “Why are you sleeping? Get up and pray that you may not undergo the test.”

N. While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him,

† “Judas, are you betraying the Son of Man with a kiss?”

N. His disciples realized what was about to happen, and they asked,

C. “Lord, shall we strike with a sword?”

N. And one of them struck the high priest’s servant and cut off his right ear. But Jesus said in reply,

† “Stop, no more of this!”

N. Then he touched the servant’s ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him,

† “Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness.”

N. After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said,

V. “This man too was with him.”

N. But he denied it, saying,

V. “Woman, I do not know him.”

N. A short while later someone else saw him and said,

V. “You too are one of them;”

N. but Peter answered,

V. “My friend, I am not.”

N. About an hour later, still another insisted,

V. “Assuredly, this man too was with him, for he also is a Galilean.”

N. But Peter said,

V. “My friend, I do not know what you are talking about.”

N. Just as he was saying this, the cock crowed, and the

Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him saying,

C. “Prophecy! Who is it that struck you?”

N. And they reviled him in saying many other things against him. When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said,

C. “If you are the Christ, tell us,”

N. but he replied to them,

† “If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God.”

N. They all asked,

C. “Are you then the Son of God?”

N. He replied to them,

† “You say that I am.”

N. Then they said,

C. “What further need have we for testimony? We have heard it from his own mouth.”

N. Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying,

C. “We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king.”

N. Pilate asked him,

V. “Are you the king of the Jews?”

N. He said to him in reply,

† “You say so.”

N. Pilate then addressed the chief priests and the crowds,

V. “I find this man not guilty.”

N. But they were adamant and said,

C. “He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here.”

N. On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod’s jurisdiction, he sent him to Herod, who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign.

He questioned him at length, but he gave him no answer.

The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate, became friends that very day, even though they had been enemies formerly.

Pilate then summoned the chief priests, the rulers, and the people, and said to them:

V. “You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him.”

N. But all together they shouted out:

C. “Away with this man! Release Barabbas for us!”

N. Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting,

C. “Crucify him! Crucify him!”

N. Pilate addressed them a third time,

V. “What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him.”

N. With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.

As they led him away they took hold of a certain one Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said:

† “Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, ‘Blessed are the barren, the wombs that never bore and the breasts that never nursed.’ At that time people will say to the mountains, ‘Fall upon us!’, and to the hills, ‘Cover us!’ for if these things are done when the wood, is green what will happen when it is dry?”

N. Now two others, both criminals, were led away with him to be executed. When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said,

† “Father, forgive them, they know not what they do.”

N. They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said,

C. “He saved others; let him save himself if he is the chosen one, the Christ of God.”

N. Even the soldiers jeered at him. As they approached to offer him wine they called out,

C. “If you are the King of the Jews, save yourself.”

N. Above him there was an inscription that read, “THIS IS THE KING OF THE JEWS.” Now one of the criminals hanging there reviled Jesus saying,

V. “Are you not the Christ? Save yourself and us.”

N. The other, however, rebuking him, said in reply,

V. “Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal.”

N. Then he said,

V. “Jesus, remember me when you come into your kingdom.”

N. He replied to him,

† “Amen, I say to you, today you will be with me in Paradise.”

N. It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice,

† “Father, into your hands I commend my spirit”;

N. and when he had said this he breathed his last.

(All kneel here and pause for a short time)

N. The centurion who witnessed what had happened glorified God and said,

V. “This man was innocent beyond doubt.”

N. When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events.

Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God. He went to Pilate and asked for the body of Jesus.

After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried.

It was the day of preparation, and the sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the Sabbath according to the commandment.

† The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him, all things were made.

For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake, He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



Prayer on Palm Sunday

On this day of great rejoicing,
Lord Jesus Christ, when we welcome
You as our King and Savior,
We also walk in the shadow of Your cross.
Hosanna! we cry. Blessed are You who come
In God's name to save us. Hosanna!
Strengthen our faith on this Palm Sunday
So that when the time comes
To carry the cross, we might still
Call out with heartfelt praise.
Give us the grace and the courage
To follow You this Holy Week from death to
resurrection,
From darkness to the fullness of light.
We need You, Lord Jesus Christ, our Savior.
Hosanna!

Preparation Hymn

O SACRED HEAD, SURROUNDED

O Sacred Head, surrounded by crown of piercing thorn!
O bleeding Head, so wounded, reviled and put to scorn!
The power of death comes o'er you, the glow of life
decays,
Yet angel host adore you, and tremble as they gaze.

In this, your bitter passion, Good Shepherd, think of me;
With your most kind compassion, unworthy though I be.
Beneath your cross abiding, forever would I rest,
In your dear love confiding, and with your presence blest.

What language shall I borrow to thank you, dearest friend,
For this, our dying sorrow, your mercy without end?
Lord, make me yours forever, a loyal servant true,
And let me never, never, outlive my love for you.

Communion Hymn

GIFT OF FINEST WHEAT

Robert E. Kreutz

**You satisfy the hungry heart with gift of finest wheat,
Come give to us, O saving Lord, the bread of life to eat.**

As when the shepherd calls his sheep,
They know and heed his voice.
So when you call your family Lord,
We follow and rejoice.

