

Artist: Josh Sorenson

*Go* and Proclaim: **Alive** in *Christ* | *Ve*y Proclama: **Vive** en *Cristo*

*The Diocese of Amarillo sponsors Southwest Liturgical Conference*

**53rd Annual Study Week**

**January 21-24, 2015**

**Amarillo Civic Center**

**Amarillo, Texas**



Diocese of Amarillo | 1800 N. Spring St. Amarillo, TX 79107 | (806) 383-2243





# DIOCESE OF AMARILLO

Office of the Bishop

January 21, 2015

Dear, Presenter, Participant and Vender,

Welcome to the Diocese of Amarillo in the High Plains of Texas! We are a small missionary diocese called to minister to a very diverse Catholic population. Like most of the Southwest, we are predominantly of European and Mexican ancestry. However, due to a very successful refugee resettlement program, forty-two languages are spoken in our schools each day.

Welcome to the study days of the Southwest Liturgical Conference. Our diocesan committee has worked very diligently to provide a good program with a variety of presenters that we hope will be educative, meaningful and efficacious for your ministry. We hope you will enjoy participating in it.

We, also, welcome you to take advantage of some of our landmark structures while you are visiting our diocese. On Friday our liturgy will be celebrated at St. Mary's Cathedral...which we dedicated only four years ago. A few years ago arsonists set fire to the previous St. Mary's Church. That tragedy allowed us to build a much larger structure and transfer the Cathedral from St. Laurence Parish back to the original boundaries of our first Cathedral of the Sacred Heart. We are very proud of it and hope you will take time before or after the Liturgy to enjoy the space and the art.

During your stay, we will also provide the possibility to visit two other landmarks. One landmark is St. Mary's Church in Umbarger, which has frescos painted by Italian POWs who were kept in the area of the parish. The other is the Cross in Groom, Texas. It was constructed by some of our parishioners and is a center of pilgrimage for Christians of all denominations. In addition to the Cross, it is noted for the beautiful life-size bronze images of the Way of the Cross.

Finally, the first recorded Mass celebrated in what is now the State of Texas, was celebrated on the Solemnity of the Ascension of the Lord, May 29, 1541, by Fray Juan de Padilla, in Palo Duro Canyon, (65 miles north of Plainview) much of which runs through the Diocese of Amarillo. Thus, we welcome you to the High Plains of Texas where the Eucharist has been celebrated, and the Catholic Faith has been lived and witnessed continuously for over 470 years. Welcome to our Home!

Enjoy our hospitality and share our living Faith.

Your Brother in Christ Jesus,

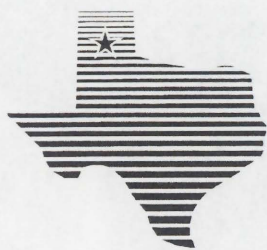
*+ Patrick J. Zurek*

✠ Most Reverend Patrick J. Zurek, STL, DD  
Bishop of Amarillo

DIOCESAN PASTORAL CENTER

P.O. Box 5644 ~ Amarillo, TX 79117-5644 ~ Voice: 806-383-2243 ~ Toll Free: 800-658-6643 ~ [pzurek@dioama.org](mailto:pzurek@dioama.org)





## CITY OF AMARILLO

OFFICE OF THE  
MAYOR

January, 2015

To all attendees of the Southwest Liturgical Conference:

Welcome to Amarillo! We welcome you from the twenty-eight Roman Catholic Dioceses of surrounding states to our city and our Catholic community. We know you will have an inspirational experience at the Liturgical Conference. Our Catholic Diocese has prepared for this Conference with great care. The theme for the conference, "Go and Proclaim: Alive is Christ", signifies the importance of this conference. We are blessed to host each of you in Amarillo.

Please enjoy our wonderful city in your free time. You will find the people of Amarillo welcoming, friendly and great hosts during your visit. There are unique stops for tourists close at hand, including our beautiful Palo Duro Canyon just to the south. Many wonderful museums, including the Panhandle Plains Museum at West Texas State A&M University, the Amarillo College Art Museum and The American Quarterhorse Museum are waiting for you. In addition, the Botanical Gardens, the Discovery Center and Sunset Center Art Galleries will all invite you to explore to your delight. Don't overlook the Historic Route 66 antique shops on 6th Street. We know you will appreciate the many dining and shopping opportunities throughout our town.

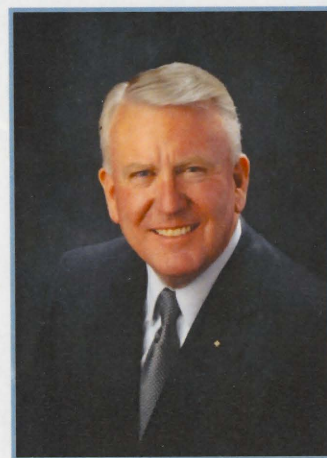
Most of all, enjoy the warmth of the people of Amarillo. They are what really makes this home to all of us. You might want to take off your boots and stay an extra day with us!

Sincerely,

Paul Harpole

Mayor of Amarillo

Parishioner of St. Thomas the Apostle Parish, Amarillo





# Southwest Liturgical Conference

## Our Mission

Our primary mission is directed toward the local Church at the parish and diocesan level. We are committed to educational programs and regional workshops which will stimulate the people of God to that "full, conscious, and active participation in liturgical celebrations called for by the very nature of the liturgy." (CSL, 14) One of the principal ways in which we have achieved this end is through the sponsorship of an Annual Study Week. This four-day study week is held in January each year; dioceses of the region take their turn in hosting the study week. In its fifty year history, the study week has been hosted in almost every diocese of the region and has addressed a wide range of topics. We have made a particular commitment to reach out to smaller dioceses with limited resources.

## Nuestra Misión

Nuestra misión principal está dirigida a la Iglesia local a nivel parroquial y diocesano. Estamos comprometidos con los programas educativos y talleres regionales que estimulen al pueblo de Dios a "la participación plena, consciente y activa en las celebraciones litúrgicas exigida por la naturaleza misma de la liturgia." (CSL, 14) Una de las formas principales en las que hemos logrado este objetivo es a través del patrocinio de una Semana de Estudio anual. Esta semana de estudio de cuatro días se lleva a cabo en enero de cada año, diócesis de la región tienen su turno en la organización de la semana de estudio. En sus cincuenta años de historia, la semana de trabajo se ha organizado en casi todas las diócesis de la región y ha abordado una amplia gama de temas. Hemos hecho un compromiso especial para llegar a las diócesis más pequeñas con recursos limitados.

## Ongoing Work of the Conference / Los trabajos en curso de la Conferencia

### Long Range Goals / Objetivos a largo plazo

- To support participation in the SWLC by all member dioceses.
  - To hold the Study Week in dioceses who would normally be unable to host due to limited resources.
  - To provide Study Week workshops on a beginning level for pastoral ministers.
  - To develop ministry teams to assist in the implementation of the Constitution on the Sacred Liturgy in all dioceses of the region.
  - To investigate the possibility of regional liturgical centers to share resources and provide information.
  - To increase networking among dioceses of the region.
  - To host a Study Week on any latest liturgical book or rite revision.
  - To support the development of resources for Spanish language liturgical education.
  - To promote the relationship of liturgy and justice through our teaching and example.
  - To evaluate Study Week Guidelines and Fees.
- 
- Apoyar la participación en la SWLC de todas las diócesis pertenecientes.
  - Celebrar la Semana de Estudio en las diócesis que normalmente serían incapaces de organizar debido a recursos limitados.
  - Ofrecer talleres en la semana de estudio a un nivel inicial para agentes de pastoral.
  - Desarrollar equipos de ministerio para ayudar en la implementación de la Constitución sobre la Sagrada Liturgia en todas las diócesis de la región.
  - Investigar la posibilidad de incrementar centros litúrgicos regionales para compartir recursos y ofrecer formación.
  - Aumentar la creación de redes entre las diócesis de la región.
  - Organizar una Semana de Estudio sobre algún libro litúrgico reciente o revisión de algún rito.
  - Apoyar el desarrollo de recursos para la educación litúrgica en español.
  - Promover la relación entre liturgia y justicia a través de nuestra enseñanza y ejemplo.
  - Evaluar directrices y cargos de la semana de estudio.



SOUTHWEST  
LITURGICAL  
CONFERENCE



## Wednesday, January 21, 2015

9:30am	Meet at Wyndham Garden for Tours
10:00am	Umbarger/Groom Tour Departure
2:00pm	Board Meeting
3:45pm	Buses to Civic Center
4:00pm	Registration Begins
4:00pm	Vendors Open
6:30pm	Opening Prayer at Civic Center
7:00pm	Keynote Address - Sr. Addie Lorraine Walker, SSND, PhD "Christ Waiting for Us"
8:00pm	Exhibit Reception
9:30pm	Last Buses to Hotel

## Thursday, January 22, 2015

8:00am	Buses to Civic Center
9:00am	Vendors Open/Registration
9:30am	Morning Prayer
10:30am	Major Address - Most Rev. Ricardo Ramirez, CSB "We Search for Christ"
10:50am	Short Break
11:00am	Mass
12:30pm	Lunch/Music Showcase(OCP) S. Hall
1:00pm	Pechakucha
1:45pm	Breakout Session A
2:45pm	Break
3:30pm	Breakout Session B
4:30pm	Break
5:00pm	Breakout Session C
6:30pm	Last Buses to Hotel
	*FREE EVENING*

\*\*Concession will be available from 8:00am - 4:00pm.

Breakout Sessions will take place in the HERITAGE ROOM

- A1 Introduction to RCIA: Getting Started and Staying on Course**  
Sr. Lois Paha, OP, D. Min.
- A2 Extraordinary Communion Ministers and Lectors and their Roles**  
Rev. James Burkart
- A3 Mercy in the Spirit and Moving in the Spirit: Confession vs. Spiritual Direction**  
Rev. Rene Perez
- A4 Go and Proclaim Global Solidarity with Prayer**  
Marcos Guerrero-Martinez
- A5 Singing the Mass, the Chant of the Roman Missal**  
Fabian Ruben Yañez
- A6 Welcoming New Faces and Ethnic Groups in the Parish**  
Sr. Doris Turek, SSND

- B1 "Getting to Know You:" Who is Coming to the Table?**  
Sr. Lois Paha, OP, D. Min.
- B2 The New Roman Missal in Spanish for the United States**  
Sylvia Sánchez
- B3 The Celebration of Sunday: Mass from the Inside Out**  
Dr. Patricia J. Hughes
- B4 Eucharistic Spirituality in the 21st Century**  
Rev. Marcus McFadin
- B5 Preaching and the Work Place**  
Rev. James Schmitmeyer
- B6 Children's Choir: From Music Rehearsal to Mass**  
Nicole Koetting

- C1 From Inquiry to the Rite of Election**  
Sylvia M. Garcia
- C2 Liturgy of the Hours in the Parish**  
Rev. Stephen Bird
- C3 Open Doors to the Spirit: Confirmation Preparation and Liturgy that Engages and Transforms**  
Daniel Girardot
- C4 Ministering to the Dying and their Families**  
Davlyn Duesterhaus
- C5 Eucharistic Adoration: What the Documents Say**  
Rev. Leon Strieder, SLD
- C6 Technology Assets in the Parish: How to Use Them**  
Larry Gray
- C7 Proclaiming the Presence of God through Art and Architecture**  
Ken Griesemer

## Friday, January 23, 2015

8:00am	Buses to Civic Center/Vendors Open
9:00am	Morning Prayer
9:30am	Major Address - Brother Loughlan Sofield, S.T. "Healing and Forgiveness"
11:00am	Breakout Session D
12:00pm	Lunch
1:00pm	Pechakucha
1:10pm	Break Buses to St. Mary's
2:30pm	Major Address - Most Rev. Patrick J. Zurek "Faith in the Public Square"
2:00pm	Vendors Close
3:30pm	Mass at St. Mary's
4:30pm	Buses to Hotel
6:15pm	Buses to Civic Center
6:30pm	Cocktails (Cash Bar)
7:15pm	Banquet Dinner and Dance
10:30pm	Last Buses to Hotel

\*\*Concession will be available from 8:00am - 12:00pm.



- D1** *Breaking Open the Word: Taste and See...*  
Rita T. Minkley
- D2** *Preparing Music for the Liturgical Seasons - Advent and Christmas*  
Barbara Guenther
- D3** *One Body Blessed and Broken: Catechesis for Special Needs*  
Charleen Katra
- D4** *Called and Gifted*  
Br. Loughlan Sofield, ST
- D5** *Ministry to the Millennial Generation*  
Rev. Marcus McFadin
- D6** *Liturgical Music Across the Catholic School Curriculum*  
Sr. Mary Ana Steele, OSF
- D7** *Reclaiming Our Ritual Heritage in Catholic Schools*  
Rev. Scott Raef
- D8** *Lex Orandi, Lex Credendi: Teaching Religion with Liturgical Texts*  
Rev. Robert A. Busch, PhD
- D9** *Music Planning for Weddings, Funerals and Quinceañeras*  
Santiago Fernández

## Saturday, January 24, 2015

- |         |   |
|---------|---|
| 8:00am  | Buses to Civic Center   |
| 9:00am  | Vendors Open/Registration   |
| 9:30am  | Morning Prayer  |
|         | Major Address - Rev. John Hurley                                    |
|         | "Making Disciples - Breaking the Glass Ceiling"                     |
| 9:30am  | Talleres E (Español)  |
| 10:30am | Break   |
| 11:00am | Breakout Session F  |
| 12:30pm | Lunch and Music Showcase (WLP)                                      |
| 2:00pm  | Conferencia Principal Español-Most Rev. Bishop Ricardo Ramirez, CSB |
|         | "En Busca de Cristo"  |
| 2:00pm  | Breakout Session G  |
| 3:00pm  | Break   |
| 3:30pm  | Breakout Session H  |
|         | Vendors Close   |
| 5:00pm  | Buses to Mass at St. Mary's or Hotel                                |
| 5:30pm  | Mass at St. Mary's Cathedral  |
| 6:00pm  | Bus to Hotel after Mass   |

**\*\*Concession will be available from 8:00am - 3:30pm.**

## Español- E

- E1** *El Nuevo Misal Romano en Español*  
Rev. Helidoro Lucatero
- E2** *Planeando la Música para Bodas, Funerales y Quinceañeras*  
Santiago Fernández

- E3** *El Sacramento de la Confesión y la Dirección Espiritual*  
Rev. Francisco Perez-Galindo
- E4** *Elementos Claves en el Comienzo y Perseverancia del Apostolado*  
Rev. Jose Ricardo Zanetti
- F1** *To Scrutinize, Present and Prepare - the Period of Purification and Enlightenment*  
Joanna Haston
- F2** *How Funerals can Evangelize: Renewing Our Planning*  
Dr. Patricia J. Hughes
- F3** *One Body Blessed and Broken: Catechesis for Special Needs Children*  
Charlene Katra
- F4** *Liturgy in a Multicultural Parish*  
Provided by LTP
- F5** *Implications for Embracing the Joy of the Gospel*  
Rev. John Hurley, CSP, D.Min.
- F6** *Preaching and the New Evangelization*  
Rev. James Schmitmeyer
- F7** *Liturgia: Principios Fundamentales*  
Rev. Gabriel Garcia
- F8** *Purificación e Iluminación*  
Most Reverend Ricardo Ramirez, CSB
- F9** *El Coro y el Cantor: su Papel en la Liturgia*  
Peter Kolar      **-South Hall**
- F10** *Waiting and Delivery: Seeing Advent and Christmas in a New Light*  
Julie Pierce      **-Regency Room**
- G1** *Navigating the Triduum with the Elect and the Candidates*  
Barbara Guenther
- G2** *Liturgy of the Hours in the Parish*  
Rev. Stephen Bird
- G3** *Introduction to RCIA: Getting Started and Staying on Course*  
Sr. Lois Paha, OP, D. Min.
- G4** *Deacon Wives and their Ministry in the Local Community*  
Mary Fahy
- G5** *The Liturgical Ministry of the Deacon*  
Dcn. Don Warner
- G6** *Collaborative Ministry in the Local Parish*  
Br. Loughlan Sofield, ST
- G7** *Connections between Spirituality and Health*  
Dr. Roger D. Smalligan, MD, MPH, FACP, FAAP
- G8** *Out with the Old, In with the New: Visualizing the Seasons of Lent and Easter*  
Julie Pierce      **-Regency Room**



**H1 *Preparing Music for the Liturgical Seasons - Lent, Holy Week and Easter***

Barbara Guenther

**H2 *The Role of the Cantor and Choir in Liturgy***

Peter Kolar

**H3 *Partners in Faith: Parents + Catechists***

Eileen Dolan

**H4 *"Deacon an Icon of Service" but aren't all Catholics "Icons of Service"?***

Dcn. Blaine Scot Westlake

**H5 *Ministry to the Homebound and the Elderly***

Davlyn Deusterhaus

**H6 *Nothing Ordinary about Ordinary Time: Connecting the Liturgical Environment to the Natural Environment***

Sr. Ginger Downey, OLVN

**H7 *Dándole la Bienvenida a las Personas Nuevas y Grupos Énicos en la Parroquia***

Sr. Doris Turek, SSND

**H8 *Ministros Extraordinarios de la Comunión y de la Palabra***

Rev. James Burkart

**H9 *Conexiones entre la Salud y la Espiritualidad***

Dr. Roger D. Smalligan, MD, MPH, FACP, FAAP -S. Hall

**Lunch Information:**

For the convenience of Study Week attendees, lunches are available at the Amarillo Civic Center. They must be pre-purchased with your registration for \$13 each. Each plate lunch will come with water or iced tea, and a dining area will be available to eat in at the Amarillo Civic Center. Please select your desired lunch for each day on your registration form.

**Thursday's Menu**

Option 1 - Chopped Beef with Mushroom Gravy

Option 2 - Rotisserie Chicken

Option 3 - Cheese Enchiladas

**Friday's Menu**

Option 1 - Blackened Fish

Option 2 - Chicken Breast Teriyaki

Option 3 - Pasta Alfredo

**Saturday's Menu**

Option 1 - Hamburgers

Option 2 - Sandwiches

Option 3 - Caesar Salad

**Hotel Information:**

The Wyndham Garden Hotel is the host hotel for the 2015 SWLC Study Week. The Wyndham Garden Hotel is located at 3100 W. Interstate I-40 in Amarillo, Tx. Superior accommodations, extraordinary service and hospitality without equal make it the choice for luxury accommodations in Amarillo. The hotel rooms provide the perfect place to kick your feet up each day. The Wyndham features free WiFi throughout the hotel to make your stay more comfortable and to keep you connected. Complete with an on-site restaurant and a fitness center, the Wyndham will be your home away from home. Room rate is \$119 per night. All rooms are subject to applicable sales and occupancy taxes. Hotel reservations will be made during the online conference registration process. To receive the conference hotel rates and ensure that SWLC is properly credited, make your reservations online during registration. Early registrations will ensure your place at the hotel. \*Please note, only ONE person will make hotel reservation if sharing a room.

**Conference Center Information:**

The 2015 SWLC Study Week will be held at the Amarillo Civic Center in Amarillo, Texas. The Amarillo Civic Center Complex hosts numerous conventions, meetings and other events each year that attract thousands of visitors to Amarillo and inject millions of dollars into the local economy. The Amarillo Civic Center Complex has several resident tenants including the Amarillo Bulls, Amarillo Opera, Amarillo Symphony, Amarillo Venom, Broadway Spotlight Series, Lone Star Ballet, Route 66 Roller Derby, and Window on a Wider World.

**Transportation Information:**

Please be aware that the Wyndham Garden Hotel and the Amarillo Civic Center are not adjacent to one another. Each morning and evening, we will have buses to transport conference attendees from the hotel to the Amarillo Civic Center. Transportation during the conference will be provided on a limited basis. Should you rent a car, there is plenty of parking at the Amarillo Civic Center, and you are welcome to drive yourself to the conference.

**Friday Night Banquet Dinner**

Everyone is invited to attend the banquet dinner on Friday, January 23, 2015. For the banquet we will offer 3 main course proteins for you to choose from. Each of these dishes will be served alongside seasoned green beans with bacon and onion, cheesy potatoes in a potato shell, vinaigrette salad served in skillets, dinner rolls with butter, peach cobbler sundae in a mini-skillet and iced tea in a souvenir boot mug that is yours to take home.

