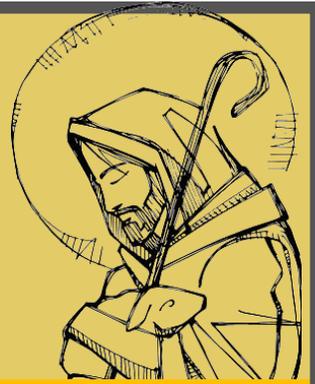


**Christ**  
**THE Divine**  
**SHEPHERD**  
 PARISH

The Catholic Community of  
 Penn Hills and Monroeville

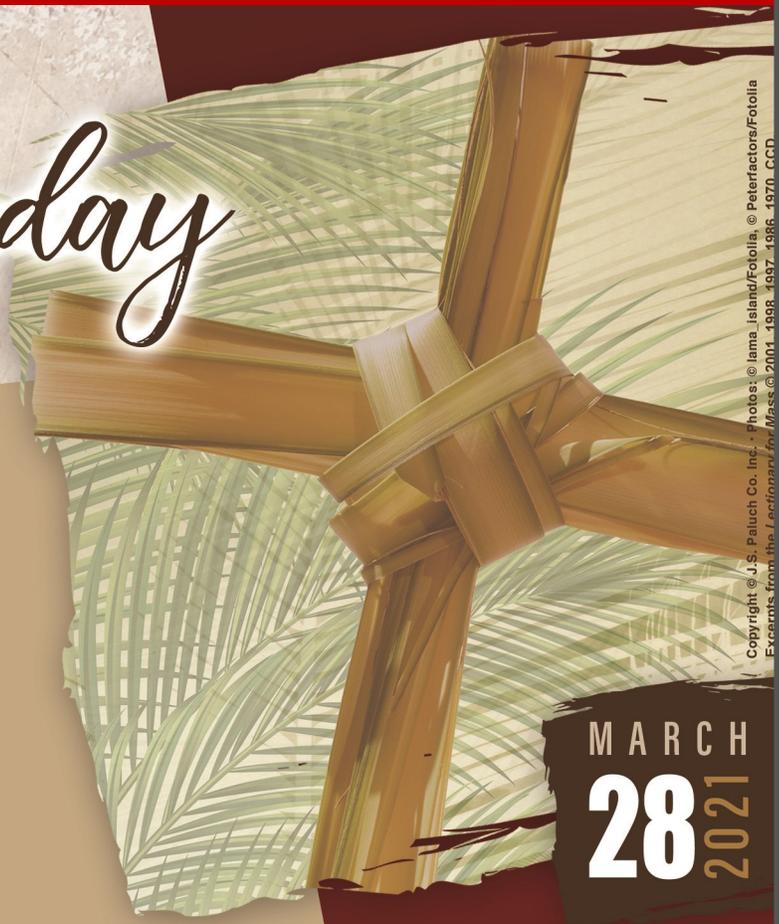


*Palm Sunday*

**OF THE PASSION OF THE LORD**

Christ became obedient  
 to the point of death,  
 even death on a cross.  
 Because of this,  
 God greatly exalted him  
 and bestowed on him the name  
 which is above every name.

Philippians 2:8-9



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 Excerpts from the Lectionary for Mass © 2001, 1998, 1987, 1986, 1970, CCD.

MARCH  
**28**  
 2021

**Welcome to our Parish!**

We are happy you have joined us today and want you to know that you are always welcome at Christ the Divine Shepherd Parish. We invite you to participate in our many parish activities and ministries mentioned in this bulletin. We all have different gifts and talents that we can use to serve God and each other.

**Mass Schedule**

Monday, Wednesday, Friday

St. Bernadette 9:30am

Tuesday, Thursday

St. Susanna 9:30am

Saturday

St. Bernadette 4:00pm  
 St. Susanna 5:00pm

Sunday

St. Bernadette 8:00am  
 St. Susanna 9:00am  
 St. Bernadette 11:00am  
 St. Susanna 11:30am

To Save your Seat for Mass log on to our website at [cdsmph.org/rsvp](http://cdsmph.org/rsvp) or call the office at 412-373-0050.



