

# **DIVINE GRACE PARISH WEDDING GUIDELINES**



*Our prayerful best wishes as you prepare for the Sacrament of Matrimony. Like you, we want your ceremony to be memorable, holy and reverent. To help maintain and emphasize the spiritual tone of your wedding, we present these Wedding Guidelines.*

*If we can be of help in preparation for this sacred day, please call the Church office at (724) 776-2888 or contact your Church site's wedding coordinator at the email address in the back of this document.*

**Congratulations from Divine Grace Parish!**



*Dear Friends:*

*On behalf of the clergy team and in my own name, congratulations as you prepare for the Sacrament of Matrimony. I remember my own preparation for ordination to the priesthood and the joy that went into the preparations.*

*The guidelines in this booklet are not intended to limit the celebration rather to give order, structure, and an environment of reverence. Each priest and deacon has their own style therefore you can review the guidelines with him if there are any questions.*

*The wedding coordinators will assist at the rehearsal as well as the wedding day itself. You can contact them if you have any particular questions that may have not been answered in this booklet.*

*In the meantime, please be assured my prayers as the Pastor of Divine Grace Parish. I appreciate that both have chosen to get married and that you are getting married through the Church. The institution of marriage is being diminished in our highly secularized culture. So, thank you!*

*Asking God's blessings on you, I am*

*Sincerely yours in the Lord,*



*Father James A. Wehner, S.T.D.  
Pastor*



# *Wedding Times*

The churches are available at the following times:

**Friday Wedding at Holy Redeemer (HR), St. Gregory (SG),  
St. Ferdinand (SF):**

4 pm or 5 pm (3:00-6:30)

**Saturday Wedding at Holy Redeemer (HR), St. Gregory (SG),  
St. Ferdinand (SF):**

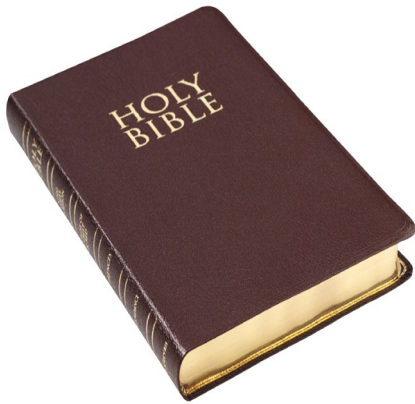
2 pm (Church available 1:00pm until 3:30pm)

Due to the likelihood of other weddings or funerals scheduled at the church on the same day as your wedding, it is imperative that you begin your wedding on time. In respect to other families, you and your guests must adhere to the specified times to which you have agreed.

Because of the time constraints, you may choose one of the following options after your wedding liturgy:

Consider hosting your receiving line at the location of your reception so as to allow adequate time to take group photographs inside/outside of the church.

Proceed with your receiving line at the church and omit taking photographs after the liturgy.



*“Have you not read that from the beginning the Creator made them male and female, for this reason a man shall leave his father and mother and be joined to his wife and the two shall become one flesh.”*

*Matthew 19:4-5*

### ***Marriage License***

A priest must receive a valid Pennsylvania Marriage License in order to perform the ceremony. The license is valid for 60 days. You are to bring the license to your rehearsal prior to the day of your wedding.

You will also need to acquire a record of your baptism with sacramental notations from your home parish. This should be dated no more than 6 months from your wedding date.

### ***Alcoholic Beverages***

The wedding celebration in church is a holy event and should be approached respectfully. The wedding party should not partake of wine, beer, or any other alcoholic beverages prior to the service. Bringing any alcoholic beverage onto the church premises is absolutely forbidden.

### ***Fees***

Fees for the organist and cantor are listed on the enclosed card. These fees are to be paid directly to the organist at least one month in advance. Separate offerings for the church, the priest, or the altar servers are determined by your good will. Please give all donation envelopes (except to the musicians which are paid earlier) to the priest at the rehearsal and he will properly distribute them to all persons at your request. Please do not make checks out to the Church. They are made out directly to the person issued to.