With joyful lips we sing to you
Our praise and gratitude.
That you should count us worthy, Lord
To share this heavenly food.

Is not the cup we bless and share
The blood of Christ outpoured?
Do not one cup, one loaf declared
Our oneness in the Lord?

The Mystery of your presence Lord,
No mortal tongue can tell:
Whom all the world can not contain
Comes in our hearts to dwell.

You give yourself to us, O Lord,
Then selfless let us be,
To serve each other in your name,
In truth and charity.

GOOD FRIDAY—THE PASSION OF THE LORD

FIRST PART: THE LITURGY OF THE WORD

FIRST READING IS: 52:13– 53:12

See, my servant shall prosper, he shall be raised high and greatly exalted. Even as many were amazed at him—so marred was his look beyond human semblance, and his appearance beyond that of the sons of man—so shall he startle many nations, because of him kings shall stand speechless; for those who have not been told shall see, those who have not heard shall ponder it.

Who would believe what we have heard? To whom has the arm of the Lord been revealed? He grew up like a sapling before him, like a shoot from the parched earth; there was in him no stately bearing to make us look at him, nor appearance that would attract us to him. He was spurned and avoided by people, a man of suffering, accustomed to infirmity, one of those from whom people hide their faces, spurned, and we held him in no esteem.

Yet it was our infirmities that he bore, our sufferings that he endured, while we thought of him as stricken, as one smitten by God and afflicted. But he was pierced for our offenses, crushed for our sins; upon him was the chastisement that makes us whole, by his stripes we were healed. We had all gone astray like sheep, each following his own way; but the Lord laid upon him the guilt of us all. Though he was harshly treated, he submitted and opened not his mouth; like a lamb led to the slaughter or a sheep before the shearers, he was silent and opened not his mouth. Oppressed and condemned, he was taken away, and who would have thought any more of his destiny? When he was cut off from the land of the living, and smitten for the sin of his people, a grave was assigned him among the wicked and a burial place with evildoers, though he had done no wrong nor spoken any falsehood. But the Lord was pleased to crush him in infirmity.

If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the Lord shall be accomplished through him.

Because of his affliction he shall see the light in fullness of days; through his suffering, my servant shall justify many, and their guilt he shall bear. Therefore I will give him his portion among the great, and he shall divide the spoils with the mighty, because he surrendered himself to death and was counted among the wicked; and he shall take away the sins of many, and win pardon for their offenses. —The Word of the Lord.

Responsorial Psalm: **“Father, into your hands I commend my spirit.”**

SECOND READING HEB: 4:14-16, 5:7-9

Brothers and sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

In the days when Christ was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his

reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him. —The Word of the Lord.

GOSPEL: JOHN 18:1-19:42

N—Narrator †—Christ V—Voice C—Crowd

N. The Passion of our Lord Jesus Christ according to John. Jesus went out with his disciples across the Kidron Valley to where there was a garden, into which he and his disciples entered. Judas his betrayer also knew the place, because Jesus had often met there with his disciples. So Judas got a band of soldiers and guards from the chief priests and the Pharisees and went there with lanterns, torches and weapons. Jesus, knowing everything that was going to happen to him, went out and said to them,

† “Whom are you looking for?”

N. N. They answered him,

C. O. **“Jesus the Nazorean.”**

N. Jesus said to them,

† “I AM.”

N. Judas his betrayer was also with them. When Jesus said to them, “I AM,” they turned away and fell to the ground. So Jesus again asked them,

† “Whom are you looking for?”

N. They said,

C. **“Jesus the Nazorean.”**

N. Jesus answered,

† “I told you that I AM. So if you are looking for me, let these men go.”

N. This was to fulfill what Jesus had said, “I have not lost any of those you gave me.” Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter,

† “Put your sword into its scabbard. Shall I not drink the cup that the Father gave me?”

N. So the band of soldiers, the tribune, and the Jewish guards seized Jesus, bound him, and brought him to Annas first. Annas was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had counseled the Jews that it was better that one man should die rather than the people. Simon Peter and another disciple followed Jesus. Now the other disciple was known to the high priest, and he entered the courtyard of the high priest with Jesus. But Peter stood at the gate outside. So the other disciple, the acquaintance of the high priest, went out and spoke to the gatekeeper and brought Peter in. Then the maid who was the gatekeeper said to Peter,

V. “You are not one of this man’s disciples, are you?”

N. Peter said,

V. V. “I am not.”

N. Now the slaves and the guards were standing around a charcoal fire that they had made, because it was cold, and were warming themselves. Peter was also standing there keeping warm.

The high priest questioned Jesus about his disciples and about his doctrine. Jesus answered him,

† “I have spoken publicly to the world. I have always taught in a synagogue or in the temple area where all the Jews gather, and in secret I have said nothing. Why ask me? Ask those who heard me what I said to them. They know what I said.”

N. When Jesus had said this, one of the temple guards standing there struck him and said,

V. “Is this the way you answer the high priest?”

N. Jesus answered him,

† “If I have spoken wrongly, testify to the wrong; but if I have spoken rightly, why do you strike me?”

