



# THE DIOCESAN CHRONICLE

## NEWS OF THE DIOCESE OF BAKER

November 2, 2014

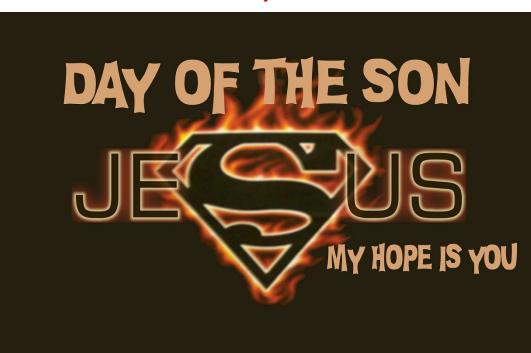
Volume 5, Number 22

### Concert Event at St. Thomas in Redmond



St. Thomas parish is hosting a concert event by internationally known Catholic recording artist, Donna Cori Gibson, on Sunday, November 9, from 3:30 PM. A Wine and Cheese Social will be held at 1:30 PM prior to the concert. Tickets for the Pre-Concert Wine and Cheese Social are \$10 for individuals and \$35 for families of four or more and can be purchased after Mass or through the parish office (541) 923-3390. Tickets may also be purchased online for those who would like to use credit/debit cards at [www.brownpapertickets.com/event/852287](http://www.brownpapertickets.com/event/852287). (Please note that a small surcharge will be applied). The concert itself is free; however you will be given a chance to provide a free will offering in appreciation of Donna and her gifts. Visit [www.DonnaCoriGibson.com](http://www.DonnaCoriGibson.com) to hear samples and view videos.

### Youth Ministry News:



Fall High  
School  
Retreat  
9th–12th  
Grade

Powell Butte Retreat Center | Nov. 14 (8PM) - Nov. 16 (1PM)  
\$70 Registration Fee - Will be Closed Nov. 7th  
Contact your Youth Minister for more information!

Fall Middle  
School  
Retreat  
6th–8th  
Grade



Powell Butte Retreat Center | Nov. 21 (8PM) - Nov. 23 (1PM)  
\$70 Registration Fee - Will be Closed Nov. 14th  
Contact your Youth Minister for more information!

### 90<sup>th</sup> Birthday Celebrated at Holy Family Church in Burns



Jack Peila of Holy Family Catholic Church started out his 90th birthday with Holy Mass and a Blessing in honor of the occasion celebrated by Father Stan Strzyz.

In attendance were his wife of 68 years, Theresa; his remaining sibling and her husband; his ten children and their spouses; grandchildren; and a number of nieces and nephews along with their families.

Jack feels he has been very blessed. He is proud of his family that includes: his wife, 10 children and the fact that all have their original spouse, 32 grandchildren, and an ever growing number of great-grandchildren.



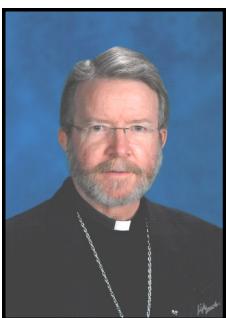
Later assembled for photos, taken by parishioner, Ruthie Miller of In His Image Photography, at the family party; Jack addressed the 122 family members in attendance. He told them, "God is first and family a close second."

### Music Ministry News:

If you are an active cantor, choir member, or musician in the Diocese and are interested in joining a new National Association of Pastoral Musicians (NPM) chapter in the Diocese of Baker, please contact Nick Wavers at [bakerchapter@gmail.com](mailto:bakerchapter@gmail.com) or call (541) 815-3424. Visit [www.npm.org](http://www.npm.org) for more information on NPM.

### Bishop Cary's Schedule

- |            |   |
|------------|---|
| Nov. 2     | Seminary Benefit Dinner in Portland                                       |
| Nov. 5     | Legacy of Faith Foundation Board Meeting                                  |
| Nov. 6     | Confessions in Spanish, St. Thomas, Redmond                               |
| Nov. 10-13 | United States Conference of Catholic Bishops (USCCB) Meeting in Baltimore |



## Thoughts Along the Way

### Bishop Liam Cary

### The Month of the Dead

The feasts of All Saints and All Souls invite reflection on the mystery of death, so I've gathered the following quotations from the *Catechism of the Catholic Church* to turn our minds to the world that is to come.

**Death** “Because of Christ, Christian death has a positive meaning. . . . In death, God calls man to himself. Therefore the Christian . . . can transform his own death into an act of obedience and love towards the Father, after the example of Christ” (CCC 1010-1011).

**Judgment** “Christ is Lord of eternal life. Full right to pass definitive judgment on the works and hearts of men belongs to him as redeemer of the world” (679).