## *Flowers*

You will want to share your plans for flowers in the church with the wedding coordinator. Their names and contact information are included on the back cover of this document. We ask that wedding flowers placed near the altar table or in the sanctuary be left at the church to be used for Mass. To adequately give glory to God and His creation, real flowers are requested over artificial/silk.

If you would like to include the lighting of a wedding/unity candle in your ceremony, please provide or have your florist provide the candles and candle holders.

Seasonal decorations (*i.e., Easter, Thanksgiving, Advent, Christmas, Christ the King, Pentecost, etc.*) will not be removed for weddings.

You may wish to plan your color scheme around these seasons.

Flowers on the altar at any time of year must not be removed as they are purchased in honor of parishioners. Therefore, please make sure you plan ahead with the wedding coordinator for what you would like to have near the altar table.

If you are planning to use a wedding aisle runner, please speak with your wedding coordinator about the length of the aisle and where it can be placed. The crash must be properly secured by the florist.

Keep in mind that the, bows, unity candle, gift of flowers to parents at the Sign of Peace and the private visit to the Blessed Mother are optional and should not be interpreted as an essential part of your celebration.

# *Guidelines for Florist*

In trying to provide a pleasant and prayerful day for the bride and groom, the guidelines below are offered to assist you in making the wedding run smoothly.

Please keep in mind that the marriage liturgy is a sacred worship celebration inviting all to participate as an expression of faith. It is important that the altar table be free from decorations so as not to obstruct the actions and sacredness of the mass.

The following guidelines apply:

- 1) Nothing is to be placed on the altar table.
- 2) Tabernacle flowers may be placed on either side of the tabernacle
- 3) Flowers may be placed on either side of the altar table or one spray in the center is permitted.

*\*\*Some of our churches have pedestals available. Please ask your wedding coordinator.\*\**

- 4) Decorations are not to be taped onto the pews. Tacks or other abrasives that may scratch or nick the wood are not to be used.
- 5) The wedding party/Florist are responsible for cleaning up after the ceremony. We are not responsible for equipment or arrangements left in the church after the wedding.

For weddings on Saturdays, the church is available to you:

2:00 pm wedding - 1:00 p.m. to 3:30 p.m.

It is the bride and groom's responsibility to share these guidelines with their florist. A copy of *Guidelines for Florist* is included in the wedding packet. Please give the copy to your florist.

Any concerns or questions can be directed to your wedding coordinator.

# *Music*

You are responsible for making arrangements for your music. All arrangements for music must be made through the Director of Music at [kjohnson@divinegracepgh.org](mailto:kjohnson@divinegracepgh.org) or (724) 776-2888 ext.1111. Please contact the music director two months prior to the date of your wedding. The music director will arrange for your wedding to have an organist and a cantor.

The music for your wedding must be specifically religious in nature and appropriate for Catholic Liturgy. Once contacted, the music director will provide you with a separate document to help with the selections of music needed.



## *Proclaimer*

You are encouraged to provide someone to proclaim the readings at your ceremony. The participation of a family member or close friend will add meaning to this special part of the liturgy. The reader should have reading competence.

## *Taking up the Gifts*

If you are having a full mass you will want to select 2-3 family members or friends to bring up the gifts on behalf of the assembly.



# ***Bride's Room***

There are areas at all three of our churches designated for the bridal party as well as the Groom and Groomsmen to make final preparations together before the wedding. If you bring personal belongings (*clothing, hair products, etc.*), please pack all items

before you leave the room and begin the processional. Do not leave any valuables in the Bride's Room.



## ***Throwing Rice, etc.***

Guests are not permitted to throw rice, bird seed, confetti, flower petals of any kind, artificial snow, etc. or to release balloons because of the potential dangers involved and the maintenance clean up.