N. Then Annas sent Jesus bound to Caiaphas the high priest. Now Simon Peter was standing there keeping warm. And they said to Peter,

V. “You are not one of his disciples, are you?”

N. Peter denied it and said,

V. “I am not.”

N. One of the slaves of the high priest, a relative of the one whose ear Peter had cut off, said,

V. “Didn’t I see you in the garden with him?”

N. Again Peter denied it. And immediately the cock crowed. Then they brought Jesus from Caiaphas to the praetorium. It was morning. And they themselves did not enter the praetorium, in order not to be defiled so that they could eat the Passover. So Pilate came out to them and said,

V. “What charge do you bring against this man?”

N. They answered and said to Pilate,

C. “If he were not a criminal, we would not have handed him over to you.”

N. At this, Pilate said to them,

V. “Take him yourselves, and judge him according to your law.”

N. The Jews answered him,

C. “We do not have the right to execute anyone,”

N. in order that the word of Jesus might be fulfilled that he said indicating the kind of death he would die. So Pilate went back into the praetorium and summoned Jesus and said to him,

V. “Are you the King of the Jews?”

N. Jesus answered,

† “Do you say this on your own or have

others told you about me?”

N. Pilate answered,

V. “I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?”

N. Jesus answered,

† “My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here.”

N. So Pilate said to Jesus,

V. “Then you are a king?”

N. Jesus answered,

† “You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

N. Pilate said to Jesus,

V. “What is truth?”

N. When Pilate had said this, he again went out to the Jews and said to them,

V. “I find no guilt in him. But you have a custom that I release one prisoner to you at Passover. Do you want me to release to you the King of the Jews?”

N. They cried out again,

C. “Not this one but Barabbas!”

N. Now Barabbas was a revolutionary.

Then Pilate took Jesus and had him scourged. And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said,

C. “Hail, King of the Jews!”

And they struck him repeatedly. Once more Pilate went out and said to them,

V. “Look, I am bringing him out to you, so that you may know that I find no guilt in him.”

N. So Jesus came out, wearing the crown of thorns and the purple cloak. And Pilate said to them,

V. “Behold, the man!”

N. When the chief priests and the guards saw Jesus they cried out,

C. “Crucify him, crucify him!”

N. Pilate said to them,

V. “Take him yourselves and crucify him. I find no guilt in him.”

N. The Jews answered,

C. “We have a law, and according to that law he ought to die, because he made himself the Son of God.”

N. Now when Pilate heard this statement, he became even more afraid, and went back into the praetorium and said to Jesus,

V. “Where are you from?”

N. Jesus did not answer him. So Pilate said to him,

V. “Do you not speak to me? Do you not know that I have power to release you and I have power to crucify you?”

N. Jesus answered him,

† “You would have no power over me if it had not been given to you from above. For this reason the one who handed me over to you has the greater sin.”

N. Consequently, Pilate tried to release Jesus; but the Jews cried out,

C. “If you release him, you are not a friend of Caesar. Everyone who makes himself a king opposes Caesar.”

N. When Pilate heard these words he brought Jesus out and seated him on the judge’s bench in the place called Stone Pavement, in Hebrew, Gabbatha. It was Preparation Day for Passover, and it was about noon. And Pilate said to the Jews.

V. “Behold, your king!”

N. They cried out,

C. “Take him away, take him away! Crucify him!”

N. Pilate said to them,

V. “Shall I crucify your king?”

N. The chief priests answered,

C. “We have no king but Caesar.”

N. Then Pilate handed Jesus over to them to be crucified. So they took Jesus, and, carrying the cross himself, Jesus went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, with Jesus in the middle. Pilate also had an inscription written and put on the cross. It read, “Jesus the Nazorean, the King of the Jews.” Now many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate,

C. “Do not write ‘The King of the Jews,’ but that he said, ‘I am the King of the Jews.’”

N. Pilate answered,

V. “What I have written, I have written.”

N. When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but the tunic was seamless, woven in one piece from the top down. So they said to one another,

C. “Let’s not tear it, but cast lots for it to see whose it will be,”

N. in order that the passage of Scripture might be fulfilled that says: They divided my garments among them, and for my

vesture they cast lots. This is what the soldiers did. Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved he said to his mother,

† “Woman, behold, your son.”

N. Then Jesus said to the disciple,

† “Behold, your mother.”

N. And from that hour the disciple took her into his home.

After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said,

† “I thirst.”

N. There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to Jesus' mouth. When Jesus had taken the wine, he said,

† “It is finished.”

N. And bowing his head, Jesus handed over the spirit.

(Here all kneel down for a short time.)

N. Now since it was Preparation Day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and that they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. The eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may come to believe. For this happened so that

the Scripture passage might be fulfilled: Not a bone of it will be broken. And again another passage says: They will look upon him whom they have pierced.

After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the body of Jesus. And Pilate permitted it. So Joseph came and took Jesus' body.

Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds. They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial custom. Now in the place where Jesus had been crucified there was a garden, and in the garden a new tomb, in which no one had yet been buried. So they laid Jesus there because of the Jewish Preparation Day; for the tomb was close by.

—The Gospel of the Lord.

SECOND PART: VENERATION OF THE CROSS

WERE YOU THERE

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord.

Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Where you there when they nailed him to the tree?

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

BEHOLD THE WOOD

Dan Schutte

**Behold, behold, the wood of the cross,
On which is hung our salvation. O come, let us adore.**

Unless a grain of wheat shall fall upon the ground and die,
It shall remain but a single grain and not give life.

And when my hour of glory comes as all was meant to be,
You shall see me lifted up upon a tree.

For there can be no greater love shown upon this land
Than in the one who came to die that we might live.

My Father, if it be your plan, this cup might pass me by;
Yet let it happen as your will if I must die.

For surely, he has borne our tears, is wounded by our sin,
And yet he opens not his mouth that we might live.

My body now is torn with pain, my friends have left and gone.
O loving Father, take my life into your hands.



JESUS, REMEMBER ME

Taizé

Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.

THIRD PART: HOLY COMMUNION

O SACRED HEAD, SURROUNDED

O Sacred Head, surrounded by crown of piercing thorn!
O bleeding Head, so wounded, reviled and put to scorn!
The power of death comes o'er you, the glow of life decays,
Yet angel host adore you, and tremble as they gaze.

In this, your bitter passion, Good Shepherd, think of me;
With your most kind compassion, unworthy though I be.
Beneath your cross abiding, forever would I rest,
In your dear love confiding, and with your presence blest.

What language shall I borrow to thank you, dearest friend,
For this, our dying sorrow, your mercy without end?
Lord, make me yours forever, a loyal servant true,
And let me never, never, outlive my love for you.

MASS INTENTIONS FOR THE WEEK

Saturday, April 9

- 4:00 PM HR Deceased members of the Quinn & Giaquinto Families+ (Mark & Leslie Giaquinto)
 5:00 PM SP Living & Deceased Christian Mothers (Denise Adams)
 6:00 PM MM Rose Wrubleski + (Rose Deco Colussi)

Sunday, April 10 Palm Sunday of the Passion of the Lord

- 7:30 AM SP Joan Grego+ (Wally & Barbara Grego)
 9:00 AM HR Angela Shemiloff+, Ray Roman+ (Rose & Roman)
 10:00 AM MM Elizabeth Sebastian+ (Family)
 11:00 AM SP Deceased of Giaquinto & Verno Families+ (Barb Giaquinto)
 12:00 PM HR For the People
 *1:00 PM MM Parishioners

Monday, April 11

- 7:00 AM SP Dayak & Tedeschi Families+ (Alan & Cathie Tedeschi)
 8:00 AM HR Lynn Michalowski+ (Jim & Frank Michalowski)
 10:00 AM MM Joann Koziel Diesel+ (Evelyn Skotnicki)

Tuesday, April 12

- 7:00 AM SP Margarita Staugler+ (Fish Fry Group)
 8:00 AM HR Don Verholtz+ (Helen Navrotski)
 10:00 AM MM Emory Dobos+ (Mary Ann)

Wednesday, April 13

- 7:00 AM SP Joan Grego+ (Mr. & Mrs. George Colosimo)
 8:00 AM HR Pearl Carter+ (Mr. & Mrs. Roland DiTullio)
 6:00 PM MM Carolyn Fela + (Ron Fela)

Thursday, April 14 Holy Thursday

- 6:00 PM HR Our clergy
 6:30 PM SP Our clergy
 *7:00 PM MM Our clergy

Friday, April 15 Good Friday

- 1:00 PM HR Good Friday Service
 1:30 PM SP Good Friday Service
 2:00 PM MM Good Friday Service
 *7:00 PM MM **Silent Procession/Rosary**

Saturday, April 16 Holy Saturday (Easter Vigil)

- 8:30 PM SP Catechumens & RCIA Candidates

Sunday, April 17 Easter Sunday of the Resurrection of the Lord

- 7:30 AM SP For the People
 9:00 AM HR For the People
 10:00 AM MM For the People
 11:00 AM SP For the People
 12:00 PM HR For the People
 *1:00 PM MM Parishioners

*Spanish

MASS TIMES

Holy Rosary (HR)

Monday - Friday - 8 a.m.
 Saturday - 4 p.m.
 Sunday - 9 a.m. & 12 p.m.

Miraculous Medal (MM)

Mon, Tues, Thurs, Fri. - 10 a.m.
 Wednesday - 6 p.m.
 Saturday - 6 p.m.
 Sunday - 10 a.m. & 1 p.m. (Spanish)

St. Patrick (SP)

Monday - Friday - 7 a.m.
 Saturday - 8 a.m. (First Sat.), 5 p.m.
 Sunday - 7:30 a.m. & 11 a.m.

LIVE STREAM SCHEDULE

Mon, Tues, Thurs, Fri. - 10 a.m. (MM)
 Wednesday - 6 p.m. (MM)
Saturday Vigil - 4 p.m. (HR)
 and 6 p.m. (MM)
Sunday - 10 a.m. and 1 p.m. (MM)

Watch the Masses at
romeroparish.org/stream

RECONCILIATION

No confessions on Holy Saturday (4-16)

St. Patrick Church:

Saturdays from 9 to 10:00 a.m.

Miraculous Medal Church:

Wednesdays from 6:30 to 7 p.m.
 Saturdays from 5 to 5:45 p.m.