“The New Testament . . . repeatedly affirms [e.g., in the parable of Lazarus and the rich man, in the words of Jesus to the good thief on the Cross] that each will be rewarded immediately after death in accordance with his works and faith . . . in a particular judgment” that delivers him to hell, to purgatory, or to heaven (1021, 1022).

**Hell** “We cannot be united with God unless we freely choose to love him. But we cannot love God if we sin gravely against him, against our neighbor or against ourselves. . . . To die in mortal sin without repenting and accepting God’s merciful love means remaining separated from him forever by our own free choice . . . [in] ‘hell’” (1033).

**Purgatory** “All who die in God’s grace and friendship, but still imperfectly purified, are indeed assured of their eternal salvation; but after death they undergo purification, so as to achieve the holiness necessary to enter the joy of heaven” (1030).

“The Church gives the name Purgatory to this final purification of the elect, which is entirely different from the punishment of the damned” (1031).

“[E]very sin, even venial, entails an unhealthy attachment to creatures, which must be purified either here on earth or after death. . . . [The Divine punishment of Purgatory] must not be conceived of as a kind of vengeance inflicted by God from without, but as following from the very nature of sin” (1472).

“**Heaven** is the ultimate end and fulfillment of the deepest human longing, the state of supreme, definitive happiness” (1024).

“And when I go and prepare a place for you, I will come again and take you to myself, that where I am you may be also” (John 14:3).

### Prayer for the Dead

“For even dead, we are not at all separated from one another, because we all run the same course and we will find one another again in the same place. . . . [W]e are united with Christ as we go toward him” (1690).

“. . . God our Savior . . . desires all men to be saved and to come to the knowledge of the truth” (I Tim 2:3-4).

“We do not pray to change divine decree, but only to obtain what God has decided will be obtained only through prayer. In other words, as St. Gregory says, ‘by asking, men deserve to receive what the all-powerful God has decreed from all eternity to give them’” (St. Thomas Aquinas).

“I want to spend my heaven doing good on earth” (St. Therese of Lisieux).

Perhaps these fragments will help you draw closer to the faithful departed, whom we remember especially this month and whom we hope one day to meet in heaven.

## Pensamientos Del Camino

Obispo Liam Cary

El Mes de los Muertos

Las fiestas de Todos Santos y de los Fieles Difuntos invitan a la reflexión. Las siguientes citas del Catecismo de la Iglesia Católica nos dan enseñanzas católicas clave en el misterio de la muerte.

**Muerte** “En esta ‘partida’ que es la muerte, el alma se separa del cuerpo. Se reunirá con su cuerpo el día de la resurrección de los muertos” (CIC 1005).

“Gracias a Cristo, la muerte cristiana tiene un sentido positivo. . . . En la muerte, Dios llama al hombre hacia sí. Por eso, el cristiano puede . . . transformar su propia muerte en un acto de obediencia y de amor hacia el Padre, a ejemplo de Cristo” (1010-1011).

**Juicio** “Cristo es Señor de la vida eterna. El pleno derecho de juzgar definitivamente las obras y los corazones de los hombres pertenece a Cristo como Redentor del mundo” (679).

“El Nuevo Testamento . . . asegura reiteradamente [eje., en la parábola de Lázaro y el rico, in las palabras de Jesús al buen ladrón en la cruz] la existencia de la retrubucación inmediata después de la muerte de cada uno como consecuencia de sus obras y de su fe . . . en un juicio particular” que lo lleva al cielo, al purgatorio o al infierno (1021, 1022).

**Infierno** “Salvo que elijamos libremente amarle no podemos estar unidos con Dios. Pero no podemos amar a Dios si pecamos gravemente contra Él, contra nuestro prójimo o contra nosotros mismos. . . . Morir en pecado mortal sin estar arrepentido ni acoger el amor misericordioso de Dios, significa permanecer separados de Él para siempre por nuestra propia y libre elección . . . [en] el infierno” (1033).

**Purgatorio** “Los que mueren en la gracia y en la amistad de Dios, pero imperfectamente purificados, aunque están seguros de su eterna salvación, sufren después de su muerte una purificación, a fin de obtener la santidad necesaria para entrar en la alegría del cielo” (1030).

“La Iglesia llama purgatorio a esta purificación final de los elegidos que es completamente distinta del castigo de los condenados” (1031)

“. . . todo pecado, incluso venial, entraña apego desordenado a las criaturas que es necesario purificar, sea aquí abajo, sea después de la muerte. . . . [El castigo Divino del Purgatorio] no debe ser concebido como una especie de venganza, infligida por Dios desde el exterior, sino como algo que brota de la naturaleza misma del pecado” (1472).