## ***Rehearsal***

The rehearsal time should be reserved with the priest when you schedule your wedding. The rehearsal is scheduled for 45 minutes. Punctuality is imperative due to the scheduling of other wedding rehearsals and the parish schedule. The wedding coordinator will be present for the rehearsal to answer any last minute questions. Please come dressed properly for the rehearsal. Gentlemen, please remove hats in church.



# *Guidelines for Photographers*

Please be respectful; remember that you are in the house of God.

Keep a low profile at all times. Do not cause a distraction to the priest, wedding participants or worshipers.

No flash pictures should be taken during the consecration.

High-powered strobes are not permitted. The same restriction applies for video equipment—no lights.

Photographers and equipment are not permitted in the sanctuary or to block the view of the assembly.

Please check with the priest before the ceremony for any additional instructions.

Pictures may be taken after the Mass or ceremony. However, the time constraints for Saturday weddings are as follows:

2 pm Wedding (all 3 churches) 1:00 pm until 3:30 pm

Due to the likelihood of another wedding, a funeral or our regularly scheduled Saturday evening Masses, it is imperative that you adhere to the timeframe.

Photographers/videographers must comply with this policy without exception. Photographers/videographers may use the narthex, nursery, worship area of the church, and prayer garden, within the time periods noted above.

It is the bride and groom's responsibility to share these guidelines with their photographer/videographer. A copy of *Guidelines for Photographers* is included.

# *Old Testament Scripture Readings*

*Please select one.*

## **OT Reading #1**

*A reading from the book of Genesis (Genesis 1:26-28, 31)*

God said, “Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground.” God created man in his image, in the divine image he created him; male and female he created them. God blessed them, saying, “Be fertile and multiply, fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth.” God looked at everything he had made, and he found it very good.

*The Word of the Lord.*

## **OT Reading #2**

*A reading from the book of Genesis (Genesis 2: 18-24)*

The Lord God said, “It is not good for man to be alone. I will make a suitable partner for him.” So the lord God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all of the birds of the air, and all the wild animals, but none proved to be the suitable partner for the man. So the Lord God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The Lord God then built up into a woman the rib that had been taken from the man. When he brought her to the man, the man said, “This one, at last, is bone of my bones and flesh of my flesh; this one shall be called ‘woman’ for out of ‘her man’ this one has been taken. That is why a man leaves his father and mother and clings to his wife, and the two of them become one body.”

*The Word of the Lord.*

## OT Reading #3

*A reading from the book of Genesis (Genesis 24:48-51, 58-67)*

The servant of Abraham said to Laban, “I bowed down in worship to the Lord, blessing the Lord, the God of my master Abraham, who had led me on the right road to obtain the daughter of my master’s kinsman for his son. If, therefore, you have in mind to show true loyalty to my master, let me know, but if not, let me know that, too. I can then proceed accordingly.” Laban and his household said in reply, “This thing comes from the Lord we can say nothing to you either for or against it. Here is Rebekah, ready for you; take her with you, that she may become the wife of your master’s son, as the Lord has said.”

So they called Rebekah and asked her, “Do you wish to go with this man?” She answered, “I do.”

At this, they allowed their sister Rebekah and her nurse to take leave, along with Abraham’s servant and his men. Invoking a blessing on Rebekah, they said, “Sister, may you grow into thousands of myriads, and may your descendants gain possession of the gates of their enemies.” Then Rebekah and her maids started out. They mounted their camels and followed the man. So the servant took Rebekah and went on his way. Meanwhile Isaac had gone from Beer-Lahairoi and was living in the region of the Negab. One day, toward evening, he went out in the field, and as he looked around, he noticed that camels were approaching. Rebekah, too, was looking about and when she saw him, she alighted from her camel and asked the servant, “Who is the man out there, walking through the fields toward us?” “That is my master,” replied the servant. Then she covered herself with her veil. The servant recounted to Isaac all the things he had done. Then Isaac took Rebekah into his tent; he married her, and thus she became his wife. In his love for her, Isaac found solace after the death of his mother, Sarah.