Holy Rosary Church:

Saturdays from 3 to 3:45 p.m.
 Confessions are also available by appointment by calling the church offices.

EASTER OFFICE HOURS

Parish offices will be closed from Thursday, April 14 through Monday, April 18. Regular office hours resume on Tuesday, April 19.

PIETA SHRINE

The outdoor Pieta Shrine candle at Holy Rosary is burning this week for **Gene Carter** by Roseann Frazier.

COMUNIDAD DE FE LATINA DE SAN OSCAR ROMERO

Bienvenido a la Parroquia de San Óscar Romero, compuesta por las iglesias de Santo Rosario, Nuestra Señora de la Medalla Milagrosa y San Patricio. Nos sentimos honrados de que haya elegido rendir culto con nosotros. Los feligreses de nuestra parroquia buscan proveer una presencia compasiva y semejante a la de Cristo en esta parte del condado de Washington, Pensilvania. Somos una comunidad Católica Romana diversa que se esfuerza por poner en acción nuestra fe en Jesucristo. Esperamos que la información contenida en este boletín le provea dirección y apoyo.

Personal del Ministerio Latino

Pastor/Párroco- Padre Carmen D'Amico
Vicario Parroquial- Padre Tomás Gillespie

Encargados del Ministerio Litúrgico:
Ministros de Hospitalidad- contacten en
WhatsApp o en la iglesia

Directoras de Formación de Fe en español:
Erenia Karamcheti- niños y adolescentes
724.554.6129/ WhatsApp

Gigi D'Amico- adultos
412.583.2195/ WhatsApp

**Directora Regional de Servicios Sociales
Casa San José:** Jenny Diaz- 412.378.5485

**Directora de Servicios Sociales de la
parroquia** - Julie Marcolina- 724.531.0849

Directora del Comité de Eventos Sociales-
Luz Viveros - 724.705.5993

Coordinadora -Virgen Peregrina
Emilia Guerrero- 724.554.8659/ WhatsApp

**Directora del Ministerio de
Evangelización (Koinonia)-** Rossana Garzón
-412.503.2817/WhatsApp

Intención de la Misa -por favor vea un
ministro de Hospitalidad.

Confesión - los miércoles de 5 a 5:45 pm y
los domingos de 12:15 - 12:45 pm en el
confesionario de la iglesia.

CASA SAN JOSE - Centro de Recursos para Inmigrantes Latinos

Proveemos información, referencias y ayuda sobre beneficios, conexiones comunitarias, escuelas, clases en inglés, ayuda de emergencia, servicios de vivienda, despensas de alimentos y necesidades médicas. Ayudamos con casos legales, casos de inmigración y referencias a abogados de inmigración. Asistencia con aplicaciones para trabajo y beneficios sociales.

**Por favor contacte a Jenny Diaz —
412.378.5485 / Directora Regional**

ABRIL

Tema de Cuaresma: **Renovado, Rehecho, Restaurado**

Oportunidades de enriquecimiento espiritual

Rezando el Rosario - todos los domingos a las 12:30 pm en la iglesia.

Estudio bíblico - con Padre Fernando, por zoom, los jueves durante la temporada de la Cuaresma. Se proveerá el link en WhatsApp bajo Anuncios Parroquiales.

Virgen Peregrina - para llevarse a la virgencita a su casa por una semana vea a un Ministro de Hospitalidad.

Inicio de la semana santa con la misa del

Jueves Santo de la Cena del Señor -

Misa en español, el 14 de abril, a las 7 pm en la iglesia

Viernes Santo de la Pasión del Señor

Procesión del silencio y rosario, el 15 de abril,
a las 7:00 pm en la iglesia

Domingo de Pascua de la Resurrección del Señor

El 17 de abril, en la misa en español de la 1 pm

Curso: **LA ALEGRÍA EN FAMILIA**

Ven y comparte momentos que llenaran de alegría tu relación como PAREJA y tu relación con tus HIJOS. Tendremos un espacio de alegría y diversión para tus hijos.

Por favor llene la hoja de inscripción o contacte:

Rossana -412.503.2817 o David -267.516.7719

El evento será en el salón de banquetes (edificio CCD) el Sábado, 30 de abril de 9-6 pm (puede venir el sábado en el horario que le sea posible) y el domingo, 1ro de mayo de 9 am terminando con la misa en español de la 1 pm.

Con el Padre Corrado Sperotto- Oasis de México y Consagrado Juan Carlos Castillo L.

Inglés como Segundo Idioma (ESL)

- Todos los lunes a las 6:30 pm
- En el salón social de la iglesia
- Las clases son gratuitas
- Para inscribirse por favor llame a Julie - 724.531.0849

STEWARDSHIP REPORT

APRIL 2-3, 2022

Adult Offertory	\$13,226.00
Children Offertory	\$4.00
Loose Change	\$1,666.00
School	\$316.00
Monthly Maintenance	\$611.00
Ash Wednesday	\$40.00
Votive Candles	\$493.07
Easter	\$315.00
Flowers.....	\$615.00
Offertory Collections Total.....	\$17,310.07
Weekly Budget	\$24,259.60
Surplus/Deficit	\$6,949.53
St. Vincent de Paul	\$262.00
Campaign for Human Development	\$215.00
Holy Land.....	\$115.00
2021 Parish Share Assessment.....	\$173,725.00
2021 Parish Share Paid	\$42,362.00
Balance due Dec. 31, 2022.....	\$131,363.00

Online Giving through Faith Direct is deposited in the parish account on the 9th and 20th of the month for the previous two weeks.

