

HOLY ROSARY CATHOLIC CHURCH

Encounter Jesus. Become Disciples. Make Disciples.



THE MOST HOLY TRINITY

Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."
- Mt 28:18-19

MASS SCHEDULE

Weekend Masses*

May 29 5:00 pm

May 30 8:30 am
10:30 am

Daily Masses

June 1 - 6:00 pm

June 2 - 8:45 am

June 3 - 8:45 am

June 4 - 8:45 am

* All Masses are walk-up only. No reserved seating.

All Masses are now "walk-up" only; reservations are no longer taken. We encourage you to arrive at least 20 minutes early to secure seating. Please let Hospitality Ministers know upon arrival if you require mobility or hearing accommodations. Doors open 30 minutes before Mass begins. Thank you for continuing to screen for symptoms of covid before your arrival.
Masks still required for all.

Most Masses Livestreamed on [Facebook](#) & [Vimeo](#). Watch [posted videos](#) at anytime.

CHURCH HOURS

Mondays, Fridays - 2:00 pm -4:00 pm
Wednesdays, Saturdays - 12:00 pm-2:00 pm
CLOSED MEMORIAL DAY
Masks mandatory, no exceptions.

RECONCILIATION

Saturdays - 12:00 pm-1:00 pm
Tuesdays- 5:30 pm-5:50 pm
By appointment. Call 206-937-1488 ext. 200

ANNUAL CATHOLIC APPEAL

Annual Catholic Appeal Pledge Tracker

Goal: \$118,532

Total Pledges to date: \$109,571

Total # families/individuals pledged: 205

To pledge and/or give,
please visit holyroaryseattle.org.

MAY 30, 2021

THE SOLEMNITY OF THE MOST HOLY TRINITY

The Journey of Faith with Fr. Matthew Oakland



Tired of looking at barricades? Wondering what is going on? More than you might think!

This past fall, we had a sewage backup in the basement of the Parish Offices. We got the initial fix taken care of and cleanup and remediation completed. The asbestos in the remaining old floor tiles and mastic glue then had to be removed. It took a few months to get contractors in and actually get bids because they are so busy, but we finally got that arranged, put together the contract and moved ahead with the repair with new flooring, fixing the base of the sheetrock and repainting, and installing new molding. We took the opportunity to also have the main room repainted, overhaul the bathroom and get rid of the school intercom system that hasn't been used in over 15 years and doesn't work anymore. It is now all done!



Meanwhile, the sewer pipes are from 1929 when the building was built and we found more problems. They were collapsing in one area near the sidewalk, and there was a root ball in the line in the front yard. We then discovered more root problems, and jackhammered through the floor of the basement to get access and ran a 30' liner since that was easier than jackhammering the ADA ramp and repouring it. Thankfully, we hadn't actually started the repair and refurbishment of the basement yet. There was also a grade issue from a previous repair—about 2" off which created a settling area. And the connection to the mainline appeared to have some issues. This last one would normally be the public utility's responsibilities. So we had a three week standoff with them until they came out to take a look.

Hence the area was blocked off and left unfinished since we knew we weren't done but were hoping to get the public utility to pay for their repairs which would save us some money on the overlap of repairing the work area.

After flushing the line, they think it only needs some minor inter-line repairs. So now we can move ahead with repairing the grade issue for proper flow once we get a contractor on board for repouring the concrete street slabs.

With our deductible, the basement repairs from the original overflow and additional work we opted to have done should cost about \$10,000 (with insurance covering almost \$35,000), and the sewer repairs that were discovered as a result are likely to reach close to \$55,000 for the four repairs.

