



News of the Diocese of Baker

March 24, 2019  
Volume 10 • Number 6

# THE DIOCESAN CHRONICLE

## Saint Francis de Sales CATHEDRAL CONSERVATION COLLECTION



*Thank you to all  
who contributed  
to this much  
needed collection.*

Your donations of  
\$62,403.38 will make  
it possible to begin work  
on the crucial repairs.

### Impending Major Repairs

- ◆ Boiler replacement
- ◆ Ceiling remodel
- ◆ Exterior stone repairs
- ◆ Plumbing upgrades

The fund is held in trust by the Diocese for the conservation of the cathedral building only.

*"It's the mother church of the diocese  
... it belongs to you!"*



## ST. FRANCIS OF ASSISI CATHOLIC CHURCH TO HOST PARISH MISSION

St. Francis of Assisi parish will host a parish mission-renewal from March 24-28, 2019. The parish mission-renewal will be led by Capuchin priest Rev. Richard Hart, OFM Cap. Entitled *Reclaim the Fire*, the talks will center on Pope Francis' call to the faithful to become missionary disciples.

Fr. Richard will speak at all the weekend Masses. The parish mission-renewal begins Sunday, March 24 at 7:00 p.m. and will include a brief video presentation followed by refreshments. Wednesday, March 27 will feature the Sacrament of Reconciliation. The parish mission-renewal will conclude with Mass on Thursday evening, March 28. There is no charge for this event. For more information, please contact Deacon Steve McGlone of St. Francis of Assisi Catholic Church at (541) 382-3631 or visit [www.stfrancisbend.org](http://www.stfrancisbend.org).

Rev. Richard Hart, OFM Cap is a member of the Capuchin Franciscan Province of St. Joseph. Fr. Richard has traveled extensively in the United States and abroad conducting parish renewals, retreats and workshops. He resides in Milwaukee, Wisconsin, and is the author of numerous books on preaching and spirituality.

**About the Capuchin Franciscan Province of St. Joseph:** The mission of the friars of the Capuchin Franciscan Province of St. Joseph is one of *transforming the world through reverence*. Established at Mt. Calvary Wisconsin in 1857, the Capuchins are an international community of friars following the rule of St. Francis of Assisi. The brothers of the Capuchin Franciscan Province of St. Joseph, headquartered in Detroit, serve in a variety of ministries including social service, schools, chaplaincy, retreat house and parishes in Michigan, Wisconsin, Illinois, Montana and Arizona.

SOURCE: Capuchin Franciscan Province of St. Joseph

## Saturday Night Live – Catholic Style

*"Mingle and Music" Wine and Hors d'oeuvres Social and  
Concert with special guest Sarah Hart!*



Sarah Hart is one of the leading figures in contemporary Catholic music today, and she's coming to St. Thomas in Redmond on Saturday, April 13th!

"Mingle" and enjoy wine and hors d'oeuvres at 6:45 p.m. immediately following the 5:30 p.m. Vigil Mass and prior to the concert.

To attend both the social and the concert, you will need to purchase a **COMBO Ticket at \$20 per person (21 years of age required)**. COMBO tickets *must be purchased in advance and will not be sold at the door*.

The concert will begin at 8:00 p.m. in the Church after the Social. If you'd like to attend the **concert only**, you can purchase a ticket for **\$10 per person** (open to all ages). Please join us!

## THE TRADITIONAL LATIN MASS IN BEND

The Extraordinary Form (Latin) Mass is offered every Sunday at 1:00 PM at St. Francis of Assisi Historic Church. A High Mass (Sung Mass) will be offered on the 2nd and 4th Sundays.



## Thoughts Along The Way

Bishop Liam Cary

### The Tempter's Path

This column first appeared in the  
11 March 2018 Diocesan Chronicle.

Leaving my sister's house in Portland early one morning, I opened the car door to signs of an uninvited visitor: glove compartment wide open, motorcycle jacket across the front seat, canvas zipper bag underneath the steering wheel with a couple syringes and injectable vials inside.

I had left the car unlocked, and I paid the price for my negligence. The dim streetlight was enough to expose the upright button to the sidewalk gaze of my nocturnal intruder. He saw a one-time, risk-free opportunity. It was a temptation he couldn't resist. He opened the door and crawled in.

