

# ALL SAINTS



## — CATHOLIC CHURCH —

*Aspiring to Become Authentic Missionary Disciples of Jesus Christ*

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[www.allsaintshayward.org](http://www.allsaintshayward.org)



@AllSaintsCatholicChurchHayward



@AllSaintsSayYes



@AllSaintsChurchHayward

THE PARABLE OF

## *the Wheat & the Weeds*



July 19, 2020

Sixteenth Sunday in Ordinary Time

### **MASS SCHEDULE / HORARIO DE MISAS**

**Saturday/Sábado:** 8:30 AM - Chapel /Capilla, 5:00PM

**Sunday/Domingo:** 7:30 AM, 9:00 AM, 11:00 AM,

1:00 PM - Spanish/Español, 7:00 PM

**Weekdays/Días Laborables:** 8:30AM - Chapel /Capilla

### **CONFESSION / CONFESIÓN:**

Saturday/Sábado: 3:30PM

### **CHURCH OFFICE HOURS / HORAS DE OFICINA**

**Monday-Thursday / Lunes - Jueves:**

9:00 AM - 5:00 PM

**Saturday & Sunday / Sábado y Domingo:**

9:00 AM - 5:00 PM

**Closed Fridays / Cerrado el Viernes**

### **OUR MISSION / NUESTRA MISIÓN:**

*Inspired by the saints, we aspire to become authentic missionary disciples of Jesus Christ.*

*Inspirados por los santos, aspiramos a convertirnos en auténticos discípulos misioneros. De Jesucristo.*

### **VISION STATEMENT / NUESTRA VISION:**

*The Church of All Saints in Hayward is the voice, hands, and feet of Christ, following in the steps of all the Saints. As a community, we answer the call and say YES to God.*

*La iglesia de Todos los Santos en Hayward es la voz, las manos y los pies de Cristo, siguiendo los pasos de todos los Santos. Como comunidad, respondemos el llamado y decimos SÍ a Dios.*



Welcome to the All Saints bulletin. I am glad you have chosen to spend a few moments looking around, discovering our Church family. As I describe All Saints to people, I use words 'community' and 'family.'

We are a group of people committed to following Jesus and making him known in Hayward and beyond. That means we pray to him with vigor and joy. That means we encourage a culture of prayer in church and throughout life. That means we work together and develop a culture of teamwork. That means we love people outside the church through generosity, invitation, and compassion. That means we develop a culture of active discipleship.

Our hope is that all people will feel loved and welcomed at All Saints. And once here, we pray that you will meet God and as a result of meeting God, give your lives to Jesus Christ. We want that for you. Come as you are. Check us out, but more importantly, seek the truth of God that can only be known when one knows Jesus.

While you are browsing our website or reading our bulletin, you will learn about our programs and get a glimpse of who we are, but only a glimpse. To fully understand us, come to one of our masses and feel the up-close, in-person fellowship that comes when people share time together at the table of the Lord, listening to his Word and knowing the Holy Spirit is present. Enjoy the bulletin, then come. We'd love to meet you and know you.

Rev. Ramon Gomez, Pastor

Rev. Ramon Gomez, Pastor

Bienvenido al boletín de Todos los Santos. Me alegra que hayas elegido pasar unos momentos mirando a tu alrededor, descubriendo nuestra familia de la Iglesia de Todos Los Santos. Cuando describo a Todos los Santos a las personas, uso las palabras "comunidad" y "familia".

Somos un grupo de personas comprometidas con seguir a Jesús y darle a conocer en Hayward y más allá. Eso significa que le rezamos con vigor y alegría. Eso significa que fomentamos una cultura de oración en la iglesia y durante toda la vida. Eso significa que trabajamos juntos y desarrollamos una cultura de trabajo en equipo. Eso significa que amamos a las personas fuera de la iglesia a través de la generosidad, la invitación y la compasión. Eso significa que desarrollamos una cultura de discipulado activo.

Nuestra esperanza es que todas las personas se sientan amadas y bienvenidas en All Saints. Y una vez aquí, oramos para que te encuentres con Dios y, como resultado de conocer a Dios, le des tus vidas a Jesucristo. Queremos eso para ti. Ven tal como eres. Míranos, pero lo más importante, busca la verdad de Dios que solo se puede conocer cuando uno conoce a Jesús.