“Una vez que me haya ido y les haya preparado el lugar, regresará y los llevaré conmigo para que puedan estar donde voy a estar yo” (Juan 14,3).

**Oración por los Difuntos** “En efecto, una vez muertos no estamos en absoluto separados unos de otros, pues todos recorremos el mismo camino y nos volveremos a encontrar en un mismo lugar. . . . [A]hora estamos unidos a Cristo, yendo hacia Él . . . ” (1690).

“. . . Dios nuestro Salvador . . . quiere que todos los hombres se salven y lleguen al conocimiento de la verdad” (I Tim 2,3-4).

“No oramos para cambiar el decreto divino, sino para obtener lo que Dios ha decidido se obtenga sólo a través de la oración. En otras palabras, como dice San Gregorio, ‘por pedir, los hombres merecen recibir lo que el Dios todopoderoso ha decretado desde toda la eternidad para darles’” (Santo Tomás de Aquino).

“Quiero usar mi cielo haciendo bien en la tierra” (Santa Teresita de Lisieux).

Tal vez estos fragmentos te ayuden a sentirte más cerca a los fieles difuntos, a quienes recordamos en especial este mes y a los que un día esperamos encontrar en el Cielo.

## Supporting Vocations through the Bishop Annual Appeal

Young people today are presented with many options as they consider their future. We can help them discern the Lord’s will in considering these options so they will recognize that God has a loving plan for each of them that might include a vocation to the priesthood or religious life. Praying for an increase in vocations is important; but even more essential is maintaining a daily life of prayer. The more our Catholic families and parishes are seen as “schools of prayer,” the more we see young people moved to seek a personal encounter with Christ from which vocations are born.

The stronger the faith of our Catholic community, and this includes the family, the “domestic Church,” the more we will see a flourishing of vocations. So, as we continue our spiritual journey together, let us pray for an increase in vocations, do what we can to promote vocations, and prayerfully consider supporting our diocesan vocation efforts by making a gift to the Bishop’s Annual Appeal.

57% of the faith communities in our diocese have reached their individual parish goals in the 2014 Bishop’s Annual Appeal. If you have not yet participated, it is not too late. Please join the effort to support vocations in our Diocese and pray for its continued success.

◆ St. Richard in Adel	293%
◆ St. Francis in Arlington	103%
◆ Holy Family in Arock	204%
◆ St. Francis de Sales Cathedral in Baker City	127%
◆ St. Francis of Assisi in Bend	120%
◆ St. Frances Cabrini in Bonanza	110%
◆ Holy Family in Burns	101%
◆ Holy Family in Christmas Valley	179%
◆ St. John in Condon	125%
◆ St. Thomas Aquinas in Crane	183%
◆ Our Lady of Loretto in Drewsey	151%
◆ St. Katherine in Enterprise	129%
◆ St. Catherine in Fossil	111%
◆ St. Therese in Halfway	115%
◆ St. Patrick in Heppner	111%
◆ Our Lady of Angels in Hermiston	108%
◆ St. William in Ione	100%
◆ St. Elizabeth in John Day	140%
◆ St. Bernard in Jordan Valley	160%
◆ St. Pius X in Klamath Falls	156%
◆ St. Patrick in Lakeview	183%
◆ St. Mary in Maupin	208%
◆ St. Bridget of Kildare in Nyssa	103%
◆ St. John in Paisley	161%
◆ St. Helen in Pilot Rock	174%
◆ St. Thomas in Plush	235%
◆ St. Joseph in Prineville	186%
◆ St. Thomas in Redmond	109%
◆ Holy Trinity in Sunriver	161%
◆ Sacred Heart in Union	154%
◆ St. Joseph in Unity	144%
◆ St. Patrick in Vale	262%
◆ St. Kateri Tekakwitha in Warm Springs	103%

**All Souls Day:** “The month of November draws its special spiritual tone from the two days with which it opens: the Solemnity of All Saints and the Commemoration of all the faithful departed. The great family of the Church finds in these days a time of grace and lives them, in accordance with her vocation, gathered closely around the Lord in prayer and offering his redeeming Sacrifice for the repose of the deceased faithful.”

