



THE DIOCESAN CHRONICLE

NEWS OF THE DIOCESE OF BAKER

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Parish News: St. Francis de Sales Cathedral

On September 30th, the St. Francis De Sales youth group, along with the Boy Scouts, and youth groups from local churches in Baker City participated in potato gleaning. The combined groups gleaned 4,850 pounds of potatoes. In November they will participate in the annual food drive. The potatoes and food gathered will be used for Thanksgiving baskets for those in need and the remainder will be distributed among the three food banks (St. Francis De Sales, Salvation Army and Bread of Life).



Parish News: St. Edward the Martyr, Sisters

On Sunday, September 4, 2016, a new altar was dedicated by Bishop Cary while hundreds of Catholics witnessed this once in a lifetime event. The altar project, designed and seen to completion by Fr. Jude Onogbosele, JCL, was built by Joe Hayes, a staff member of the Chancery Office and parishioner of St. Francis of Assisi in Bend.

This special Dedication began with the Sprinkling Rite. Each segment of the Mass - the Collect, the Readings, the Preface, and the Prayer after Communion - pointed to the altar as the table of sacrifice, the sign of Christ himself. In his eloquent homily, Bishop Cary reminded all that the purpose of the church building is to house the altar. The Rite also included the *Litany of the Saints*, made especially joyous as for the first time we could pray "St. Teresa of Calcutta, pray for us." Throughout the Rite we were reminded of our Catholic history, the sacrificial altars of the Old Testament, as well as the fulfillment through Christ, who, by the shedding of his blood, sealed the new covenant. Bishop Cary then deposited the relics in the altar praying "...you have established the sacraments by bringing to perfection in Christ the mystery of the one true altar pre-configured in those many altars of old." This was followed by the Anointing of the Altar with the Holy Chrism Oil and then by the Incensation of the Altar by Bishop Cary. As he returned to his chair, the Bishop and all attendees were also incensed. Ladies of the Altar Society then reverently wiped and dressed the altar with beautiful altar cloths made by Marsha Marr of Miss Sew It All. Candles and flowers then adorned the altar and the Mass continued with the Liturgy of the Eucharist.

After Mass, the parish officially and joyfully welcomed Father Andrew Szymakowski as the new pastor with a special breakfast. — Carol Neary, Pastoral Associate

Parish News: Holy Family, Burns

Life Chain participants gathered on Broadway Avenue in downtown Burns on Respect Life Sunday, October 2nd, in silent prayer. Members of Holy Family Catholic Church and other churches spread out for several blocks holding pro-life signs.

This is the 17th year of our event, led by the Holy Spirit with the intercession of our Blessed Mother in the month of her Holy Rosary.





Thoughts Along the Way

Bishop Liam Cary

The Month of the Dead

This column first appeared
in the 2 November 2014 Diocesan Chronicle

The feasts of All Saints and All Souls invite reflection on the mystery of death, so I've gathered the following quotations from the *Catechism of the Catholic Church* to turn our minds to the world that is to come.

Death “Because of Christ, Christian death has a positive meaning. . . . In death, God calls man to himself. Therefore the Christian . . . can transform his own death into an act of obedience and love towards the Father, after the example of Christ” (CCC 1010-1011).

Judgment “Christ is Lord of eternal life. Full right to pass definitive judgment on the works and hearts of men belongs to him as redeemer of the world” (679).

“The New Testament . . . repeatedly affirms [e.g., in the parable of Lazarus and the rich man, in the words of Jesus to the good thief on the Cross] that each will be rewarded immediately after death in accordance with his works and faith . . . in a particular judgment” that delivers him to hell, to purgatory, or to heaven (1021, 1022).

Hell “We cannot be united with God unless we freely choose to love him. But we cannot love God if we sin gravely against him, against our neighbor or against ourselves. . . . To die in mortal sin without repenting and accepting God’s merciful love means remaining separated from him forever by our own free choice . . . [in] ‘hell’” (1033).

Purgatory “All who die in God’s grace and friendship, but still imperfectly purified, are indeed assured of their eternal salvation; but after death they undergo purification, so as to achieve the holiness necessary to enter the joy of heaven” (1030).

“The Church gives the name Purgatory to this final purification of the elect, which is entirely different from the punishment of the damned” (1031).