Mientras navega por nuestro sitio web o lee nuestro boletín, aprenderá acerca de nuestros programas y podrá ver quiénes somos, pero solo un vistazo. Para comprendernos completamente, ven a una de nuestras misas y siente la comunión cercana y en persona que se produce cuando las personas comparten tiempo juntas en la mesa del Señor, escuchando su Palabra y sabiendo que el Espíritu Santo está presente. Disfruta el boletín o el sitio web, luego ven. Nos encantaría conocerte y conocerte.

## CONTACT US / CONTACTANOS

### Church Office/ Oficina de la Iglesia

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Deacon Larry Quinn  
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Deacon Jorge Angel  
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### Faith Formation / Formación de Fe

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### Young Adult Ministry / Ministerio de Adultos

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### All Saints Catholic School

Principal, Jennifer Diaz  
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jdiaz@csdo.org

Website: [www.ascshayward.org](http://www.ascshayward.org)  
Facebook: All Saints Catholic School  
Instagram: ascshayward  
Twitter: @ascshayward

### Liturgy - Music Ministry/ Liturgia-Ministerio de Música

Allen del Rosario Ext. 140  
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### Youth Ministry-Confirmation / Ministerio de Jovenes Confirmación

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### CSUEB Ministry

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### RCIA & Men's Ministry - Social Ministry Outreach

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### All Saints Media

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...the Spirit intercedes for  
the Holy Ones  
according to God's will.

Romans 8:27



## “The Kingdom of Heaven Is Like...”

**T**he Gospel reading consists of parables, one of which Jesus explains. The two that seem easy to understand compare the kingdom with a mustard seed that begins small and then grows large enough to welcome all manner of birds for nesting, and of a bit of yeast that completely transforms the entire batch of dough. The parable about the weeds in the field of wheat needed explanation. Any farmer would have recognized the situation described. We don’t always know where they come from, but weeds seem to crop up everywhere. What should one do? Lest wheat be inadvertently pulled up, let both wheat and weeds grow till the harvest. That is the time of separation.

So, what’s the meaning of these parables? Like the mustard seed, the kingdom—the new way of living that Jesus came to inaugurate—consists of small acts of unselfishness and genuine love. But it grows and grows until it is opened to all manner of people. Like the

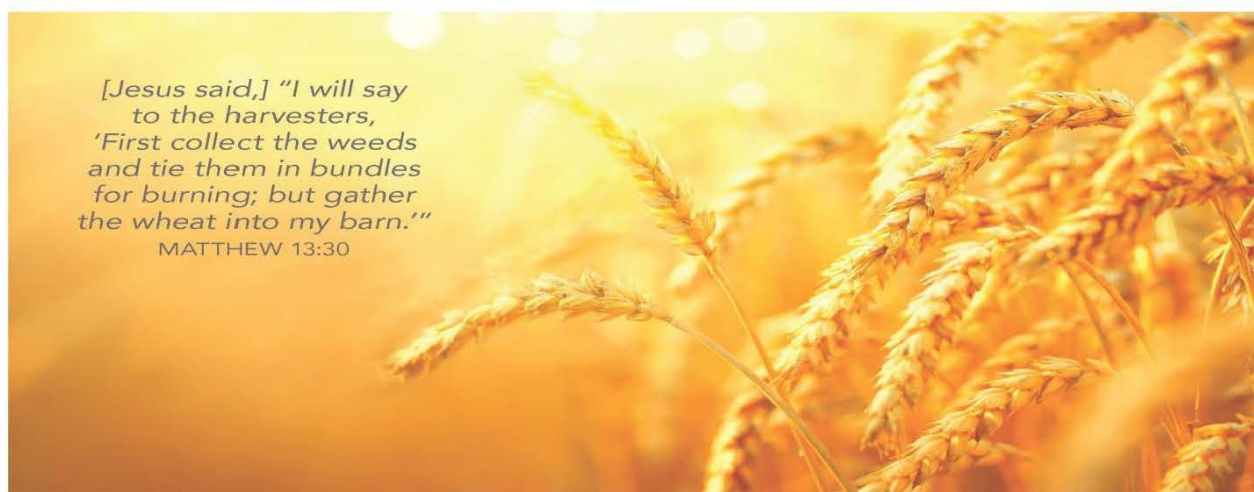
yeast, as insignificant as it might appear, this kingdom can transform all of society.