— Pope Benedict XVI, 11 November, 2005



### IN MEMORIAM



### DECEASED BISHOPS AND PRIESTS OF THE DIOCESE OF BAKER

Jan.	5, 1908	Very Rev. John Heinrich	July	6, 1975	Rev. Donal Sullivan, OFM Cap.
	5, 1955	Rev. Edward O'D Hynes		10, 1973	Rev. Msgr. Michael J. McMahon
	6, 1985	Rev. William Coughlin, OFM Cap.		10, 1989	Rev. A. Robert Miller
	17, 1981	Most Rev. Francis P. Leipzig*		13, 1920	Rev. Patrick Driscoll
	17, 2002	Rev. Robert E. Simard		14, 1988	Rev. Leo Stupfel
	20, 1971	Rev. William Roden		24, 1977	Rev. John M. Kenney
	23, 1934	Rev. Joseph Schmidt		27, 1946	Rev. James H. Maloney
	24, 1950	Rev. John Delahunty			
	31, 1937	Rev. M.J. Kelly	Aug.	3, 1995	Rev. Joseph B. Hayes
	31, 1975	Rev. Peter J. Duignan		10, 1992	Rev. Charles Graves
Feb.	1, 1958	Rev. Patrick J. Stack		10, 2012	Rev. Fintan Whelan, OFM, Cap.
	4, 1983	Rev. David J. Hazen		15, 2013	Rev. Ed O'Keefe
	8, 1934	Rev. Thomas M. Neate, S.J.		26, 2005	Rev. John F. Cunningham
	9, 1997	Rev. John Baumgartner	Sept.	6, 1978	Rev. Msgr. Patrick J. Gaire
	11, 1937	Rev. Luke Sheehan, OFM, Cap.		13, 2006	Rev. Joseph Kelbel
	11, 2007	Rev. Timothy Collins		16, 1964	Rev. Vincent Egan
	13, 1959	Rev. Felix Geis		19, 1964	Rev. Michael Ahearne
	14, 1948	Rev. John O'Donovan		22, 1992	Rev. Jocelyn St. Arnaud
	16, 2004	Rev. Msgr. Bernard Keating		24, 2009	Rev. Msgr. Matthew Crotty
	18, 2011	Rev. Robert Van Sickler		27, 2004	Rev. Carl H. Gillen
	22, 1952	Rev. Thomas Brady		29, 1975	Rev. Simon Coughlan, OFM Cap.
	25, 2005	Rev. Cletus Kirkpatrick		30, 1958	Rev. Robert Kennedy
Mar.	9, 1929	Rev. Hugh Marshall	Oct.	2, 1980	Rev. John B. O'Connor
	15, 2000	Rev. Juan Turula, S.J.		15, 2001	Rev. Msgr. William S. Stone
	21, 1978	Rev. Edmund M. Fern		17, 1935	Rev. Dominic O'Connor, OFM, Cap.
	22, 2010	Rev. Evangelist Kelly		24, 1908	Rev. John Joseph Landry, S.J.
	24, 1988	Rev. Patrick J. Lunham		28, 1918	Rev. John Moriarity
	24, 1991	Rev. Thomas Endel		31, 1996	Rev. Henry A. Beegan
	26, 1909	Rev. John Bradley	Nov.	2, 1942	Rev. Michael Dalton
	31, 1950	Most Rev. Leo F. Fahey*		10, 1976	Rev. Thomas J. Moore
Apr.	3, 1933	Rev. Patrick O'Rourke		14, 1977	Rev. Francis McCormick
	3, 1978	Rev. James M. O'Connor		15, 1975	Rev. George French, S.J.
	8, 1942	Rev. John Wand		22, 1999	Rev. Msgr. John F. Phelan
	9, 1928	Rev. Joseph M. Cataldo, S.J.		22, 2007	Rev. Francis Hebert
	11, 1967	Rev. Otto Nooy	Dec.	2, 1918	Rev. Msgr. Alphonse Bronsgeest
	12, 1967	Most Rev. Joseph F. McGrath*		2, 1941	Rev. James L. McKenna, S.J.
	19, 1995	Rev. John Murphy M.Afr		2, 1971	Rev. Benjamin Kierman
	26, 1993	Rev. Msgr. Timothy Casey		3, 1927	Rev. Thomas Cantwell
May	4, 2011	Rev. W. Raymond Jarboe		8, 1970	Rev. Celestin Quinlan, OFM Cap.
	6, 1984	Rev. Msgr. George A. Murphy		11, 1993	Rev. Msgr. Charles Timothy Grant
	7, 1919	Rev. John Kerr		14, 1967	Rev. Daniel Duffy, OFM Cap.
	21, 2007	Rev. Martin Quigley		15, 1960	Rev. Thomas McTeigue
	24, 2006	Rev. Richard J. Conway		16, 1982	Rev. John A. O'Brien
	27, 1936	Rev. Joseph Schell		22, 1937	Rev. James Walsh
June	1, 2012	Rev. Daniel Ochiabuto, SMMM		23, 2007	Rev. Msgr. Raymond Beard
	3, 1939	Rev. Harold A. Reiley, S.J.			
	4, 1945	Rev. August F. Loeser			
	18, 1965	Rev. John T. Curran			
	28, 1943	Rev. Denis Sheedy			