*The Word of the Lord.*

## OT Reading #4

*A reading from the book of the prophet Tobit (Tobit 7:9-10,11-15)*

Tobiah said to Raphael, Brother Azariah, ask Raguel to let me marry my kinswoman, Sarah. Raguel overheard the words, so he said to the boy, “Eat and drink and be merry tonight, for no man is more entitled to marry my daughter Sarah than you, brother. Besides, not even I have the right to give her to anyone but you, because you are my closest relative. But I will explain the situation to you very frankly. She is yours according to the decree of the Book of Moses. Your marriage to her has been decided in heaven! Take your kinswoman, from now on you are her love, and she is your beloved. She is yours today and ever after. And tonight, son, may the Lord of heaven prosper you both. May he grant you mercy and peace.”

Then Raguel called his daughter Sarah and she came to him. He took her by the hand and gave her to Tobiah with the words, “Take her according to the law. According to the decree written in the Book of Moses she is your wife. Take her and bring her back safely to your father. And may the God of heaven grant both of you peace and prosperity.”

He then called her mother and gave Sarah to Tobiah as his wife according to the decree of the Mosaic law. Her mother brought the scroll, and he drew up the contract, to which they affixed their seals. Afterward, they began to eat and drink.

*The Word of the Lord.*

## OT Reading #5

*A reading from the book of the prophet Tobit (Tobit 8:5-7)*

On the wedding night Sarah got up, and she and Tobiah started to pray and beg that deliverance might be theirs. He began with the words, “Blessed are you, O God of our fathers and mothers; praised be your name forever and ever. Let the heavens and all your creation praise you forever. You made Adam and you gave him his wife Eve to be his help and support; and from these two the human race descended. You said, “It is not good for the man to be alone, let us make him a partner like himself.” Now Lord you know that I take this wife of mine not because of lust, but for a noble purpose. Call down your mercy on me and on her, and allow us to live together to a happy old age.”

*The Word of the Lord.*

## OT Reading #6

*A reading from the book of Songs (Song of Songs 2:8-10,14,16,8:6-7)*

Hark! My lover, here he comes springing across the mountains, leaping across the hills. My lover is like a gazelle or a young stag. Here he stands behind our wall, gazing through the windows, peering through the lattices. My lover speaks; he says to me, “Arise my beloved, my beautiful one, and come! O my dove, in the clefts of the rock, in the secret recesses of the cliff, let me see you, let me hear your voice, for your voice is sweet, and you are lovely.”

My lover belongs to me and I to him. He said to me, “Set me as a seal on your heart, as a seal on your arm, for stern as death is love, relentless as the nether world is devotion, its flames are a blazing fire. Deep waters cannot quench love, nor floods sweep it away.

*The Word of the Lord.*

## OT Reading #7

*A reading from the book of Sirach (Sirach 26:1-4,13-16)*

Happy the husband of a good wife, twice lengthened are his days. A worthy wife brings joy to her husband, peaceful and full is his life. A good wife is a generous gift bestowed upon him who fears the Lord; be he rich or poor, his heart is content, and a smile is ever on his face.

A generous wife delights her husband, her thoughtfulness puts flesh on his bones, a gift from the lord is her governed speech, and her firm virtue is of surpassing worth. Choicest of blessings is a modest wife, priceless her chaste person. Like the sun rising in the Lord's heavens, the beauty of a virtuous wife is the radiance of her home.

*The Word of the Lord.*

## OT Reading #8

*A reading from the prophet Jeremiah (Jeremiah 31:31-34)*

The days are coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their ancestors the day I took them by the hand to lead them forth from the land of Egypt. But this is the covenant which I will make with the house of Israel after those days, says the Lord. I will place my law within them, and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and kinspeople how to know the lord. All from the least to the greatest shall know me, says the Lord.

