ALL SAINTS
CATHOLIC CHURCH

Aspiring to Become Authentic Missionary Disciples of Jesus Christ

22824 SECOND STREET, HAYWARD, CA 94541 | 510-581-2570 phone | 510-581-9538 fax

www.allsaintshayward.org

@AllSaintsCatholicChurchHayward | @AllSaintsSayYes | @AllSaintsChurchHayward

March 15, 2020 — **Third Sunday of Lent**

MASS SCHEDULE / HORARIO DE MISAS

Saturday/Sábado: 8:30 AM - Chapel /Capilla, 5:00PM
Sunday/Domingo: 7:30 AM, 9:00 AM, 11:00 AM, 1:00 PM - Spanish/Español, 7:00 PM
Weekdays/Días Laborables: 8:30AM - Chapel /Capilla

CONFESSION / CONFESIÓN:

Saturday/Sabado: 3:30PM

CHURCH OFFICE HOURS / HORAS DE OFICINA

Monday-Thursday / Lunes - Jueves:
9:00 AM - 5:00 PM
Saturday & Sunday / Sabado y Domingo:
9:00 AM - 5:00 PM
Closed Fridays / Cerrado el Viernes

OUR MISSION / NUESTRA MISION:

Inspired by the saints, we aspire to become authentic missionary disciples of Jesus Christ.

Inspirados por los santos, aspiramos a convertirnos en auténticos discípulos misioneros. De Jesucristo.

VISION STATEMENT / NUESTRA VISION:

The Church of All Saints in Hayward is the voice, hands, and feet of Christ, following in the steps of all the Saints. As a community, we answer the call and say YES to God.

La iglesia de Todos los Santos en Hayward es la voz, las manos y los pies de Cristo, siguiendo los pasos de todos los Santos. Como comunidad, respondemos el llamado y decimos SÍ a Dios.

Welcome to the All Saints bulletin. I am glad you have chosen to spend a few moments looking around, discovering our Church family. As I describe All Saints to people, I use words 'community' and 'family.'

We are a group of people committed to following Jesus and making him known in Hayward and beyond. That means we pray to him with vigor and joy. That means we encourage a culture of prayer in church and throughout life. That means we work together and develop a culture of teamwork. That means we love people outside the church through generosity, invitation, and compassion. That means we develop a culture of active discipleship.

Our hope is that all people will feel loved and welcomed at All Saints. And once here, we pray that you will meet God and as a result of meeting God, give your lives to Jesus Christ. We want that for you. Come as you are. Check us out, but more importantly, seek the truth of God that can only be known when one knows Jesus.

While you are browsing our website or reading our bulletin, you will learn about our programs and get a glimpse of who we are, but only a glimpse. To fully understand us, come to one of our masses and feel the up-close, in-person fellowship that comes when people share time together at the table of the Lord, listening to his Word and knowing the Holy Spirit is present. Enjoy the bulletin, then come. We'd love to meet you and know you.

Rev. Ramon Gomez, Pastor

Bienvenido al boletín de Todos los Santos. Me alegra que hayas elegido pasar unos momentos mirando a tu alrededor, descubriendo nuestra familia de la Iglesia de Todos Los Santos. Cuando describo a Todos los Santos a las personas, uso las palabras "comunidad" y "familia".

Somos un grupo de personas comprometidas con seguir a Jesús y darle a conocer en Hayward y más allá. Eso significa que le rezamos con vigor y alegría. Eso significa que fomentamos una cultura de oración en la iglesia y durante toda la vida. Eso significa que trabajamos juntos y desarrollamos una cultura de trabajo en equipo. Eso significa que amamos a las personas fuera de la iglesia a través de la generosidad, la invitación y la compasión. Eso significa que desarrollamos una cultura de discipulado activo.

Nuestra esperanza es que todas las personas se sientan amadas y bienvenidas en All Saints. Y una vez aquí, oramos para que te encuentres con Dios y, como resultado de conocer a Dios, le des tus vidas a Jesucristo. Queremos eso para ti. Ven tal como eres. Míranos, pero lo más importante, busca la verdad de Dios que solo se puede conocer cuando uno conoce a Jesús.