“[E]very sin, even venial, entails an unhealthy attachment to creatures, which must be purified either here on earth or after death. . . . [The Divine punishment of Purgatory] must not be conceived of as a kind of vengeance inflicted by God from without, but as following from the very nature of sin” (1472).

Heaven is the ultimate end and fulfillment of the deepest human longing, the state of supreme, definitive happiness” (1024).

“And when I go and prepare a place for you, I will come again and take you to myself, that where I am you may be also” (John 14:3).

Prayer for the Dead

“For even dead, we are not at all separated from one another, because we all run the same course and we will find one another again in the same place. . . . [W]e are united with Christ as we go toward him” (1690).

“. . . God our Savior . . . desires all men to be saved and to come to the knowledge of the truth” (I Tim 2:3-4).

“We do not pray to change divine decree, but only *to obtain what God has decided will be obtained only through prayer*. In other words, as St. Gregory says, ‘by asking, men deserve to receive what the all-powerful God has decreed from all eternity to give them’” (St. Thomas Aquinas).

“I want to spend my heaven doing good on earth” (St. Therese of Lisieux).

Perhaps these fragments will help you draw closer to the faithful departed, whom we remember especially this month and whom we hope one day to meet in heaven.

Pensamientos Del Camino

Obispo Liam Cary

El Mes de los Muertos

Esta columna apareció por primera vez
en la Crónica Diocesana del 2 de Noviembre, 2014.

Las fiestas de Todos Santos y de los Fieles Difuntos invitan a la reflexión. Las siguientes citas del Catecismo de la Iglesia Católica nos dan enseñanzas católicas clave en el misterio de la muerte.

Muerte “En esta ‘partida’ que es la muerte, el alma se separa del cuerpo. Se reunirá con su cuerpo el día de la resurrección de los muertos” (CIC 1005).

“Gracias a Cristo, la muerte cristiana tiene un sentido positivo. . . . En la muerte, Dios llama al hombre hacia sí. Por eso, el cristiano puede . . . transformar su propia muerte en un acto de obediencia y de amor hacia el Padre, a ejemplo de Cristo” (1010-1011).

Juicio “Cristo es Señor de la vida eterna. El pleno derecho de juzgar definitivamente las obras y los corazones de los hombres pertenece a Cristo como Redentor del mundo” (679).

“El Nuevo Testamento . . . asegura reiteradamente [eje., en la parábola de Lázaro y el rico, in las palabras de Jesús al buen ladrón en la cruz] la existencia de la retribución inmediata después de la muerte de cada uno como consecuencia de sus obras y de su fe . . . en

un juicio particular” que lo lleva al cielo, al purgatorio o al infierno (1021, 1022).

Infierno “Salvo que elijamos libremente amarle no podemos estar unidos con Dios. Pero no podemos amar a Dios si pecamos gravemente contra Él, contra nuestro prójimo o contra nosotros mismos. . . . Morir en pecado mortal sin estar arrepentido ni acoger el amor misericordioso de Dios, significa permanecer separados de Él para siempre por nuestra propia y libre elección . . . [en] el infierno” (1033).

Purgatorio “Los que mueren en la gracia y en la amistad de Dios, pero imperfectamente purificados, aunque están seguros de su eterna salvación, sufren después de su muerte una purificación, a fin de obtener la santidad necesaria para entrar en la alegría del cielo” (1030).

“La Iglesia llama purgatorio a esta purificación final de los elegidos que es completamente distinta del castigo de los condenados” (1031).

“. . . todo pecado, incluso venial, entraña apego desordenado a las criaturas que es necesario purificar, sea aquí abajo, sea después de la muerte. . . . [El castigo Divino del Purgatorio] no debe ser concebido como una especie de venganza, infligida por Dios desde el exterior, sino como algo que brota de la naturaleza misma del pecado” (1472).

“Una vez que me haya ido y les haya preparado el lugar, regresaré y los llevaré conmigo para que puedan estar donde voy a estar yo” (Juan 14,3).

Oración por los Difuntos “En efecto, una vez muertos no estamos en absoluto separados unos de otros, pues todos recorremos el mismo camino y nos volveremos a encontrar en un mismo lugar. . . . [A]hora estamos unidos a Cristo, yendo hacia Él . . . ” (1690).

“. . . Dios nuestro Salvador . . . quiere que todos los hombres se salven y lleguen al conocimiento de la verdad” (I Tim 2,3-4).