Please select from the options below:

**Option 1**

Strip Steak with Peppercorn Sauce

**Option 2**

Chicken Picatta

**Option 3**

Soy Chorizo Stuffed Portabello Mushroom (Vegetarian)

**Tours of St. Mary's Cathedral  
will be offered**

**Friday, January 23, 2015:**

**1:20pm**

**1:40pm**

**2:00pm**



## Keynote Speakers



### **Most Rev. Patrick J. Zurek, STL, DD. Bishop of Amarillo, Texas**

Most Rev. Patrick J. Zurek is a native Texan, born in Sealy on August 17, 1948. His family belonged to Guardian Angel Parish in Wallis, where he attended elementary school and high school. After he graduated from the University of St. Thomas, Houston, with a degree in mathematics, he attended St. Mary's Seminary in Houston and the Pontifical North American College in Rome, and received his Bachelor of Sacred Theology from the Angelicum and his Licentiate in Sacred Theology from the Alfonsianum in Rome. He was ordained as a Priest in St. Peter's Basilica on June 29, 1975, and served as associate pastor in Temple and Bryan, and as pastor in College Station and Austin. He worked in vocation ministry and became president of the National Conference of Diocesan Vocation Directors. Since his episcopal ordination as Auxiliary Bishop of San Antonio by Archbishop Patrick F. Flores on February 16, 1998, Bishop Zurek has assisted Archbishop Flores and Archbishop Jose H. Gomez in numerous ministries served as Vicar General and liaison for partnership with the Archdiocese of Tegucigalpa, Honduras. Bishop Zurek serves on the United States Conference of Catholic Bishops Planning Committee to develop a new Spanish Bible and the border Bishops Committee, and is president and CEO of the Czech American Priests Association.

(Sp.)

El Excelentísimo Reverendo Patrick J. Zurek es oriundo de Texas. Nació en Sealy, el 17 de agosto de 1948. La parroquia a la que pertenece su familia es El Ángel Guardián que queda en Wallis, misma parroquia donde curso sus estudios primarios y secundarios. Sus estudios universitarios los curso en la Universidad Santo Tomas, en Houston. Obtuvo su diploma en la rama de matemáticas. Sus estudios superiores los curso en el seminario Santa María, en Houston. Ingreso al Colegio Pontifical Norteamericano en Roma recibíendose del Angelicum como Bachiller en La Sagrada Teología. Asistió al Alfonsianum en Roma donde recibió la Licenciatura en Sagrada Teología. Su ordenación como sacerdote se llevó a cabo el 29 de junio de 1975 en la Basílica de San Pedro. Sirvió como asociado pastoral en Temple y Bryan, luego como pastor en College Station y Austin. Sirvió en el ministerio De Vocaciones y llegó a ser el presidente de la Conferencia Nacional Directores Diocesanos de Vocaciones. Desde que fue ordenado Obispo Auxiliar de San Antonio por el Arzobispo Patrick F. Flores el 16 de febrero de 1998, ha ayudado al arzobispo Flores y al arzobispo José H. Gomes en numerosos ministerios. También ha servido como Vicario General y oficial de enlace con la arquidiócesis de Tegucigalpa, Honduras. Actualmente sirve en la Conferencia Católica de Obispos de los EE.UU., en el comité de Planificación, para elaborar una nueva Biblia en idioma español. También sirve en el Comité de Obispos de la Frontera y es el actual presidente y maestro de ceremonias de la Asociación Americana de Sacerdotes Checoslavacos.



## Keynote Speakers



### **Most Rev. Ricardo Ramírez, CSB** **Bishop Emeritus of Las Cruces, New Mexico**

Bishop Ricardo Ramírez, C.S.B. was born in Bay City, Texas, on September 12, 1936. He is the second of two sons. He was ordained to the priesthood on December 10, 1966 in Houston, Texas, and is a member of the Congregation of St. Basil. He was ordained Auxiliary Bishop of San Antonio on December 6th, 1981. On October 18, 1982, he became the first Bishop of the Diocese of Las Cruces, New Mexico and retired in February of 2013.

Bishop Ramírez received a B.A. degree from University of St. Thomas in Houston, Texas, and an M.A. from the University of Detroit. He studied at St. Basil's Seminary in Toronto, Canada and the Seminario Conciliar in Mexico City. He also studied at the East Asian Pastoral Institute in Manila, Philippines. He has received honorary doctorates from Neumann College, Wichita, Kansas, University of St. Michael's College, Toronto, Canada, Siena Heights University, Adrian, Michigan and from John Fisher College, Rochester, New York.

Bishop Ramírez is a member of the USCCB Committee International Policy; Consultant for the USCCB Committee for Migration and Member of the Committee on the Catholic Common Ground Initiative. He served two terms as Commissioner of the United States Commission on International Religious Freedom (USCIRF). He was a member of the New Mexico Advisory Committee to the U.S. Commission on Civil Rights; He served as chairman of the USCCB Committee for the Church in Latin America, and for the Catholic Campaign for Human Development. He was a delegate for Synod for America (1997) and for the Latin America Bishop's Conference at Aparecida, Brazil (2007). He received the Harry A. Fagan Round Table Award in 2002.





## Keynote Speakers



### Sister Addie Lorraine Walker, SSND, PhD

Addie Lorraine Walker, SSND, PhD, has been a School Sister of Notre Dame for over 30 years. She served as provincial leader of the Dallas Province of SSND for nine years (2002-2011). Currently, she is Associate Professor of Pastoral Theology and founder and Director of the Sankofa Institute for African American Pastoral Leadership at Oblate School of Theology in San Antonio, TX. Following the completion of a PhD in Religion and Education from Boston College in 1996, S. Addie Lorraine has continued to minister as pastoral and practical theologian in university, high school, and parish settings, as well as in seminary formation and ongoing formation programs and retreats for religious congregations across the country.

Addie is committed to working with both the Texas and Missouri intercommunity novitiate programs, since 2000 providing workshops on vowed life, discernment and community life. She also has facilitated retreats for various congregations, workshops on the contemporary living of the vows, and religious community life today: building communities of peace, justice and reconciliation.

Addie Lorraine is one of the contributing authors to the soon to be published book on the Apostolic Visitation, *Power of Sisterhood: Women Religious Tell the Story of the Apostolic Visitation*. Her other current research and writing interests include spirituality and culture, SSND spirituality, the spirituality of religious life today, formation for contemporary living of religious life, Christian Education in the 19th and 20th centuries, reading and reflecting on Catholic Social Teaching from a Black Perspective, and dialogue as a strategy for transformative education.



## Keynote Speakers



### **Rev. John E. Hurley, CSP, D.Min.**

**Former Executive Director, Department of Evangelization,  
Archdiocese of Baltimore the National Pastoral Life Center and the  
USCCB Secretariat for Evangelization**

Father John Hurley is a Paulist and was ordained in 1977. He graduated from Catholic University with a BA in Religious Education, a Master of Divinity degree from the Washington Theological Union and a Doctor of Ministry degree from the Jesuit School of Theology in Berkeley.

He served as founding director of the Paulist Center for Catholic Evangelization in Portland, Oregon from 1978-1984, Director of Development for the Paulists from 1984 until 1991 when he was appointed Pastor of historic Old St. Mary's Cathedral in San Francisco. In 1997, he was appointed to the United States Conference of Catholic Bishops in Washington, DC where he served as Executive Director of the Secretariat for Evangelization. In this capacity, he oversaw ongoing implementation of Go and Make Disciples, A National Plan and Strategy for Catholic Evangelization in the United States. During this time, he also served as a consultant to the bishops' committees on the Jubilee Year 2000 and Encuentro 2000.

In April, 2005, after eight years at the USCCB, he coordinated the strategic planning for the Paulist Fathers, a community whose primary mission is evangelization, founded the Paulist North American Office for Reconciliation and served as the Executive Director of the National Pastoral Life Center in his hometown of New York City. In July 2010, then Archbishop O'Brien appointed Fr. Hurley to lead his new Department of Evangelization in the Archdiocese of Baltimore which oversees Catechetical and Pastoral formation, Marriage and Family Life, Campus Ministry, Deaf Ministry, Disabilities Ministry, Prison Ministry, Worship, Youth and Young Adults and the O'Dwyer Retreat Center for Youth. In May 2014, Fr. Hurley launched a new Paulist ministry, New Evangelization Strategies and serves as a consultant and missionary. NES facilitates the paradigm shift required for the New Evangelization in parish and Catholic ministries and he conducts parish missions. In this latest capacity he continues to speak before parish, diocesan and national Church leadership and is a consultant to the USCCB Committee on Evangelization and Catechesis. He resides at Old Saint Mary's Cathedral in San Francisco where he once served as pastor.





## Keynote Speakers



### **Rev. John E. Hurley, CSP, D.Min.**

**Former Executive Director, Department of Evangelization,  
Archdiocese of Baltimore the National Pastoral Life Center and the  
USCCB Secretariat for Evangelization**

Father John Hurley is a Paulist and was ordained in 1977. He graduated from Catholic University with a BA in Religious Education, a Master of Divinity degree from the Washington Theological Union and a Doctor of Ministry degree from the Jesuit School of Theology in Berkeley.

He served as founding director of the Paulist Center for Catholic Evangelization in Portland, Oregon from 1978-1984, Director of Development for the Paulists from 1984 until 1991 when he was appointed Pastor of historic Old St. Mary's Cathedral in San Francisco. In 1997, he was appointed to the United States Conference of Catholic Bishops in Washington, DC where he served as Executive Director of the Secretariat for Evangelization. In this capacity, he oversaw ongoing implementation of Go and Make Disciples, A National Plan and Strategy for Catholic Evangelization in the United States. During this time, he also served as a consultant to the bishops' committees on the Jubilee Year 2000 and Encuentro 2000.

In April, 2005, after eight years at the USCCB, he coordinated the strategic planning for the Paulist Fathers, a community whose primary mission is evangelization, founded the Paulist North American Office for Reconciliation and served as the Executive Director of the National Pastoral Life Center in his hometown of New York City. In July 2010, then Archbishop O'Brien appointed Fr. Hurley to lead his new Department of Evangelization in the Archdiocese of Baltimore which oversees Catechetical and Pastoral formation, Marriage and Family Life, Campus Ministry, Deaf Ministry, Disabilities Ministry, Prison Ministry, Worship, Youth and Young Adults and the O'Dwyer Retreat Center for Youth. In May 2014, Fr. Hurley launched a new Paulist ministry, New Evangelization Strategies and serves as a consultant and missionary. NES facilitates the paradigm shift required for the New Evangelization in parish and Catholic ministries and he conducts parish missions. In this latest capacity he continues to speak before parish, diocesan and national Church leadership and is a consultant to the USCCB Committee on Evangelization and Catechesis. He resides at Old Saint Mary's Cathedral in San Francisco where he once served as pastor.





## Keynote Speakers



### **Br. Loughlan Sofield, S.T.**

#### **Missionary Servant of the Most Holy Trinity**

Loughlan is currently the Director of the community's Senior Ministry house. He has served as Director of the Missionary Servant Center for Collaborative Ministry; Director of the Washington Archdiocesan Consultation and Counseling Center; and Assistant Director of the Center for Religion and Psychiatry, Washington, D.C. Brother Loughlan has worked in almost 300 dioceses in six continents.

Brother Loughlan was Senior Editor of Human Development magazine. In addition to publishing numerous articles on ministry, he is co-author of a number of books. His most recent are: *Principled Ministry*; *Facing Forgiveness*; *Collaboration: Uniting Our Gifts in Ministry* (Winner of the Catholic Press Association (CPA) Second Place Book Awards in the categories of both Professional Books and Pastoral Ministry 2001); *Building Community: Christian, Caring, Vital* (Winner of CPA First Place Book Award in the category of Professional Books 1999); and *Design for Wholeness*. All are published by Ave Maria Press.

Brother has served on the faculty of or lectured at many colleges and universities in the United States and in other countries. During the last few years, much of his time has been spent conducting programs of clergy education and providing consultation to dioceses.

He previously served as a member of the Advisory Board of the National Conference of Catholic Bishops' Committee on Laity, Family, Women and Youth.

Loughlan has been the recipient of a number of awards. His most recent are:

- \* Lumen Gentium conferred by the Conference for Pastoral Planning and Council Development on an individual "who has implemented the direction and goals of the Second Vatican Council in an extraordinary manner."
- \* National Association of Lay Ministry's Gaudium et Spes award presented who has "evidence to the vision of Church articulated in the documents of the Second Vatican Council and who in a special way has advocated and fostered the enhanced role of laity."



## Study Week Speakers



### **Rev. Leon Strieder, SLD**

BA in Classics, University of St. Thomas, Houston, 1972; STB in Theology, Gregorian University, Rome, 1975; SLL in Liturgy, Pontifical Liturgical Institute at San Anselmo, Rome, 1980; SLD in Liturgy, Pontifical Liturgical Institute at San Anselmo, Rome, 1994

#### **Experience**

Priest of the Diocese of Austin, 1976 to present; Chair of the Diocesan Liturgical Commission, 1977 to present Formation Faculty, St. Mary's Seminary, Houston, 1990-2002; Adjunct, School of Theology, 1991-2002; Full-time Faculty, 2002 to present



### **Julie Pierce**

Julie Gaschen Pierce of St. Thomas the Apostle Parish, Amarillo, Texas has been the "Liturgical Environmentalist" since the mid 1990's for her parish. Julie is also a Career and Technology teacher for the Amarillo ISD. She has been married to her husband Terry for 32 years. They have two sons, one daughter and one grandchild.



### **Marcos Guerrero-Martínez**

Works for Catholic Relief Services since May 2006 as a Relationship Manager for the Southwest Region in San Antonio, Texas. He has travel with CRS to Ecuador, Senegal, Mexico and Haiti. He worked at the Mexican American Cultural Center (MACC) in San Antonio, Texas; which is now Mexican American Catholic College. He has extensive experience in youth and young adult ministry at the parish and diocesan levels. He has served in the Dioceses of Lubbock, Amarillo, Las Cruces, and El Paso. He served on the Board of Directors for the National Federation for Catholic Youth Ministry. He is a member of La RED, the National Catholic Network de Pastoral Juvenil Hispana. He also serves as an adjunct staff for Center for Ministry Development (CMD) in the Young Neighbors in Action program each summer and teaches for the Certificate of Youth Ministry Studies. He has contributed to Youth Ministry Access Resource. Marcos holds a Master in Theology from Oblate School of Theology in San Antonio, Texas. Marcos is married to Cyndi and they have 5 children.



### **Mary Fahy**

Mary works for the Archdiocese of Oklahoma City in the Office of Worship and Spiritual Life and has been part of that ministry for twenty four years. She is a member of the Board of Directors for the Southwest Liturgical Conference and a member of the Federation of Diocesan Liturgical Commissions. Mary has a Bachelor's degree from Kansas Newman University in Pastoral Ministry and a Master's degree in Pastoral Ministry from Aquinas Institute of Theology. She is married; her husband serves as a deacon for the archdiocese of Oklahoma City. Mary and her husband have three sons, three daughters-in-law, and four grandchildren, all of whom enrich their lives greatly.



## Study Week Speakers



### **Barbara Guenther**

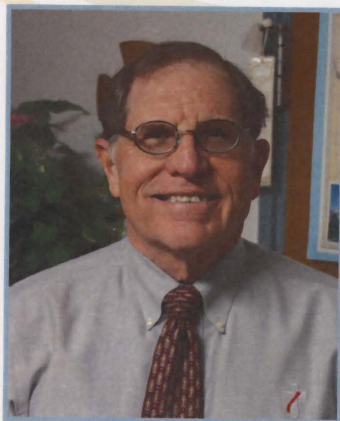
Barbara Guenther serves as Pastoral Associate for Liturgy and Music at Our Lady of the Most Holy Rosary Catholic Community, Albuquerque, New Mexico, Chair of the Archdiocese of Santa Fe Liturgical Commission, and Vice-President of the Southwest Liturgical Conference board of directors. Her Master of Arts degree in liturgical studies is from St. John's University School of Theology and Seminary, Collegeville, Minnesota. Her recent article, "Forming Liturgical Ministers in Hospitality" can be found in the July/August 2014 issue of Pastoral Liturgy magazine, published by Liturgy Training Publications.



### **Davlyn Duesterhaus**

BSA hired me in 1990 and I ministered to patients at the hospital until 2000 when I was assigned to the hospice patients for BSA. Additionally I am one of the on-call chaplains for BSA. Acquired a Masters in Religious Studies from Incarnate Word Pastoral Center in San Antonio. The required 4 Clinical Pastoral Education units were received from Covenant Health System in Lubbock. During my chaplaincy, there have been various other responsibilities along with serving the patients, families, staff, and visitors. I oversee the hospital Communion Ministers for the diocese under Bishop Zurek's direction; "For many, home hospice means life lived in a richer way" was published in the National Ass. of Catholic Chaplains Vision in 2012; participated in a KACV-PBS program entitled "Live Strong, Die Well" aired in 2009; and gave a clergy presentation for training purposes in Oct. of 2014.

I am a retired Catholic school educator and administrator of 30 years prior to chaplaincy. In the 90s the diocese named me "Principal of the Year" while I was serving at St. Mary's School. It has been a privilege and blessing to serve the Catholic Church all of my working life in various ministries which includes the RCIA Catechumenate Director from 1988-98 at St. Mary's Parish.



### **Dcn. Blaine Scot Westlake**

Dcn. Blaine is the Director of the Diaconate and Safe Environment Office for the Diocese of Amarillo. He has been the Director of the Diaconate since 1996, has held that position under three bishops. During his tenure he has overseen the last four deacon formation classes. He holds a Bachelor's Degree from Florida Atlantic University and numerous certificates in scripture, theology and diaconal studies. Since 2010 he has served on the Board of Directors of the National Diaconate Directors Association and represents deacon directors from eighteen dioceses of Region X which includes Texas, Oklahoma, and Arkansas. Dcn. Blaine retired from the Federal Bureau of Investigation as a Special Agent in 2005 and for several years was an Employment Assistance Counselor therein. Upon his retirement he went to work full time for the diocese. He and his wife Louise attend and participate in several ministries at St. Thomas the Apostle Catholic Church. They have been married 42 years, and were the coordinators of the Amarillo Diocese Engaged Encounter for over twenty years. They are blessed to have a son, three daughters, and nine grandchildren.



### **Dr. Patricia J. Hughes**

Dr. Patricia Hughes' ministry in the Church began initially as a parish organist. She earned an undergraduate degree in Elementary Education and later graduate study includes a Masters in Pastoral Theology from Loyola University, and a Masters in Divinity and a Doctorate in Ministry from the Catholic Theological Union (Chicago). She has served as a director of music ministry and liturgy in Ohio, Indiana and Pennsylvania, and has taught undergraduate and graduate students. Currently the Director of the Office of Worship for the Diocese of Dallas, she formerly directed the Worship Office for the Diocese of Grand Rapids (Michigan), and also served as Director of Worship for the Cathedral of the Assumption (Louisville, Kentucky). She serves on the board for the Southwest Liturgical Conference (FDLC Region 10), and also the board of Sacred Liturgy Ministries (Portland, OR) as well as Mayslake Ministries (Chicago). She is a member of the North American Academy of Liturgy, and the NPM. Dr. Hughes writes "Worship Committee Agenda," a regular column in Pastoral Liturgy, published by Liturgy Training Publications. She is chair of the FDLC National Meeting 2015, to be held in Dallas, TX.



## Study Week Speakers



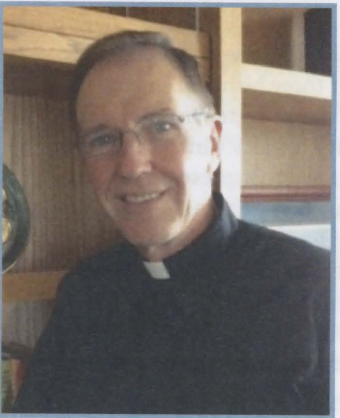
### **Dcn. Don Warner**

Deacon Don Warner is the Director of the Office of Worship, Permanent Deacons, & Chaplaincy for the Diocese of Fort Worth, Texas. He was ordained a Permanent Deacon for the Diocese of Fort Worth in 1995. He is currently completing a Masters in Liturgy from the Liturgical Institute, University of St. Mary of the Lake, Mundelein, IL.



### **Fabian Ruben Yañez**

Mr Yañez is the Director of the Office of Worship for the Archdiocese of Santa Fe. Previously he held the position of Associate Director for Music. He has been in fulltime ministry for 37 years. Previously he was the Director of Liturgy and Music at Light of the World Catholic Church in Littleton, Colorado, Director of the Office of Liturgy for the Diocese of Belleville in Illinois, Assistant Director of the Office of Liturgy for the Diocese of Little Rock in Arkansas, Director of Music at Christ the King Church in Little Rock and Teacher of Religion and Music at St Mary High School in Independence, Missouri. He holds the degrees of MA in Liturgy and Music from St Joseph College in Rensselaer, Indiana, BA in Music Education from Avila College (now University) in Kansas City, Missouri and AA in Liberal Arts from Maple Woods Community College also in Kansas City. He has been a member of the Federation of Diocesan Liturgical Commissions, the Southwest Liturgical Conference and the National Association of Pastoral Musicians for many years.



### **Rev. Jim Schmitmeyer**

Rev. Jim Schmitmeyer has authored several books including *The Words of Worship: Presiding and Preaching at the Rites* (Alba House) and *Preacher in a Hard Hat: A Guide to Preaching for Pastors and Everyone Else* (Chalice Press). He received the Best New Author citation from the Catholic Press Association for his book, *A Calendar of Care: Reflections of a Country Pastor* (Liturgy Training Publications). He also served as homiletic columnist for *Today's Parish* from 2004-2009.

