# Reflecting On Sunday's Readings

THE TWENTY-FIFTH SUNDAY IN ORDINARY TIME—SEPTEMBER 22, 2019

#### First Reading — Amos 8:4-7 4

Hear this, you who trample upon the needy, and bring the poor of the land to an end, <sup>5</sup>saying, "When will the new moon be over, that we may sell grain? And the sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great, and deal deceitfully with false balances, <sup>6</sup>that we may buy the poor for silver and the needy for a pair of sandals, and sell the refuse of the wheat?" <sup>7</sup>The LORD has sworn by the pride of Jacob: "Surely I will never forget any of their deeds."

## Responsorial Psalm <u>PS 113:1-2, 4-6, 7-8</u> R. (cf. 1a, 7b) Praise the Lord who lifts up the poor.

or:

#### R. Alleluia.

Praise, you servants of the LORD, praise the name of the LORD. Blessed be the name of the LORD both now and forever.

#### R. Praise the Lord who lifts up the poor.

or:

#### R. Alleluia.

High above all nations is the LORD; above the heavens is his glory. Who is like the LORD, our God, who is enthroned on high

and looks upon the heavens and the earth below?

### R. Praise the Lord who lifts up the poor. or:

#### R. Alleluia.

He raises up the lowly from the dust; from the dunghill he lifts up the poor to seat them with princes, with the princes of his own people.

R. Praise the Lord who lifts up the poor.

or:

R. Alleluia.

#### Second Reading — 1 Timothy 2:1-8

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, <sup>2</sup>for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way.3This is good, and it is acceptable in the sight of God our Savior.4 who desires all men to be saved and to come to the knowledge of the truth. 5For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup>who gave himself as a ransom for all, the testimony to which was borne at the proper time. <sup>7</sup>For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. 8I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; ...

#### Gospel Reading — Luke 16:1-13

<sup>1</sup>He also said to the disciples, "There was a rich man who had a steward, and charges were brought to him that this man was wasting his goods. <sup>2</sup>And he called him and said to him, 'What is this that I hear about you? Turn in the account of your stewardship, for you can no longer be steward.' 3 And the steward said to himself, 'What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg. 4I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.' 5So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' 6He said, 'A hundred measures of oil.' And he said to him, 'Take your bill, and sit down quickly and write fifty.' <sup>7</sup>Then he said to

#### **Our Lady of Perpetual Help**

another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' 8The master commended the dishonest steward for his shrewdness: for the sons of this world are more shrewd in dealing with their own generation than the sons of light. 9 And I tell you, make friends for yourselves by means of unrighteous mammon, so that when it fails they may receive you into the eternal habitations. 10"He who is faithful in a very little is faithful also in much; and he who is dishonest in a very little is dishonest also in much. <sup>11</sup>If then you have not been faithful in the unrighteous mammon, who will entrust to you the true riches? 12And if you have not been faithful in that which is another's, who will give you that which is your own? <sup>13</sup>No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."

#### **Our Lady of Perpetual Help**

#### **INVITATION TO PRAY**

Pause for a few moments of silence and enter more deeply into the presence of God...

#### **Proclaim the Scriptures out loud**

As you listen to the scriptures be attentive to a word, a phrase, a question, an image, or a feeling that emerges. Reflect on this quietly or share it aloud.

#### INVITATION TO REFLECT

#### INVITATION TO GROUP SHARING

#### First Reading — Amos 8:4-7 4

1. How should our "sabbath" worship affect our weekday commerce?

#### Second Reading — 1 Timothy 2:1-8

**2.** Why is prayer such an integral part of living uprightly as a Christian?

#### Gospel Reading — Luke 16:1-13

- 3. Disciples are stewards. What is the relationship between faithfulness and stewardship?
- 4. Describe the behavior of someone who is "faithful in the unrighteous mammon."
- 5. What problems are encountered when someone endeavors to serve two different masters?
- **6.** If someone has had problems with faithfulness in the past, what would you recommend as the next steps?

#### **INVITATION TO ACT**

Determine a specific action (individual or group) that flows from your sharing. When choosing an individual action, determine what you will do and share it with the group. When choosing a group action, determine who will take responsibility for different aspects of the action. These should be your primary considerations.

#### **CLOSING INVITATION TO PRAY**

Give thanks to God (aloud or silently) for new insights, for desires awakened, for directions clarified, for the gift of one another's openness and sensitivity. Conclude with a final prayer.