Mientras navega por nuestro sitio web o lee nuestro boletín, aprenderá acerca de nuestros programas y podrá ver quiénes somos, pero solo un vistazo. Para comprendernos completamente, ven a una de nuestras misas y siente la comunión cercana y en persona que se produce cuando las personas comparten tiempo juntas en la mesa del Señor, escuchando su Palabra y sabiendo que el Espíritu Santo está presente. Disfruta el boletín o el sitio web, luego ven. Nos encantaría conocerte y conocerte.

CONTACT US / CONTACTANOS

Church Office/ Oficina de la Iglesia
Lety Arechiga Ext. 122
larechiga.allsaints@gmail.com

Delores Nnam Ext. 120
dnnam.allsaints@gmail.com

Marina Ledezma Ext. 124
Marinal.allsaints@gmail.com

All Saints Catholic School
Principal, Jennifer Diaz
510-582-1910x118
jdiaz@csdo.org

Website: www.ascshayward.org
Facebook: All Saints Catholic School
Instagram: ascshayward
Twitter: @ascshayward

Clergy/ Clero
Fr. Ramon Gomez, Ext. 131
Frramon914@gmail.com

Rev. Michael Castori, SJ Ext. 147
castoriallsaints@gmail.com

Deacon Larry Quinn
dnlarry.allsaints@gmail.com

Deacon Jorge Angel
angel881@pacbell.net

Liturgy - Music Ministry/ Liturgia-Ministerio de Música
Allen del Rosario Ext. 140
allend@gmail.com

Youth Ministry-Confirmation / Ministerio de Jovenes Confirmación
Minnie McElhatton
minnieASYM@gmail.com

Faith Formation / Formación de Fe
Jean Easterly, Ed.D.
jeasterly.allsaints@gmail.com

Angelica Hernandez
angelica.allsaints@gmail.com
510-838-9357

CSUEB Ministry
Eunice Park
eunicejpark@yahoo.com

RCIA & Men's Ministry - Social Ministry Outreach
Chuck Kennedy
chuck.allsaints@gmail.com

Young Adult Ministry / Ministerio de Adultos
Sam Molina
allsaintshaywardyam@gmail.com
510-736-0536

All Saints Media
allsaintschurchmedia@gmail.com

Bible Quiz

In John 4, Jesus talks with a woman about living water. Where does that conversation take place?

A. Sychar
B. Samaria
C. Galilee
D. Jacob's well

Answer: A, B and D (See John 4:4-7ff.)

Our Parish COMMUNITY

March 15, 2020
Third Sunday of Lent (A)
Ex 17:3–7
Rom 5:1–2, 5–8
Jn 4:5–42 or 4:5–15, 19b–26, 39a, 40–42

Water for Living, or Living Water?

Water flows through this Sunday's readings. In the passage from Exodus, the Hebrews cry out for the water so necessary for life. In the Gospel, Jesus speaks of living water that provides eternal life.

The exchange between the Hebrews and Moses is straightforward and startling. Physical thirst led them to question the divine care that miraculously delivered them from the hands of Egyptian oppressors. We shouldn't be too quick to shake our fingers at them. How many times have we looked past blessings we take for granted, only to focus on lesser immediate needs? These desert people are our ancestors in more ways than one.

The Gospel of John is most interesting. Jesus is in Samaria, a land hated by the Jews. There he initiates a conversation with an inhabitant of the town of Sychar, someone who is an outcast in three major ways. She is a woman—no self-respecting man would be alone with a woman he didn't know. She is a Samaritan—Jews considered Samaritans unclean. And she is promiscuous—his own honor might be at risk. The woman's questionable social status does not prevent Jesus from engaging her, first in social etiquette ("Give me a drink" [4:7]), then in a theological exchange ("Whoever drinks the water I shall give will never thirst" [4:14]).

The Hebrews experienced God's saving action in their exodus, but they lacked trust. The woman, hated by the Jews, was an outcast of her own people, yet she believed. How do we respond to the water?