Rev. Schmitmeyer holds a Masters in Bible from the Athenaeum of Ohio and degrees in Speech and Communication Studies from Purdue and Northwestern Universities. A past instructor of homiletics at Mt. St. Mary Seminary, Cincinnati, he continues to offer homiletic workshops throughout the country. He currently serves as pastor of St. Hyacinth Church, Amarillo, Texas and Immaculate Conception Church, Vega, Texas.



### **Eileen Dolan**

A native of New Providence, N.J., Eileen Dolan came to Amarillo in 1999 to assume the position of Director of Religious Education/RCIA and Social Justice Ministry at St. Thomas the Apostle Church. Prior to joining the St. Thomas staff, she held the same positions in Tulsa, OK for twelve years. Eileen is a graduate of the University of Dayton and holds a Masters of Religious Education from the Loyola University. Aside from parish work, Eileen has served on diocesan committees both in Amarillo and Tulsa. She has been a presenter at workshops, directed retreats and has taught in the Diaconate Program. In her spare time Eileen enjoys reading, cooking, travelling, photography, sports and spoiling her 10 "perfect" grandchildren. She resides in Amarillo with her two Westies, Claddagh and Chiarrai.

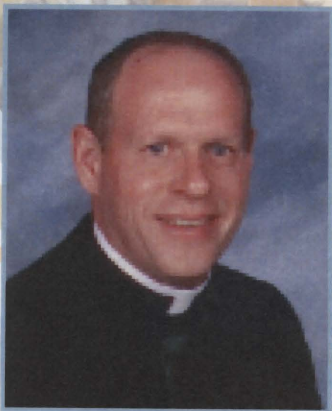


## Study Week Speakers



### **Nicole Koetting**

A native of Amarillo, Nicole Koetting began working as a scholarship student at St. Thomas the Apostle Church in the Music Department in 1997. She graduated from West Texas A&M University in May 2002 with a Bachelor of Music, specific in Music Therapy. She began working part-time at St. Thomas as the Assistant Music Director in September 2003. She taught piano privately in Amarillo from 1997-2007. She was the accompanist for the Amarillo Boy Choirs from 1997-2001. Over the course of her being with St. Thomas, the children's choirs have grown to now include four children's choirs. These choirs consist of 4th-5th grade with over 100 children. She also leads a youth choir and youth handbell choir. In addition to leading and managing these choirs, she assists with various music department-wide functions. Some of these include, but not exclusive are: an annual youth and adult choir Santa Fe Retreat, youth musical tours and Italy Pilgrimage. In addition, she helps to train and assist four college scholarship students to lead and assist the ten volunteers. These volunteers in return, assist with the other children's choirs. She and her husband, Dan, have been married for fifteen years and have four children, Colby, Abigail, Isaiah and Jacob.



### **Rev. Marcus McFadin**

Fr. Marcus has served as priest in the Diocese of El Paso since ordination in June 1992. He is currently pastor of St. Stephen Deacon & Martyr Parish. He serves as chairman of the diocesan liturgical commission and is the chairman of the committee for the ongoing formation of clergy. Fr. Marcus is a member of the faculty of Tepeyac Institute in El Paso teaching classes on the Eucharist and liturgy. Fr. Marcus is a member of the SWLC and the National Federation of Diocesan Liturgical Commissions (FDLC). Fr. Marcus has earned a M.Div. from St. Patrick Seminary in Menlo Park, California, a M.A. from the University of Texas at El Paso, and is a Doctor of Ministry candidate at Oblate School of Theology in San Antonio, Texas.



### **Rev. Rene Perez**

#### **Present Position:**

Pastor – San Ramon (Woodrow, Tx); St. Francis of Assisi (Wolfforth, Tx)  
Director-Office for Worship, Diocese of Lubbock.

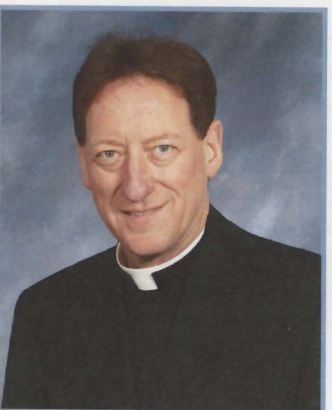
#### **Training:**

Master of Divinity, Oblate School of Theology, 2003 Master of Arts in Christian Spirituality, Creighton University, 2008.

Completed Spiritual Direction Training for Diocesan Priests through The Institute for Priestly Formation.

#### **Accomplishments:**

The Institute for Continuing Theological Education, Pontifical North American College, 2013.  
Good Leaders, Good Shepherds, 2013



### **Rev. Stephen Bird**

Father Stephen Bird is the director of the Office of Worship and Spiritual Life of the Archdiocese of Oklahoma City and pastor of Epiphany of the Lord Parish in Oklahoma City. He is a long-time member of the Board of Directors of the SWLC and has served previously as president of the Board. Father Bird currently serves as a nationally elected Council Member of the National Association of Pastoral Musicians. He holds an M.A. in theology from St. John's University in Collegeville, Minnesota.



## Study Week Speakers



### **Sr. Lois Paha, OP, D.Min.**

Adrian Dominican Sister Lois Paha has been the Director of Pastoral Services and Formation for the Diocese of Tucson since 2005. She was an elementary educator and administrator, Vocation Director for her community, Lay Ministry Coordinator at the parish level and most recently as the Worship Office Director in the Diocese of Austin, Texas for sixteen years. Sister Lois holds a Master of Arts Degree in Theology/Liturgical Studies from the University of Notre Dame, South Bend, Indiana and the Doctor of Ministry degree from the Oblate School of Theology in San Antonio. A native of Chicago, Illinois, Sister has ministered in Michigan, Arizona, and Texas. She has more than four decades of ministry in parishes, dioceses and schools. She was the 2008 recipient of the SWLC Faithful Servant Award and past president of the SWLC Board of Directors.



### **Sr. Doris Mary Turek, SSND**

Sister Doris Mary Turek, SSND, a School Sister of Notre Dame of the Atlantic Midwest Province, is the Director of the Office of Worship of the Diocese of El Paso, Texas. She recently completed ministry as the Multicultural Specialist for the Secretariat of Divine Worship of the United States Conference of Catholic Bishops. She has completed undergraduate studies at the Notre Dame of Maryland University in Baltimore and at LaSalle University in Philadelphia. She holds graduate degrees from Arcadia University in Pennsylvania and a J.D. from the Temple University Beasley School of Law. Sister Doris has taught on various levels from Pre-school through Graduate Programs. She served the Archdiocese of Philadelphia as Program Coordinator of Liturgy and Music for Hispanics, and as Director of the Permanent Diaconate for Hispanics as well as the Church Ministry Program for Hispanics at St. Charles Borromeo Seminary in Philadelphia. From 1995 to 2002, she was Executive Director of the National Hispanic Institute for Liturgy. She has served on the faculty of the Catholic University of America and on the faculty of the Washington Theological Union.



### **Sr. Ginger Downey, OLMV**

Sr. Ginger is a native of the State of Wyoming and the Diocese of Cheyenne. She currently serves as General Secretary and member of the Leadership Team for her religious Congregation, Our Lady of Victory Missionary Sisters (Victory Noll). She has a Masters of Theology in Liturgical Studies from St. John's University, Collegeville, Minnesota. She has lived and worked in seven states and 8 dioceses in both catechesis and liturgy serving at the parish and Diocesan levels along with serving her religious community in various appointed and elected positions.

Sr. Ginger continues to find joy in using her liturgical skills in preparing Eucharistic liturgies, prayer experiences and celebration of the Liturgy of the Hours, during retreats, for her religious community and with her parish community. She creates liturgical environments that help people to pray non-verbally by using the natural environment as her inspiration. She continues to work with other religious congregation and parish groups to look at their liturgical life and find ways to attend to the needs of people and help them develop deeper relationships with God.



### **Charleen Katra**

Charleen Katra is an Associate Director in the Office of Evangelization and Catechesis for the Archdiocese of Galveston-Houston. For over fifteen years her responsibilities have included Ministry with Persons with Disabilities, Catechesis of the Good Shepherd and Early Childhood Catechesis. Charleen speaks frequently at national, state and local events. Most notable are her presentations regarding best practices in disability ministry and the advancements made in recent years. Charleen has a Bachelor of Science in Special Education and Elementary Education from Kent State University and her Masters in Pastoral Studies from the University of St. Thomas in Houston. She currently serves as Chair of the Autism Task Force for the National Catholic Partnership on Disability (NCPD) and served as Co-Chair of the Partnership 2013: Where Faith and Disability Meet, NCPD's national conference held in Houston.



## Study Week Speakers



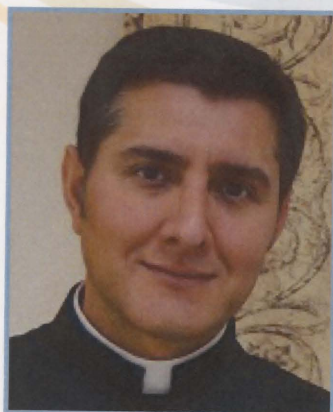
### **Joanna Haston**

Joanna is the Director of the Office of Liturgical Formation, Art & Environment and the RCIA for the Diocese of Las Cruces in Las Cruces, New Mexico. She came to this position after 14 years of working as a Coordinator of Liturgical Ministries in two parishes in the Diocese of Monterey in California, with additional experience gained through service on the diocesan Divine Worship, Faith Formation, and Clergy Life and Ministry committees. Joanna first learned about the RCIA through a National Forum on the Catechumenate week-long Beginnings and Beyond Institute. She looks forward to leading a discussion on the Period of Purification and Enlightenment.



### **Rev. James M. Burkart**

Fr. James Burkart is the current president of the Southwest Liturgical Conference Board of Directors. He is also the chairperson of the Liturgical Commission for the Archdiocese of Galveston-Houston. Fr. James is the pastor of Christ the Good Shepherd Catholic Community in Spring, TX. Previous pastorates include St. Luke the Evangelist in Houston, TX, St. Katharine Drexel in Hempstead, TX, St. Martin de Porres in Prairie View, TX, and Mary, Mother of God in Hempstead, TX. He has also served as Parochial Vicar at St. Theresa in Houston, TX and St. James the Apostle in Spring, TX. Fr. James holds a Master's Degree from the University of Notre Dame in Liturgical Studies, a Master's Degree in systematic theology from the University of St. Thomas, a Master of Divinity from the University of St. Thomas and a Bachelor of Arts in Drama from the University of Houston.



### **Rev. Jose Ricardo Zanetti**

Fr. Zanetti belongs to the Diocese of Ciudad Guayana in Venezuela, currently serving as Administrator at St. John the Evangelist Church in Borger Texas, Defender of the Bond at the Ecclesiastical Tribunal and a member of the Vocations team of the diocese of Amarillo. He graduated in M.Div. at OST, San Antonio Texas, in 2000, and obtained his License in Canon Law at the Pontifical Gregorian University in Rome in 2012. He has served also as Parish Pastor, Seminarian's Director, and director of pre-seminary's house.



### **Sylvia Sánchez**

Sylvia L. Sánchez is the Multicultural Specialist in the Secretariat of Divine Worship of the United States Conference of Catholic Bishops. She has over twenty-five years of experience in various facets of lay ecclesial ministry including liturgy, religious education, leadership formation, migrant support, youth ministry, and community social work. She holds a B.A. in Business Administration and a Master's degree in Philology. She is former Vice President of the National Hispanic Institute of Liturgy and serves on its Advisory Board. She is co-author of *Don y Promesa* (OCP), and for thirteen years co-hosted the Gabriel award-winning program, "Tu Compañero Católico," a Catholic radio show which was syndicated to over 75 stations across the United States and, via digital distribution, throughout Latin America. She has also provided translation services for a number of major U.S. Catholic institutions.

In the Diocese of St. Petersburg, Sylvia served as a member of the Diocesan Pastoral Council and of the Diocesan Liturgical Commission, and was a faculty member and advisory board member of the Lay Pastoral Ministry Institute. At a parish in Tampa, she was Director of Faith Formation and RCIA.



## Study Week Speakers



### **Sylvia M. Garcia**

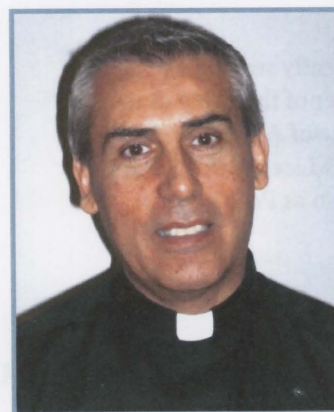
Sylvia M. Garcia has over 20 years of experience in ministry both at the Parish and Diocesan levels. Sylvia earned an undergraduate degree in Business and Master's of Pastoral Ministry from the University of Dallas. Currently she is the Associate Director for the Office of Worship for the Diocese of Dallas which has direct responsibility for planning, implementing and supporting the Rite of Christian Initiation of Adults process in the diocese. Sylvia presents workshops for liturgical ministry formation as well for the RCIA. She is a member of the National Conference for Catechetical Leadership, a member of the Federation of Diocesan Liturgical Commissions and serves on the Board for the Southwest Liturgical Conference.



### **Peter Kolar**

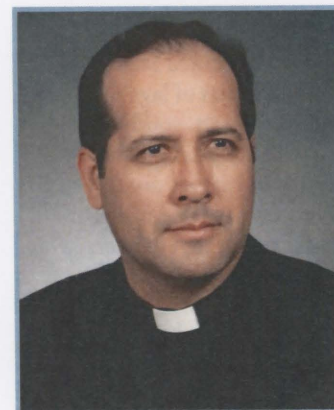
Peter Kolar is the Senior Editor of Hispanic Resources for World Library Publications and J. S. Paluch Company. An accomplished composer and pianist, his works include the bilingual mass setting, "Misa Luna," and solo piano CD "Variations." Peter holds a Masters degree in music composition from Northwestern University and sits on the board of directors for the Southwest Liturgical Conference. He resides in El Paso, TX, where he is the Director of the El Paso Diocesan Choir.

Peter Kolar es Editor Principal de Música y Recursos Hispanos en la casa editorial World Library Publications (WLP). Como compositor y pianista, sus obras incluyen la misa bilingüe, "Misa Luna" y un CD de solo piano al estilo clásico, "Variaciones." Peter tiene sus grados en composición musical de la Universidad Northwestern y es parte de la mesa directiva de la Conferencia Litúrgica del Suroeste (SWLC). Vive en El Paso, Texas, donde es el director del Coro Diocesano de El Paso.



### **Rev. Heliodoro Lucatero**

Fr. Lucatero was ordained a priest for the Diocese of Spokane, Washington in 1986. He is a native of Colima, Mexico. His theological studies were done at the Catholic University of Louvain in Belgium. After thirteen years of parochial ministry in Eastern Washington, he pursued graduate studies at the University of Notre Dame obtaining a PhD in liturgical studies. In the past Fr. Lucatero has served as chair of some Church organizations: The Northwest Regional Office for Hispanic Affairs, and the National Hispanic Institute of Liturgy. Presently he serves in the Hispanic Sub-Committee of the Bishop's Committee of Divine Worship; he is also a member of the advisory board of the National Hispanic Institute of Liturgy. He is the Director of the office of Worship of the Archdiocese of San Antonio and pastor of St. Michael Parish. He recently published a book on the third edition of the Roman Missal, The Living Mass: Changes to the Roman Missal and how We Worship. It was also published in Spanish, Una tradición siempre nueva, siempre viva: Los cambios recientes de la Misa. The summer of 2012 he won the 2012 retailers choice award for his book, The Living Mass.



### **Rev. Francisco Perez-Galindo**

- Born in Guadalajara Jalisco Mexico.
- Attended High School and studied humanities in the University of Guadalajara. 1980-1983
- Studied Philosophy and Theology in the Conciliar Seminary of St. Jose in Guadalajara. 1983-1991
- Taught Elementary School, Secondary School and High School in Catholic Schools. 1991-1997
- Studied: Language, Pastoral ministry in the USA, Inculturation, Leadership and Language at Assumption Seminary, Mexican American Cultural Center and Oblate School of Theology in San Antonio Texas. 1997-2000
- Ordained Priest in Our Lady of Guadalupe parish for the diocese of Amarillo. May 2000.
- Appointed Parochial Vicar of St. Vincent de Paul in Pampa. 2000
- Appointed Parochial Vicar of Blessed Sacrament in Amarillo. 2002
- Appointed Pastor of Blessed Sacrament in Amarillo 2003-2004
- Appointed Pastor of St. Vincent de Paul in Pampa. 2004-present
- Graduated in Canon Law from the Catholic University of America 2012
- Appointed Chancellor of the Diocese of Amarillo. 2009-2013
- Appointed Vicar General of the Diocese of Amarillo. 2013-present

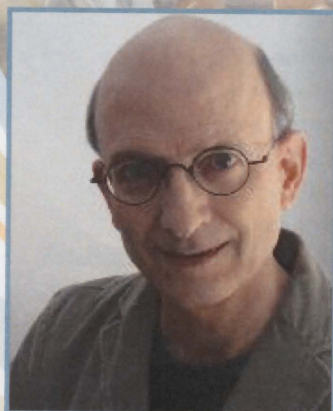


## Study Week Speakers



### **Rev. Gabriel Garcia**

Fr. Gabriel is the Parochial Administrator of Saints Peter and Paul Catholic Church in Dumas, Tx. since 2012. Born in Mexico, he is a Franciscan that now serves the Diocese of Amarillo. He spent the first years of Seminary in Guadalajara, Mexico and then was sent to the Pontificia Università Antoniano in Jerusalem to study Theology. During his four-year study period in Jerusalem Fr. Gabriel served as one of the MC's for the Custody of the Holy Land. After receiving his Bachelor's Degree in Theology he was ordained a presbyter on June 29, 1999. He has ministered as a priest in Mexico, Italy, Honduras and now the U.S. While working in Rome for the General Offices of the Franciscan Order he pursued an MBA from St. John's University in New York with a major in International Finance.



### **Ken Griesemer**

Ken Griesemer has worked as a liturgical architect and design consultant since 1985 and began his independent consulting practice in 1999. His activities include RCIA and liturgy at his parish in Albuquerque, and the Liturgical Commission of the Archdiocese of Santa Fe. He has been an associate member of the Norbertine Community at Santa Maria de la Vid abbey in Albuquerque since 2001. Ken has been an associate board member of the SWLC since 2002, and is a founding member and past president of the Association of Consultants for Liturgical Space. He completed architectural studies at the University of Cincinnati (1978), and the certificate program at the Institute for Liturgical Consultants, Catholic Theological Union, Chicago (1993). Ken has conducted numerous workshops across the country focused on the environment for liturgy and devotion.



### **Larry Gray**

Larry Gray is the Information Technology (IT) Director for the Diocese of Amarillo. Although this is a new position for him it follows a very successful 31-year career in both public and private sector IT management and administration. His interest and involvement with technology parallels the expansion of computers into the hands of the users as he began in this field the same year that IBM introduced the first Personal Computer. He has taught technology-related course and seminars in the corporate arena as well as the post-secondary level. His involvement in parish technology spans some 25 years and he has assisted and advised both Catholic and other private schools in the use and implementation of technology. He has a Bachelor's of Business Administration in Computer Information Systems, is a Certified Software Manager and on the Faculty Advisory Committee for the CIS Department at Amarillo College.



### **Dr. Roger D. Smalligan, MD, MPH, FACP, FAAP**

Dr. Roger Smalligan dreamed at a young age of becoming a physician like his father and serving the poor in a developing country one day. Years later, after graduating from Johns Hopkins University School of Medicine (MD, MPH) and completing an Internal Medicine and Pediatrics residency at Vanderbilt University that dream was realized. Dr. Smalligan and his family served at a Christian hospital in the Amazon jungle region of Ecuador for 9 years. On returning to the United States in 2004 Dr. Smalligan joined the teaching faculty in Tennessee before assuming the role of Department Chair of Internal Medicine in 2009 at Texas Tech University Health Sciences Center in Amarillo. He has published articles on spirituality and medicine, has been invited to speak on the topic in various venues and has received teaching awards. Dr. Smalligan also serves as the Health Authority for the city of Amarillo where he addresses important public health issues including helping organize the community and medical responses to possible disease threats. In his spare time Dr. Smalligan will be found running, playing basketball, attending Boy Scout meetings and participating in church activities with his family of six.