Special collection on April 15 - Every year on Good Friday, a collection is taken up in every Catholic church to support the people and places of the Holy Land.

NEW PARISHIONERS



We would like to welcome the following new parishioners:

- John & Cindy Aguglia
- Joseph & Brittney Brancazio & family
- Audrianna & Brett Chupinka & family
- James Clark & Stacey Hinderliter
- Robert & Andrea Hough
- Philip & Allie Pisarcik
- Emily Smutney
- Thomas & Lindsay Snair Jr. & family
- Patricia & David Stangl
- Debra & Mia Tornichio
- Ryan Wingard

We are happy that you are worshipping with us and we look forward to getting to know you.



Please pray for those who have asked for our prayers: Arturo Abrera Jr., Ira Abrera, Maria Liezel Abrera, Jesus Chavez Alvarado, Tom Arthur, Patty Aul, Barbie Barnhill, Mitch

Barton, Shirley Bastianini, Chrissy Bauer, Patty Bauer, Bob Bayer, Carol Bayer, Virginia Berish Begansky, Angela Belfiore, Kathy Bell, Sarah Bergeron, Willy Bernardi, Jean Bernens, Doris Berry, Camille Brigdon, Patricia Brooks, Linda Brown, Hedy Burns, Mary Lou Cantelda, Vincent Casamassima, Pat Casey, Barbara Cassidy, Jesus Chavez, Jan Chehovin, Connie Cheverine, Cindi Chisner, Jamie Chitwood, Gerrie Churney, Terry Churney, Jean Coll, Rose Colussi, Tara Conklin, Rose Conte, Tina Crawford, Gloria D'Amico, Marcello Daris, Johnna Davis, Gary DeGuzman, Amanda Dennis, Lori DePaul, Dottie & Sam Desmond, Nick Diagostino, Michael DiRaimo, Dirda Family, Edith DiYenno, Dolores Dobos, Jim Donak, Anna D'Orazio, Diana Jordan Durbin, Christine Eibl, Gibson Felix, Mary Anne Fleckenstein, Lilly Forsythe, John Fotheringham, Emily Fox-Smith, Patty & Nick Galizia, John Graff, Darlene Gredorace, RuthAnn Griffith, Leona Hart, Kendle Haught, Gerald Havelka, Penelope Heirendt, Seve Hendricks, John Hladycz, Mike Hononvick, Karen Huhn, Daniel Xavier Huidor, Lukas Iorio, Jadon Michael Kalp, Martha Kirschner, Maryann Knowlson, Peg Kolbrich, Ron Kolbrich, Sandy Kolbrich, Valerie Korody, Mary Korytonski, Jerry Kowalczyk, Tom Kowkiwski, Steve Kraus, Margaret Lackner, William Lackner, Katy Lemon, Cynthia Lenco, Jerry Lewellen, Ginger Loeffler, Gwen Faith Lombardo, Joe Mahoney, Martie Maizel, Brian Marcin, Frances Marino, Kristen Marshall, Denise Mastro, Alexcia Matinsky, Curtis Mathews, Nancy Mazza, Karlee McDermitt, Brian McFeeley, Abigail McGowan, Branden McKinney, Shirley McNeirney, Yvonne Medors, Julie Meehan, Kristen Messer, Jason Messner, John W. Michalka, Jen Miller, John Miller, Dana Mislán, William Okuley, James O'Neill, Kathy D. Ostrem, Leonard Patnesky, Kerry Paustenbach, Barbara Pavan, Viola Pavlic, Theresa Perani, Paul Pesavento, Sandy Petrich, Paul Pez, Timothy Phillips, Jim Pounds, John Pucci, Andrea Radziwon, Carol Radziwon, Mehmet Rende, Judy Ridge, Joel Rivera, Georgia Robison, Rose Roman, Marge Rose, Luke Scott, Benedetto Secreti, Jo Seibel, Gene Centore, Chris Short, Viola Sliman, Frances Sobon, Jessie Spilak, Joann Stevens, Chris Stockdale, Mary Ann Straub, Roseanne Suito, Maureen Szymkiewicz, Darlene Taylor, Margie Thornhill, Joseph Trubiana, Toni Vallone, Nevina Waldorf, Debbie Waligorski, Bill & Barb Welsh, Phillip Weaver, Darlene Whitfield, Wes Whitfield, Michael Wishner, Regis Zapatka, and those with COVID. Call Mary Ann at 724-222-1911 to remove or add names to the prayer list.