It has actually been a busy few months as far as campus projects go. We changed out the chapel light fixtures since a few were broken and irreplaceable and changed over to LED for energy savings and to lessen the heat offput from the halogen lamps, and replaced the emergency lights so they actually all work now. Since we had some troublesome light fixtures and some dark areas, we swapped out the Reception Room, basement and first floor hallways for new LED fixtures as well. We signed a contract last week to replace the flooring in four classrooms as we take care of a few a year, including some asbestos abatement, plus a few bathrooms. We are also in the process of having the original parish office gutters replaced given they have so many holes in them and cause minor flooding on the walkway and settling of the concrete. And we will be getting bids this week for replacing the gym roof, which is 35 years old (original!), and likely cannot take another fall/winter without major leaks.

While there has been some stationary barricades and tape, there is lots going on behind the scenes!

THIS IS THE DAY THE LORD HAS MADE

IT ALL COMES BACK TO THE EUCHARIST

Living the Christian life is not easy. “What material food produces in our bodily life, Holy Communion wonderfully achieves in our spiritual life. Communion with the flesh of the risen Christ...preserves, increases, and renews the life of grace received at Baptism. This growth in Christian life needs the nourishment of Eucharistic Communion, the bread for our pilgrimage” (CCC, no. 1392).

And so, each Sunday, we return to the eucharistic table, bringing all our efforts of the previous week, the good and the bad, the successes and the failures, the joys and the sorrows. We gather with our brothers and sisters in the Lord and, together with our priest, we join these efforts to the perfect sacrifice of Christ, asking that God will receive what we offer back to him in humble thanksgiving. The Catechism explains it as follows:

The Church which is the Body of Christ participates in the offering of her Head. With him, she herself is offered whole and entire. She unites herself to his intercession with the Father for all men. In the Eucharist the sacrifice of Christ becomes also the sacrifice of the members of his Body. The lives of the faithful, their praise, sufferings, prayer, and work, are united with those of Christ and with his total offering, and so acquire a new value. Christ's sacrifice present on the altar makes it possible for all generations of Christians to be united with his offering. (CCC, no. 1368)

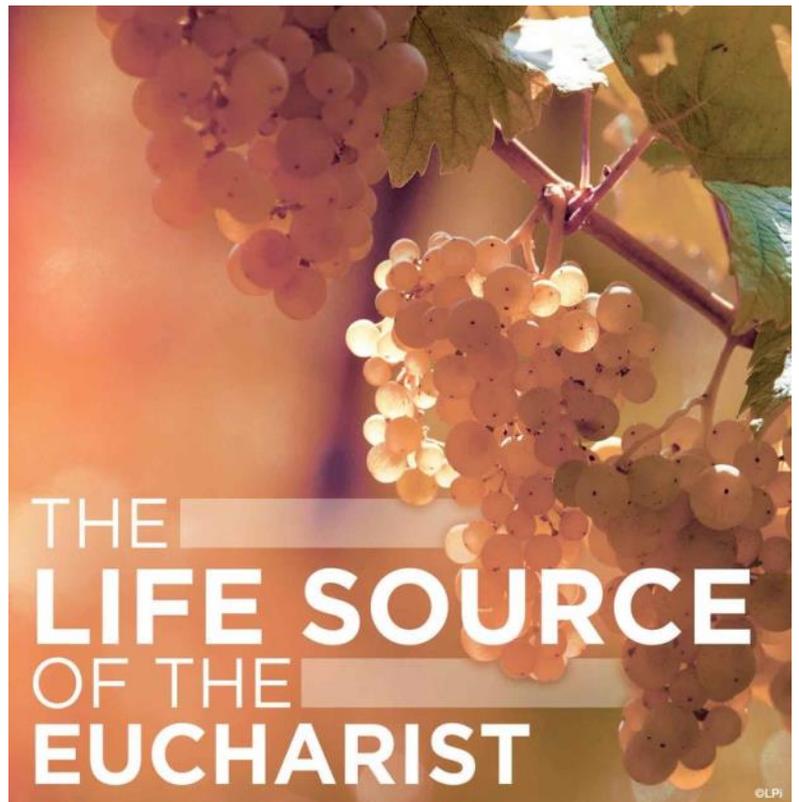
Then, strengthened by Holy Communion, we are once again sent forth into the world to glorify the Lord in our lives.