## Study Week Speakers



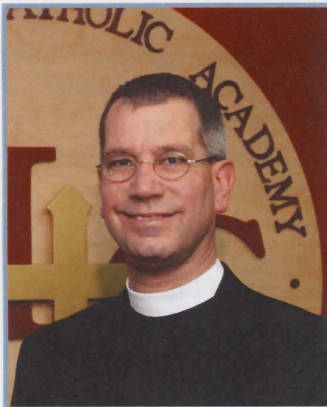
### **Daniel Girardot**

Daniel Girardot, in his 32nd year as Director of Liturgy and Music at St. Theresa Catholic Church, Austin, TX, is a liturgist, spiritual director, pastoral musician, and teacher. He has a Bach. of Mus. Ed. from U. T. Austin; an M. A. Theology in Liturgical Studies from University of Notre Dame; and certification from the Institute for Spiritual Direction, Austin. He is an associate member of the Southwest Liturgical Conference Board of Directors; faculty member of the Spiritual Direction, Deaconate, and Ministry Formation programs and member of the Liturgical Commission for the Diocese of Austin; and a teacher and retreat leader in dioceses throughout the U.S. His primary vocation is husband to his wife Ann, and father of their three adult children. Dan is in the dissertation phase of the Doctor of Ministry program at The Catholic University of America and strives to live every day open to the surprises of a life in Christ.



### **Rita T. Minkley**

Rita T. Minkley, currently a consultant for Adult Faith and Spiritual Formation, enjoys sharing the faith journey with adults. She has been actively involved in catechetical and liturgical ministries for over 40 years and has developed, taught and facilitated many workshops and courses in Catholic faith, doctrine and Scripture. Mrs. Minkley has ministered in all areas of religious education on the parish level and is the former Director of the Catechetical Center for the Archdiocese of San Antonio. She presently serves on the Archdiocese of San Antonio's Liturgy Committee. Additionally, she has served as a Catholic pastoral administrator, liturgical coordinator, cantor and choir director. Wife of Tom, an Army veteran, and grandmother of four, she is a trained and active spiritual director and holds a Bachelor of Science degree from Marquette University in Milwaukee, Wisconsin and a Master of Arts degree in Religious Studies from the Catholic University of America in Washington, D.C.



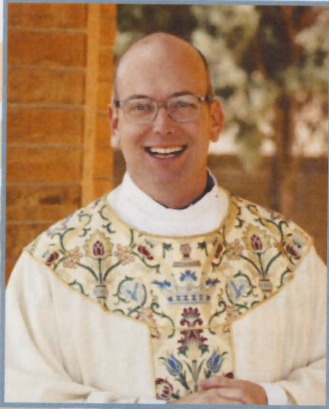
### **Rev. Robert A. Busch, PhD**

Fr. Robert A. Busch, Ph.D., is a priest of the Diocese of Amarillo, where he serves as Superintendent of Catholic Schools and the Head of School at Holy Cross Catholic Academy. He has a doctorate in systematic theology from Fordham University and has taught at the Catholic University of America, West Texas A&M University, St. Mary's Seminary in Baltimore, and St. Gregory's University in Oklahoma.





## Study Week Speakers



### **Rev. Scott Raef**

A native of Amarillo, Texas, Fr. Scott L. Raef has been a priest of the Diocese of Amarillo for over twenty years. He has served in a variety of rural and urban parish settings as well as in diocesan roles in youth and Catholic campus ministry. He currently serves as Rector of St. Mary's Cathedral in Amarillo as well as Director of Vocations for the diocese. He holds a Master of Divinity degree from The Catholic University of America (Washington, D.C.) and a Master of Arts degree in Christian Spirituality from Creighton University (Omaha, NE).



### **Sister Mary Ana Steele, OSF**

Sister Mary Ana is a member of the School Sisters of the Third Order of St. Francis. The regional house of the Congregation is in Panhandle, Texas, where the Sisters are celebrating 60 years of service to the diocese of Amarillo. Sister is a native of Amarillo and an alumna of St. Joseph Catholic School, where she currently teaches Religion and Music. Sister Mary Ana is an educator of 27 years, teaching in public and private schools. She holds a Bachelor of Science degree in Speech and Hearing Therapy and a Master of Arts degree in Educational Administration from West Texas A & M University. A lifelong love of music, especially liturgical and contemporary Christian music, has always been at the heart of Sister's love of teaching, sharing the joy of music and the Catholic Faith with students, faculties, families, and parishes.



### **Santiago Fernández**

Santiago Fernández has been active in parish music ministry for the past 30 years and is currently Music Minister at Church of the Holy Family in Novi, Michigan. He holds a Bachelor's Degree in Music from Wayne State University in Detroit and is certified in both Pastoral Ministry and Liturgical Ministry, locally by the Archdiocese of Detroit and nationally by the USCCB's Commission on Certification and Accreditation. Santiago is a frequent speaker and workshop presenter at events and conferences around the country in the area of Hispanic liturgical music.

Santiago Fernández se ha desempeñado como músico pastoralista por los últimos 30 años en varias parroquias y ministerios, y es actualmente director de ministerios musicales en la parroquia de La Sagrada Familia en Novi, Michigan. Él obtuvo su licenciatura en música en Wayne State University en Detroit y su certificación en ministerio litúrgico y ministerio pastoral en la Arquidiócesis de Detroit de acuerdo a la Comisión de Certificación y Acreditación de la USCCB (Conferencia Episcopal Norteamericana). Santiago es conferencista y presentador de talleres en eventos y congresos a nivel nacional en el área de música litúrgica hispana.



## Breakout Sessions A - H

**Thursday, January 22, 2015**

### **Session A - 1:45pm**

#### *A1 - Introduction to RCIA: Getting Started and Staying on Course*

Sr. Lois Paha, OP, D.Min.

Where do we begin to welcome and encourage those who wish to become full members of the Roman Catholic Church? This workshop will offer an overview of the Rite of Christian Initiation of Adults (RCIA) including the liturgical celebrations and times of study, prayer and preparation for the completion of the Sacraments, the period of Mystagogy and full membership in the Church. It is for beginners and seasoned leaders with the parish RCIA process.

#### *A2 - Extraordinary Communion Ministers and Lectors and their Roles*

Rev. James Burkart

Those who are Lectors or Extraordinary Ministers of the Holy Eucharist are called to be the presence of Christ to others in the Liturgy of the Eucharist. We will explore the theology of these two ministries.

#### *A3 - Mercy in the Spirit and Moving in the Spirit: Confession vs. Spiritual Direction*

Rev. Rene Perez

Although there is some overlap, nay differences exist between the Rite of Reconciliation and the journey that is Spiritual Direction. This workshop attempts to look at the graces in, and differences between, these two opportunities for spiritual growth.

#### *A4 - Go and Proclaim Global Solidarity with Prayer*

Marcos Guerrero-Martinez

Catholic Relief Services invites you to learn about the prayer resources that are rooted in the Catholic Social Teachings that engage communities with prayer experiences in various setting for ministry. We will experience and learn where to find these wonderful and free prayer resources for ministry leaders. Come and See.

#### *A5 - Singing the Mass, the Chant of the Roman Missal*

Fabian Ruben Yañez

With the promulgation of the English translation of the third typical edition of the Roman Missal in 2011 came

changes in the chants. See how having music that can easily be sung in common can enhance the experience of "praying twice."

#### *A6 - Welcoming New Faces and Ethnic Groups in the Parish*

Sister Doris Turek, SSND

When people arrive at the parish for the first time, do experience a warm welcome? Do people of all cultures feel so much at home at Sunday Mass that they want to return the following week and become part of your parish? This workshop will explore creative ways to make all who enter God's house feel that they truly are among their brothers and sisters.

**Thursday, January 22, 2015**

### **Session B - 3:30pm**

#### *B1 - "Getting to Know You:" Who is Coming to the Table?*

Sr. Lois Paha, OP, D.Min.

This workshop will be a practical presentation of resources and issues of concern for the interview process for those adults who seek entrance into the Church. Various questions and areas of inquiry for discernment and movement of the people through the Initiation process will be shared. Information about valid baptisms, questions of divorce, remarriage, annulments and other concerns will also be addressed. Come with your own stories of success, questions and a desire to learn more.

#### *B2 - The New Roman Missal in Spanish for the United States*

Sylvia Sánchez

This session will offer a brief historical background of the Roman Missal in the Catholic Church and then focus on the adaptations, including new chant settings, that have been made for the new third edition of the Misal Romano approved by the Holy See for the United States, which will become the official Spanish text mandated by the United States Conference of Catholic Bishops to be used with the ever-growing Hispanic Catholic communities in the U.S. Furthermore, participants will be invited to explore catechetical opportunities for Hispanic Catholics regarding the Mass and the Word of God, afforded by this time of grace for the Church in the United States.



## Breakout Sessions A - H

### *B3 - The Celebration of Sunday: Mass from the Inside Out*

Dr. Patricia J. Hughes

Sunday is supposed to... "draw the faithful into the compelling love of Christ and set them on fire." How on earth could this possibly happen, week after week? Come and discover what needs to happen to ministers and ministries, and how you can change and re-charge your Sunday celebration.

### *B4 - Eucharistic Spirituality in the 21st Century*

Rev. Marcus McFadin

In response to the challenges of the Millennial generation, this session will assist catechists (children, teens and adults) in providing a method of spiritual formation centered on the Eucharist. This is a catechetical method that provides for spiritual formation as well as theological content. The use of a Eucharistic text and a method of textual interpretation from a 21st century perspective provides catechists and students a way connecting daily life and faith. The interpretive method presented is important for today's youth for understanding Sunday Eucharist as "primary and indispensable" (SC14).

### *B5 - Preaching and the Work Place*

Rev. James Schmitmeyer

The Catholic Faith is not about myths or legends. It is about an encounter so overwhelming that you want to tell the whole world. How can homilists engender that encounter through their preaching? Using tips from Hollywood screen writers and Catholic mystics (St. Catherine of Siena and St. Teresa of Jesus), Fr. Schmitmeyer will share ways to make one's preaching more engaging, enticing and enlivening.

### *B6 - Children's Choir: From Music Rehearsal to Mass*

Nicole Koetting

The importance of quality music education to enhance and augment the liturgy, thus enriching the community of exploring the church. Establishing how children's choir can be a catalyst for a singing church. Individuals will learn practical ideas for creating a successful children's choir. This will encompass training resources, an interactive portion of the session, and sharing quality music for rehearsals and mass.

**Thursday, January 22, 2015**

**Session C - 5:00pm**

### *C1 - From Inquiry to the Rite of Election*

Sylvia M. Garcia

What happens after the Rite of Acceptance? How do catechumens come to a deepening conversion and a personal relationship with Jesus Christ? Explore how the Catechumenate is a period of apprenticeship in Christian life and a time that Catechumens are initiated into the mysteries of salvation.

### *C2 - Liturgy of the Hours in the Parish*

Rev. Stephen Bird

Fifty years ago, the Constitution on the Sacred Liturgy expressed this desire: "Pastors should see to it that the chief hours, especially vespers, are celebrated in common in church on Sundays and the more solemn feasts." The workshop will explore this challenge, looking at practical examples of various ways this type of prayer might be done in parishes and other gatherings.

### *C3 - Open Doors to the Spirit: Confirmation*

*Preparation and Liturgy that Engages and Transforms*

Daniel Girardot

Parish ministry leaders, liturgists, musicians and catechists who support the preparation, come explore a vision and best practices for the Sacrament of Confirmation. Engage in a dynamic process of liturgical catechesis for Confirmation formation and learn effective methods for preparing the Rite of Confirmation liturgy. Identify areas of growth for your parish to enhance confirmation preparation and experience the power of this sacrament through the encounter with Christ in the Eucharist.

### *C4 - Ministering to the Dying and their Families*

Davlyn Duesterhaus

- To cover some of the misconceptions of the various health care setting and programs as it relates to the dying and those with the person;
- To offer ways to be with someone who is dying and with the family and friends; and
- To use stories to illustrate the dying and the family experiences to better understand the blessings, graces, and insights from life circumstances.



## Breakout Sessions A - H

### *C5 - Eucharistic Adoration: What the Documents Say*

Rev. Leon Strieder, SLD

Many parishes offer times for Eucharistic Adoration or Exposition with the best of intentions but with little knowledge of the Theology and Church Teaching on this Public Ritual and how and where it can be celebrated. An overview of some of the history and the present documentation which govern this worthy practice.

### *C6 - Technology Assets in the Parish: How to Use Them*

Larry Gray

Use of technology in the Parish can enhance efficiency and communication. At its best it can stimulate involvement and participation. Learn how to recognize the possibilities, develop a plan and deploy the assets you do have and procure and recruit more. Presentation and discussions will not be of a highly technical nature and as such a technical background or knowledge is not required.

### *C7 - Proclaiming the Presence of God Through Art and Architecture*

Ken Griesemer

What does your church building say to the surrounding community? To those who gather there for worship? Are there ways that your church building might proclaim the life of Christ and the Gospel values of welcome and inclusivity more deeply? Whether you just want to take a fresh look at your worship environment, or are planning a building or renovation project, this session is designed to highlight some key aspects of proclaiming Christ through art, architecture, and liturgical furnishings.

**Friday, January 23, 2015**

**Session D - 11:00am**

### *D1 - Breaking Open the Word*

Rita T. Minkley

Breaking Open the Word is a vital element of the spiritual life. Whether one is leading a group of inquirers or spending time with Sacred Scripture in prayer, it can be beneficial to use a variety of techniques to enter into the text. During this session we will look at ways we can Break Open the Word effectively.

### *D2 - Preparing Music for the Liturgical Seasons - Advent and Christmas*

Barbara Guenther

Christmas carols emerge from shopping mall sound systems months before December 25, so why aren't we singing these familiar Christmas hymns in church during Advent? This breakout session will explore how various elements of the liturgy – prayers, scriptural readings, liturgical season, movement, actions, and the local community – influence our counter-cultural selection of music for the seasons of Advent and Christmas.

### *D3 - One Body Blessed and Broken: Catechesis for Special Needs*

Charleen Katra

In Baptism, we become equal in dignity, as necessary members of the Body of Christ and all persons, however limited, are capable of growth in holiness. Persons with disabilities, and their families, seek to be included in the full life of the Church. Come explore ways to make your parish more accessible; physically, attitudinally, liturgically.

### *D4 - Called and Gifted*

Br. Loughlan Sofield, ST

Every single person created by God has been gifted by God and called in unique, personal ways to use those gifts. This session will provide a very practical way to discern one's own gifts and the gifts of others. The more gifts identified and used, the greater our capacity to address the mission of Jesus Christ.

### *D5 - Ministry to the Millennial Generation*

Rev. Marcus McFadin

Studies show the Millennial generation and their children are becoming the least involved of all generations in the life of the Church. The highest numbers of those referring to themselves as having no religious affiliation are the Millennials. Yet, Millennials are spiritually thirsting and are seen as "spiritual seekers." The Church cannot respond with old methods of pastoral care. This session will focus on the identity of the Millennials and explore ways to encourage their participation through the liturgy, catechesis and pastoral care. Participants are encouraged to have done some reading regarding the Millennial generation and to engage in a conversation regarding their identity and ways to pastorally engage Millennials.



## Breakout Sessions A - H

### *D6 - Liturgical Music Across the Catholic School Curriculum*

Sr. Mary Ana Steele, OSF

What exactly is liturgical music? What does it have to do with the New Evangelization? And why would anyone want to integrate it across an entire and already-full school curriculum? These questions and more will be explored in an informative and relevant session that links music to "forming the person in the integral unity of his being" (Educating Together in Catholic Schools – Congregation for Catholic Education, 2008). Participants will experience theory, application, and examples of musical selections that can be easily incorporated into the daily curriculum.

### *D7 - Reclaiming Our Ritual Heritage in Catholic Schools*

Rev. Scott Raef

The Catholic heritage is replete with rituals and devotions perfectly suited to the young imagination. This workshop will address recent trends to "dust off" some of the gems of ritual and custom in the Catholic treasury. Such retrieval might free our young faithful from what Fr. Robert Barron calls the danger of "beige Catholicism" and empower them to make connections of faith through that which is beautiful, colorful, rich in texture and meaningful beyond the limitation of words.

### *D8 - Lex Orandi, Lex Credendi: Teaching Religion with Liturgical Texts*

Rev. Robert A. Busch, PhD

This workshop will explore how a variety of liturgical texts (especially prayers from the Roman Missal and hymn texts) can be employed by religion teachers to enhance their students' understanding of Catholic beliefs.

### **Saturday, January 24, 2015**

#### **Session E - 9:30am (Español)**

#### *E1 - El Nuevo Misal Romano en Español*

Rev. Helidoro Lucatero

Este taller, básicamente, tratará sobre la Tercera Edición del Misal Romano en Español para uso en los Estados Unidos: qué cambios tendrá esta nueva traducción: Que elementos comunes tendrá con las demás traducciones de los países de habla hispana: qué partes del misal será diferente a las otras traducciones. En resumen, esta presentación analizará la estructura del nuevo Misal Romano en español para los Estados Unidos.

#### *E2 - Planeando la Música para Bodas, Funerales y Quinceañeras*

Santiago Fernández (facilitado por OCP)

#### *E3 - El Sacramento de la Confesión y la Dirección Espiritual*

Rev. Francisco Perez-Galindo

Identificaremos las características comunes y las diferencias entre el Sacramento de la Confesión y Dirección Espiritual. Consideraremos la importancia y beneficios de la Confesión y la Dirección Espiritual en nuestra sociedad. Comentaremos sobre los requisitos para los ministros de la Confesión y Directores Espirituales.

#### *E4 - Elementos Claves en el Comienzo y Perseverancia del Apostolado*

Rev. Jose Ricardo Zanetti

El taller se enfocará en descubrir los elementos necesarios a la luz de los evangelios para iniciar el apostolado y perseverar en él. La dinámica del taller será de presentación y de compartir del grupo.

### **Saturday, January 24, 2015**

#### **Session F - 11:00am**

#### *F1 - To Scrutinize, Present and Prepare - the Period of Purification and Enlightenment*

Joanna Haston

This time in the RCIA "is a period of more intense spiritual preparation, consisting more in interior reflection than in catechetical instruction, and is intended to purify the minds and hearts of the elect as they search their own consciences and do penance." (RCIA 139) The topic of this workshop is how to create a time of reflection, purification and enlightenment not just for the elect, but for the entire parish, that leads to a deeper relationship with Christ Jesus.

#### *F2 - How Funerals can Evangelize: Renewing Our Planning*

Dr. Patricia J. Hughes

At a Catholic funeral, the Church gathers to honor the death of one of its members in a way that says to families "you aren't alone". Using ritual, prayer, scripture, music, poetry, and pastoral empathy, a funeral becomes an occasion for evangelization. It takes more than a so-called eulogy to bury a Christian-- it takes a community to honestly and lavishly respond to those who are just beginning to grieve.



## Breakout Sessions A - H

Come discover a Catholic funeral in the light of evangelization.

### *F3 - One Body Blessed and Broken: Catechesis for Special Needs Children*

Charlene Katra

In Baptism, we become equal in dignity, as necessary members of the Body of Christ and all persons, however limited, are capable of growth in holiness. Persons with disabilities, and their families, seek to be included in the full life of the Church. Come explore ways to make your parish more accessible; physically, attitudinally, liturgically.

### *F4 - Liturgy in a Multicultural Parish* Provided by LTP

### *F5 - Implications for Embracing the Joy of the Gospel*

Rev. John Hurley, CSP, D.Min.

Great enthusiasm abounds with the Apostolic Exhortation, *Evangelii Gaudium*. This workshop will explore the personal and ministerial implications for fully and joyfully embracing this exhortation for the sake of the mission entrusted to us as Jesus' disciples.

### *F6 - Preaching and the New Evangelization* Rev. James Schmitmeyer

The Catholic Faith is not about myths or legends. It is about an encounter so overwhelming that you want to tell the whole world. How can homilists engender that encounter through their preaching?

Using tips from Hollywood screen writers and Catholic mystics (St. Catherine of Siena and St. Teresa of Jesus), Fr. Schmitmeyer will share ways to make one's preaching more engaging, enticing and enlivening.

### *F7 - Liturgia: Principios Fundamentales* Rev. Gabriel Garcia

Explorar los principios fundamentales de la Liturgia es un buen punto de partida para quien desea conocer a fondo esta disciplina. Más que definir, es necesario conocer el alcance de la Liturgia y lo que ella puede aportar a la expresión y vivencia de nuestra fe.

### *F8 - Purificación e Iluminación*

Most Reverend Ricardo Ramirez, CSB

### *F9 - El Coro y el Cantor: su Papel en la Liturgia*

Peter Kolar

El coro y el cantor tienen papeles importantes en asegurar la participación cantada de los fieles. Cantemos al Señor: La Música en el Culto Divino nos dice que el coro enriquece la celebración por añadir "un aporte musical que está por encima de las capacidades de la asamblea", pero que "no debe minimizar la participación musical de los fieles". Estas palabras fuertes de aliento y advertencia nos pueden guiar al explorar cómo crecer más aquella "participación plena, consciente, y activa" de los fieles que exige la naturaleza misma de la Liturgia.