*The Word of the Lord.*

# *Summary of Old Testament Readings*

Genesis 1:26-28, 31	<i>Male and female he made them</i>
Genesis 2:18-24	<i>And they will be two in one flesh</i>
Genesis 24:48-51, 59-67	<i>Isaac loved Rebekah and so was consoled at the loss of his mother</i>
Tobit 7:9-10, 11-15	<i>May God join you together and fill you with His blessings</i>
Tobit 8:5-7	<i>May God bring us to an old age together</i>
Song of Songs 2:8-10, 14; 16; 8:6-7	<i>For love is strong as death</i>
Sirach 26:1-4, 13-16	<i>Like the sun rising is the beauty of a good wife in the well-kept home</i>
Jeremiah 31:31-34	<i>I will make a new covenant with the house of Israel and Judah</i>

**The Responsorial Psalm is sung in between  
the Old and New Testament Readings.**

**The music director will provide Psalm options when contacted for the  
music selection. [kjohnson@divinegraceph.org](mailto:kjohnson@divinegraceph.org)**

**714-776-2888 ext. 1111**



# *New Testament Scripture Readings*

*Please select one.*

## **NT Reading #1**

*A reading from the letter of Paul to the Romans (Romans 8:31-39)*

If God is for us, who can be against us? Is it possible that he who did not spare his own Son but handed him over for the sake of us all will not grant us all things besides? Who shall bring a charge against God's chosen ones? God who justifies? Who shall condemn them? Christ Jesus who died or rather was raised up, who is at the right hand of God and who intercedes for us? Who will separate us from the love of Christ? Trial, or distress, or persecution, or hunger, or nakedness, or danger, or the sword? Yet in all this we are more than conquerors because of him who has loved us. For I am certain that neither death nor life, neither angels nor principalities, neither the present nor the future, nor powers, neither height nor depth nor any other creature, will be able to separate us from the love of God that comes to us in Christ Jesus, our Lord.

*The Word of the Lord.*

## **NT Reading #2**

*A reading from the letter of Paul to the Romans (Romans 12:1-18)*

Brothers and sisters, I beg you through the mercy of God to offer your bodies as a living sacrifice, holy and acceptable to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, so that you may judge what is God's will, what is good, pleasing and perfect. Your love must be sincere. Detest what is evil, cling to what is good. Love one another with the affection of brothers and sisters. Anticipate each other in showing respect. Do not grow slack but be fervent in spirit; he whom you serve is the Lord. Rejoice in hope, be patient under trial, persevere in prayer. Look on the needs of the saints as your own; be generous in offering hospitality. (cont. on page 16)

Bless your persecutors; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Have the same attitude toward all. Put away ambitious thoughts and associate with those who are lowly. Do not be wise in your own estimation. Never repay injury with injury. See that your conduct is honorable in the eyes of all. If possible live peaceably with everyone.

*The Word of the Lord.*

### **NT Reading #3**

*A reading from the first letter of Paul to the Corinthians (1 Corinthians 6:13-20)*

The body is not for immorality; it is for the Lord, and the Lord is for the body. God, who raised up the Lord, will raise us also by his power. Do you not see that your bodies are members of Christ? But whoever is joined to the Lord becomes one spirit with him. Shun lewd conduct. Every other sin a person commits is outside the body, the fornicators sin against their own bodies. You must know that your body is a temple of the Holy Spirit, who is within—the Spirit you have received from God. You are not your own. You have been purchased, and at what a price! So glorify God in your body.