“No oramos para cambiar el decreto divino, sino para obtener lo que Dios ha decidido se obtenga sólo a través de la oración. En otras palabras, como dice San Gregorio, ‘por pedir, los hombres merecen recibir lo que el Dios todopoderoso ha decretado desde toda la eternidad para darles’” (Santo Tomás de Aquino).

“Quiero usar mi cielo haciendo bien en la tierra” (Santa Teresita de Lisieux).

Tal vez estos fragmentos te ayuden a sentirte más cerca a los fieles difuntos, a quienes recordamos en especial este mes y a los que un día esperamos encontrar en el Cielo.

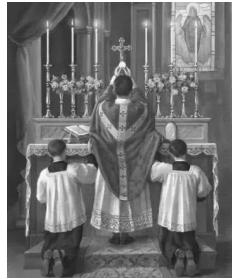
Priestly Ordination Anniversaries

Congratulations to the following as they celebrate their ordination anniversaries during November:

Rev. Joseph T. Kunnelaya, Prineville Nov 05, 1984
Rev. Rogatian Urassa, Klamath Falls Nov 20, 1983

We are most grateful for the years of service of all our Priests and Bishop. Please keep them in your prayers.

The Traditional Latin Mass in Bend



The Extraordinary Form (Latin) Mass is offered every other weekend at St. Francis of Assisi Historic Church.

Please email John Driscoll at johncdriscoll1068@gmail.com to be added to the email list for Mass schedule notifications.

Mass Schedules – 1:00 PM High Mass	
October 30	November 27
November 13**	December 11
**Confession will be available before Mass from 12:00-12:45 PM	

Diocesan 2016 Events

Nov. 4-6	Day of the Spirit, Diocesan Retreat Center For Middle School Youth Grades 6–8
Nov. 11-13	Day of the Son, Diocesan Retreat Center For High School Youth Grades 9–12
Dec. 3	Central Deanery Catechetical Workshop Diocesan Retreat Center 12PM–3PM
Dec. 10	RCIA Advent Retreat Diocesan Retreat Center 8AM–4PM
Dec. 17	Advent & Christmas Celebration Diocesan Retreat Center 3PM–7PM Sponsored by Mother Mary’s Daughters All are invited to attend.

For more information on these events, visit our Diocesan Calendar at www.dioceseofbaker.org and click on “Calendar”.

Bishop Cary’s Schedule

Oct. 30	Mass 9:00 AM at St. Elizabeth in John Day
Oct. 30	Mass 1:30 PM at St. Anne in Monument
Oct. 30	Mass 2:30 PM at St. Katherine in Long Creek
Nov. 5-6	Day of the Spirit Middle School Retreat
Nov. 8	Legacy of Faith Foundation Board Meeting
Nov. 10-17	United States Conference of Catholic Bishops (USCCB) in Baltimore

All Souls Day: “The month of November draws its special spiritual tone from the two days with which it opens: the Solemnity of All Saints and the Commemoration of all the faithful departed. The great family of the Church finds in these days a time of grace and lives them, in accordance with her vocation, gathered closely around the Lord in prayer and offering his redeeming Sacrifice for the repose of the deceased faithful.” — Pope Benedict XVI, 11 November, 2005



