



# The DIOCESAN CHRONICLE

*News of the Diocese of Baker*

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## Rosary Coast to Coast

Submitted by **Chris Simone, Pro-Life, St. Francis of Assisi, Bend**

On Sunday, October 10th, three Central Oregon parishes participated in “Rosary Coast to Coast” at Pilot Butte, Bend. This is a global event, including 57 countries. The following link will bring you to the main website of “Rosary Coast to Coast” and give you a detailed history of the event: [www.rosarycoasttocoast.com](http://www.rosarycoasttocoast.com).

The “Rosary Coast to Coast” event is inspired by the “Rosary on the Border” in Poland and the “Rosary on the Coast” in both Ireland and the UK. We are inviting Catholics across the country to pray together to call upon God through the powerful intercession of Our Lady of the Rosary to heal our country and return it to holiness.

A group of approximately 50 parishioners from St. Francis of Assisi, Bend (host parish), St. Thomas, Redmond, and Holy Redeemer, Sunriver, joined either a rosary march up Pilot Butte or a rosary below in the picnic area for those who could not make the walk up the butte.

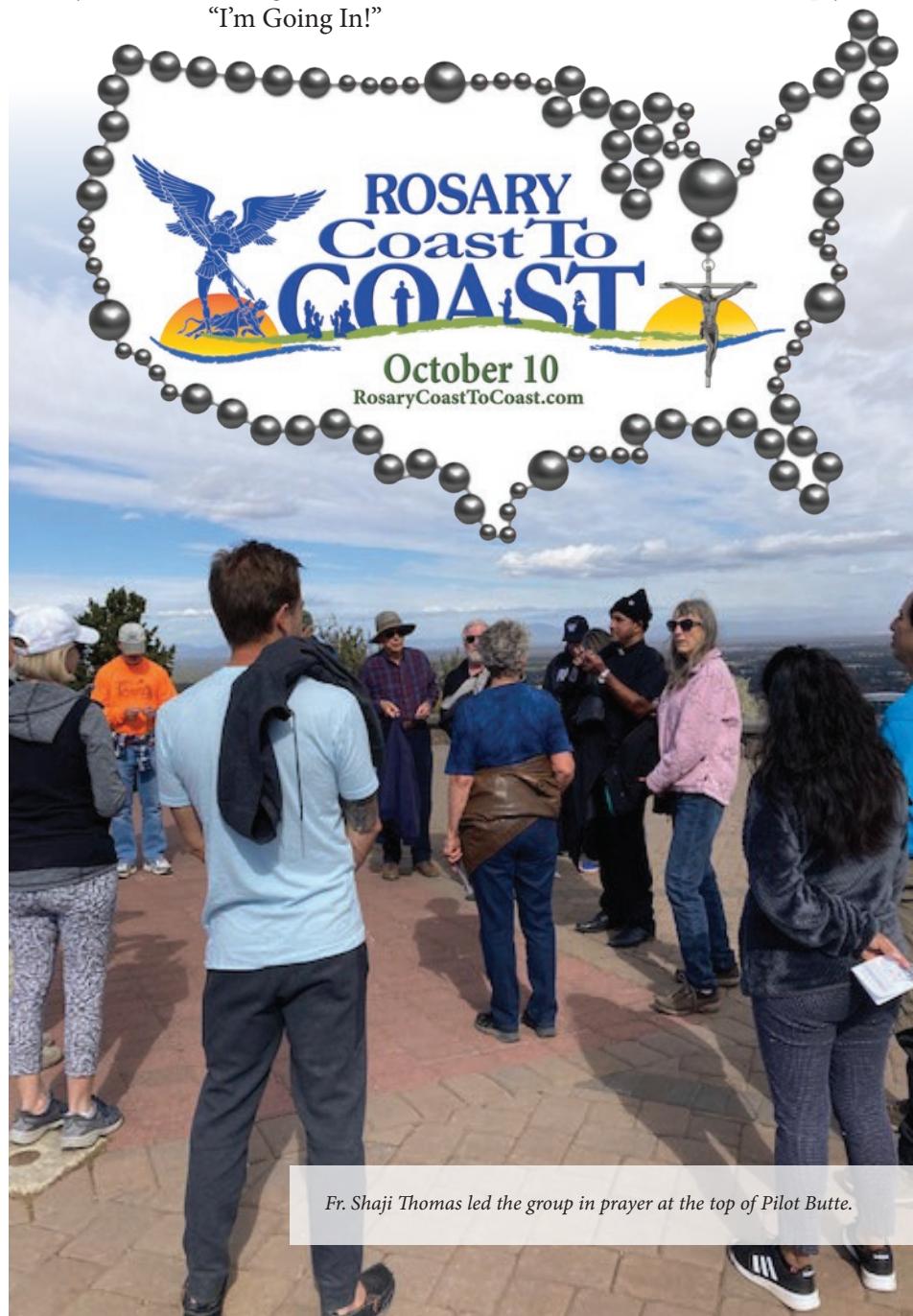
The moderate march up the butte, which included a hearty group of about 15, was led by Father Shaji Thomas, Parochial Vicar of St. Francis.