*The Word of the Lord.*

### **NT Reading #4**

*A reading from the first letter of Paul to the Corinthians (1 Corinthians 12:13 & 13:1-8)*

Set your hearts on the greater gifts. I will show you the way which surpasses all the others. If I speak with human tongues and angelic as well, but do not have love, I am a noisy gong, a clanging cymbal. If I have the gift of prophesy and, with full knowledge, comprehend all mysteries, if I have faith great enough to move mountains, but have not love, I am nothing. If I give everything I have to feed the poor and hand over my body to be burned, but have not lived, I gain nothing. Love is patient; love is kind. Love is not jealous, it does not put on airs, it is not snobbish. Love is never rude. It is not self-seeking, it is not prone to anger; neither does it rejoice in what is wrong, but rejoices with the truth. There is no limit to love's forbearance, to its trust, its hope, its power to endure. Love never fails.

*The Word of the Lord*

## NT Reading #5

*A reading from the letter of Paul to the Ephesians (Ephesians 5:21-33)*

Follow the way of love, even as Christ loved you. He gave himself for us. Defer to one another out of reverence for Christ. Wives should be submissive to their husbands as if to the Lord because the husband is the head of his wife just as Christ is head of his body, the Church, as well as its savior. As the Church submits to Christ, so wives should submit to their husbands in everything.

Husbands, love your wives, as Christ loved the church. He gave himself up for her to make her holy, purifying her in the bath of water by the power of the word, to present to himself a glorious church, holy and immaculate, without stain or wrinkle or anything of that sort. Husbands should love their wives as they do their own bodies. He who loves his wife loves himself. Observe that no one ever hates his own flesh; no, he nourishes it and takes care of it as Christ cares for the Church—for we are members of his body.

“For this reason a man shall leave his father and mothers, and shall cling to his wife, and the two shall be made into one.” This is the great foreshadowing; I mean that it refers to Christ and the Church. In any case, each one should love his wife as he loves himself, the wife for her part showing respect for her husband.

*The Word of the Lord*

## NT Reading #6

*A reading from the letter of Paul to the Colossians (Colossians 3:12-17)*

Because you are God's chosen ones, holy and beloved, clothe yourselves with heartfelt mercy, with kindness, with humility, meekness and patience. Bear with one another; forgive whatever grievances you have against one another. Forgive as the Lord has forgiven you. Over all these virtues put on love, which binds the rest together and makes them perfect. Christ's peace must reign in your hearts, since as members of the one body you have been called to that peace. Dedicate yourselves to thankfulness. Let the word of Christ, rich as it is, dwell in you. In wisdom make perfect, instruct and admonish one another. Sing gratefully to God from your hearts in psalms, hymns, and inspired songs. Whatever you do, whether in speech or in action, do it in the name of the Lord Jesus. Give thanks to God the Father through him.

*The Word of the Lord*

## NT Reading #7

*A reading from the letter of Peter (1 Peter 3:1-9)*

You married women must obey your husbands, so that any of them who do not believe in the word of the gospel may be won over apart from preaching, through their wife's conduct. They have only to observe the reverent purity of your way of life. The affectation of an elaborate hairdress, the wearing of golden jewelry, or the donning of rich robes is not for you. Your adornment is rather the hidden character of the heart, expressed in the unfading beauty of a calm and gentle disposition. This is precious in God's eyes. The holy women of past ages used to adorn themselves in this way, reliant on God and obedient to their husbands – for example, Sarah, who was subject to Abraham and called him her master. You are her children when you do what is right and let no fears alarm you. You husbands, too, must show consideration for those who share your lives. Treat women with respect as the weaker sex, heirs just as much as you to the gracious gift of life. If you do so, nothing will keep your prayers from being answered. In summary, then, all of you should be like-minded, sympathetic, loving toward one another, kindly disposed, and humble. Do not return evil or insult for insult. Return a blessing instead. This you have been called to do, that you may receive a blessing as your inheritance.