REFERENCE Catechism of the Catholic Church (2nd ed.). Washington, DC: United States Conference of Catholic Bishops, 2000

We have celebrated tens of thousands of Masses without any known spread of COVID-19 as we follow all the best practices to mitigate risk. Give yourself, and Jesus, the gift of Communion with Him through His Body and Blood, Soul and Divinity.



Daily Masses on Tuesdays and Fridays are the least populated with only 20-30 people present. Wednesday and Thursday have one or two classes of students so the church is fuller. On Sunday, we are usually at 80-90% of capacity which works out to 75-120 people depending on household size. Come and join us in the worship of God!





The Eucharist is both human and divine, earthly and heavenly.

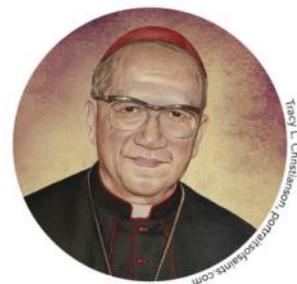
There is something cosmic about the Eucharist. “Even when it is celebrated on the humble altar of a country church, the Eucharist is always in some way celebrated on the altar of the world. It unites heaven and earth. It embraces and permeates all creation” (Pope St. John Paul II). The Eucharist is both human and divine, earthly and heavenly. In the Eucharist, as in the Incarnation, earth and heaven meet: “Joined to the incarnate Son, present in the Eucharist, the whole cosmos gives thanks to God. Indeed the Eucharist is itself an act of cosmic love” (Pope Francis).

The Eucharist strengthens our interior life, while transporting us beyond ourselves into a profound relationship with the Lord. This heavenly food fortifies us for this earthly pilgrimage until we find our true home in heaven.... There is nothing else like the Eucharist on earth: Comparisons cannot do it justice! This is food and drink, but different from any other food and drink. This is a shared meal, but different from any other meal. In the Eucharist, God takes the humblest of our earthly offerings — bread and wine — and transforms them into something extraordinary, the very Body and Blood of Christ. In the presence of this awesome mystery, all we can do is humbly approach the Lord to receive what he desires to give us.

Archbishop Paul D. Etienne
The Work of Redemption: Eucharistic Belief and Practice in the Archdiocese of Seattle
Read the whole pastoral letter at NWCatholic.org

Cardinal Nguyen Van Thuan on the Eucharist

When I was arrested, I had to leave immediately, with empty hands. The next day I was allowed to request in writing the things I needed most: clothes, toothpaste.... I wrote, “Please, could you send me a bit of medicine for my bad stomach?” The faithful understand what I meant and they sent a little bottle of wine for Mass, which they labeled “stomach medicine,” as well as some hosts sealed in a flashlight to protect them from humidity. The police asked me: “Do you have a bad stomach?” “Yes,” I answered. “Here’s some medicine for you.” I will never be able to express my immense joy: every day, with three drops of wine and one drop of water in the palm of my hand, I celebrated my Mass.



Cardinal Francis Xavier
Nguyen Van Thuan
(1928-2002)

For Reflection

What does it mean to describe the Eucharist as “cosmic”? Have I experienced this in my own celebrations of the Eucharist?

Earth and heaven meet in the celebration of the Mass. Where do I hear/see/feel/taste this meeting when I go to Mass?

#YearoftheEucharistSeattle

OUR PARISH COMMUNITY

Holy Rosary School Is Hiring!

Holy Rosary School is hiring for three open positions:

- **Spanish teacher (shared position with OLG)**
- **Before/After School Care Program Director**
- **Admissions/Development Associate.**

Each of these positions can be found through the Archdiocese of Seattle Frontline system: [Archdiocese of Seattle Catholic Schools - Frontline Recruitment \(applitrack.com\)](https://www.archdioceseofseattle.org/education/employment) or you can contact Anna Horton (ahorton@holyroaryws.org) to learn more.