He thought he was merely crossing a line he could step back over just as easily as he had stepped in. In a matter of minutes he would walk away unscathed and unchanged with no repercussions to fear. It didn't occur to him that instead of just taking a step he might be setting out on a path—a path of ever more serious temptation and ever easier yielding. The next night on the next block he might spy a purse on a front seat and break the window to take it. The night after that on a block further down he might glimpse a set of keys in the ignition and be on his way.

That's how it must have been for the thief I met in the Lane County Jail when he first set out to steal. Again and again the Tempter's suggestions lured him on: easy in, easy out; no pain, good gain. Before long, the scarcely perceptible *path* of temptation turned into a well-trodden *way* of life settled in sin, paved tight with stones of self-justification. He made a "career" of robbing banks. At age 62, after a shoot-out with police, he was arrested and put in jail, where I visited him for several months. His faith was strikingly selective; he acknowledged God but did not fear Him. He did not repent because he had long before justified his way of life to his satisfaction. But self-justification won him no mercy in court. The easy way out was closed to him at last. He spent the rest of his years behind bars.

The Tempter behind our temptations brings us down by the simple method of getting us to blur distinctions. Confused by the Serpent's cunning, Eve disastrously failed to distinguish the two trees God had placed in the Garden. On a darkened Portland street,

Satan's prompting to plunder my car broke down a passing pedestrian's willingness to distinguish my space from his. Over a lifetime of temptation the Great Deceiver convinced a bank robber to dismiss the distinction between what belonged to others and what belonged to him.

Lenten fasting gives us *strength to distinguish*. When we deny ourselves food and drink, we strike a blow against the first desire to demand satisfaction—our newborn cry to be fed. It is a demand that must be met if we are to live; we *need* to eat and drink. But we are tempted every day to overeat because we *want* to eat and drink to the full, even to our physical detriment. After a few weeks in the school of fasting we learn by bites not taken to reign in our desire for what we *want*, and we grow grateful to be given what we *need*. This saving distinction is one the Tempter will do everything to keep us from making, for he knows we can employ it in mastering other overreaching desires as well. And that could bring all his efforts to ruin.

## Pensamientos A Lo Largo Del Camino

Obispo Liam Cary

### El Sendero del Tentador

Esta columna apareció por primera vez  
en la Crónica del 11 de Marzo de 2018

Saliendo de la casa de mi hermana en Portland una mañana, abrí la puerta del auto a descubrir señales de un visitante no invitado: la guantera abierta, la chamarra de motocicleta en el asiento delantero, una bolsa de lona debajo del volante con un par de jeringas y viales inyectables adentro.

Había dejado la puerta sin seguro, y pagué el precio por mi negligencia. La penumbrosa luz de la calle fue suficiente para exponer el botón vertical a la mirada de mi intruso nocturno desde la banqueta. Él vio una oportunidad única, libre de riesgo. Fue una tentación que no pudo resistir. Abrió la puerta y se arrastró hacia dentro.

Pensó que simplemente estaba cruzando una línea por la que podía retroceder tan fácilmente como había entrado. En cuestión de minutos se iría ileso e inalterado sin ninguna repercusión que temer. No se le ocurrió que, en lugar de solo dar un paso, estuvo por seguir un sendero: un sendero de tentación cada vez más grave y una rendición cada vez más fácil. La noche siguiente en la cuadra proxima podría espiar un bolso en el asiento delantero y romper la ventana para tomarlo. La noche

tercera, en una cuadra aún más abajo, podía ver un juego de llaves en el encendido y seguir su camino manejando.

Así es como debe haber sido al comienzo de su vida de robos para el ladrón que conocí. Una y otra vez las sugerencias del Tentador lo atrajo: entrada fácil, salida fácil; ningún dolor, buena ganancia. En poco tiempo, el *sendero* de la tentación, apenas perceptible, se convirtió en un trillado *camino* de vida, pavimentado con piedras de auto justificación. Hizo una "carrera" de robar bancos. A la edad de 62 años, después de un tiroteo con la policía, él fue arrestado y puesto en la cárcel, donde lo visité por varios meses. Su fe era sorprendentemente selectiva; él reconocía a Dios pero no le temía. No se arrepintió porque hacía tiempo que había justificado su forma de vida completamente a su satisfacción. Pero la auto justificación no le ganó misericordia en el tribunal. Por fin la salida más fácil estaba cerrada para él. Pasó el resto de sus años detrás las rejas.