*The Word of the Lord*

## NT Reading #8

*A reading from the first letter of John (1 John 3:18-24)*

Little children, love in deed and in truth, and not merely talk about it. This is our way of knowing we are committed to the truth and are at peace before him, no matter what our consciences may charge us with, for God is greater than our hearts and all is known to him. Beloved, if our consciences have nothing to charge us with, we can be sure that God is with us and that we will receive at his hands whatever we ask. Why? Because we are keeping his commandments and doing what is pleasing in his sight. His commandment is this: we are to believe in the name of his Son, Jesus Christ, and are to love one another as he commanded us. Those who keep his commandments remain in him and he in them. And this is how we know that he remains in us: from the Spirit that he gave us.

*The Word of the Lord*

## NT Reading #9

*A reading from the first letter of John (1 John 4:7-12)*

Beloved, let us love one another because love is of God; everyone who loves is begotten of God and has knowledge of God. The person without love has known nothing of God, for God is love. God's love was revealed in our midst in this way; he sent his only son to the world that we might have life through him. Love, then, consists in this: not that we have loved God, but that he has loved us and has sent his Son as an offering for our sins. Beloved, if God has loved us so, we must have the same love for one another. No one has ever seen God. Yet, if we love one another, God dwells in us, and his love is brought to perfection in us.

*The Word of the Lord*

## NT Reading #10

*A reading from the book of Revelation (Revelation 19: 1-9)*

I, John, heard what sounded like the loud song of a great assembly in heaven. They were singing: "Alleluia! Salvation, glory, and might belong to our God." A voice coming from the throne cried out, "Praise our God, all you his servants, the small and the great who revere him!"

Then I heard what sounded like the shouts of a great crowd, or the roaring of the deep, or mighty peals of thunder, as they cried, "Alleluia! The Lord is king, our God, the Almighty! Let us rejoice and be glad, and give him glory! For this is the wedding day of the Lamb, his bride has prepared herself for the wedding. She has been given a dress to wear made of finest linen, brilliant white." (The linen dress is the virtuous deeds of God's saints.) The angel then said to me, "Write this down. Happy are they who have been invited to the wedding feast of the Lamb."

*The Word of the Lord*

# *Summary of New Testament Readings*

Romans 8:31-39

*Who will separate us from the love of Christ*

Romans 12:1-18

*Offer to God your bodies as a living and holy sacrifice truly pleasing to Him*

1 Corinthians 6:13-20

*Your body is a temple of the Holy Spirit*

1 Corinthians 12:31-13, 8

*If I am without love, it will do me no good  
whatever*

Ephesians 5:21-33

*This mystery has many implications, and I am  
saying it applies to Christ and the Church*

Colossians 3:12-17

*Above all have love, which is the bond of  
perfection*

1 Peter 3:1-9

*You should agree with one another, be  
sympathetic and love the brothers and sisters*

1 John 3:18-24

*Our love is to be something real and active*

1 John 4:7-12

*God is love*

Revelation 19:1-9

*Happy are those who are invited  
To wedding feast of the lamb*



# *Summary of New Testament Readings*

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Ephesians 5:21-33

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Colossians 3:12-17

*Above all have love, which is the bond of perfection*

1 Peter 3:1-9

*You should agree with one another, be sympathetic and love the brothers and sisters*

1 John 3:18-24

*Our love is to be something real and active*

1 John 4:7-12

*God is love*

Revelation 19:1-9

*Happy are those who are invited  
To wedding feast of the lamb*



# *Wedding Coordinator Contact Information*

Divine Grace wedding coordinators work together across the three church sites to help make your wedding day holy, reverent and memorable. You may work with one or more of those listed below.

Please contact one of the representatives from the church site you are having your ceremony with any questions or concerns.

One of them will reach out to you approximately a month before the wedding.

God bless you and your marriage!

## **Holy Redeemer Wedding Coordinators:**

Carol, Mary Jo and Eva—[weddingsHR@divinegracepgh.org](mailto:weddingsHR@divinegracepgh.org)

## **Saint Gregory Wedding Coordinators:**

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# *Bridal Notes*



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***Divine Grace Parish  
under the protection of  
Our Lady of Divine Grace***