### *F10 - Waiting and Delivery: Seeing Advent and Christmas in a New Light* Julie Pierce

Color, texture, symbols and space. Where you live, different cultures, parish traditions, and available resources are all key to knowing how to bring the liturgical readings to life, through the environment.

Advent and Christmas are more than trees, wreaths, poinsettias, candles and angels, although all of these are important to our preceptions of these two seasons. How do we bring these customs into a different light? Through the use of colors, fabrics, and textures!

This presentation will be a hands on workshop to help you envision new ideas for your parish environments.

## **Saturday, January 24, 2015**

### **Session G - 2:00pm**

### *G1 - Navigating the Triduum with the Elect and the Candidates*

Barbara Guenther

"...when [catechumens] are present in the assembly of the faithful they should be kindly dismissed before the liturgy of the eucharist begins." (RCIA 75.3) But what do we do with the Elect and candidates (and possibly other catechumens) during the celebration of the Triduum, especially Holy Thursday and Good Friday? And how do we celebrate the Preparation Rites on Holy Saturday, if at all? This breakout session will navigate the often muddy waters of celebrating the Triduum with the Elect and candidates, and together we'll discern who goes where, when, why, and how.

### *G2 - Liturgy of the Hours in the Parish* Rev. Stephen Bird

Fifty years ago, the Constitution on the Sacred Liturgy expressed this desire: "Pastors should see to it that the



## Breakout Sessions A - H

chief hours, especially vespers, are celebrated in common in church on Sundays and the more solemn feasts." The workshop will explore this challenge, looking at practical examples of various ways this type of prayer might be done in parishes and other gatherings.

### *G3 - Introduction to RCIA: Getting Started and Staying on Course*

Sr. Lois Paha, OP, D.Min.

Where do we begin to welcome and encourage those who wish to become full members of the Roman Catholic Church? This workshop will offer an overview of the Rite of Christian Initiation of Adults (RCIA) including the liturgical celebrations and times of study, prayer and preparation for the completion of the Sacraments, the period of Mystagogy and full membership in the Church. It is for beginners and seasoned leaders with the parish RCIA process.

### *G4 - Deacon Wives and their Ministry in the Local Community*

Mary Fahy

The workshop will be looking at what the term "Ministry" means, how that reflects in the diaconate, and how women, as wives of deacons, best discern and live out their personal call to ministry in the Church. What have other deacon wives experienced? What were their expectations? What are our expectations and experiences?

### *G5 - The Liturgical Ministry of the Deacon*

Dcn. Don Warner

This session will explore the liturgical ministry of the deacon in the weekly Sunday Eucharist and in the Sacraments of Baptism and Matrimony. It will also look at the liturgical ministry of the deacon in the Rite of Christian Funerals, the Liturgy of the Hours, and in Exposition and Benediction of the Blessed Sacrament. In addition, the session will touch on the role of the deacon in Sunday Celebrations in the Absence of a Priest.

### *G6 - Collaborative Ministry in the Local Parish*

Br. Loughlan Sofield, ST

Saint Pope John Paul II said that in order to meet the contemporary demands of evangelization the collaboration with the laity is becoming more and more indispensable. This breakout session will focus on concrete methods to help people work together for the sake of the Gospel.

### *G7 - Connections between Spirituality and Health* Dr. Roger D. Smalligan, MD, MPH, FACP, FAAP

There is scientific evidence that spirituality and religious practices are closely tied to a person's health, physical as well as emotional. In fact, there is evidence that mortality rates are lower among those who are active in their faith. Although defining spirituality in exact terms is difficult, Dr. Smalligan will present information from his personal experience as a Christian physician as well as evidence from the medical literature relating to the importance of incorporating faith in the practice of medicine and in one's daily life.

### *G8 - Out with the Old, In with the New: Visualizing the Seasons of Lent and Easter*

Julie Pierce

The seasons of Lent and Easter are an ideal time to use basic symbols that speak volumes, and bring the Lenten liturgies to life. The environment should help the parishioner focus on the essential theme in each of the celebrations. The idea of "less is more" should come to mind when preparing the Lenten Environment.

Easter is all color! The use of flowers, fabric and layering are just some ideas that come to mind to bring forth the joy of Easter in abundance. This presentation will be a hands on workshop to help you envision new ideas for your parish environment.

## **Saturday, January 24, 2015**

### **Session H - 3:30pm**

### *H1 - Preparing Music for the Liturgical Seasons - Lent, Holy Week and Easter*

Barbara Guenther

Forty days of penitence and preparation for baptism, three days of service, suffering, death, and resurrection, and fifty days of exultation and joy – find a piece of music that covers all that and you can lead this workshop. This breakout session will explore how various elements of the liturgy – prayers, scriptural readings, liturgical season, movement, actions, RCIA rituals, and the local community – influence our selection of music for the seasons of Lent, Holy Week, and Easter, and tie it all together.



## Breakout Sessions A - H

### H2 - *The Role of the Cantor and Choir in Liturgy*

Peter Kolar

The choir and cantor exercise vital roles in ensuring the sung participation of the faithful. Sing to the Lord: Music in Divine Worship states that the choir is “able to enrich the celebration by adding musical elements beyond the capabilities of the congregation alone,” but that it “must not minimize the musical participation of the faithful.” These powerful words of encouragement and caution serve as our ministerial beacon as we explore how to better foster that “‘full, conscious, and active participation’ demanded by the very nature of the Liturgy.”

### H3 - *Partners in Faith: Parents + Catechists*

Eileen Dolan

Participants will explore the role of the catechist in the domestic church, in the ministry of catechesis in the parish religious education program and, in the development of a partnership with parents to enhance the faith experience in the home.

### H4 - *“Deacon an Icon of Service” but aren’t all Catholics “Icons of Service”?*

Dcn. Blaine Scot Westlake

While some Church Documents refer to “Deacons as Icons of Service”, aren’t all Catholics “Icons of Service”? Yes! But if this is so, why then are deacons specifically referred to as “Icons of Service”? What makes them “so special”? Please join Deacon Blaine, as the Liturgical Conference winds down, to explore what it means to be an “Icon of Service”, regardless as to one’s vocation.

### H5 - *Ministry to the Homebound and the Elderly*

Davlyn Deusterhaus

- To cover normal relational skills and the “laying on of ears,”
- To practice self-care when ministering to the homebound and the elderly;
- To present some useable rituals and life review suggestions

### H6 - *Nothing Ordinary about Ordinary Time:*

*Connecting the Liturgical Environment to the Natural Environment*

Sr. Ginger Downey, OLVM

Most of the year is Ordinary Time, yet nothing about the liturgy is ordinary. So how do we do liturgical environment that reflects the grandeur and mystery of God during ordinary time. It is much more than flowers.

### H7 - *Dándole la Bienvenida a las Personas Nuevas y Grupos Énicos en la Parroquia*

Sr. Doris Turek, SSND

¿Reciben los nuevos feligreses que llegan a tu parroquia, por primera vez, una cálida bienvenida. ¿Se sienten los feligreses de todas las culturas como si estuvieran en su propia casa en la misa dominical, tanto como para volver la semana siguiente y formar parte de tu parroquia? Este taller explorará maneras creativas de hacer que todos los nuevos feligreses que llegan a tu parroquia, a la casa de Dios, se sientan verdaderamente entre hermanos y hermanas.

### H8 - *Ministros Extraordinarios de la Comunión y de la Palabra*

Rev. James Burkart

Aquellos que son Lectores o Ministros Extraordinarios de la Santa Eucaristía están llamados a ser la presencia de Cristo para los demás en la Liturgia de la Eucaristía. Exploraremos la teología de estos dos ministerios.

### H9 - *Conexiones entre la Salud y la Espiritualidad*

Dr. Roger D. Smalligan, MD, MPH, FACP, FAAP

Hay evidencia científica que la espiritualidad apoya a la salud y que las prácticas religiosas están vinculados con la salud, tanto salud física como salud mental. De hecho hay evidencia que la mortalidad en general es menor entre pacientes que son activos en su fe. Aunque es difícil definir la espiritualidad en términos exactos, el Dr. Smalligan presentará ideas actuales de la literatura médica y también un poco de su experiencia personal tratando a pacientes incorporando la fe y la medicina.





# Southwest Liturgical Conference Committee Heads

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Fr. Haider Quintero  
Charlotte Paetzold  
Sr. Janet Abbacchi

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*Thank You!*



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# Opening Ceremony SWLC 2015

**Prelude:** Amarillo Diocesan Youth Choir (solo)

**Processional Song:** *We Rejoice in Hope*

## We Rejoice in Hope

Assembly

James Gardner based on Romans 12: 11 & 12  
Spanish translation by Agnes Ballard

James Gardner

8 **A** A E/G# F#m A/E D E(sus4) E A

We re-joice in hope in the faith of the Lord of Light.  
Es pe-ran-za'en Dios, y'en la fé nos tra'e re - go - cijo.

13 A E/G# F#m F#m/E B/D# B7 E **1.** C#7/E#

We re-joice in love of our Sa - vior Je - sus Christ. Through our joys and  
Nos u-ne^el a - mor por Je - sús nuestro sal - va - dor. En - tre ri-sas^y

18 F#m F#m/E D E A(sus4) A C#7

tears we walk to - ge - ther as God's ho - ly peo - ple; man - y though we  
llan-tos an - da - mos jun - tos co-mo^un pue-blo san - to; Co-mo^un cuer - po de

22 D B/D# E(sus4) E

are, we stand as one bo - dy in Christ to pro - claim:  
Cris - to, ve - ni - mos jun - tos a pro - cla - mar:

26 **2.** E/D **B** C#7 F#m Bm/D Bm7

Come and join in our jour - ney of faith as we pray, as we wor - ship and sing.  
U - ne-te^a la jor - na - da de fé con tu voz, tu^o-ra-ción y can - ción.

30 A/E F#m A/E Dm A E/G#

We re-joice in hope. We re-joice in faith. We re-joice in  
Es-pe-ran-za'en Dios, u - na só - la fé, nos u-ne^el a -

35 F#m A/E F#m Bm7 E A **3**

love of our Sa - vior Je - sus Christ.  
mor pa - ra Cri - sto Sal - va - dor.



# Opening Ceremony SWLC 2015

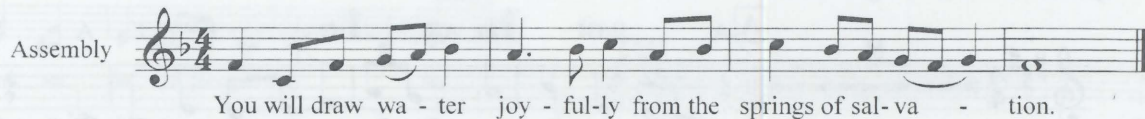
**Greeting:** Most Reverend Patrick J. Zurek

**Psalm:** *You Will Draw Water*

## You Will Draw Water

Isaiah 12: 2-3, 4, 5-6

Donald J. Reagan (BMI)



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**Reading:**

Ezekiel 47:1-2, 8-9, 12

Then he brought me back to the entrance of the temple, and there! I saw water flowing out from under the threshold of the temple toward the east, for the front of the temple faced east. The water flowed out toward the right side of the temple to the south of the altar. He brought me by way of the north gate and around the outside to the outer gate facing east; there I saw water trickling from the southern side.

He said to me, "This water flows out into the eastern district, runs down into the Arabah and empties into the polluted waters of the sea to freshen them. Wherever it flows, the river teems with every kind of living creature; fish will abound. Where these waters flow they refresh; everything lives where the river goes.

Along each bank of the river every kind of fruit tree will grow; their leaves will not wither, nor will their fruit fail. Every month they will bear fresh fruit because the waters of the river flow out from the sanctuary. Their fruit is used for food, and their leaves for healing."

***The Woman at the Well: A Procession to greet the Messiah!***

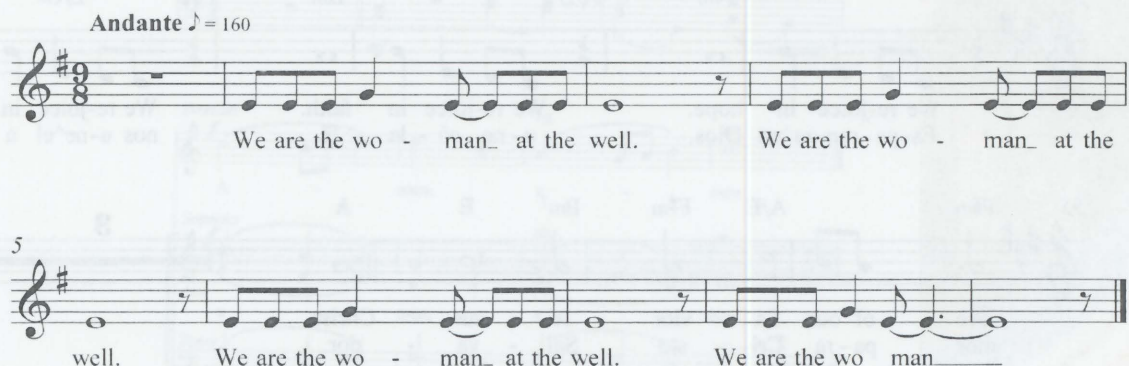
Poem: Edward Potts

Musical Setting: James Gardner

## Assembly Woman at the Well Refrain and Underscore

Edward Potts

James Gardner



Copyright © James Gardner (Music)



# Opening Ceremony SWLC 2015

Intercessory Prayers

Our Father: Chant Version

Blessing: Most Reverend Patrick J. Zurek

Recessional: *We Rejoice in Hope*

Assembly

## We Rejoice in Hope

James Gardner based on Romans 12: 11,12

James Gardner

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of four staves of music. The first staff begins with a 4-measure rest, followed by a key signature change to D major. The second staff starts at measure 10. The third staff starts at measure 15. The fourth staff starts at measure 20 and ends with a double bar line. Chord symbols are placed above the staff at various intervals. The lyrics are written below the staff, aligned with the notes. The lyrics are in English and Spanish.

4 A A E/G# F#m A/E D E(sus4) E A A E/G#

We re-joyce in hope in the faith of the Lord of Light. We re-joyce in  
Es pe-ran-za^en Dios, y^en la fe nos tra^e re - go -cijo. Nos u-ne^el a -

10 F#m F#m/E B/D# B7 E 2. E/D C#7

love of our Sa - vior Je - sus Christ. Come and join in our jour-ney of faith as we  
mor por Je - sús nuestro sal - va - dor. U - ne-te^a la jor - na - da de fê con tu

15 F#m Bm/D Bm7 A/E F#m A/E

pray, as we wor-ship and sing. We re-joyce in hope. We re-joyce in  
voz, tu^o-ra-ción y can -ción. Es-pe-ran-za^en Dios, u - na só - la

20 Dm A E/G# F#m A/E F#m Bm7 E A

faith. We re-joyce in love of our Sa - vior Je - sus Christ.  
fê, nos u-ne^el a - mor pa-ra Cris - to Sal - va - dor.

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# Morning Prayer - Thursday Jan. 22, 2015

## INTRODUCTION (Stand)

Cantor/Choir/All:

### In the Morning, I Will Sing

An Alternative Morning Prayer Setting

Setting by Marty Haugen

Setting by Marty Haugen

1. O God, o - pen my lips, and my mouth shall de - clare your praise.

2. Glo - ry be to God, our Cre - a - tor, Glo - ry be to

Je - sus the Christ, Glo - ry be to the Spir - it,

now and for ev - er, A men.

Give glory to God, our light and our life

Strong, walking tempo (♩ = ca. 104)

3. Come, O come, let us wor - ship.

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Refrain\*

1. Come, O come, let us sing to God, let us shout with joy to our

2. sav - ing Rock; Come, en - ter in with our songs of praise,

Repeat for use with canon

1. Come, en - ter in with thanks - giv - ing.

Verses

I

1. You are a great and a won - drous God, cup - ping in your  
2. Come, let us wor - ship and, bow - ing low, kneel be - fore the  
3. O that to - day you would hear God's voice, "Hard - en not your

II

hands all the depths of earth.  
One who has made us all.  
hearts as in days of old.

II

You made the hills and the  
You are the God whom we  
There in the des - ert you

(to refrain)

moun - tains high, You made the seas and the dry land.  
call our own, We are the flock that you shep - herd.  
test - ed me, Doubt - ing al - though I had saved you."





# Morning Prayer - Thursday Jan. 22, 2015

HYMN: O God of Light, The Dawning Day

## O God of Light, The Dawning Day

James Quinn, S.J.

English Trad. Melody, harm. R. Vaughn-Williams

Flowing ♩ = 134

Assembly



1. O God of light, the dawn - ing  
Fa - ther, ne - ver  
Son and Spir - it

A.



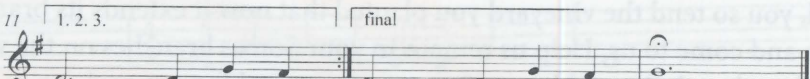
day gives us new pro - mise of your love. Each fresh be -  
fail. Your Son, who is our dai - ly Bread, the Ho - ly  
peace, re - new our strength, re - move all fear, be with us,  
blest, one on - ly God, we hum - bly pray; show us the

A.



gin - ing is your gift, like gen - tle dew from heav'n a -  
Spi - rit of your love, by whom each day your sons are  
Lord, through - out this day, for all is joy if you are  
splen - dor of your light in death, the dawn of per - fect

A.



bove. 2. Your bles - sings day. O God of Light.  
led. 3. Make us the  
near. 4. To Fa - ther,

Words © James Quinn, S.J. tune: Danby harm. R. Vaughn-Williams Oxford University Press Used by special Permission

Music: English Traditional Melody

Text: James Quinn, S.J.

PSALMODY/ SALMODIA (all sit, throughout psalmody)

(Prayed in English)

Ant. 1 Stir up your mighty power, Lord; come to our aid.

Psalm 80

Lord, come, take care of your vineyard

Come, Lord Jesus (Revelation 22:20).

(Side 1)

O shepherd of Israel, hear us, \*

you who lead Joseph's flock,

shine forth from your cherubim throne \*

upon Ephraim, Benjamin, Manasseh.

O Lord, rouse up your might, \*

Ant. 1. Despierta tu poder, Señor, y ven a salvarnos.

Salmo 79

VEN, SEÑOR, A VISITAR TU VIÑA

Ven, Señor Jesús (Ap 22, 20).

Pastor de Israel, escucha,

tú que guías a José como a un rebaño;

tú que te sientas sobre querubines, resplandece

ante Efraín, Benjamín y Manasés;

despierta tu poder y ven a salvarnos.



## Morning Prayer - Thursday Jan. 22, 2015

**O Lord, come to our help.**

**(Side 2)**

**God of hosts, bring us back; \***

**let your face shine on us and we shall be saved.**

**(1)**

**Lord God of hosts, how long \***

**will you frown on your people's plea?**

**You have fed them with tears for their bread, \***

**an abundance of tears for their drink.**

**You have made us the taunt of our neighbors, \***

**our enemies laugh us to scorn.**

**(2)**

**God of hosts, bring us back; \***

**let your face shine on us and we shall be saved.**

Oh Dios, restáuranos,  
que brille tu rostro y nos salve.

Señor, Dios de los ejércitos,  
¿hasta cuándo estarás airado  
mientras tu pueblo te suplica?

Les diste a comer llanto,  
a beber lágrimas a tragos;  
nos entregaste a las contiendas de nuestros vecinos,  
nuestros enemigos se burlan de nosotros.

Dios de los ejércitos, restáuranos,  
que brille tu rostro y nos salve.

Sacaste una vid de Egipto,  
expulsaste a los gentiles, y la trasplantaste;  
le preparaste el terreno, y echó raíces  
hasta llenar el país;

**Psalm Prayer**

Lord God, eternal shepherd, you so tend the vineyard you planted that now it extends its branches even to the farthest coast. Look down on your Church and come to us. Help us remain in your Son as branches on the vine, that, planted firmly in your love, we may testify before the whole world to your great power working everywhere.