## From Father Thom

When Jesus sweated blood in the Garden of Gethsemane and asked his Father to "let the cup of suffering pass me by"; he wasn't cringing before the prospect of brute physical suffering. He was cringing before the prospect of a very particular kind of suffering that is generally more feared than physical pain. When he asked God if it was really necessary to die in this way he was referring to more than death through capital punishment. Crucifixion was devised and designed by the Romans with more than one thing in mind. It was designed as capital punishment but it aimed to do a couple of other things as well. It was designed to inflict optimal physical pain.

Therefore, the procedure was dragged-out over a good number of hours and the amount of pain inflicted at any given moment was carefully calculated so as not to cause unconsciousness and thus ease the pain of the one being crucified. They sometimes even gave wine mixed with gall to the person being crucified, not to ease his suffering, but to keep him from passing out from pain so as to have to endure it longer. But, Crucifixion was designed with still another even more callous intent. Crucifixion was designed to humiliate the person. The crucified person was stripped naked before "being hung on a cross" so that his genitals would be publicly exposed. At the moment of death his bowels would loosen. Crucifixion clearly had humiliation in mind.

We have tended to downplay this aspect. We have surrounded the cross with roses, with aesthetic and antiseptic wrapping towels. But that was not the case for Jesus. His nakedness was exposed, his body publicly humiliated. That is why the crucifixion was such a devastating blow to his disciples and why many of them abandoned Jesus and scattered after the crucifixion. They simply couldn't connect this kind of humiliation with glory, divinity, and triumph.

Interestingly there is a striking parallel between what crucifixion did to the human body and what nature itself often does to the human body whether through old age, cancer, dementia, AIDS, and diseases such as Parkinson's, Lou Gehrig's, Huntington's, and other such sicknesses that humiliate the body before killing it. These diseases expose publicly what is most vulnerable inside of our humanity. They shame the body. Why? What is the connection between this type of pain and the glory of Easter Sunday? Why is it, as the gospels say, "necessary to first suffer in this manner so as to enter into glory?" Because, a certain depth of soul can only be attained through a certain depth of humiliation.

How and why is this so? It isn't easy to articulate rationally but we can understand this through experience. Ask yourself this question with courage and honesty. What experiences in my life have made me deep? In virtually every case, I will venture to say experiences that have deepened you will be incidences that you feel some shame in acknowledging a powerlessness from which you were unable to protect yourself, maybe an abuse from which you could not defend yourself, an inadequacy of body or mind that has left you vulnerable, a humiliating incident that once happened to you some, or a mistake you made which publicly exposed your lack of strength in some area. All of us, like Jesus, have also been, in one way or another Hung up publicly and humiliated. And we have depth of soul to just that extent. But depth of soul comes in very different modes.

Humiliation makes us deep in one of two ways, we can be deep in character, understanding, graciousness, and forgiveness and we can be deep in anger, bitterness, revenge-seeking, and murder. Jesus' crucifixion stretched his heart and made it huge in empathy, graciousness, and forgiveness. But it doesn't always work that way. Many of our worst mass-murderers have also experienced deep humiliation and it too has stretched their hearts, except in their case it has made them bitter, callous, and murder.

If you live inside of any family for any length of the time at some point that family will wound you and wound you deeply. But, and this is the point, how you handle that wound, with either bitterness or forgiveness, will color the rest of your life! In the crucifixion, Jesus was humiliated, shamed, and brutalized. That pain stretched his heart to a great depth. But that new space did not fill in with bitterness and anger. It filled in instead with a depth of empathy and forgiveness that we have yet to fully understand.

This is our challenge as we begin Holy Week!