The parable of the wheat and the weeds is about the last judgment. But it also insists that the field (society), even the Church, is made up of both good and bad. It is very dangerous to try to get rid of what might be considered bad seeds, bad citizens, or bad members. One might pull up the wrong ones. There will be a time of judgment, and it will be in God’s time, and in God’s hands.

—Sr. Dianne Bergant, CSA

### FOR Reflection

- ★ *We belong to this kingdom. Are we open to all manner of people? Do our lives transform society?*
- ★ *How do you interact with people you think are living wrongly?*



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**L**a lectura del Evangelio consiste en parábolas, una de las cuales Jesús explica. Los dos que parecen fáciles de entender comparan el reino con una semilla de mostaza que comienza pequeña y luego crece lo suficiente como para recibir todo tipo de aves para anidar, y de un poco de levadura que transforma por completo todo el lote de masa. La parábola sobre las malas hierbas en el campo del trigo necesitaba explicación. Cualquier agricultor habría reconocido la situación descrita. No siempre sabemos de dónde vienen, pero las malas hierbas parecen surgir en todas partes. ¿Qué se debe hacer? Para que el trigo no sea arrancado inadvertidamente, deje que tanto el trigo como las malezas crezcan hasta la cosecha. Ese es el momento de la separación. Entonces, ¿cuál es el significado de estas parábolas? Al igual que la semilla de mostaza, el reino, la nueva forma de vida que Jesús inauguró, consiste en pequeños actos de generosidad y amor genuino. Pero crece y crece hasta que se abre a todo tipo de personas. Al igual que la levadura, por insignificante que parezca, este reino puede transformar a toda la sociedad. La parábola del trigo y las malas hierbas es sobre el juicio final. Pero también insiste en que el campo (sociedad), incluso la Iglesia, se compone de buenos y malos. Es muy peligroso tratar de deshacerse de lo que podrían considerarse malas semillas, malos ciudadanos o malos miembros. Uno podría sacar los equivocados. Habrá un tiempo de juicio, y estará en el tiempo de Dios y en las manos de Dios.

**JULY 19, 2020: SIXTEENTH SUNDAY IN ORDINARY TIME**

<u>Reading 1</u>	<u>Reading 2</u>	<u>Gospel</u>
WIS 12:13, 16-19	ROM 8:26-27	MT 13:24-43 OR 13:24-30
Our First Reading reminds us that God's mercy and justice extends to all people.	In our Second Reading we learn that the Holy Spirit will guide our prayers and intercede on our behalf.	"Jesus proposed another parable to the crowds, saying: 'The kingdom of heaven may be likened to a man who sowed good seed in his field.'"

**WEEKLY READINGS / LECTURAS SEMANALES**

Monday / Lunes	Tuesday / Martes	Wednesday / Miercoles	Thursday / Jueves	Friday / Viernes	Saturday / Sabado
Mi 6:1-4, 6-8 Mt 12:38-42	Mi 7:14-15, 18-20 Mt 12:46-50	Sg 3:1-4b or 2 Cor 5:14-17 Jn 20:1-2, 11-18	Jer 2:1-3, 7-8, 12-13 Mt 13:10-17	Jer 3:14-17 Mt 13:18-23	2 Cor 4:7-15 Mt 20:20-28

**MASS INTENTIONS /  
INTENCIONES DE LAS MISAS  
JULY 20 - 26, 2020**



DAY	TIME	INT	NAME
M	8:30AM	†	Mary Vinh
T	8:30AM		
W	8:30AM		
Th	8:30AM	†	Abel Santiago
F	8:30AM		
Sat	8:30AM		
	5:00PM	Int	Dominic Dinh Do & Mary Ton Nguyen
Sun	7:30AM	†	Angela Feliciano
	9:00AM	†	Gervacio & Consuelo Torio
	11:00AM		People of God
	1:00PM	†	Leonor y Francisco Cortes Manzo
	7:00PM	†	Zenen Valle