**(All) Ant. Stir up your mighty power, Lord; come to our aid./ Ant. Despierta tu poder, Señor, y ven a salvarnos.**

**(Prayed in Spanish)**

**Ant. 2 The Lord has worked marvels for us; make it known to the ends of the world.**

**Canticle: Isaiah 12:1-6**

**Joy of God's ransomed people**

**If anyone thirsts, let him come to me and drink (John 7:37).**

**I give you thanks, O Lord; †  
though you have been angry with me, \*  
your anger has abated, and you have consoled me.**

**God indeed is my savior; \***

**I am confident and unafraid.**

**My strength and my courage is the Lord, \*  
and he has been my savior.**

**Ant. 2. Anunciad a toda la tierra que el Señor hizo proezas.**

**Cántico Is 12,1-6**

**ACCIÓN DE GRACIAS DE LOS REDIMIDOS**

**El que tenga sed que venga a mí y que beba (Jn 7, 37).**

**(1)**

**Te doy gracias, Señor,  
porque estabas airado contra mí,  
pero ha cesado tu ira  
y me has consolado.**

**(2)**

**Él es mi Dios y Salvador:**

**confiaré y no temeré,  
porque mi fuerza y mi poder es el Señor,**



# Morning Prayer - Thursday Jan. 22, 2015

With joy you will draw water \*  
at the fountain of salvation, and say on that day:  
Give thanks to the Lord, acclaim his name;†  
among the nations make known his deeds, \*



(Prayed in English)

**Ant. 3 Ring out your joy to God our strength.**

**Psalm 81**

**Solemn renewal of the Covenant**

**See that no one among you has a faithless heart (Hebrews 3:12).**

**(1)**

**Ring out your joy to God our strength, \*  
shout in triumph to the God of Jacob.**

**(2)**

**Raise a song and sound the timbrel, \*  
the sweet-sounding harp and the lute,  
blow the trumpet at the new moon, \*  
when the moon is full, on our feast.**

**(1)**

**For this is Israel's law, \*  
a command of the God of Jacob.  
He imposed it as a rule on Joseph, \*  
when he went out against the land of Egypt.**

**(2)**

**A voice I did not know said to me: \*  
"I freed your shoulder from the burden;  
your hands were freed from the load. \***

**él fue mi salvación.**

**Y sacaréis aguas con gozo  
de las fuentes de la salvación.**

**(1)**

**Aquel día diréis:**

**"Dad gracias al Señor,  
invocad su nombre,  
contad a los pueblos sus hazañas,  
proclamad que su nombre es excelso.**

**(2)**

**Tañed para el Señor, que hizo proezas,  
anunciadlas a toda la tierra;  
gritad jubilosos, habitantes de Sión:  
"Qué grande es en medio de ti  
el Santo de Israel".**

**(1)**

**Gloria al Padre y al Hijo y al Espíritu Santo**

**Ant. 3. Aclamad a Dios, nuestra fuerza. †**

**Salmo 80**

**SOLEMNE RENOVACIÓN DE LA ALIANZA**

**Mirad que no tenga nadie un corazón malo e incrédulo  
(Heb 3, 12).**

**Aclamad a Dios, nuestra fuerza;**

**† dad vítores al Dios de Jacob:**

**acompañad, tocad los panderos,  
las cítaras templadas y las arpas;  
tocad la trompeta por la luna nueva,  
por la luna llena, que es nuestra fiesta.**

**Porque es una ley de Israel,  
un precepto del Dios de Jacob,  
una norma establecida por José  
al salir de Egipto.**

**Oigo un lenguaje desconocido:**

**"retiré sus hombros de la carga,  
y sus manos dejaron la espuerta.**

**Clamaste en la aflicción, y te libré,  
te respondí oculto entre los truenos,  
te puse a prueba junto a la fuente de Meribá.**



## Morning Prayer - Thursday Jan. 22, 2015

**You called in distress and I saved you.**

(1)  
**I answered, concealed in the storm cloud,\*  
at the waters of Meribah I tested you.  
Listen, my people, to my warning,\*  
O Israel, if only you would heed!**

(2)  
**Let there be no foreign god among you,  
no worship of an alien god.\*  
I am the Lord your God, †  
who brought you from the land of Egypt.\*  
Open wide your mouth and I will fill it.**

(1)  
**But my people did not heed my voice\*  
and Israel would not obey,  
so I left them in their stubbornness of heart\*  
to follow their own designs.**

(2)  
**O that my people would heed me,\*  
that Israel would walk in my ways!  
At once I would subdue their foes,\*  
turn my hand against their enemies.**

(1)  
**The Lord's enemies would cringe at their feet\*  
and their subjection would last for ever.  
But Israel I would feed with finest wheat\*  
and fill them with honey from the rock."**

(2)  
**Glory to the Father, and to the Son,\*  
and to the Holy Spirit:**

(1)  
**as it was in the beginning, is now,\*  
and will be for ever. Amen.**

### Psalm Prayer

Lord God, open our mouths to proclaim your glory. Help us to leave sin behind and to rejoice in professing your name.

(All) Ant. Ring out your joy to God our strength. / Ant. Aclamad a Dios, nuestra fuerza.

Escucha, pueblo mío, doy testimonio contra ti;  
¡ojalá me escuchases Israel!

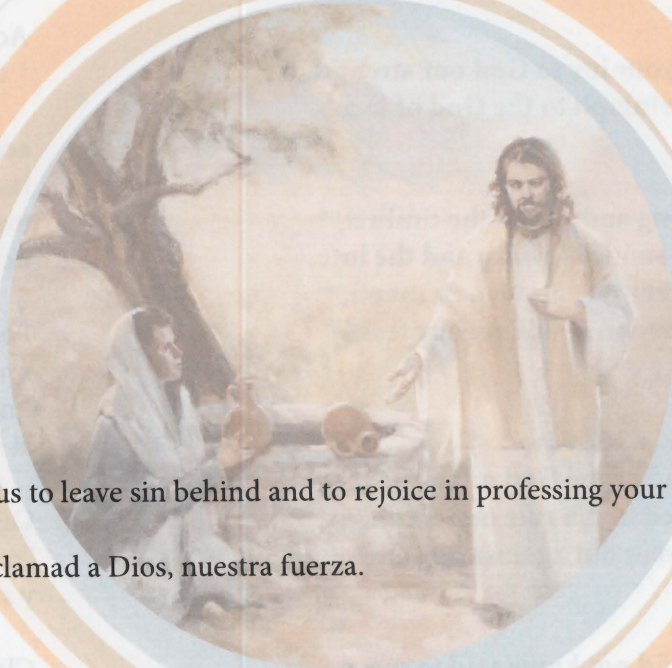
No tendrás un dios extraño,  
no adorarás un dios extranjero;  
yo soy el Señor, Dios tuyo,  
que te saqué del país de Egipto;  
abre la boca que te la llene".

Pero mi pueblo no escuchó mi voz,  
Israel no quiso obedecer:  
los entregué a su corazón obstinado,  
para que anduviesen según sus antojos.

¡Ojalá me escuchase mi pueblo  
y caminase Israel por mi camino!:  
en un momento humillaría a sus enemigos  
y volvería mi mano contra sus adversarios;

los que aborrecen al Señor te adularían,  
y su suerte quedaría fijada;  
te alimentaría con flor de harina,  
te saciaría con miel silvestre.

Gloria al Padre y al Hijo y al Espíritu Santo  
como era en el principio, ahora y siempre  
y por los siglos de los siglos. Amén.





# Morning Prayer - Thursday Jan. 22, 2015

## READING

Romans 14:17-19

The kingdom of God is not a matter of eating or drinking, but of justice, peace, and the joy that is given by the Holy Spirit. Whoever serves Christ in this way pleases God and wins the esteem of men. Let us, then, make it our aim to work for peace and to strengthen one another.

## RESPONSORY

**Presider:** In the early hours of the morning, I think of you, O Lord.

**All:** In the early hours of the morning, I think of you, O Lord.

**Presider:** Always you are there to help me.

**All:** I think of you, O Lord.

**Presider:** Glory to the Father, and to the Son, and to the Holy Spirit.

**All:** In the early hours of the morning, I think of you, O Lord.

## Canticle of Zechariah (All Stand)

### THE CANTICLE OF ZACHARY

14



1. Now bless the God of Is - ra - el, Who comes in love and  
2. Re - mem - ber - ing the cov - e - nant, God res - cues us from  
3. In ten - der mer - cy God will send The day - spring from on

pow'r, Who rais - es from the roy - al house De -  
fear, That we might serve in ho - li - ness And  
high, Our ris - ing sun, the light of life For

liv - 'rance in this hour. Through ho - ly proph - ets  
peace from year to year; And you, my child, shall  
those who sit and sigh. God comes to guide our

last time to Coda ♢

God has sworn To free us from a - lam, To  
go be - fore To preach, to proph - e - sy, That  
way to peace That death shall reign no more, Sing

save us from the heav - y hand Of all who wish us  
all may know the ten - der love, The grace of God most

D.S.

harm.  
high.

♢ Coda

prais - es to the Ho - ly One! O wor - ship and a - dore!



# Morning Prayer - Thursday Jan. 22, 2015

Ant. Give your people knowledge of salvation, Lord, and forgive us our sins.

Luke 1:68-79

The Messiah and his forerunner

Ant. Give your people knowledge of salvation, Lord, and forgive us our sins.

## INTERCESSIONS

**Presider:** Blessed be God, our Father, who protects his children and never spurns their prayers. Let us humbly implore him:

**All:** Enlighten us, Lord.

**Lector:** We thank you, Lord, for enlightening us through your Son,  
**All:** fill us with his light throughout the day.

**Lector:** Let your wisdom lead us today, Lord,  
**All:** that we may walk in the newness of life.

**Lector:** May we bear hardships with courage for your name's sake,  
**All:** and be generous in serving you.

**Lector:** Direct our thoughts, feelings and actions this day,  
**All:** help us to follow your providential guidance.

## THE LORD'S PRAYER

**Presider:**

(Let us make our prayers and praise complete by offering the Lord's prayer:)

**All:**

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

## CONCLUDING PRAYER

**Presider:**

Lord,  
true light and source of all light,  
listen to our morning prayer.  
Turn our thoughts to what is holy  
and may we ever live in the light of your love.





# Morning Prayer - Thursday Jan. 22, 2015

We ask this through our Lord Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.

All: Amen.

## DISMISSAL

Cantor/Choir/All:

### BENEDICTION *(omitted here if the Paschal Blessing is used.)*

May God bless and keep us. A - men. May  
God's face ev - er shine up - on us.  
18 A - men. May God grant us peace for all our  
days. A - men.



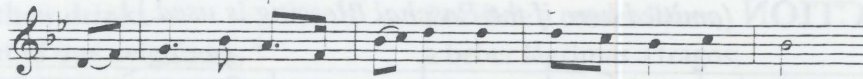
# Mass - Thursday Jan. 22, 2015

Opening song: O God Beyond All Praising

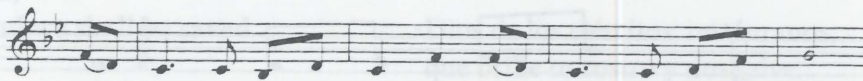
## O God beyond All Praising 541



1. O God be-yond all prais-ing. We wor-ship you to - day  
2. Then hear, O gra-cious Sav - ior, Ac - cept the love we bring,



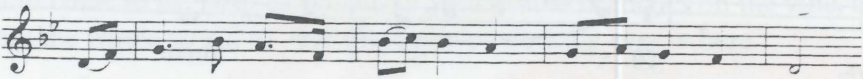
And sing the love a - maz-ing That songs can - not re - pay;  
That we who know your fa - vor May serve you as our king;



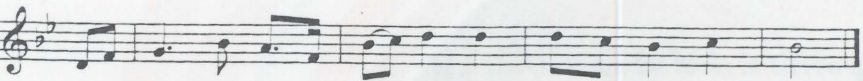
For we can on - ly won - der At ev - 'ry gift you send,  
And wheth - er our to - mor - rows Be filled with good or ill,



At bless - ings with - out num - ber And mer - cies with - out end;  
We'll tri - umph through our sor - rows And rise to bless you still:



We lift our hearts be - fore you And wait up - on your word,  
To mar - vel at your beau - ty And glo - ry in your ways.



We hon - or and a - dore you, Our great and might - y Lord.  
And make a joy - ful du - ty Our sac - ri - fice of praise.

Text: Michael Perry, b. 1942, © 1982, Hope Publishing Co.  
Tune: THAXTED, 13 13 13 13 13 13; Gustave Holst, 1874-1934

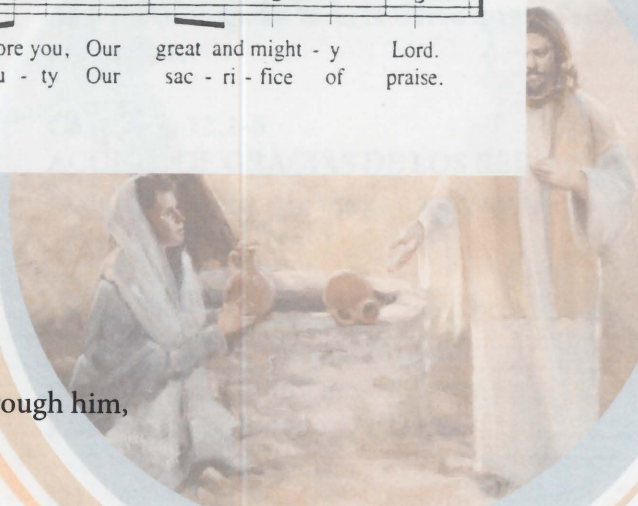
### Reading

Heb 7:25—8:6

### A reading from the Book of Hebrews.

Jesus is always able to save those who approach God through him, since he lives forever to make intercession for them.

It was fitting that we should have such a high priest: holy, innocent, undefiled, separated from sinners, higher than the heavens.





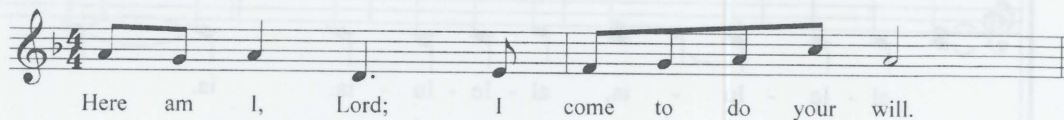
He has no need, as did the high priests,  
to offer sacrifice day after day,  
first for his own sins and then for those of the people;  
he did that once for all when he offered himself.  
For the law appoints men subject to weakness to be high priests,  
but the word of the oath, which was taken after the law,  
appoints a son, who has been made perfect forever.

**The word of the Lord.**

Ps 40:7-8a, 8b-9, 10, 17

## Psalm 40: Here Am I, Lord

### Setting Robert E. Kreutz



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### Alleluia: *Mass of Resurrection*

*Dancelike* ( $d. = ca. 60$ )

*mf*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

*mf*

*Descant (last time only)*

The musical notation shows a single staff with a treble clef. It begins with two measures of whole rests. The third measure starts with a quarter note G4, marked *mf*. This is followed by eighth notes A4, B4, C5, D5, E5, F#5, G5, and A5. The first four notes are grouped with a slur, and the last three notes are also grouped with a slur. The dynamic changes from *mf* to *f* at the start of the second group.

Al - le - lu - ia, al - le - lu - ia,

*Soprano*

Alto  
al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia,

*Tenor*  
*Bass*

*f*

1 *D.C.* 2, Final *rit.* to Verses (Fine)

al - le - lu - ia.

1 *D.C.* 2, Final *rit.* to Verses (Fine)

The musical score is written on two staves, Treble and Bass. The melody is in the Treble staff, and the bass line is in the Bass staff. The key signature has one flat (B-flat). The time signature is 4/4. The lyrics are 'al - le - lu - ia, al - le - lu - ia. ia.' The first staff ends with a double bar line and a repeat sign. The second staff begins with a repeat sign and ends with a double bar line and a repeat sign. The tempo markings 'D.C.' and 'rit.' are present. The final measure of the second staff is marked 'to Verses (Fine)'.

Text: Some verses © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Some verses © 1970, 1986, 1992, 1998, 2001, CCD. All rights reserved. Used with permission.  
Music: *Mass of the Resurrection*; Randall DeBruyn, b. 1947, © 2002, 2007, Randall DeBruyn. Published by OCP. All rights reserved.



## GOSPEL

MK 3:7-12

A reading from the Holy Gospel according to Mark.

Jesus withdrew toward the sea with his disciples.

A large number of people followed from Galilee and from Judea.

Hearing what he was doing,

a large number of people came to him also from Jerusalem,

from Idumea, from beyond the Jordan,

and from the neighborhood of Tyre and Sidon.

He told his disciples to have a boat ready for him because of the crowd, so that they would not crush him.

He had cured many and, as a result, those who had diseases were pressing upon him to touch him.

And whenever unclean spirits saw him they would fall down before him and shout, "You are the Son of God."

He warned them sternly not to make him known.

**The Gospel of the Lord.**

**Preparation Rite:** *Sing Hey to the Carpenter*

## Sing Hey for the Carpenter

John Bell

Sing hey for the car pen ter leav ing his tools! Sing hey for the Phar i sees leav ing their

rules! Sing hey for the fish - er - men leav - ing their

nets! Sing hey for the peo - ple who leave their re grets!

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## MASS OF RESURRECTION



# Mass - Thursday Jan. 22, 2015

## HOLY

At a steady tempo (♩ = ca. 108)

*mf*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

*mf*

Heav-en and earth are full of your glo - ry. Ho -

*f* Descant (2nd time only) (Fine)

Ho - san - na, ho - san - na in the high - est.

*f* Soprano (Fine)

*f* Alto san - na, ho - san - na, ho - san - na in the high - est.

*f* Tenor

*f* Bass (Fine)

*p* Bless-ed is he who comes in the name of the Lord. Ho -

*mp*

*p* *mp*

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## SAVE US, SAVIOR

At a steady tempo (♩ = ca. 108)

*mf*

Save us, Sav - ior of the

*mf*

*mf* Descant

Save us, you have

Soprano

Alto world, for by your Cross and Res - ur - rec - tion you have set us

Tenor

Bass

*f* rit. set us free, have set us free.

*f* rit. free, you have set us free.

*f* rit.

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## AMEN

At a steady tempo (♩ = ca. 108)

*mf*

A - men, a - men,

*mf*

*f* Descant rit.

A - men, a - men.

Soprano rit.

Alto a - men, a - men.

Tenor

Bass rit.





# Mass - Thursday Jan. 22, 2015

## THE LORD'S PRAYER

### LAMB OF GOD

*Espressivo* (♩ = ca. 72)  
Soprano *poco rit. mp a tempo*  
Alto  
Tenor  
Bass *poco rit. mp a tempo*

Lamb of God, you take a-way the  
sins of the world, have mer-cy on us. Lamb of God, you  
\*(Prince of Peace.)

take a-way the sins of the world, have mer-cy on us. \*to Coda ⊕ *p* \*D.S.

*Descant mp* *rit. p* *Fine*  
Lamb of God, you take the sins of the world, grant us peace.

*S mp* *rit. p* *Fine*  
Lamb of God, you take a-way the sins of the world, grant us peace.

*T mp* *rit. p*

Music: *Mass of the Resurrection*; Randall DeBruyn, b. 1947, © 2002, 2007, Randall DeBruyn.  
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## Communion: Jesus, Wine of Peace

Assembly

### Jesus, Wine of Peace

David Haas

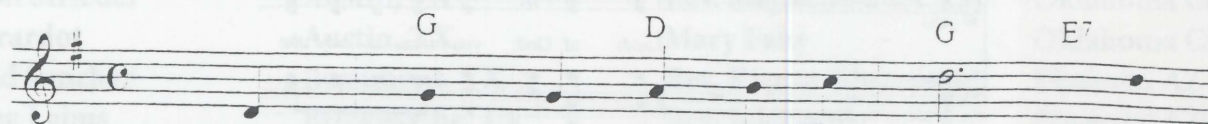
Je - sus, wine of peace, wine of love, may we drink of  
5  
you; may we taste your pre-sence, your pro-mise, our fu-ture.