# Our Parish Community

## The Liturgies of Holy Week

Holy Week is the culmination of the liturgical year. During these holy days, the liturgy will lead us, with Jesus, to the depths and to the heights. It begins with a harsh juxtaposition, as we carry palms in remembrance of Christ's triumphant entry into Jerusalem and then listen to the Passion according to Matthew, as the King is handed over for crucifixion. Then, on Holy Thursday, we remember the night Jesus was handed over—the night he gave himself for us and to us, to live in our midst forever in the sacrament of his Body and Blood. On Good Friday, we touch with our hands the mystery of the Lord's cross, the instrument of torture that has become the tree of life. Then, at the great Easter Vigil, the lighting of the paschal candle speaks to us of the triumph of light over darkness, of life over death. The resurrection of the Lord becomes a living reality in our midst as the catechumens for whom the Church has prayed throughout Lent are plunged into the mystery of Christ's death and share in the glory of his resurrection. These are indeed holy days, the culmination of the Church's liturgy, and an invitation to participate in the very life of Christ. Come, let us worship.

## Holy Week

It is important to remember that we call this "Holy Week" and not "sad week" or "suffering week," for each of the readings heard starting this week on Palm Sunday, even the lamentations of the psalm, end in the promise of the strength and hope that is granted by God to those who faithfully give of themselves in love. As we enter into this week, we must reflect deeply on the sufferings of Jesus, but still be confident in the joy of risen, eternal life that awaits all of us who faithfully walk with him through these days.

## Sanctuary Lamp

In our parish churches, a lamp is always lit at each tabernacle to remind us that the Real Presence of Christ abides there in the Eucharist. It has been the custom at our predecessor parishes that parishioners have the opportunity to make offerings to support the burning of the sanctuary lamp in memory of loved ones.



**This week's sanctuary lamp at St. Susanna has been donated by Joan, Diana, Heather & Keith, in loving memory of Leonard Mizgorski and at St. Bernadette in loving memory of Elmer Onder by his wife, Millie .**

*Please contact the parish office at 412-373-0050 if you are interested in sponsoring one of our tabernacle lamps.*

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December 15, 2020

And he said to him, "You shall love the Lord your God with all your

# Palm Sunday of the Lord's Passion

## The Commemoration of the Lord's Entrance into Jerusalem

### Introit

Ant.  
7.  
**H**

Osánna \* fí-li-o Dávid : benedí-ctus qui vé-nit  
in nómine Dómini. Rex Is-ra-el : Hosánna in  
excél-sis.

Greeting

Blessing of the Palm Branches

Gospel Reading: Mark 11:1-10 or John 12:12-16

### Processional

#### (Refrain)

All glory, laud, and honor To you, Redeemer King! To whom the lips of children made sweet hosannas ring.

- 1.) You are the King of Israel, and David's royal Son, now in the Lord's name coming, our King and Blessed One.
- 2.) The company of angels are praising you on high; and mortals, joined with all things Created, make reply.
- 3.) The people of the Hebrews with palms before you went: Our praise and prayers and anthems before you we present.

### Collect

#### Liturgy of the Word

First Reading: Isaiah 50:4-7

Responsorial Psalm: My God, my God, O, why have you abandoned me? (Psalm 23)

Second Reading: Philippians 2:6-11

### Gospel Acclamation

Glory and Praise to you, Lord Jesus Christ!

Gospel: Mark 14:1 — 15:47 [15:1-39]

Priest: "The Lord be with you"

All: And with your spirit.

Priest: "A reading from the holy Gospel according to ..."

All: Glory to you, O Lord.

After the Gospel, the Priest says "The Gospel of the Lord"

All: Praise to you, Lord Jesus Christ

### Homily



## The Order of Mass

### Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### Prayer of the Faithful

#### Offertory

#### O Sacred Head Surrounded

- 1.) O sacred head surrounded by crown of piercing thorn! O bleeding head, so wounded, reviled and put to scorn! Our sins have marred the glory of your most holy face, yet angels hosts adore you, and tremble as they gaze.
- 2.) The Lord of every nation was hung upon a tree; His death was our salvation, our sins his agony. O Jesus by your Passion, your life in us increase; your death for us did fashion our pardon and our peace.
- 3.) In this your bitter Passion, Good Shepherd think of me with your most kind compassion, unworthy though I be: Beneath your cross abiding forever would I rest, in your dear love confiding, and with your presence blest.