MILITARY

Please pray for our service men and women and families: Major Mark Albright, Staff Sgt. Benjamin Bobic, Petty Officer 2nd Class Daniel Bobic, Senior Airman Jared Bobic, Capt. Jared Bowman, 1st. Lt. Sean Coleman, 1st. Lt. Juliana Coleman, SR Joseph Greer, Major Cmdr, Cassandra Johnston Cowher, Major Spec. Joshua Loeffler, Capt. Samuel Lombardo, Airman First Class R. Jules Luksis III, Chief Warrant Officer 4 Christopher McCoy, Sgt. Allante McGant, Sgt. First Class Kalin Mellars, Lance Cpl. Isaac Miles, Pvt. Aidan Miller, PFC Hunter Phillips, Lt. Col. Eric & Col. Kelly Quidley, Staff Sgt. Aaron Nicholas Sitka, Staff Sgt. Ezel Reece, Pvt. Ryan Wudkwyck and Staff Sgt. Christopher Yaw.

REPORTING CHILD ABUSE

Diocese Victim Assistance Coordinator:
412.456.3093 (Office)

Abuse Hotline: 1.888.808.1235

PA Child Line: 1.800.932.0313

Child & Youth Services Washington County: 724-228-6884

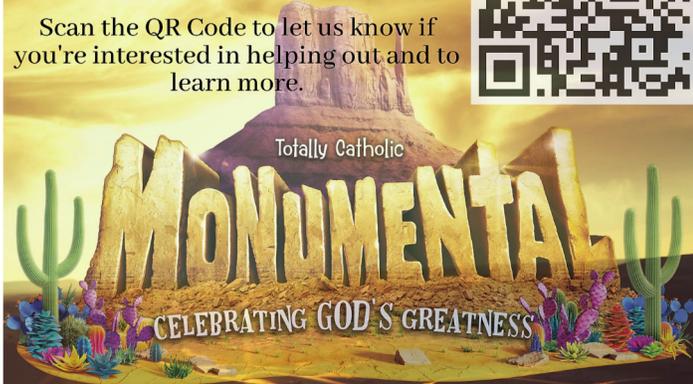
Call 911 immediately if a child is in danger.

VACATION BIBLE SCHOOL

Save the Date
June 20th - 24th

We are calling all adults and teens to help volunteer at this year's VBS.

Scan the QR Code to let us know if you're interested in helping out and to learn more.

UPDATE ON MARY'S HOUSE



We have submitted the proposal to the Diocese for St. Oscar Romero Parish to provide Mary's House (located next to St. Patrick Church) as a place of refuge for homeless families who are clients of Casa San Jose.

The vision is for our parish family to collaborate with Casa San Jose Latino Resource Center

to joyfully spread God's love in welcoming Latino families who need transitional housing. We pray that this mission will help reduce housing insecurity among the Latino population in our area and give us the opportunity as a parish to welcome those in need of our love and support.

RESPECT FOR LIFE

There will be a Respect for Life meeting at 7 p.m. Tuesday, April 19 at St. Patrick Center. All are welcome to join in prayer and plan parish events.

MOTHER'S DAY BREAKFAST

Our Knights of Columbus will hold a Mother's Day All You Can Eat Pancake Breakfast on May 8 from 8 a.m. until noon in the Miraculous Medal Banquet Hall.

All mothers will be free, adults are \$7 and children under age 7 are \$3. Please pay at the door.

To contact our Pastoral Council, send an email to pastoralcouncil@romeroparish.org

Easter Triduum



Holy Thursday, April 14 - Mass of the Lord's Supper

No Morning Mass

6:00 PM Holy Rosary*

6:30 PM St. Patrick

7:00 PM Miraculous Medal (Spanish)

St. Patrick and Miraculous Medal open until midnight for prayer.

Friday of The Passion of The Lord, April 15

1:00 PM Good Friday Service - Holy Rosary

1:30 PM Good Friday Service - St. Patrick

2:00 PM Good Friday Service - Miraculous Medal*

7:00 PM Silent Procession/Rosary (Spanish) - Miraculous Medal

Holy Saturday, April 16

12:00 (Noon) Blessing of Easter Baskets - Miraculous Medal

12:00 (Noon) Blessing of Easter Baskets - St. Patrick

12:00 (Noon) Blessing of Easter Baskets - Holy Rosary

Vigil of The Resurrection of The Lord

8:30 PM Easter Vigil Mass - St. Patrick

Easter Sunday, The Resurrection of The Lord, April 17

7:30 AM Easter Mass - St. Patrick

9:00 AM Easter Mass - Holy Rosary

10:00 AM Easter Mass - Miraculous Medal*

11:00 AM Easter Mass - St. Patrick

12:00 PM Easter Mass - Holy Rosary

1:00 PM Easter Mass (Spanish) - Miraculous Medal*

* Livestreamed at <https://romeroparish.org/stream>

BACCALAUREATE MASS



Students who will be graduating from high school or college this year are invited to our Baccalaureate Mass on Sunday, June 5 at 11 a.m. at St. Patrick's Church.

Click the QR code to RSVP whether or not you plan to attend.

BISHOP CANEVIN HONOR ROLL

Third Quarter High Honors

Erin Jameson

Michael Pastirik

Honors

Keira Kozlowski

Michael McFetridge

Thank you to everyone who volunteered and supported St. Oscar Romero's Fish Fry. The Observer-Reporter is holding the Best Fish Fry Contest (*The winners get bragging rights as the best fish fry in the area!*)

If you've enjoyed the food, service, and/or your dining experience, please consider voting for [St. Oscar Romero Parish's Fish Fry](#) (*Best Fish Fry- Church category*) by scanning this code:



Or vote online: www.observer-reporter.com/fishfrycontest



Bob Gorman and Bob Liekar prepare fish for the dinner customers at St. Patrick.