—Sr. Dianne Bergant, CSA

FOR *Reflection*

- *Look at the deepest longings of your heart. What might quench your thirst?*
- *The Samaritan woman may have been the last person we would expect Jesus to engage with. What does this say about us?*

[Jesus said,] "The water I shall give will become in him a spring of water welling up to eternal life."
JOHN 4:14

RICCARDO MAYER/SHUTTERSTOCK

© 2020 Liguori Publications • Liguori, MO 63057-9999

El agua fluye a través de las lecturas de este domingo. En el pasaje de Éxodo, los hebreos claman por el agua tan necesaria para la vida. En el Evangelio, Jesús habla de agua viva que provee vida eterna. El intercambio entre los hebreos y Moisés es sencillo y sorprendente. La sed física los llevó a cuestionar el cuidado divino que milagrosamente los libró de las manos de los opresores egipcios. No deberíamos ser demasiado rápidos para sacudirles los dedos. ¿Cuántas veces hemos mirado las bendiciones pasadas que damos por sentado, solo para centrarnos en necesidades inmediatas menores? Estas personas del desierto son nuestros antepasados en más de un sentido. El evangelio de Juan es muy interesante. Jesús está en Samaria, una tierra odiada por los judíos. Allí inicia una conversación con un habitante de la ciudad de Sychar, alguien que es un paria en tres formas principales. Ella es una mujer, ningún hombre que se precie estaría solo con una mujer que no conocía. Ella es una samaritana: los judíos se consideran impuros a los samaritanos. Y ella es promiscua: su propio honor podría estar en riesgo. El cuestionable estatus social de la mujer no impide que Jesús la involucre, primero en la etiqueta social ("Dame un trago" [4: 7]), luego en un intercambio teológico ("El que bebe el agua que daré nunca tendrá sed" [4:14]). Los hebreos experimentaron la acción salvadora de Dios en su éxodo, pero les faltaba confianza. La mujer, odiada por los judíos, era una marginada de su propio pueblo, pero ella creía. ¿Cómo respondemos al agua?

MARCH 15, 2020: THIRD SUNDAY OF LENT

Reading 1	Reading 2	Gospel
EX 17:3-7	ROM 5:1-2, 5-8	JN 4:5-42 OR JN 4:5-15, 19B-26,39A,40-42
In our First Reading, the Israelites are in the desert, complaining of thirst and seeking reassurance that God is in their midst.	In our Second Reading, Paul tells the Romans that faith in Christ is the way to obtain God's saving grace.	"Whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life."

WEEKLY READINGS / LECTURAS SEMANALES

Monday / Lunes	Tuesday / Martes	Wednesday / Miercoles	Thursday / Jueves	Friday / Viernes	Saturday / Sabado
2 Kgs 5:1-15b Lk 4:24-30	Dn 3:25, 34-43 Mt 18:21-35	Dt 4:1, 5-9 Mt 5:17-19	2 Sm 7:4-5a, 12-14a, 16 Rom 4:13, 16-18, 22 Mt 1:16, 18-21, 24a or Lk 2:41-51a	Hos 14:2-10 Mk 12:28-34	Hos 6:1-6 Lk 18:9-14

MASS INTENTIONS / INTENCIONES DE LAS MISAS MARCH 16-22, 2020

DAY	TIME	INT	NAME
M	8:30AM	†	Marie, Michael & James Flaherty
T	8:30AM	†	Marie, Michael & James Flaherty
W	8:30AM	Int	Salas & Maria Alam
Th	8:30AM	†	Jose Esperanca Mendoca & Family
F	8:30AM	†	Mary Vinh
Sat	8:30AM	Int	Alam Family
	5:00PM	†	Manuel Lopes Jardim
Sun	7:30AM	†	Deacon Rudi Fernandes
	9:00AM	†	Jose & Maria Hung Le
	11:00AM	†	Ms. Rosio Galvez
	1:00PM		El Pueblo de Dios
	7:00PM	†	Marguerite Hamlin

REMEMBER IN PRAYER / RECORDAR EN ORACIÓN

Members of our faith community who are ill, including/
Miembros de nuestra comunidad de fe que están enfermos, incluyendo:

Gabriel Arellano
Francisco Gutierrez
Pam Castori

Also members of our faith community who have died, including/
Además, los miembros de nuestra comunidad de fe que han muerto, incluyendo:

Edward Wenik
Corrine Jones
Godofredo Perez Jr.
Amelia Andrade
Jose Antero Silveira
Donicio Ruiz