Holy Rosary K & 1st Grade Openings

Pre-school/Pre-K

Spaces still available in our Preschool 2s (age 2.5 by Aug. 31st) and PreKindergarten classes (age 4 by Aug. 31st) at Holy Rosary Pre-school! Applications or more information available at: [Preschool Admissions • Holy Rosary School \(holyroaryws.org\)](https://www.holyrosaryws.org/preschool-admissions).

Kindergarten/1st Grade

A few spaces are available in our Kindergarten and 1st grade classes. Our K-8 STEM+ school has 2 classes per grade, a rigorous academic curriculum that includes the Catholic faith, Spanish, Art, and Music. We employ MAPS testing (even during COVID) with students' RIT scores that are consistently higher than national averages for both Catholic and non-Catholic students. Check out Facebook and Instagram (@HolyRosaryWS) to see how Holy Rosary has continued to move forward with students' education during this pandemic-affected school year.

More information at [K-8 Admissions • Holy Rosary School \(holyroaryws.org\)](https://www.holyrosaryws.org/k-8-admissions) or contact admissions@holyroaryws.org to schedule a tour. Spirit and Mind Ignited!

Vaccine Update

Congratulations, West Seattle! Over 80% of our eligible community has started the vaccination process and over 60% are fully vaccinated. Seattle and San Francisco have the highest vaccination rates of major American cities. West Seattle has the highest vaccination rate in King County.

With the decreased need for vaccines in our area, **the last day of operations at the West Seattle Vaccination Clinic is JUNE 9.** They are still taking walk-ups on Mondays-Saturdays until then. If you have appointments for a second vaccine after June 9, you will be contacted to reschedule at one of the other City-run sites. The West Seattle site will return to a testing-only site after June 9.

Still need a vaccine? It is not too late. Schedule a vaccination at a pharmacy in West Seattle by visiting www.vaccinelocator.doh.wa.gov and entering your zip code.

Laudato Si



In his landmark encyclical *Laudato Si*, Pope Francis called on us to take action to save our common home, the Earth. In *Fratelli Tutti*, he again called us to act for the environment but also to take responsibility for each other, as sisters and brothers in the human family. The celebration of World Environment Day on June 5 gives us an opportunity to mindfully do both.

In today's world, the words of Scripture are a call to diversity, inclusion, welcoming and dialogue. The encyclicals from Pope Francis remind us that all sources of wisdom are essential, and we must hear the voices of all cultures as equally valid and rich.

[Safe Environment/VIRTUS Class](#)

Holy Rosary School is hosting an online Safe Environment class **June 28 at 9:00 am on Zoom**. This class is a requirement for any volunteer who will be in contact with children at the parish or school. This includes parents who would like to participate in field trips, classroom events, recess duties, or any other volunteer opportunity the school or parish provides for families. Take advantage of this opportunity, and get a head start before classes fill up in the fall!



To register:

- Visit [VIRTUS® Online \(virtusonline.org\)](http://virtusonline.org)
- Select “Seattle (Archdiocese)” from the drop-down menu
- View “Protecting God’s Children for Adults” on June 28 at Holy Rosary School
- Select “Start Registration” at the bottom of the page. Follow steps to set up your account and choose preferred course.
- Questions? Call Melissa at 206-937-1488 ext. 200 or email mtuthill@holyroaryseattle.org for help.

Online Resources for Prayer & Reflection

[At Home with Faith](#)

Each week the Archdiocese of Seattle publishes a new guide for ways to grow in faith at home and as a family.

[Thy Kingdom Come](#)

This book contains an large collection of prayers rooted in our Catholic faith tradition.

[Magnificat](#) and [MagnifiKid!](#)

Magnificat is offering its website with excellent daily readings, prayers, and reflections free of charge.

[The Word Among Us](#)

Another prayer resource being offered free of charge, similar to Magnificat.