## Liturgy of the Eucharist

### Invitation to Prayer

*Priest: Pray, brothers and sisters that my sacrifice and yours may be acceptable to God the almighty Father*

*All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.***

*Priest: The Lord be with you.*

*All: **And with your spirit.***

*Priest: Lift up your hearts.*

*All: **We lift them up to the Lord.***

*Priest: Let us give thanks to the Lord, our God*

*All: **It is right and just.***

# The Order of Mass

## Sanctus

## Mystery of Faith

Ho-ly, Ho-ly, Ho-ly Lord God of  
 hosts. Heav-en and earth are full of your glo-ry.  
 Ho-san-na in the high-est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san-na in the  
 high-est. Ho-san-na in the high-est.

We proclaim your death O Lord, and profess your Resurrection until you come again until you come again.

Text: ICEL, © 2010  
 Music: Mass of Creation, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Great Amen

A - men, a - men, a - men!  
 A - men, a - men, a - men!

## The Lord's Prayer

**Sign of Peace** *At the present time, the optional "sign of peace" has been suspended at our liturgies.*

Music: Mass of Creation, Marty Haugen, © 1984, GIA Publications, Inc.

## Agnus Dei

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
 world, have mer-cy on us.  
*Last time*  
 world, grant us peace.

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

**All:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## Spiritual Communion Prayer

**My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.**

## The Order of Mass

### Communion Song

1.) Were you there when they crucified my Lord?  
Were you there when they crucified my Lord? Oh!  
Sometimes it causes me to tremble, tremble, tremble!  
Were you there when they crucified my Lord?

2.) Were you there when they nailed him to the tree?  
Were you there when they nailed him to the tree?  
Oh! Sometimes it causes me to tremble, tremble,  
tremble! Were you there when they nailed him to the  
tree?

### Were You There

3.) Were you there when they pierced him in the  
side? Were you there when they pierced him in the  
side? Oh! Sometimes it causes me to tremble,  
tremble, tremble! Were you there when they pierced  
him in the side?

4.) Were you there when the sun refused to shine?  
Were you there when the sun refused to shine? Oh!  
Sometimes it causes me to tremble, tremble, tremble!  
Were you there when the sun refused to shine?

### Final Blessing

**Priest:** *The Mass is ended, go in peace.*

**All:** **Thanks be to God.**

### Hymn at the Dismissal

1.) To Jesus Christ, our Sovereign King, Who is the  
world's salvation. All praise and homage do we bring  
and thanks and adoration. Christ Jesus, victor! Christ  
Jesus, ruler! Christ Jesus, Lord and redeemer.

2.) Thy reign extend, O King benign, to every land and  
nation; for in thy kingdom, Lord divine, alone we find  
salvation. Christ Jesus, victor! Christ Jesus, ruler!  
Christ Jesus, Lord and redeemer.

### To Jesus Christ Our Sovereign King

*One License A-737037*

### Introit

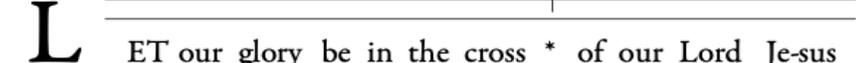
*Nos autem gloriari*

*Cf. Gal 6: 14*

IV



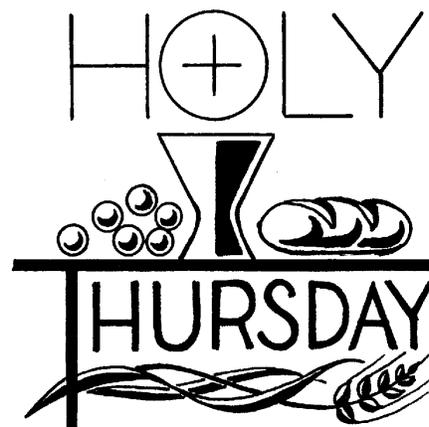
**L** ET our glory be in the cross \* of our Lord Je-sus



Christ; in him we have salvation, life and res-urrection;



through him we are rescued and set free.