PARISH CALENDAR

Sun 3/15	Mon 3/16	Tues 3/17	Wed 3/18	Thurs 3/19	Fri 3/20	Sat 3/21
7:00AM-9:30AM Men's Choir Church Senior Hospitality Center 7:00AM-4:00PM KOC Fundraiser – Bake Sale Courtyard 8:00AM-4:00PM Faith Formation Faith Formation Center 9:00AM-12:00PM Faith Formation Gymnasium 9:00AM-1:00PM Faith Formation Auditorium 9:00AM-2:00PM Faith Formation Cafeteria / Kids Klub 12:00PM-7:00PM CYO Gymnasium 12:00PM-4:00PM Bienvenida/Welcome – SP Senior Hospitality Center 2:30PM-4:30PM Over-Eaters Anonymous Bride's Room 4:00PM-9:00PM Tongan Community Auditorium 5:00PM-7:00PM Igbo Catholic Community Chapel	3:00PM-9:30PM CYO Gymnasium 5:30PM-9:00PM SPRED Auditorium 7:00PM-9:00PM RCIA Senior Hospitality Center	6:30AM-10:30AM Tuesday Morning Breakfast Auditorium 3:00PM-9:30PM CYO Gymnasium 6:00PM-8:00PM KOC-4th Day Bride's Room 6:00PM-8:00PM KOC Rosary Chapel 7:00PM-9:00PM Boy Scouts Troop 876 Cafeteria / Kids Klub	9:00AM-3:00PM Seniors Senior Hospitality Center 10:00AM-11:30AM Memorial Mass-Scott Sorenson at 10:30am Chapel 11:00AM-12:30PM Centering Prayer Bride's Room 11:00AM-2:30PM Memorial Mass-Sorenson Senior Hospitality Center 3:00PM-9:30PM CYO Gymnasium 5:30PM-7:00PM Knights of Columbus Bride's Room 6:00PM-10:00PM Young Adults Teen Room 6:00PM-9:00PM Ballet Folklorico Cafeteria / Kids Klub 7:00PM-9:00PM Liturgy Commission Senior Hospitality Center 7:00PM-9:00PM RCIA-Spanish (RICA) Faith Formation Center	9:00AM-3:00PM Seniors Senior Hospitality Center 3:00PM-9:30PM CYO Gymnasium 6:00PM-9:00PM Tongan Community Auditorium 7:00PM-9:00PM Bible Study-JE Senior Hospitality Center 7:00PM-10:00PM Choir Rehearsal Church 7:00PM-10:00PM Encuentro Matrimonial Faith Formation Center	8:30AM-9:30AM School Mass Church 12:00PM-5:00PM Tongan Community Faith Formation Center 3:00PM-9:30PM CYO Gymnasium 3:00PM-5:00PM Tae Kwon Do Auditorium 4:30PM-5:30PM Children's Choir Church 6:00PM-9:00PM Lenten Series • Faith Formation Center • Senior Hospitality Center 6:00PM-9:00PM Spanish Bible Study Faith Formation Center 6:00PM-7:00PM Stations of the Cross Church 7:30PM-10:00PM Light of the Spirit Auditorium	9:00AM-1:00PM Faith Formation Gymnasium 9:00AM-2:00PM Faith Formation Faith Formation Center 9:00AM-11:00AM Tae Kwon Do Auditorium 3:00PM-9:00PM Tongan Community Auditorium 5:00PM-9:00PM Tongan Community-Youth Sports Nite Gymnasium 6:00PM-7:30PM Media Team Mtg Senior Hospitality Center

BLESSED BE GOD IN ALL THE SAINTS:
SAINT PROFILE OF THE MONTH: SAINT PATRICK

Feast Day: March 17th

St. Patrick of Ireland is one of the world's most popular saints. He was born in Roman Britain and when he was fourteen or so, he was captured by pirates during a raiding party and taken to Ireland as a slave to herd and tend sheep. At the time, Ireland was a land of Druids and pagans, but Patrick turned to God and wrote his memoir, The Confession. Patrick's captivity lasted until he was twenty, when he escaped after having a dream from God in which he was told to leave Ireland by going to the coast. There he found some sailors who took him back to Britain and he was reunited with his family.

A few years after returning home, Patrick saw a vision he described in his memoir. The vision prompted his studies for the priesthood. He was ordained by St. Germanus, the Bishop of Auxerre, whom he had studied under for years, and was later ordained a bishop and sent to take the Gospel to Ireland.

Patrick arrived in Slane, Ireland on March 25, 433. There, he converted many people - eventually thousands - and he began building churches across the country. Legend has it that he often used shamrocks to explain the Holy Trinity and entire kingdoms were eventually converted to Christianity after hearing Patrick's message.