**REMEMBER IN PRAYER /  
RECORDAR EN ORACIÓN**

Members of our faith community who are ill, including/  
Miembros de nuestra comunidad de fe que están enfermos,  
incluyendo:



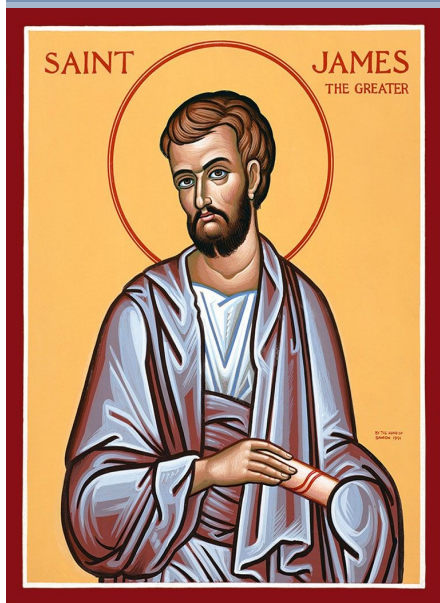
**All who are ill  
with COVID -19**

Also members of our faith community who have died,  
including/  
Además, los miembros de nuestra comunidad de fe que han  
muerto, incluyendo:

**All who passed away  
due to COVID -19**



## BLESSED BE GOD IN ALL THE SAINTS: SAINT PROFILE OF THE MONTH: SAINT JAMES, APOSTLE



**Feast Day:** July 25th  
**Beatified:** Pre-Congregation  
**Canonized:** Pre-Congregation

Nothing is known of St. James the Greater's early life, though it has been established that he is the son of Zebedee and Salome and brother of John the disciple. The title "the Greater" was added to St. James' name to help distinguish him from the Apostle James "the Less," who is believed to have been shorter than James "the Greater."

Saint James the Greater was one of Jesus' first disciples. James was fishing with his father and John the Apostle when Jesus came to the shores of the Sea of Galilee and called for the fisherman, who were unable to catch any fish that day, to dip their nets in the water once again. When the fishermen followed Jesus' instructions, they found their nets full, and after emptying the fish on board, the boats nearly sank from their weight. Later, James was one of only three called by Jesus to witness his Transfiguration, and when he and his brother wanted to call fire upon a Samaritan town, both were rebuked by Jesus.

Following Christ's Ascension, James spread the Gospel across Israel and the Roman kingdom as well. He traveled and spread the Word for nearly forty years in Spain. It is said that one day, as he prayed, The Blessed Virgin Mary appeared to him and asked him to build her a church, which he did. Later, James returned to Jerusalem but was martyred for his faith by King Herod, who decapitated him. Saint James the Greater is known as the first apostle to die. As he was not allowed to be buried following his martyrdom, his remains were taken to Compostela, Spain, by some of his followers, who buried him. In the ninth century his remains were discovered and moved to a tomb in Santiago de Compostela. Today, his remains can still be found in the Cathedral of Santiago. Because Santiago de Compostela is the most frequently visited place pilgrims migrate to following Rome and Jerusalem, Pope Leo declared it a shrine.

### COVID-19: A PRAYER OF SOLIDARITY

For all who have contracted coronavirus,  
We pray for care and healing.  
For those who are particularly vulnerable,  
We pray for safety and protection.  
For all who experience fear or anxiety,  
We pray for peace of mind and spirit.  
For affected families who are facing difficult decisions between food on the table or public safety,  
We pray for policies that recognize their plight.  
For those who do not have adequate health insurance,  
We pray that no family will face financial burdens alone.  
For those who are afraid to access care due to immigration status,  
We pray for recognition of the God-given dignity of all.  
For our brothers and sisters around the world,  
We pray for shared solidarity.  
For public officials and decisionmakers,  
We pray for wisdom and guidance.  
Father, during this time may your Church be a sign of hope, comfort and love to all.  
Grant peace.  
Grant comfort.  
Grant healing.  
Be with us, Lord.  
Amen.