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### Processional

1.) Love divine, all loves excelling,  
Joy of heaven to earth come down!  
Fix in us your humble dwelling; all  
your faithful mercies crown. Jesus,  
source of all compassion, Love  
unbounded, love all pure; visit us  
with your salvation, let your love in  
us endure.

2.) Come, almighty to deliver, let us  
all your life receive; suddenly  
return and never, never more your  
temples leave. Lord, we would be  
always belling, serve you as your  
hosts above, pray and praise you  
without ceasing, glory in your  
precious love.

3.) Finish then your new creation,  
pure and spotless, gracious Lord;  
let us see your great salvation  
perfectly in your restored. Changed  
from glory into glory, till in heaven  
we take our place. Till we sing  
before the almighty, los tin  
wonder, love and praise.

### Love Divine, All Loves Excelling

## The Order of Mass

### Penitential Act

I confess to almighty God and to you my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault. Therefore I ask Blessed Mary—ever virgin—all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**Lord Have Mercy, Christ Have Mercy, Lord Have Mercy**

OR

**Kyrie Eleison, Christe Eleison, Kyrie Eleison.**

### Gloria

Glo-ry to God in the high-est, and on earth peace to peo-ple of good seat-ed at the right hand of the Fa-ther, have mer-cy on us. For will. We praise you, we bless you, we a-dore you, we you a-lone are the Ho-ly One, you a-lone are the Lord, you a-glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the heav-en-ly King, O God, al-might-y Fa-ther. Lord glo-ry of God the Fa-ther. A - men. A - men. Je - sus Christ, On - ly Be-got - ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are

### Collect

### Liturgy of the Word

**First Reading:** Ex 12:1-8, 11-14

**Responsorial Psalm:** Our blessing cup is a communion with the blood of the Lord. (Psalm 116)

**Second Reading:** 1 Cor 11:23-26

### Gospel Acclamation

**Glory and Praise to you, Lord Jesus Christ!**

**Gospel:** Jn 13:1-15

**Priest:** *“The Lord be with you”*

**All:** **And with your spirit.**

**Priest:** *“A reading from the holy Gospel according to ...”*

**All:** **Glory to you, O Lord.**

*After the Gospel, the Priest says “The Gospel of the Lord”*

**All:** **Praise to you, Lord Jesus Christ**

## The Order of Mass

### Homily

*(This year there will be no washing of the feet.)*

### Prayer of the Faithful

### Offertory

### Love One Another

#### (Refrain)

Love one another, for love is of God. Love one another for God is Love.

## Liturgy of the Eucharist

### Invitation to Prayer

*Priest: Pray, brothers and sisters that my sacrifice and yours may be acceptable to God the almighty Father*

**All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*Priest: The Lord be with you.*

**All: And with your spirit.**

*Priest: Lift up your hearts.*

**All: We lift them up to the Lord.**

*Priest: Let us give thanks to the Lord, our God*

**All: It is right and just**

### Sanctus



Holy, Holy, Holy Lord God of hosts.



Heaven and earth are full of your glory. Hosanna in the highest.



Blessed is he who comes in the name of the Lord.



Hosanna in the highest.

### Mystery of Faith



### Great Amen

### The Lord's Prayer

## The Order of Mass

### Agnus Dei



**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

**All:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

### Communion Chant

This is my body which is given up for you; this is the cup of the new covenant in my blood, says the Lord.  
Each time that you partake thereof, do it in memory of me.