After the recitation of the Joyous and Glorious Pro-Life Mysteries, hot cider, tea, and treats were enjoyed at the base of the butte in the state park picnic area.

The day provided all participants an opportunity to witness to the community our commitment to Our Lady of the Rosary and our commitment to life, from conception to natural death.

Finally, to quote the website, “We, in the United States, share the conviction, now

seen and acted upon in the international community, to enter fully into the spiritual warfare we are facing and to pray for our respective nations at this watershed moment in history. We hear the clarion call of the Holy Spirit, through the Immaculata, and each of us sounds the reply: “I’m Going In!”



# Bishop Cary's Schedule

**November 7**

8:00 a.m. Mass, Sun River // 11:00 a.m. Mass, Fort Rock

**November 12-18**

United States Conference of Catholic Bishops - Committee Meetings and General Assembly

**November 20-21**

50 Year Anniversary Celebration and Masses, Heppner



## The Hand

**Romano Guardini**

*Father Guardini was one of the finest Catholic thinkers of the 20th century.*

The whole body is the tool and the expression of the soul. The soul does not merely dwell in the body, as if it dwelt in a house, but it lives and works in every member and every fiber. It speaks in every line, and form, and movement of the body. But, in a very special way, the face and the hand are the tool and the mirror of the soul.

This is obvious with regard to the face. But watch anyone yourself and see how a movement of temper, of joy, of astonish, merit, of expectation is revealed by the hand. How often a quick raising, or a slight twitch of the hand says more even than a spoken word. It appears sometimes as a spoken word were almost coarse, compared with the delicate language of the hand, which tells so much.

After the face, the hand is the most spiritual part of the body. It is truly firm and strong, as the tool for work, as the weapon for attack or defense; but it is very delicately formed, with many joints, flexible and penetrated with sensitive nerves of feeling. It is truly a machine through which man can reveal his soul. By the hand, we welcome the stranger and join souls when we join hands - and with this act, we express trust, joy, agreement, and sympathy.

So we cannot think that the hand will be without language when the soul has so much to say, and to receive in God's presence, when it desires to give itself to God and to welcome Him in prayer.

When we wish to gather ourselves together alone with God, then one hand firmly clasps the other, finger folds on finger, so that, as it were, the inner current, which might flow out, may be conducted from hand to hand, and thus return within, so that all may remain inside with God. It is a gathering together, a recollection of oneself staying at home with the hidden God. It says: "God is mine; I am His, and we are alone together within."

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## La Mano

**Romano Guardini**

*El Padre Guardini fue uno de los mejores pensadores católicos del siglo XX.*

El cuerpo entero es la herramienta y la expresión del alma. El alma no solo habita en el cuerpo, como si habitara en una casa, sino que vive y trabaja en cada miembro y en cada fibra. Habla en cada línea, forma y movimiento del cuerpo. Pero, de manera muy especial, el rostro y la mano son la herramienta y el espejo del alma.

Sto es obvio con respecto al rostro. Pero observe usted mismo a cualquiera y vea cómo un movimiento de temperamento, de alegría, de asombro, de mérito, de expectación es revelado por la mano. Con qué frecuencia un levantamiento rápido o un ligero movimiento de la mano dicen más incluso que una palabra hablada. A veces parece que una palabra hablada era casi tosca, comparada con el delicado lenguaje de la mano, que tanto dice.

Después del rostro, la mano es la parte más espiritual del cuerpo. Es verdaderamente firme y fuerte, como herramienta de trabajo, como arma de ataque o defensa; pero tiene una forma muy delicada, con muchas articulaciones, flexible y penetrada con nervios sensibles del sentimiento. Es verdaderamente una máquina a través de la cual el hombre puede revelar su alma. De la mano, damos la bienvenida al extraño y unimos las almas cuando juntamos nuestras manos, y con este acto expresamos confianza, alegría, acuerdo y simpatía.

Entonces no podemos pensar que la mano estará sin lenguaje cuando el alma tiene tanto que decir, y recibir en la presencia de Dios, cuando quiera entregarse a Dios y recibirla en la oración.

Cuando deseamos reunirnos a solas con Dios, entonces una mano estrecha firmemente la otra, un dedo se dobla sobre el otro, de modo que, por así decirlo, la corriente interior, que podría fluir hacia afuera, pueda ser conducida de mano en mano, y así, vuelve adentro, para que todos permanezcan adentro con Dios. Es una reunión, un recuerdo de uno mismo quedándose en casa con el Dios escondido. Dice: "Dios es mío; Yo soy Suyo, y estamos solos juntos por dentro".