El Tentador detrás de nuestras tentaciones nos derriba por el simple método de hacernos empañar distinciones. Confundida por la astucia de la Serpiente, Eva desastrosamente no pudo distinguir los dos árboles que Dios había colocado en el Jardín. En una oscura calle de Portland, la incitación de Satanás a saquear mi automóvil rompió la disposición de un viandante a distinguir mi espacio del suyo. Durante toda una vida de tentación, el Gran Engañador convenció a un ladrón de bancos a desestimar la distinción entre lo que pertenecía a otros y lo que le pertenecía a él.

El ayuno Cuaresmal nos da *fuera para distinguir*. Cuando nos negamos a comer y beber, damos un golpe contra el primer deseo de exigir satisfacción, nuestro llanto recién nacido para ser alimentados. Es una demanda que debe cumplirse si queremos vivir; necesitamos comer y beber. Pero todos los días nos sentimos tentados a comer en exceso porque queremos comer y beber a plenitud, aún al nuestro detrimento físico. Después de algunas semanas en la escuela de ayuno, aprendemos a través de mordidas que no se toman a controlar nuestro deseo para lo que *queremos*, y nos sentimos agradecidos de tener lo que *necesitamos*.

Esta distinción salvadora es una que el Tentador hará todo lo posible para evitar que hagamos, porque sabe que podemos emplearla para dominar también otros deseos de superación. Y eso podría llevar todos sus esfuerzos a la ruina.

## BISHOP CARY'S SCHEDULE

Mar 26 Native American Meeting, Phoenix, Arizona

Mar 30 5:00 PM Mass, Bend

Mar 31 12:30 PM Spanish Mass, Bend

Apr 3 6:30 PM Penance Service, Sisters



**Bishop's**  
Annual Appeal 2018

## EYE ON THE GOAL

As of March 7th, 94% of the \$625,000 Diocesan goal for the Bishop's Annual Appeal has been committed by 2,100 households. Thirty-six parishes reached and continue to surpass their goals. The Appeal will officially end on the last day of March. Many thanks to those who made the 2018 Bishop's Appeal a success.

### GOAL BUSTERS:

St. Francis de Sales, <b>Baker City</b>	St. Patrick, <b>Lakeview</b>
St. Anthony, <b>North Powder</b>	St. Richard, <b>Adel</b>
Our Lady of Mount Carmel, <b>Chiloquin</b>	St. John, <b>Paisley</b>
St. James, <b>Bly</b>	St. Thomas, <b>Plush</b>
St. John, <b>Condon</b>	St. Thomas, <b>Crane</b>
St. Catherine, <b>Fossil</b>	Our Lady of Loretto, <b>Drewsey</b>
St. Katherine, <b>Enterprise</b>	Holy Family, <b>Christmas Valley</b>
St. Pius X, <b>Wallowa</b>	Our Lady of the Snows, <b>Gilchrist</b>
St. Alphonsus, <b>Dufur</b>	Holy Trinity, <b>Sunriver</b>
St. Patrick, <b>Heppner</b>	St. Patrick, <b>Madras</b>
St. William, <b>Ione</b>	St. Kateri, <b>Warm Springs</b>
Our Lady of Angels, <b>Hermiston</b>	St. Helen, <b>Pilot Rock</b>
St. Elizabeth, <b>John Day</b>	St. Joseph, <b>Prineville</b>
St. Anne, <b>Monument</b>	St. Thomas, <b>Redmond</b>
Sacred Heart, <b>Klamath Falls</b>	St. Edward, <b>Sisters</b>
St. Pius X, <b>Klamath Falls</b>	St. Patrick, <b>Vale</b>
Our Lady of the Valley, <b>La Grande</b>	St. Mary, <b>Wasco</b>
St. Mary, <b>Elgin</b>	
Sacred Heart, <b>Union</b>	

## IMPORTANT DATES— 2019 BISHOP'S ANNUAL APPEAL

- May 5: Announcement Weekend  
Bishop's Homily
- May 6: First Mailer
- May 12: Mother's Day
- May 19: Commitment Weekend—In Pew Giving
- May 27: Memorial Day
- July 15: Second Mailer

### YEAR-ROUND GIVING

Set up your gift to the Annual Bishop's Appeal for monthly bank or credit card draft and continue it from year to year. Sign up today! No mailings. No reminders. No commitment forms to complete. Contact us at (541) 388-4004.