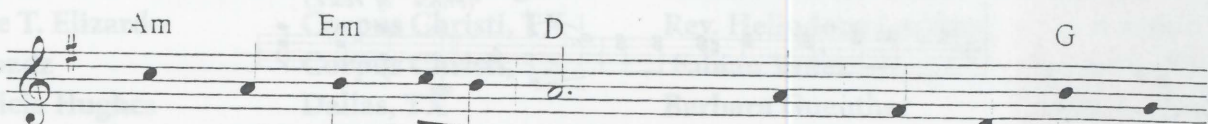
Closing Song: To God With Gladness Sing

PRAISE

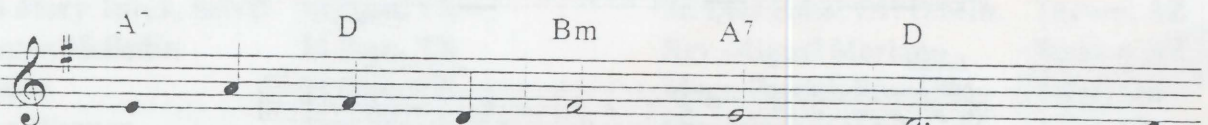
## 535 To God with Gladness Sing



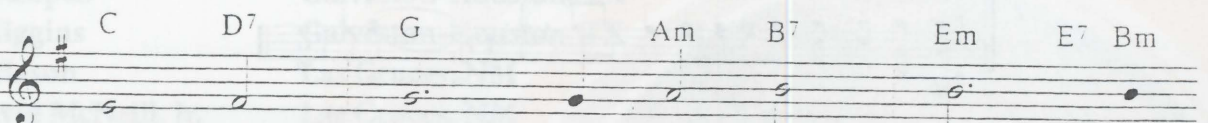
1. To God with glad - ness sing, Your  
2. God cra - dles in his hand The  
3. Your heav'n - ly Fa - ther praise, Ac -



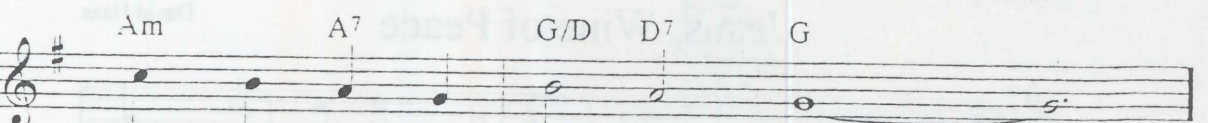
Rock and Sav - ior bless: With - in God's tem - ple  
heights and depths of earth: God made the sea and  
claim his on - ly Son, Your voice in hom - age



bring Your songs of thank - ful - ness! O  
land, And brought the world to birth! O  
raise To him who makes all one! O



Lord of might, To you we sing, En -  
Lord most high, We are your sheep, On  
Dove of peace, On us de - scend, That



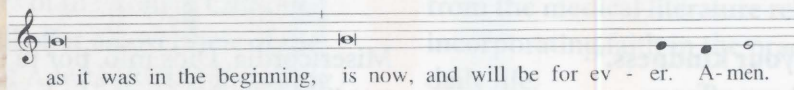
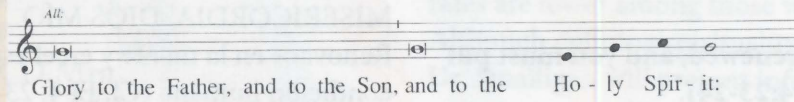
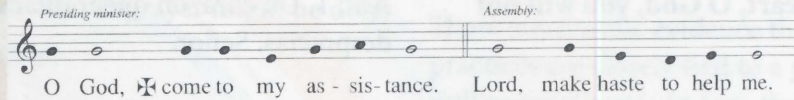
throned as King On heav - en's height!  
us you keep Your Shep - herd's eye!  
strife may end And joy in - crease!



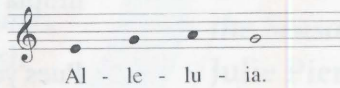
# Morning Prayer - Friday, Jan. 23, 2015

## INTRODUCTION (Stand)

All make the sign of the cross.



Added outside Lent:

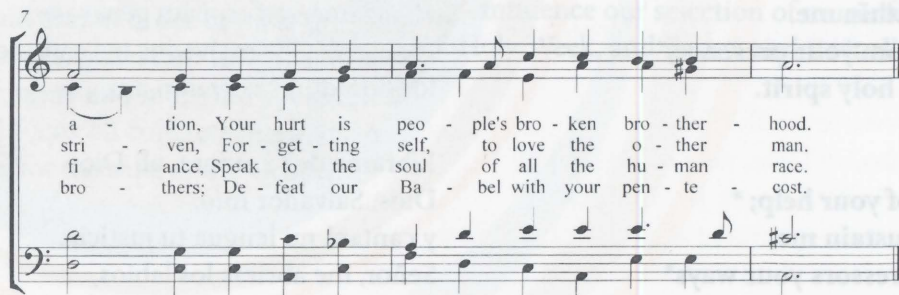
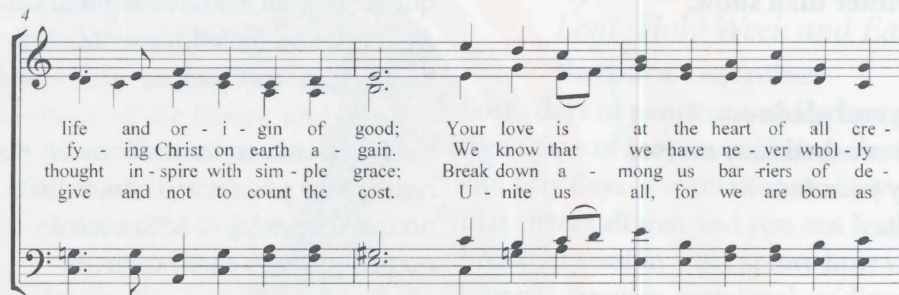
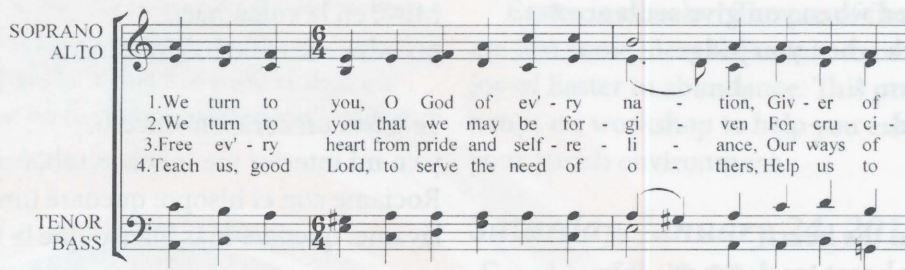


## HYMN: We Turn to You, O God of Every Nation

### We Turn To You, O God of Every Nation

Fred Kaan 1929-2009

C.H.H. Parry 1848-1918





## Morning Prayer - Friday, Jan. 23, 2015

PSALMODY/ SALMODIA (all sit, throughout psalmody)  
(Prayed in English)

**Ant. 1 A humble, contrite heart, O God, you will not spurn.**

**Psalm 51**

**O God, have mercy on me**

**Your inmost being must be renewed, and you must put on the new man (Ephesians 4:23-24).**

**(Side 1)**

**Have mercy on me, God, in your kindness.\***

**In your compassion blot out my offense.**

**O wash me more and more from my guilt \*  
and cleanse me from my sin.**

**(Side 2)**

**My offenses truly I know them; \***

**my sin is always before me**

**Against you, you alone, have I sinned; \*  
what is evil in your sight I have done.**

**(1)**

**That you may be justified when you give sentence \*  
and be without reproach when you judge.**

**O see, in guilt I was born, \*  
a sinner was I conceived.**

**(2)**

**Indeed you love truth in the heart; \***

**then in the secret of my heart teach me wisdom.**

**O purify me, then I shall be clean; \***

**O wash me, I shall be whiter than snow.**

**(1)**

**Make me hear rejoicing and gladness, \*  
that the bones you have crushed may revive.  
From my sins turn away your face \*  
and blot out all my guilt.**

**(2)**

**A pure heart create for me, O God, \*  
put a steadfast spirit within me.**

**Do not cast me away from your presence, \*  
nor deprive me of your holy spirit.**

**(1)**

**Give me again the joy of your help; \*  
with a spirit of fervor sustain me,  
that I may teach transgressors your ways\***

**Ant. 1. Un corazón quebrantado y humillado, tú no lo desprecias, Señor.**

**Salmo 50**

**MISERICORDIA, DIOS MÍO**

**Renovaos en la mente y en el espíritu y vestíos de la nueva condición humana (Cf. Ef 4, 23-24).**

**Misericordia, Dios mío, por tu bondad,  
por tu inmensa compasión borra mi culpa;  
lava del todo mi delito,  
limpia mi pecado.**

**Pues yo reconozco mi culpa,  
tengo siempre presente mi pecado:  
contra ti, contra ti sólo pequé,  
cometí la maldad que aborreces.**

**En la sentencia tendrás razón,  
en el juicio resultarás inocente.  
Mira, en la culpa nací,  
pecador me concibió mi madre.**

**Te gusta un corazón sincero,  
y en mi interior me inculcas sabiduría.  
Rocíame con el hisopo: quedaré limpio;  
lávame: quedaré más blanco que la nieve.**

**Hazme oír el gozo y la alegría,  
que se alegren los huesos quebrantados.  
Aparta de mi pecado tu vista,  
borra en mí toda culpa.**

**Oh Dios, crea en mí un corazón puro,  
renuévame por dentro con espíritu firme;  
no me arrojes lejos de tu rostro,  
no me quites tu santo espíritu.**

**Devuélveme la alegría de tu salvación,  
afíanzame con espíritu generoso:  
enseñaré a los malvados tus caminos,  
los pecadores volverán a ti.**

**Líbrame de la sangre, oh Dios,  
Dios, Salvador mío,  
y cantará mi lengua tu justicia.  
Señor, me abrirás los labios,**



# Morning Prayer - Friday, Jan. 23, 2015

and sinners may return to you.

(2)

O rescue me, God, my helper, \*  
and my tongue shall ring out your goodness.  
O Lord, open my lips \*  
and my mouth shall declare your praise.

(1)

For in sacrifice you take no delight, \*  
burnt offering from me you would refuse,  
my sacrifice, a contrite spirit.\*  
A humbled, contrite heart you will not spurn.

(2)

In your goodness, show favor to Zion: \*  
rebuild the walls of Jerusalem.  
Then you will be pleased with lawful sacrifice, \*  
Holocausts offered on your altar.

(1)

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:

(2)

as it was in the beginning, is now, \*  
and will be for ever. Amen.

Psalm Prayer

Father, he who knew no sin was made sin for us, to save us and restore us to your friendship. Look upon our contrite heart and afflicted spirit and heal our troubled conscience, so that in the joy and strength of the Holy Spirit we may proclaim your praise and glory before all the nations.

(All) Ant. A humble, contrite heart, O God, you will not spurn. / Ant. 1 Un corazón quebrantado y humillado, tú no lo desprecias, Señor.

(Prayed in Spanish)

Ant. 2 Even in your anger, Lord, you will remember compassion.

Canticle: Habakkuk 3:2-4, 13a, 15-19

God comes to judge

Lift up your heads for your redemption is at hand (Luke 21:28).

O Lord, I have heard your renown, \*  
and feared, O Lord, your work.  
In the course of the years revive it, †  
in the course of the years make it known; \*  
in your wrath remember compassion!

y mi boca proclamará tu alabanza.

Los sacrificios no te satisfacen:

si te ofreciera un holocausto, no lo querrías.

Mi sacrificio es un espíritu quebrantado;  
un corazón quebrantado y humillado,  
tú no lo desprecias.

Señor, por tu bondad, favorece a Sión,  
reconstruye las murallas de Jerusalén:  
entonces aceptarás los sacrificios rituales,  
ofrendas y holocaustos,  
sobre tu altar se inmolarán novillos.

Gloria al Padre y al Hijo y al Espíritu Santo

como era en el principio, ahora y siempre  
y por los siglos de los siglos. Amén.

Ant. 2 En tu juicio, Señor, acuérdate de la misericordia.

Cántico Ha 3, 2-4. 13a. 15-19

JUICIO DE DIOS

Levantaos, alad la cabeza, se acerca vuestra liberación  
(Lc 21, 28).

(1)

Señor, he oído tu fama,  
me ha impresionado tu obra.  
En medio de los años, realízala;  
en medio de los años, manifiéstala;  
en el terremoto, acuérdate de la misericordia.



## Morning Prayer - Friday, Jan. 23, 2015

God comes from Teman, \*  
the Holy One from Mount Paran.  
Covered are the heavens with his glory, \*  
and with his praise the earth is filled.

His splendor spreads like the light; †  
rays shine forth from beside him, \*  
where his power is concealed.  
You come forth to save your people, \*  
to save your anointed one.

You tread the sea with your steeds \*  
amid the churning of the deep waters.  
I hear, and my body trembles; \*  
at the sound, my lips quiver.

Decay invades my bones, \*  
my legs tremble beneath me.  
I await the day of distress \*  
that will come upon the people who attack us.

For though the fig tree blossom not \*  
nor fruit be on the vines,  
though the yield of the olive fail \*  
and the terraces produce no nourishment,

though the flocks disappear from the fold \*  
and there be no herd in the stalls,  
yet will I rejoice in the Lord \*  
and exult in my saving God.

God, my Lord, is my strength; †  
he makes my feet swift as those of hinds \*  
and enables me to go upon the heights.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

Ant. Even in your anger, Lord, you will remember  
compassion.

(Prayed in English)

Ant. 3 O praise the Lord, Jerusalem!

Psalm 147:12-20

(2)  
El Señor viene de Temán;  
el Santo, del monte Farán;  
su resplandor eclipsa el cielo,  
la tierra se llena de su alabanza;  
su brillo es como el día,  
su mano destella velando su poder.

(1)  
Sales a salvar a tu pueblo,  
a salvar a tu ungido;  
pisas el mar con tus caballos,  
revolviendo las aguas del océano.

(2)  
Lo escuché y temblaron mis entrañas,  
al oírlo se estremecieron mis labios;  
me entró un escalofrío por los huesos,  
vacilaban mis piernas al andar;  
gimo ante el día de angustia  
que sobreviene al pueblo que nos oprime.

(1)  
Aunque la higuera no echa yemas  
y las viñas no tienen fruto,  
aunque el olivo olvida su aceituna  
y los campos no dan cosechas,  
aunque se acaben las ovejas del redil  
y no quedan vacas en el establo,  
yo exultaré con el Señor,  
me gloriaré en Dios, mi salvador.

(2)  
El Señor soberano es mi fuerza,  
él me da piernas de gacela  
y me hace caminar por las alturas.

(1)  
Gloria al Padre y al Hijo y al Espíritu Santo

(2)  
como era en el principio, ahora y siempre  
y por los siglos de los siglos. Amén.

(All) Ant. En tu juicio, Señor, acuérdate de la  
misericordia.

Ant. 3. Glorifica al Señor Jerusalén. †



# Morning Prayer - Friday, Jan. 23, 2015

**The restoration of Jerusalem**

**Come, I will show you the bride of the Lamb (Revelation 21:9).**

**(1)**

**O praise the Lord, Jerusalem! \*  
Zion, praise your God!**

**(2)**

**He has strengthened the bars of your gates, \*  
he has blessed the children within you.  
He established peace on your borders, \*  
he feeds you with finest wheat.**

**(1)**

**He sends out his word to the earth \*  
and swiftly runs his command.  
He showers down snow white as wool, \*  
he scatters hoar-frost like ashes.**

**(2)**

**He hurls down hailstones like crumbs. \*  
The waters are frozen at his touch;  
he sends forth his word and it melts them: \*  
at the breath of his mouth the waters flow.**

**(1)**

**He makes his word known to Jacob, \*  
to Israel his laws and decrees.  
He has not dealt thus with other nations; \*  
he has not taught them his decrees.**

**(2)**

**Glory to the Father, and to the Son, \*  
and to the Holy Spirit:**

**(1)**

**as it was in the beginning, is now, \*  
and will be for ever. Amen.**

**Psalm Prayer**

Lord you established peace within the borders of Jerusalem. Give the fullness of peace to your faithful people. May peace rule us in this life and possess us in eternal life. You are about to fill us with the best of wheat; grant that what we see dimly now as in a mirror, we may come to perceive clearly in the brightness of your truth.

(All) Ant. O praise the Lord, Jerusalem! /Ant. Glorifica al Señor Jerusalén.

**READING**

Ephesians 2:13-16

Salmo 147

**ACCIÓN DE GRACIAS POR LA RESTAURACIÓN DE JERUSALÉN**

Ven y te mostraré la desposada, la esposa del Cordero (Ap 21, 9).

Glorifica al Señor, Jerusalén;

† alaba a tu Dios, Sión:

que ha reforzado los cerrojos de tus puertas,  
y ha bendecido a tus hijos dentro de ti;  
ha puesto paz en tus fronteras,  
te sacia con flor de harina.

Él envía su mensaje a la tierra,

y su palabra corre veloz;

manda la nieve como lana,

esparce la escarcha como ceniza;

hace caer el hielo como migajas

y con el frío congela las aguas;

envía una orden, y se derriten;

sopla su aliento, y corren.

Anuncia su palabra a Jacob,

sus decretos y mandatos a Israel;

con ninguna nación obró así,

ni les dio a conocer sus mandatos.

Gloria al Padre y al Hijo y al Espíritu Santo

como era en el principio, ahora y siempre

y por los siglos de los siglos. Amén.



# Morning Prayer - Friday, Jan. 23, 2015

Now in Christ Jesus, you who once were far off have been brought near through the blood of Christ. It is he who is our peace, and who made the two of us one by breaking down the barrier of hostility that kept us apart. In his own flesh, he abolished the law with its commands and precepts to create in himself one new man from us who had been two and to make peace, reconciling both of us to God in one body through his cross, which put that enmity to death.

## RESPONSORY

**Presider:** The Lord, the Most High, has done good things for me.  
In need I shall cry out to him.

**All:** The Lord, the Most High, has done good things for me.  
In need I shall cry out to him.

**Presider:** May he send his strength to rescue me.

**All:** In need I shall cry out to him.

**Presider:** Glory to the Father, and to the Son, and to the Holy Spirit.

**All:** The Lord, the Most High, has done good things for me.  
In need I shall cry out to him.

## Canticle of Zechariah (All Stand)

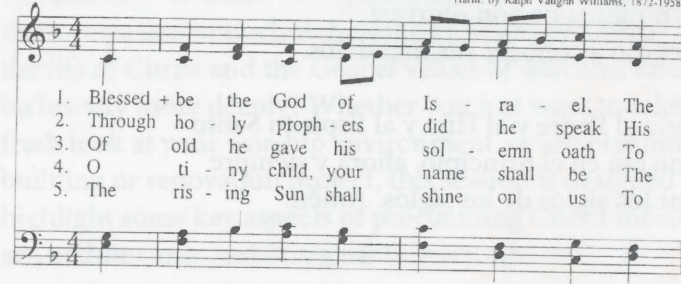
### 6 GOSPEL CANTICLE

*The cantor sings the proper antiphon.*

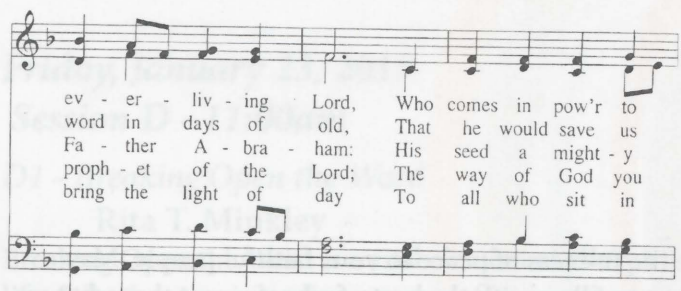
*All make the sign of the cross.*

James Quinn, SJ, b. 1919

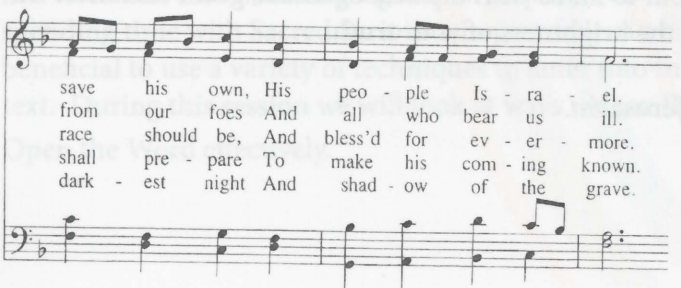
FOREST GREEN, CMD  
English  
Harm. by Ralph Vaughn Williams, 1872-1958



1. Blessed + be the God of Is - ra - el. The  
2. Through ho - ly proph - ets did he speak His  
3. Of old he gave his sol - emn oath To  
4. O ti - ny child, your name shall be The  
5. The ris - ing Sun shall shine on us To

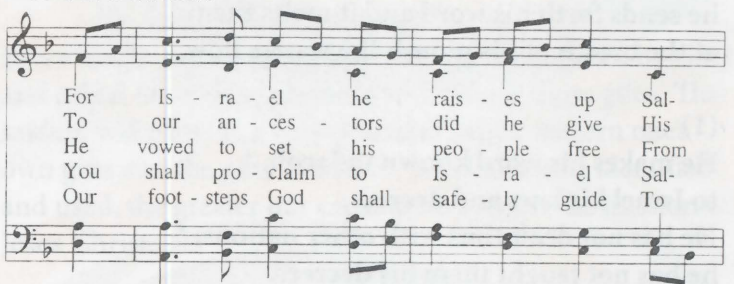


ev - er - liv - ing Lord, Who comes in pow'r to  
word in days of old, That he would save us  
Fa - ther A - bra - ham: His seed a might - y  
proph - et of the Lord; The way of God you  
bring the light of day To all who sit in

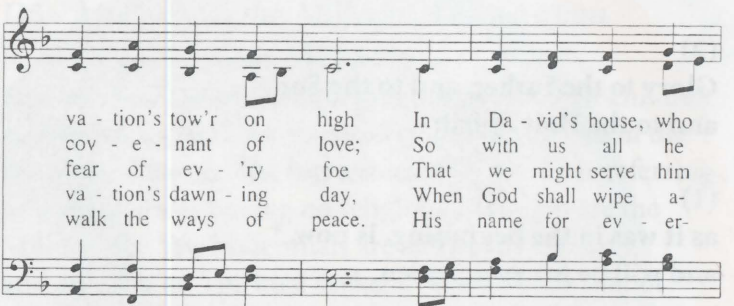


save his own, His peo - ple Is - ra - el.  
from our foes And all who bear us ill.  
race should be, And bless'd for ev - er - more.  
shall pre - pare To make his com - ing known.  
dark - est night And shad - ow of the grave.