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## The Hand, *continued*

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So again, if there is an inner distress, a great need, a great pain, which threatens to break out, again, hand locks in hand, and thus holds in the soul, until it forces it into calm.

But if anyone stands in a humble, reverent attitude before God, then the outstretched hands meet flat with each other. That speaks of firm control, of overmastering homage. It is a humble, well-ordered telling of our own mind, and an attentive, ready hearing of God's word. Or it tells of dedication, of giving ourselves, as if the hands, with which we defend ourselves, were placed, bound, in the Hands of God.

Frequently the soul lays itself entirely open before God, in great happiness or thanksgiving. Like an organ, it opens its whole register, and the fullness within flows out. Or, in desire, it raises itself and calls on God. Then a man parts his hands and lifts them wide open, so that the stream from the soul may flow freely, and the soul may fully receive what it thirsts for.

Lastly, it may happen that he wishes to give himself to God in complete dedication with all that is in him, all that he is and all that he has, knowingly offering himself as a victim for sacrifice. Then he draws in his arms and hands and folds them crosswise on his breast.

Beautifully and greatly do the hands speak. Of them, the Church says that God has given them to us in order that we may "carry our souls in them."

Take, therefore, this holy language in earnest. God listens to it. It speaks from the innermost soul. It can also speak of sloth of heart, of distraction and of other failings. Hold your hands rightly and be careful that the outer and the inner truly respond to each other.

It is a delicate matter of which we have been speaking. It is not a subject to be lightly talked about. We shrink from it unconsciously.

So much the more careful we must be to keep to the right way. We must not make of it an idle, artistic play; but it must speak for us, so that in very truth the body may say to God what the soul means.

## La Mano, *continúa*

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Entonces, nuevamente, si hay una angustia interior, una gran necesidad, un gran dolor, que amenaza con estallar, de nuevo, de mano en mano, y así se guarda en el alma, hasta que la fuerza a la calma.

Pero si alguien se para en una actitud humilde y reverente ante Dios, entonces las manos extendidas y planas se juntan. Eso habla de un control firme, de un homenaje supremo. Es una narración humilde y bien ordenada de nuestra propia mente, y una escucha atenta y lista de la palabra de Dios. O habla de entrega, de entregarnos, como si las manos con las que nos defendemos estuvieran puestas, atadas, en las Manos de Dios.

Con frecuencia el alma se abre enteramente ante Dios, con gran alegría o acción de gracias. como un órgano, abre todo su registro y la plenitud interior fluye hacia afuera. O, en el deseo, se levanta e invoca a Dios. Luego, un hombre separa las manos y las abre de par en par, para que la corriente del alma pueda fluir libremente y el alma pueda recibir plenamente lo que tiene sed.

Por último, puede suceder que quiera entregarse a Dios en completa dedicación con todo lo que hay en él, todo lo que es y todo lo que tiene, ofreciéndose conscientemente como víctima para el sacrificio. Luego toma sus brazos y manos y los dobla transversalmente sobre su pecho.

Bella y grandemente hablan las manos. De ellas, la Iglesia dice que Dios nos las ha dado para que podamos "llevar nuestra alma en ellas".

Por lo tanto, tomen en serio este santo lenguaje. Dios lo escucha. Habla desde lo más profundo del alma. También puede hablar de pereza de corazón, de distracción y de otras faltas. Tome sus manos correctamente y tenga cuidado de que lo externo y lo interno realmente respondan entre sí.

Es un asunto delicado del que hemos estado hablando. No es un tema del que se deba hablar a la ligera. Nos rehuimos inconscientemente.

Tanto más cuidadosos debemos ser para mantenernos en el camino correcto. No debemos convertirlo en una obra artística ociosa; sino debe hablar por nosotros, para que en verdad el cuerpo pueda decirle a Dios lo que significa el alma.

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# Annual Diocese of Baker Clergy Assembly

## October 4 - 8, 2021

*See photos from the Clergy Assembly on the back page! >>*

Diocesan Clergy and Staff kicked off the Annual Clergy Retreat with Evening Prayer on October 4, 2021. Clergy and staff were happy to see the return of the annual Monday night social and dinner.

This year's Guest Speaker, Reverend Patrick Baraza spoke to the clergy on Islam Culture. Reverend Victor Mena, Liturgical Director

for the Diocese, provided instruction on Liturgical Norms, and Bishop Liam Cary spoke to the priests about the State of the Diocese.

Clergy assembly is one of the few times a year all clergy gather for learning and fellowship.