"THE CHOSEN"

Our clergy will present the acclaimed series "The Chosen" at 7 p.m. every second Monday of the month at Miraculous Medal Banquet Hall. We will watch one episode and then have a discussion with our clergy.

The next showing is Monday, April 11. Please join us in person or on Zoom.

Contact Deacon Tony at amoble@romeroparish.org for the Zoom link.



Please pray for the souls of all our faithful departed, especially **James Drakeley**. May he rest in peace.

FIRST COMMUNION DATES

First Holy Communion for our second graders will take place during regularly scheduled Masses in our parish. **Please be aware that Masses will be more crowded during these dates and times:**

- April 23 - 4 p.m. - Holy Rosary
- April 23 - 5 p.m. - St. Patrick
- April 24 - 11 a.m. - St. Patrick
- April 24 - 12 p.m. - Holy Rosary
- April 30 - 4 p.m. - Holy Rosary
- May 1 - 10 a.m. - OLM
- May 1 - 11 a.m. - St. Patrick
- May 1 - 12 p.m. - Holy Rosary

Readings for the Week

Monday: Is 42:1-7; Ps 27:1, 2, 3, 13-14; Jn 12:1-11

Tuesday: Is 49:1-6; Ps 71:1-2, 3-4a, 5ab-6ab, 15, 17; Jn 13:21-33, 36-38

Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34; Mt 26:14-25

Thursday: Chrism Mass: Is 61:1-3ab, 6a, 8b-9; Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21

Lord's Supper: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15

Friday: Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-16, 17, 25; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42

Saturday: a) Gn 1:1 — 2:2 or Gn 1:1, 26-31a; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 or Ps 33:4-5, 6-7, 12-13, 20, 22;

b) Gn 22:1-18 or Gn 1-2, 9a, 10-13, 15-18; Ps 16:5, 8-, 9-10, 11;

c) Ex 14:15 — 15:1; Ex 15:1-2, 3-4, 5-6, 17-18;

d) Is 54:5-14; Ps 30:2, 4, 5-6, 11-12, 13;

e) Is 55:1-11; Is 12:2-3, 4, 5-6;

f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11;

g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-13, 14-15, 18-19;

h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23; Lk 24:1-12

Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Lk 24:1-12

or (at an afternoon or evening Mass) Lk 24:13-35

HOLY HOUR & CHURCH DOCTORS



Come and Pray in 2022 with the 36 Doctors of the Church. A Holy Hour of Prayer is planned with the teachings of three of these Doctor Saints each month. The next session is at 7 p.m. Thursday, April 28 in St. Patrick Church.

Our Lady of Miraculous Medal 50/50 winner:

April 1: Paul Herrnberger

You are cordially invited to the Ordination Anniversary Party
for our priests from St. Oscar Romero!

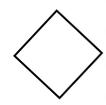
We will be celebrating all of our priests and their years of service:

- Father George DeVille – 65 years**
- Father Carmen D’Amico – 40 years**
- Father Thomas Galvin – 40 years**
- Father Thomas Gillespie – 12 years**

Festivities begin at 3:30 p.m. on Sunday, June 12, 2022 at the Hilton Garden Inn – Southpointe.
Father Joseph McCaffrey will be the speaker!

The menu includes mixed greens salad, grilled New York Strip Steak with house sauce **OR**
pan-seared Salmon with peach cream, and a dessert of cheesecake and berries. All plated dinners
come with assorted rolls and butter, coffee, decaf, hot and cold iced teas, and a cash bar. The
children’s menu (ages 12 and under) includes applesauce, chicken tenders, French fries, dessert,
and beverage. The adult dinner is \$50 per person and the children’s dinner is \$20 per person.
Mail your reservation to Cindi Fuselier, St. Oscar Romero Parish, 317 West Pike Street,
Canonsburg, PA 15317, or place your reservation and payment in the collection basket at Mass
with Cindi’s name on the envelope.

Reservations are due by May 10, 2022. Please make checks payable to St. Oscar Romero.
(Please submit the bottom portion as your reservation and include your check)



I will attend the Priests’ Ordination Anniversary Celebration on June 12, 2022.

Adult Dinner - \$50 per person Children’s Dinner (ages 12 and under) - \$20 per child

Please print names of attendees **AND** circle Adult or Child
AND then circle the meal choice for each attendee.

NAME: _____	Adult	Child	Steak	Salmon	Child meal
NAME: _____	Adult	Child	Steak	Salmon	Child meal
NAME: _____	Adult	Child	Steak	Salmon	Child meal
NAME: _____	Adult	Child	Steak	Salmon	Child meal
NAME: _____	Adult	Child	Steak	Salmon	Child meal
NAME: _____	Adult	Child	Steak	Salmon	Child meal

Contact Phone number: _____

Total Amount Paid: \$ _____ (Check payable to St. Oscar Romero)



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