### TEXT TO GIVE

New this year, make your gift to the Bishop's Annual Appeal securely from your smartphone. Text to (541) 369-4530



# Health Enews

## Dangerous Apps for Kids

Smartphones and tablets have allowed predators access to children in their own homes. Additionally, children can be exposed to cyber-bullying and sexually inappropriate content. New apps are constantly being created, so it's important to monitor what your child downloads. It's important to know what each app does, whether it has any benefit, and whether it can expose your child to danger.



## Apps Specifically Known to Be Dangerous for Kids

**Whisper.** Whisper allows you to post secrets anonymously and allows you to chat with other users in your geographic area.

**Why is it dangerous?** Many children are drawn to communicating with strangers, feeling that their secrets are safer with a stranger than with their friends. The app is a perfect tool for ill-intentioned strangers looking to connect with young people because it allows them to exchange messages with people nearest them.

**YikYak.** All YikYak users are anonymous, they don't create a profile or an account, but they can post comments that are accessible to the nearest 500 people (within a 1-5 mile radius). In fact, a psychiatrist called YikYak the most dangerous app he'd ever seen because it "can turn a school into a chat room where everyone can post his or her comments anonymously. Untruthful, mean, character assassinating short messages are immediately seen by all users in a specific geographic area."

**Why is it dangerous?** This app is causing problems in schools across the United States, with students maliciously slandering teachers, staff, and other students.

**Kik.** Kik is a free app-based alternative texting service that allows texts/pictures to be sent without being logged in the phone history. Similar apps are Viber, WhatsApp, and TextNow.

**Why is it dangerous?** Kik makes it easier for your child to talk to strangers without your knowledge since it bypasses the wireless providers short message services (SMS). In addition, strangers can send your child a "friend request."

**Snapchat.** Snapchat allows users to capture an image or a video and make it available to friends who can then share with possible unintended users. Pictures and videos automatically disappear forever unless the user saves it to their memories. Additionally, Snapchat has a map screen where others can see the users exact location in real time.

**Why is it dangerous?** Kids can receive or send inappropriate photos. This app can also makes kids feel like they can send inappropriate pictures without the consequences because the image will self-destruct automatically—or so they think. The truth is that nothing sent over the internet disappears which could ultimately affect future careers. The location feature could allow predators to know exactly where your child is located.

**Vine.** Vine allows users to watch and post six second videos.

**Why is it dangerous?** While many videos are harmless, pornographic videos do pop up into the feed and a child could easily search for and access pornographic videos. Additionally, predators utilize this app to search for teens and find their location. They can even connect with the teens via messaging apps.

**ChatRoulette and Omegle.** These apps allow you to video chat with strangers.

**Why is this dangerous?** Not only are users chatting with strangers, they could be chatting with fake strangers. Chat sites like ChatRoulette and Omegle have done their best to produce systems that warn users when people they are chatting with are potentially using fake webcam software. However, developers still manage to slip under their radars with frequent updates. So, a predator could use a fake webcam and use images from another child or teen and convince your child to send inappropriate pictures or get information about your child's location.

**Poof.** Poof hides other apps on your phone. You can select which apps you would like to hide and their icons will no longer show up on your smartphone screen.

**Why is it dangerous?** If a child has apps they want to hide from their parents, all they have to do is download Poof and their screen is clear of any questionable apps.

Remember, as a parent your child's safety is more important than their privacy. As a parent, you aren't being nosy or invading privacy by checking your child's cell phone; you are being responsible. It is a good idea to establish family media rules, such as having to check with a parent before downloading a new app or game.

Also, explain to your child why you are asking them questions and checking their phone or tablet. Many children don't understand how much information is on the world wide web, how dangerous it could be, and the potential life long implications.

## 10 Social Media Rules for Teens

- Never post or send anything on social media that you wouldn't want the whole world to see.
- Never talk negatively about others in text messages or on social media.
- If you are part of a conversation where someone breaks rule #2, leave the conversation.
- Never bully others on social media.
- Never post or send photos of yourself in any state of undress.
- Always ask permission before posting photos of others.
- Never post memes that are pornographic, racist, or otherwise hurtful to others.
- Never have an argument via text or on social media—work out your differences in person.
- Do not impersonate others on social media.

Remember the golden rule when using social media. If you wouldn't like someone writing something about you, don't write it about others.

<https://www.crosswalk.com/slideshows/the-9-most-dangerous-apps-for-kids>  
<https://www.overstuffedlife.com/2017/06/social-media-rules-for-teens.html>  
<https://images.search.yahoo.com/search/images>



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