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## VOLUNTEERS NEEDED

As we work to reopen the church as safely as possible, we are in need of volunteers to help with sanitizing the pews after each Mass and so we are reaching out to you! If you're able to help, please contact Lety Arechiga (larechiga.allsaints@gmail.com) or Monica Justine De Vera (mjcdevera@gmail.com).

Volunteer Opportunities	Contact
Altar Servers	George Ravara gtravara@gmail.com
Arts & Environment (Church Décor)	Thelma Desiderio-Valera bluetinge@sbcglobal.net
Blood Donors	Sam Molina Allsaintshaywadyam@gmail.com
Catechists-Children's Liturgy of the Word	Peggy Ricker rickerpeg@yahoo.com
Catechists-SPRED	Catherine Romero cromero1045@rocketmail.com
Cleaning the Church	Lety Arechiga larechiga.allsaints@gmail.com
Condolence Ministry	Launa Craig smiles6@pacbell.net
Eucharistic Ministers	Please call church office
Lectors	Joseph Fraga jlfraga@sbcglobal.net
Media Technical Assistants	Fred DeLeon vintanant@aol.com (510) 432-9121
Saint Vincent De Paul	Sonia Ybarra svdpallsaints0@gmail.com
Shower Ministry	Tess, Robert or Regina allsaintsshower@gmail.com
Tuesday Morning Breakfast	Addie Newcombe (510) 881-0315



### Website:

<https://membership.faithdirect.net/CA590>



## PARISH REOPENING SCHEDULE

- **Daily Mass** resumes on **Wed. June 24<sup>th</sup> at 8:30 a.m.** in the chapel. **Maximum capacity: 12**
- **Weekend of June 27<sup>th</sup>: Masses available: Sat: 5 p.m.; Sun: 9 a.m., 11 a.m., and 1 p.m.** (Spanish Mass). **Maximum capacity** of Church until further notice: **100**
- Starting in July, all regularly-scheduled Masses (including 7:30 a.m. and 7 p.m.) will resume
- **To ensure the health and safety of all parishioners**, please review important guidelines and modifications below (for detailed copy, please go to <http://www.allsaintshayward.org>)

## HOW TO ATTEND MASS WHEN REOPENED

All Saints Guidelines to Follow
<ul style="list-style-type: none"><li>• Continue to practice social distancing of at least 6 feet apart from each other at all times</li><li>• The dispensation from the obligation to attend Sunday and Holy Day Masses continues until further notice. We encourage you continue to utilize our resources in maintain/meeting your spiritual needs (e.g. watching our livestreamed Mass)</li><li>• Those who are at higher risk of COVID-19 (e.g. 65 years or older or those who have underlying health conditions) are strongly advised to continue staying home</li><li>• We will continue to livestream our 11 a.m. Mass</li><li>• Parishioners to bring their own hand sanitizers and masks</li></ul>
Sanitation Information
<ul style="list-style-type: none"><li>• All touched surfaces will be sanitized after every Mass</li><li>• Volunteers and ushers will be present to provide further assistance in ensuring guidelines are followed for additional safety and help provide direction</li></ul>
Entrance and Exit
<ul style="list-style-type: none"><li>• Entrance into the Church: side entrance/doors facing the courtyard</li><li>• Exiting the Church: main doors facing the street – note: Seniors and those with disabilities who need further assistance may exit out of the side doors to access stairs or ramp</li></ul>
Beginning of Mass
<ul style="list-style-type: none"><li>• Temperature of each person will be taken upon entrance of the Church</li><li>• Each person will be given a number and escorted to their assigned seat</li><li>• Stay in your assigned seat and limit movement as much as possible</li></ul>
During Mass
<ul style="list-style-type: none"><li>• Holy Communion is distributed only to the Liturgical ministers at the usual time during mass. Communion for our parishioners in the pews will be distributed immediately after the conclusion of Mass with no recessional song</li><li>• Holy communion will be given only by section and by pew</li><li>• After receiving communion, people may depart after a brief prayer of thanksgiving</li></ul>
After Mass
<ul style="list-style-type: none"><li>• After all the people have exited, the pews will be sanitized using wipes or sanitizer machine</li><li>• Church will be closed then re-opened 15 minutes before next Mass to allow adequate sanitizing</li></ul>

Created June 15<sup>th</sup>, 2020