Patrick preached and converted throughout Ireland for 40 years. He worked many miracles and wrote of his love for God. After years of living in poverty, traveling and enduring much suffering he died March 17, 461 at Saul, where he had built the first Irish church. He is believed to be buried in Down Cathedral, Downpatrick. His grave was marked in 1990 with a granite stone.

FORMED®

Don't forget to check out FORMED!
This month's featured program:

https://watch.formed.org/lenten-reflections/season:2

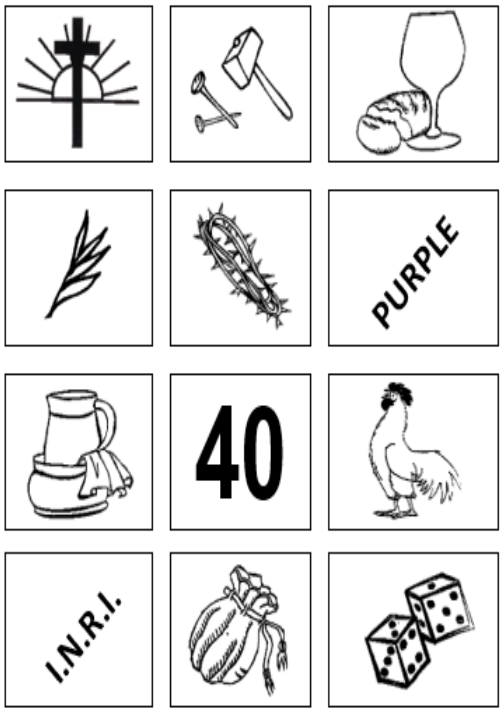
https://watch.formed.org/reflexiones-de-cuaresma-2020

If you don't have your FREE Formed account yet, go to the All Saints Church Website to find out how to sign-up!
allsaintshayward.formed.org

Volunteer Opportunities	Contact
Altar Servers	George Ravara gtravara@gmail.com
Arts & Environment (Church Décor)	Thelma Desiderio-Valera bluetinge@sbcglobal.net
Blood Donors	Sam Molina Allsaintshaywadyam@gmail.com
Catechists-Children's Liturgy of the Word	Peggy Ricker rickerpeg@yahoo.com
Catechists-SPRED	Catherine Romero cromero1045@rocketmail.com
Condolence Ministry	Launa Craig smiles6@pacbell.net
Eucharistic Ministers	Please call church office
Lectors	Joseph Fraga jlfraga@sbcglobal.net
Media Technical Assistants	Fred DeLeon vintanant@aol.com (510) 432-9121
Saint Vincent De Paul	Sonia Ybarra svdpallsaints0@gmail.com
Shower Ministry	Tess, Robert or Regina allsaintsshower@gmail.com
Tuesday Morning Breakfast	Addie Newcombe (510) 881-0315

Symbols of Lent

1. Number of days of Lent
2. Used to win the cloak of Jesus
3. Sign above the cross: Jesus of Nazareth, King of the Jews
4. Contained thirty pieces of silver
5. Signs of Resurrection
6. Symbols of Communion
7. How Jesus was put on the cross
8. Children waved these to welcome Jesus
9. Color of the cloak they put on Jesus
10. Soldiers put this on Jesus' head to mock him as king
11. Jesus washed feet of disciples with this
12. When Peter denied Jesus



SENIORS

Thursday, March 19th - Noon - Center closed for Senior activities.

"Saint Patrick's Day" Celebration at Harry's Hofbrau (Bancroft and E. 14th Street) in San Leandro.

Call Frances (510-846-5300) to reserve your seat. Everyone is responsible for their own lunch.

LENTEN EVENTS - EVENTOS DURANTE LA CUARESMA

Join us on Friday Evenings during Lent for the Stations of the Cross at 6:30pm in the church followed by supper in the Senior Center and our Lenten Program. Two of the evenings will include a Holy Hour in the Church. On other evenings we will reflect on the Gospel for the following Sunday.

****

Acompáñenos los viernes durante la Cuaresma a las 6:30pm para el Vía Crucis en la iglesia y sopa en el Senior Center y nuestro Programa de Cuaresma. Dos de las noches incluirán una Hora Santa en la Iglesia. En otras tardes reflexionaremos sobre el Evangelio para el domingo siguiente.