IN MEMORIAM



DECEASED BISHOPS AND PRIESTS OF THE DIOCESE OF BAKER

Jan.	5, 1908	Very Rev. John Heinrich	4, 1945	Rev. August F. Loeser
	5, 1955	Rev. Edward O'D Hynes	18, 1965	Rev. John T. Curran
	6, 1985	Rev. William Coughlin, OFM Cap.	28, 1943	Rev. Denis Sheedy
	17, 1981	Most Rev. Francis P. Leipzig*	July 6, 1975	Rev. Donal Sullivan, OFM Cap.
	17, 2002	Rev. Robert E. Simard	10, 1973	Rev. Msgr. Michael J. McMahon
	20, 1971	Rev. William Roden	10, 1989	Rev. A. Robert Miller
	23, 1934	Rev. Joseph Schmidt	13, 1920	Rev. Patrick Driscoll
	24, 1950	Rev. John Delahunty	14, 1988	Rev. Leo Stupfel
	31, 1937	Rev. M.J. Kelly	24, 1977	Rev. John M. Kenney
	31, 1975	Rev. Peter J. Duignan	27, 1946	Rev. James H. Maloney
Feb.	1, 1958	Rev. Patrick J. Stack	Aug. 3, 1995	Rev. Joseph B. Hayes
	4, 1983	Rev. David J. Hazen	10, 1992	Rev. Charles Graves
	8, 1934	Rev. Thomas M. Neate, S.J.	10, 2012	Rev. Fintan Whelan, OFM, Cap.
	9, 1997	Rev. John Baumgartner	15, 2013	Rev. Ed O'Keefe
	11, 1937	Rev. Luke Sheehan, OFM, Cap.	26, 2005	Rev. John F. Cunningham
	11, 2007	Rev. Timothy Collins	Sept. 6, 1978	Rev. Msgr. Patrick J. Gaire
	13, 1959	Rev. Felix Geis	13, 2006	Rev. Joseph Kelbel
	14, 1948	Rev. John O'Donovan	16, 1964	Rev. Vincent Egan
	16, 2004	Rev. Msgr. Bernard Keating	19, 1964	Rev. Michael Ahearne
	18, 2011	Rev. Robert Van Sickler	22, 1992	Rev. Jocelyn St. Arnaud
	22, 1952	Rev. Thomas Brady	24, 2009	Rev. Msgr. Matthew Crotty
	25, 2005	Rev. Cletus Kirkpatrick	27, 2004	Rev. Carl H. Gillen
Mar.	9, 1929	Rev. Hugh Marshall	29, 1975	Rev. Simon Coughlan, OFM Cap.
	15, 2000	Rev. Juan Turula, S.J.	30, 1958	Rev. Robert Kennedy
	21, 1978	Rev. Edmund M. Fern	Oct. 2, 1980	Rev. John B. O'Connor
	22, 2010	Rev. Evangelist Kelly	15, 2001	Rev. Msgr. William S. Stone
	23, 2015	Rev. Leo Weckerle	17, 1935	Rev. Dominic O'Connor, OFM, Cap
	24, 1988	Rev. Patrick J. Lunham	24, 1908	Rev. John Joseph Landry, S.J.
	24, 1991	Rev. Thomas Endel	24, 2014	Rev. Joseph Reinig
	26, 1909	Rev. John Bradley	28, 1918	Rev. John Moriarity
	31, 1950	Most Rev. Leo F. Fahey*	31, 1996	Rev. Henry A. Beegan
Apr.	3, 1933	Rev. Patrick O'Rourke	Nov. 2, 1942	Rev. Michael Dalton
	3, 1978	Rev. James M. O'Connor	10, 1976	Rev. Thomas J. Moore
	8, 1942	Rev. John Wand	14, 1977	Rev. Francis McCormick
	9, 1928	Rev. Joseph M. Cataldo, S.J.	15, 1975	Rev. George French, S.J.
	11, 1967	Rev. Otto Nooy	22, 1999	Rev. Msgr. John F. Phelan
	12, 1950	Most Rev. Joseph F. McGrath*	22, 2007	Rev. Francis Hebert
	19, 1995	Rev. John Murphy M.Afr	Dec. 2, 1918	Rev. Msgr. Alphonse Bronsgeest
	24, 2015	Most Rev. Thomas J. Connolly*	2, 1941	Rev. James L. McKenna, S.J.
	26, 1993	Rev. Msgr. Timothy Casey	2, 1971	Rev. Benjamin Kierman
May	4, 2011	Rev. W. Raymond Jarboe	3, 1927	Rev. Thomas Cantwell
	6, 1984	Rev. Msgr. George A. Murphy	8, 1970	Rev. Celestin Quinlan, OFM Cap.
	7, 1919	Rev. John Kerr	11, 1993	Rev. Msgr. Charles Timothy Grant
	21, 2007	Rev. Martin Quigley	14, 1967	Rev. Daniel Duffy, OFM Cap.
	23, 2015	Rev. Thomas Scanlan	15, 1960	Rev. Thomas McTeigue
	24, 2006	Rev. Richard J. Conway	16, 1982	Rev. John A. O'Brien
	27, 1936	Rev. Joseph Schell	22, 1937	Rev. James Walsh
June	1, 2012	Rev. Daniel Ochiabuto, SMMM	23, 2007	Rev. Msgr. Raymond Beard
	3, 1939	Rev. Harold A. Reiley, S.J.		

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