[Sacred Heart Radio](#) Pray the Rosary

General Resources

[Find resources](#) about prayer, mental health, and more from the Archdiocese of Seattle.

[St. Vincent de Paul](#) is available help with food, rent, bills, other immediate needs. 206-937-1488 ext. 300.

Crisis Lines

[National Domestic Violence Hotline](#)

1-800-799-7233

Teen Line: 1-888-375-8336

Text : 273TALK to 839863

Mental Health Hotline (for ages 18+) (800) 710-7083

[National Suicide Hotlines](#) 800-273-TALK/800-273-8255

800-SUICIDE/800-784-2433

[Crisis Clinic 24-Hour Crisis Line](#)

866-427-4747

[Nat’l Runaway Switchboard](#)

800-RUNAWAY/800-786-2929

[National Child Abuse Hotline](#)

800-422-4453

Stress, Anxiety, & Depression

[Understanding Children and Teens with Anxiety and Depression](#) – Depression Association of America

[Methods for Discerning Anxiety and Depression in Teens](#) &

[Anxiety and Depression](#) Articles from Life Teen



Online Giving

Thank you to those who already give online. If you wish to support our ongoing labors, please select the 'Create an Account' button at www.osvonlinegiving.com/4255.

By Mail

You can use the business envelope included in your monthly envelope packets, or mail to

Holy Rosary Church
4139 42nd Ave SW
Seattle, WA98116

Request: When mailing or dropping off your parish tithes, you do not need to send in multiple weekly or monthly envelopes with cash or a check in each. One parish envelope with one check or total cash is sufficient. Please continue to send separate envelopes/money for SVDP, Shoulder to Shoulder, the Endowment, etc. as separate funds. Thank you.

Drop Off

Please use the south parish door mail slot when dropping off checks and/or envelopes.

Thank you for continuing to support us in carrying out the mission of Christ.



Holy Rosary Parish Staff

Main Line: 206-937-1488, enter extension listed below

PASTOR: Fr. Matthew Oakland
(froakland@holynosaryseattle.org), ext. 205

ADMINISTRATION: Jill Carr
(PAA@holynosaryseattle.org), ext. 213

ADULT EVANGELIZATION: Fr. Matthew Oakland
(froakland@holynosaryseattle.org), ext. 205

CHILDREN'S MINISTRIES—Baptism & Young Families:
Deyette Swegle (dswegle@holynosaryseattle.org), ext. 251

CHILDREN'S MINISTRIES—1st Sacraments, Children:
Sister Stella (srstella@holynosaryseattle.org), ext. 252

YOUTH MINISTRY: Bridget Bicek
(PAYouth@holynosaryseattle.org), ext. 299

MARRIAGE: Sarah Goins
(marriage@holynosaryseattle.org), ext. 208

LITURGY & MUSIC: Paul Dolejsi
(pdolejsi@holynosaryseattle.org), ext. 204

BOOKKEEPER: Karen Edgin
(HRBookkeeper@holynosaryseattle.org), ext. 211

ADMIN ASSISTANT & PRIVATE EVENTS: Melissa Tuthill
(mtuthill@holynosaryseattle.org), ext. 200

ADMIN ASSISTANT-Bulletin and Calendaring: Libby Pickthorn
(parishoffice@holynosaryseattle.org), ext. 209

PLANT MANAGER: Scott Stoefen
(sstoefen@holynosaryws.org), ext. 215

SCHOOL PRINCIPAL: Anna Horton
(ahorton@holynosaryws.org), ext. 218

ST. VINCENT DE PAUL: ext. 300

Fr. Oakland is available for indoor or outdoor meetings, homebound visits, and the Sacraments by appointment. Please call 206-937-1488 ext 200 or email Melissa at MTuthill@holynosaryseattle.org to schedule.



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w: workonyourmarriage.org
(non-profit outreach of Catholic Life Ministries)

West Seattle Office Hours: Tues- Sat (sliding fee scale available)

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