### Communion Hymn

### Adoro te devote

Adoro te devote, latens Deitas, quae sub his figuris vere latitas: tibi se cor meum totum subiicit, quia te contemplanis totum deficit.

2.) Visus, tactus, gustus in te fallitur, sed auditu solo tuto creditur; credo quidquid dixit Dei Filius: nil hoc verbo Veritatis verius.

### Pange lingua

1.) PANGE, lingua, gloriosi Corporis mysterium, Sanguinisque pretiosi, quem in mundi pretium fructus ventris generosi Rex effudit Gentium.

4.) Verbum caro, panem verum verbo carnem efficit: fitque sanguis Christi merum, et si sensus deficit, ad firmandum cor sincerum sola fides sufficit.

6.) Genitori, Genitoque laus et iubilatio, salus, honor, virtus quoque sit et benedictio: procedenti ab utroque compar sit laudatio. Amen.

2.) Nobis datus, nobis natus ex intacta Virgine, et in mundo conversatus, sparso verbi semine, sui moras incolatus miro clausit ordine.

5.)Tantum ergo Sacramentum veneremur cernui: et antiquum documentum novo cedat ritui: praestet fides supplementum sensuum defectui.

3.)In supremae nocte cenae recumbens cum fratribus observata lege plene cibus in legalibus, cibum turbae duodenae se dat suis manibus.

**St. Susanna Church will remain open for one hour after the Mass on Holy Thursday.**

# Good Friday

## Prayer

### Liturgy of the Word

**First Reading:** Is 52:13 — 53:12

**Responsorial Psalm:** Father I place my life in your hands. (Psalm 31)

**Second Reading:** Heb 4:14-16; 5:7-9

## Gospel Acclamation

**Glory and Praise to you, Lord Jesus Christ!**

**Gospel:** Jn 18:1 — 19:42

## Homily

## The Solemn Intercessions

### Adoration of the Holy Cross

**Priest:** Behold the wood of the Cross, on which hung the salvation of the world.

**All:** Come, let us adore.

*(This year for Adoration of the Holy Cross the priest will remain in the sanctuary with the cross and the congregation will remain in their pews for silent adoration.)*

### Holy Communion

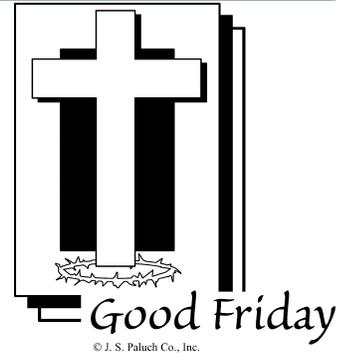
## The Lord's Prayer

### Communion

- 1.) O sacred head surrounded by crown of piercing thorn! O bleeding head, so wounded, reviled and put to scorn! Our sins have marred the glory of your most holy face, yet angels hosts adore you, and tremble as they gaze.
- 2.) The Lord of every nation was hung upon a tree; His death was our salvation, our sins his agony. O Jesus by your Passion, your life in us increase; your death for us did fashion our pardon and our peace.
- 3.) In this your bitter Passion, Good Shepherd think of me with your most kind compassion, unworthy though I be: Beneath your cross abiding forever would I rest, in your dear love confiding, and with your presence blest.

## Prayer over the People

**Depart in Silence**



## Mass Intentions

### Sunday, March 28, 2021

8:00AM, St Bernadette, (RT), For the People of our Parish  
 9:00AM, St Susanna, (TM), +Leonard Mizgorski -- Joan, Diana, Heather & Keith  
 11:00AM, St Bernadette, (LA), +Kiefer Family -- Bernadette Volberg  
 11:30AM, St Susanna, (RT), +Eleanor Wagner -- Rick & Phillis Anuszkiewicz

### Monday, March 29, 2021

9:30AM, St Bernadette, (RT), +Bob Kalina -- Wife, Diane

### Tuesday, March 30, 2021

9:30AM, St Susanna, (LA), +Jonah Pusateri -- St Bart's Family

### Wednesday, March 31, 2021

9:30AM, St Bernadette, (TM), +Eileen Bertoli -- Rich & Bets McCartney

### Thursday, April 1 2021

7:00PM, St Susanna, (TM), For the People of our Parish

### Saturday, April 3, 2021

8:30PM, St Bernadette, (LA), For the People of our Parish

### Sunday, April 4, 2021

8:00AM, St Bartholomew, (TM), For the People of our Parish  
**8:30AM, St Bernadette\*, (LA), For the People of our Parish**  
 9:30AM, NAM, (RT), For the People of our Parish  
 10:30AM, St Michael, (VP), For the People of our Parish  
 11:00AM, St Susanna, (VP), For the People of our Parish

Legend	
LA	Fr Larry Adams
TM	Fr Thom Miller
RT	Fr Rick Thompson
VP	Visiting Priest
* Incense will be used at Mass.	

**A reminder that our Church Buildings open a half-hour prior to the start of Mass.**

Readings for the Week	
Monday:	Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11
Tuesday:	Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38
Wednesday:	Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34; Mt 26:14-25

Our Live-stream Masses continue every Monday, Wednesday, Friday, at 9:30am.

**Sunday we live-stream at 9:00am and 11:00am.**

Please like us on Facebook @ ChristTheDivineShepherd, we post important updates on Facebook along with on our website at [www.ChristtheDivineShepherd.org](http://www.ChristtheDivineShepherd.org).

CHRIST THE DIVINE SHEPHERD PARISH

**SAVING YOUR SEAT FOR MASS**

VISIT OUR WEBSITE AT [CDSMPH.ORG/RSVP](http://CDSMPH.ORG/RSVP) OR CALL 412-373-0050 (M-F 9AM UNTIL 1:00 PM)

A reminder everyone is required to wear face masks in our Church buildings!

Thank you for your continued faithfulness to the Christ the Divine Shepherd Family.

Christ the Divine Shepherd

**SAVE - A - SEAT**

04162017



## Parish Information

### Email Contact Information

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**Mrs. Eileen Almeter, Maintenance**

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**Ms. Nanette Iorio, Maintenance**

### Office Hours

The Parish Office located at **245 Azalea Dr, Monroeville PA 15146** is currently closed for all walk-in business. For assistance please call the office at 412-373-0050 between 10am and 1pm, Monday through Friday or email us at [parishoffice@cdsmp.org](mailto:parishoffice@cdsmp.org).

### Confessions

At Christ the Divine Shepherd Parish, the Sacrament of Reconciliation is celebrated on **Saturday at noon at St Bartholomew Church**. It is celebrated in "drive-up" style in your car (no confessions will be celebrated inside the church), following all applicable standards put in place by civil authority (i.e., social distancing, use of masks in public places, etc).

# Confessions

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### Baptism

Baptisms will be celebrated following the Sunday 11:00 am Mass at St. Bernadette and the Sunday 11:30am Mass at St. Susanna. Please call Deacon Mike at the parish office at 412-373-0050 X112 to plan your celebration of Baptism!

### Private Prayer

A Reminder that Private Prayer is held alternately in both Monroeville and Penn Hills.

- **St. Bernadette will be open for Private Prayer Monday, Wednesday and Friday for a half-hour before and after the 9:30am Mass and Thursdays from 4pm-6pm**
- **St. Susanna will be open for Private Prayer Tuesday and Thursday for a half-hour before and after the 9:30am Mass and Wednesdays from 4pm-6pm**
- **Adoration will take place at St Susanna from 4pm till 5pm, and at St Bernadette from 5pm till 6pm, on their respective private prayer days.**

St. Vincent dePaul assistance line: 412-436-9208

**Diocesan Victim Assistance Coordinator: 412-456-3093 (Office) 1-888- 808-1235 (Hot Line)  
PA Child Line: 1-800-932-0313**