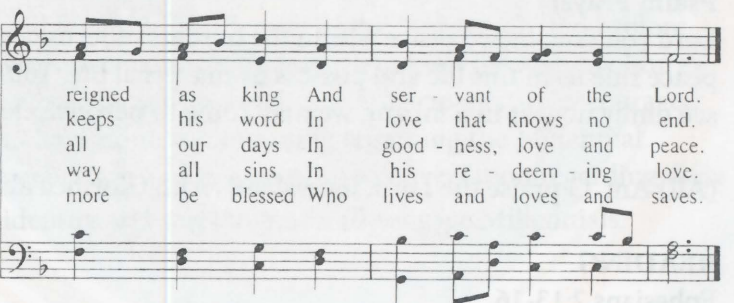
### THE LITURGY OF THE HOURS



For Is - ra - el he rais - es up Sal -  
To our an - ces - tors did he give His  
He vowed to set his peo - ple free From  
You shall pro - claim to Is - ra - el Sal -  
Our foot - steps God shall safe - ly guide To



va - tion's tow'r on high In Da - vid's house, who  
cov - e - nant of love; So with us all he  
fear of ev - 'ry foe That we might serve him  
va - tion's dawn - ing day, When God shall wipe a -  
walk the ways of peace. His name for ev - er



reigned as king And ser - vant of the Lord.  
keeps his word In love that knows no end.  
all our days In good - ness, love and peace.  
way all sins In his re - deem - ing love.  
more be blessed Who lives and loves and saves.

Text: © 1969, James Quinn, SJ. Harm: © Oxford University Press

Alternate setting found at no. 89.



# Morning Prayer - Friday, Jan. 23, 2015

Ant. Through the tender compassion of our God the dawn from on high shall break upon us.

Luke 1:68-79

The Messiah and his forerunner

Ant. Through the tender compassion of our God the dawn from on high shall break upon us.

## INTERCESSIONS

**Presider:** Let us adore Christ who offered himself to the Father through the Holy Spirit to cleanse us from the works of death. Let us adore him and call upon him with sincere hearts:

**All:** In your will is our peace, Lord.

**Lector:** From your generosity we have received the beginning of this day,

**All:** grant us also the beginning of new life.

**Lector:** You created all things, and now you provide for their growth,

**All:** may we always perceive your handiwork in creation.

**Lector:** With your own blood, you ratified the new and eternal covenant.

**All:** may we remain faithful to that covenant by following your precepts.

**Lector:** On the cross, blood and water flowed from your side,

**All:** may this saving stream wash away our sins and gladden the City of God.

## THE LORD'S PRAYER

**Presider:** (Remember us, Lord, when you come to your kingdom and teach us how to pray:)

**All:**

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.



# Morning Prayer - Friday, Jan. 23, 2015

## CONCLUDING PRAYER

**Presider:** All-powerful Father,  
as now we bring you our songs of praise,  
so may we sing your goodness  
in the company of your saints for ever.  
We ask this through our Lord Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.

**All:** Amen.

## DISMISSAL

**Cantor/All:**

THE LITURGY OF THE HOURS

## DISMISSAL

**B**

*Presiding minister:*

May the Lord bless us, protect us from all evil  
and bring us to everlasting life.

*All:*

A - men! A - men!

Music: David Clark Isele, © 1979 GIA Publications, Inc.



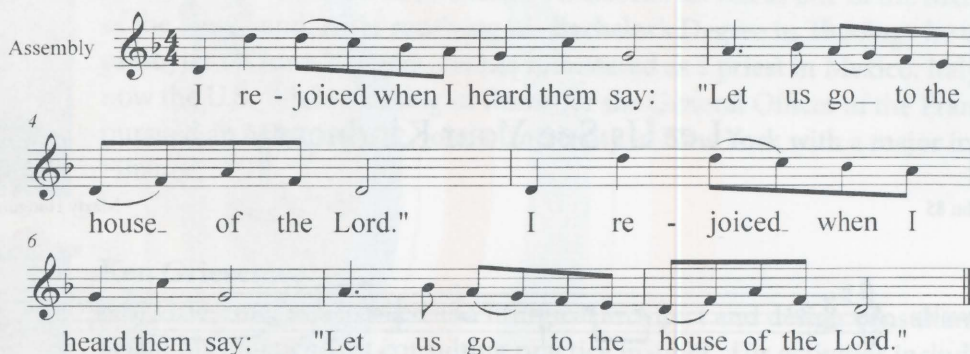


Opening Hymn: *I Rejoiced When I Heard Them Say*

*I Rejoiced When I Heard Them Say*

Richard Proulx based on Psalm 121

Chassidic Melody arr. R. Proulx



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**Reading 1**

Heb 8:6-13

A reading from the Book of Hebrews.

Brothers and sisters:

Now our high priest has obtained so much more excellent a ministry  
as he is mediator of a better covenant,  
enacted on better promises.

For if that first covenant had been faultless,  
no place would have been sought for a second one.

But he finds fault with them and says:

*Behold, the days are coming, says the Lord,  
when I will conclude a new covenant with the house of  
Israel and the house of Judah.*

*It will not be like the covenant I made with their fathers  
the day I took them by the hand to lead  
them forth from the land of Egypt;  
for they did not stand by my covenant  
and I ignored them, says the Lord.*

*But this is the covenant I will establish with the house of Israel  
after those days, says the Lord:*

*I will put my laws in their minds  
and I will write them upon their hearts.*

*I will be their God,  
and they shall be my people.*

*And they shall not teach, each one his fellow citizen and kin, saying,*

*"Know the Lord,"*

*for all shall know me, from least to greatest.*

*For I will forgive their evildoing  
and remember their sins no more.*



# Mass - Friday, Jan. 23, 2015

When he speaks of a "new" covenant,  
he declares the first one obsolete.  
And what has become obsolete  
and has grown old is close to disappearing.

## The Word of the Lord.

### Psalm 85

#### Let Us See Your Kindness

Psalm 85

Marty Haugen

Assembly

Lord, let us see your kind - ness;

5 Lord, let us see your kind - ness.

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### Alleluia

#### Misa Una Santa Fe Gospel Acclamation

Fr. Ron Krisman

Assembly

Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia.

5 Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia.

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### Gospel Reading

Mk 3:13-19

A reading from the Holy Gospel according to Mark.

Jesus went up the mountain and summoned those whom he wanted  
and they came to him.

He appointed Twelve, whom he also named Apostles,  
that they might be with him  
and he might send them forth to preach  
and to have authority to drive out demons:





**Mass - Friday, Jan. 23, 2015**

He appointed the Twelve:  
Simon, whom he named Peter;  
James, son of Zebedee,  
and John the brother of James, whom he named Boanerges,  
that is, sons of thunder;  
Andrew, Philip, Bartholomew,  
Matthew, Thomas, James the son of Alphaeus;  
Thaddeus, Simon the Cananean,  
and Judas Iscariot who betrayed him.

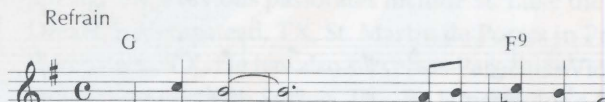
**The Gospel of the Lord.**

**Homily**

**Preparation of Gifts: Deep Within**

546 Deep Within

Refrain



The image shows the musical notation for the hymn 'Deep Within'. It is a single staff in G major (one sharp) and common time (C). The notation includes a key signature of one sharp (F#) and a common time signature (C). The melody is written in a simple, hymn-like style. The first line of music is labeled 'Refrain' and 'G'. The second line of music is labeled 'F9'.

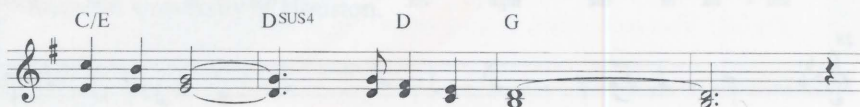
## Preparation of Gifts: Deep Within

## 546 Deep Within

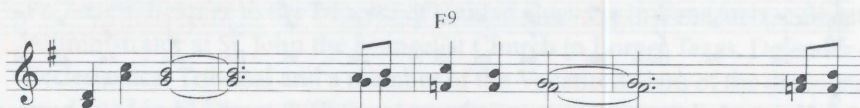
Refrain



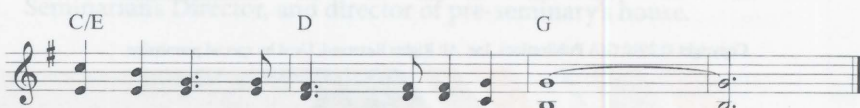
Deep with - in                      I will plant my law,



not on stone, but in your heart.

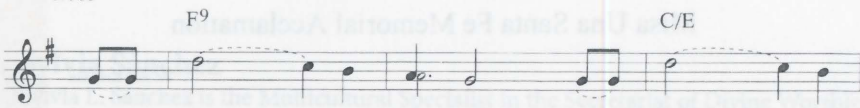


Fol-low me, I will bring you back, you will

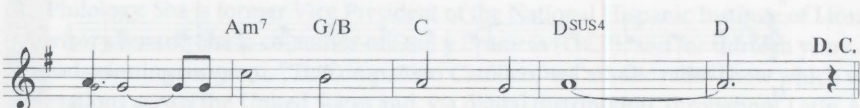


be my own, and I will be your God.

### Verses



1. I will give you a new heart, a new spir - it with -  
2. I Seek my face, and see your  
3. Re - turn to me, with all your



in you, for I will be your strength.  
God, 7 for I will be your hope.  
heart, 7 and I will bring you back.



# Mass - Friday, Jan. 23, 2015

## Misa Una Santa Fe Santo, Santo

### Misa Una Santa Fe/ Santo-Holy

Fr. Ron Krisman

Assembly

5 Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full, are full of your glo - ry.

9 San - to, San - to, San to^es el Se ñor Dios del u - ni -  
12 ver - so. Lle - nos es - tán el cie - lo y la tie - rra de tu  
16 glo - ria. Ho - san - na in the high - est. Ho - san - na in the  
20 high - est. Ho - san - na in the high - est. Ho -  
23 san - na in the high - est. Ben - di - to^el que  
28 vie - ne en nom - bre del Se - ñor. Ho - san - na en el  
32 cie - lo. Ho - san - na en el cie - lo. Ho - san - na en el  
36 cie - lo. Ho - san - na en el cie - lo.

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## Memorial; Acclamation

### Misa Una Santa Fe Memorial Acclamation

Fr. Ron Krisman

Assembly

8 When we eat this Bread and drink this Cup, we proclaim your  
Death, O Lord, un - til you come a -  
13 gain, un - til you come a - gain.

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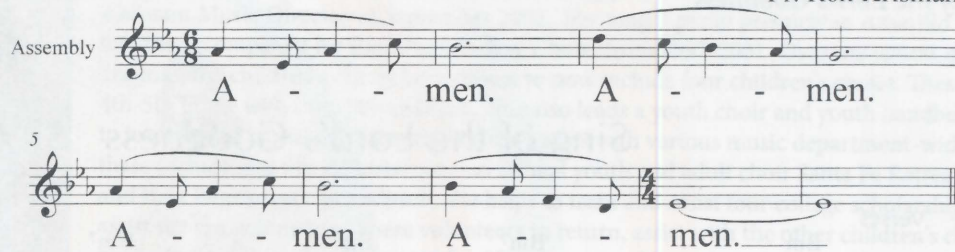


# Mass - Friday, Jan. 23, 2015

## Amen

### Misa Una Santa Fe Amen

Fr. Ron Krisman



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## LORDS PRAYER

### Cordero de Dios

### Misa Una Santa Fe/Cordero de Dios

Ron Krisman

Cantor 4 ASSEMBLY

ten pie-dad, ten pie-dad, ten pie-dad de no-so-tros.

9 Cantor 4 ASSEMBLY

have mer-cy, have mer-cy, have mer-cy on us.

18 Cantor 5 ASSEMBLY

da-nos, da-nos, da-nos la paz.

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## Communion Song: *Feast of Love*

### The Feast of Love

Assembly

James Gardner

James Gardner

The feast of our Lord, his bo-dy and his blood, be-come sac-ra-ment for  
7 La cena del Se-ñor, su al-ma y su ser, pre-sen-te en el al-

all; gift of life for the world, his feast of love.  
tar; es-te pan vi-da da, su don de^a-mor.

*mp*

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## Song of Praise: Concertato on Holy God We Praise Thy Name

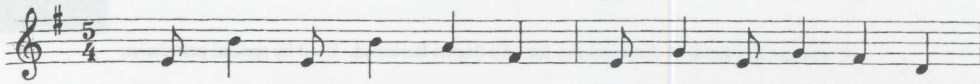
Arr. by John Ferguson

## Closing Song: Sing of the Lord's Goodness

### Sing of the Lord's Goodness 547

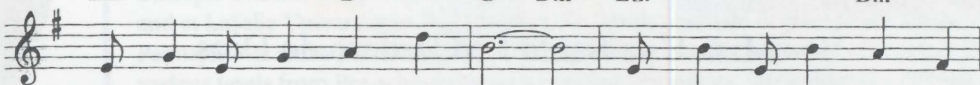
#### Verses

Em Bm7 Em Bm7



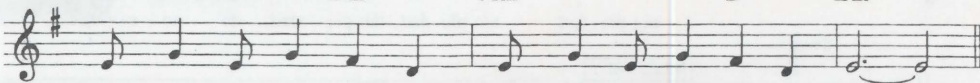
1. Sing of the Lord's good-ness, Fa-ther of all wis-dom,  
2. Pow-er you have wield-ed, hon-or is your gar-ment,  
3. Cour-age in our dark-ness, com-fort in our sor-row,  
4. Praise God with your sing-ing, praise God with the trum-pet,

Em D G Bm7 Em Bm7



come to the Lord, bless God's name. Mer-cy you have shown us,  
ris-en from the snares of death. Your word you have spo-ken,  
Spir-it of our God most high; sol-ace for the wear-y,  
praise God with the lute and harp; praise God with the cym-bals,

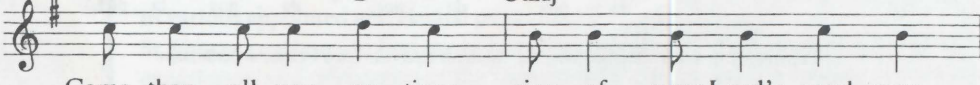
Em Bm7 Am7 D Em



your love is for ev-er, faith-ful to the end of days.  
one bread you have bro-ken, new life you now give to all.  
par-don for the sin-ner, splen-dor of the liv-ing God.  
praise God with your danc-ing, praise God till the end of days.

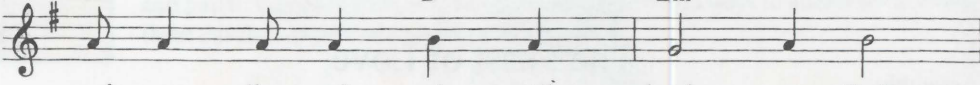
#### Refrain

Am7 D Gmaj7



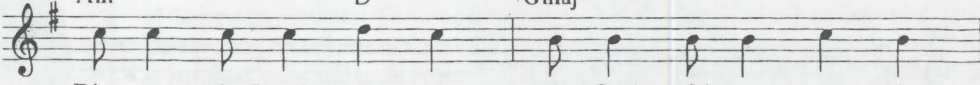
Come, then, all you na-tions, sing of your Lord's good-ness,

Am B7 Em



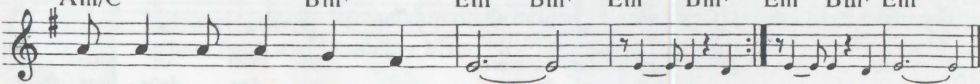
mel-o-dies of praise and thanks to God.

Am7 D Gmaj7



Ring out the Lord's glo-ry, praise God with your mu-sic,

Am/C Bm7 Em Bm7 Em Bm7 Final ending  
Em Bm7 Em



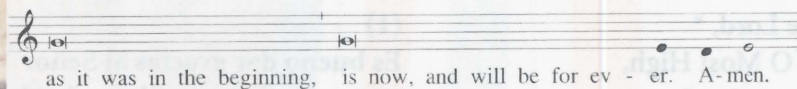
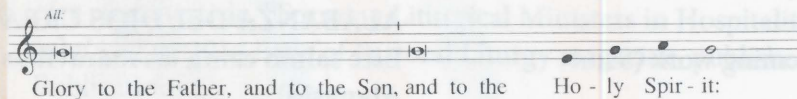
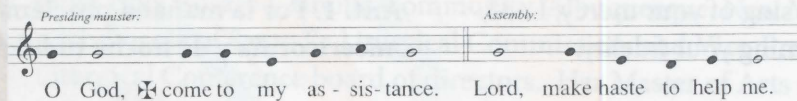
wor-ship the Lord, bless God's name.



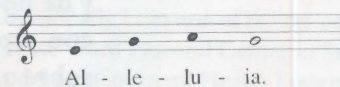
# Morning Prayer - Saturday, Jan. 24, 2015

## Introduction: (Stand)

All make the sign of the cross.



Added outside Lent:



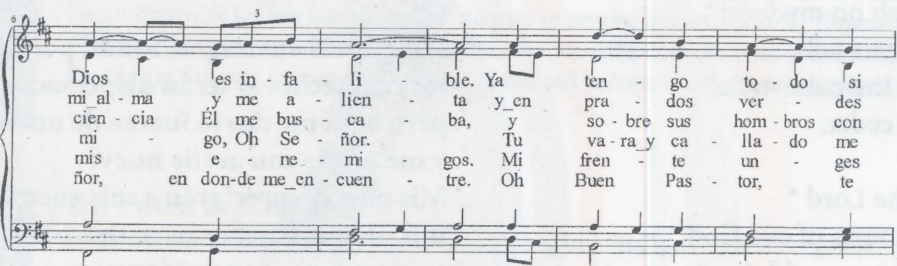
## HIMNO: El Rey del Amor Es Mi Pastor

### El Rey del Amor Es Mi Pastor

The King of Love My Shepherd Is

Henry W. Baker  
- Spanish adaptation by Ramón Saldaña

St Columba -  
Ancient Irish Melody





# Morning Prayer - Saturday, Jan. 24, 2015

**PSALMODY/ SALMODIA** (all sit, throughout psalmody)  
(Prayed in Spanish)

Ant. 1 As morning breaks we sing of your mercy, Lord,  
and night will find us proclaiming your fidelity.

Psalm 92

Praise of God the Creator

Sing in praise of Christ's redeeming work (Saint  
Athanasius).

It is good to give thanks to the Lord, \*  
to make music to your name, O Most High,  
to proclaim your love in the morning \*  
and your truth in the watches of the night,  
on the ten-stringed lyre and the lute, \*  
with the murmuring sound of the harp.

Your deeds, O Lord, have made me glad; \*  
for the work of your hands I shout with joy.  
O Lord, how great are your works! \*  
How deep are your designs!  
The foolish man cannot know this \*  
and the fool cannot understand.

Though the wicked spring up like grass \*  
and all who do evil thrive:  
they are doomed to be eternally destroyed. \*  
But you, Lord, are eternally on high.  
See how your enemies perish; \*  
all doers of evil are scattered.

To me you give the wild-ox's strength; \*  
you anoint me with the purest oil.  
My eyes looked in triumph on my foes; \*  
my ears heard gladly of their fall.  
The just will flourish like the palm-tree \*  
and grow like a Lebanon cedar.

Planted in the house of the Lord \*  
they will flourish in the courts of our God,  
still bearing fruit when they are old, \*  
still full of sap, still green,  
to proclaim that the Lord is just; \*  
in him, my rock, there is no wrong.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

Ant. 1. Por la mañana proclamamos, Señor, tu  
misericordia y de noche tu fidelidad.

Salmo 91

ALABANZA DEL DIOS CREADOR

Este salmo canta las maravillas realizadas en Cristo (S.  
Atanasio).

(1)

Es bueno dar gracias al Señor  
y tocar para tu nombre, oh Altísimo,  
proclamar por la mañana tu misericordia  
y de noche tu fidelidad,  
con arpas de diez cuerdas y laúdes,  
sobre arpegios de cítaras.

(2)

Tus acciones, Señor, son mi alegría,  
y mi júbilo, las obras de tus manos.  
¡Qué magníficas son tus obras, Señor,  
qué profundos tus designios!  
El ignorante no los entiende  
ni el necio se da cuenta.

(1)

Aunque germinen como hierba los malvados  
y florezcan los malhechores,  
serán destruidos para siempre.  
Tú, en cambio, Señor,  
eres excelso por los siglos.

(2)

Porque tus enemigos, Señor, perecerán,  
los malhechores serán dispersados;  
pero a mí me das la fuerza de un búfalo  
y me unges con aceite nuevo.  
Mis ojos despreciarán a mis enemigos,  
mis oídos escucharán su derrota.

(1)

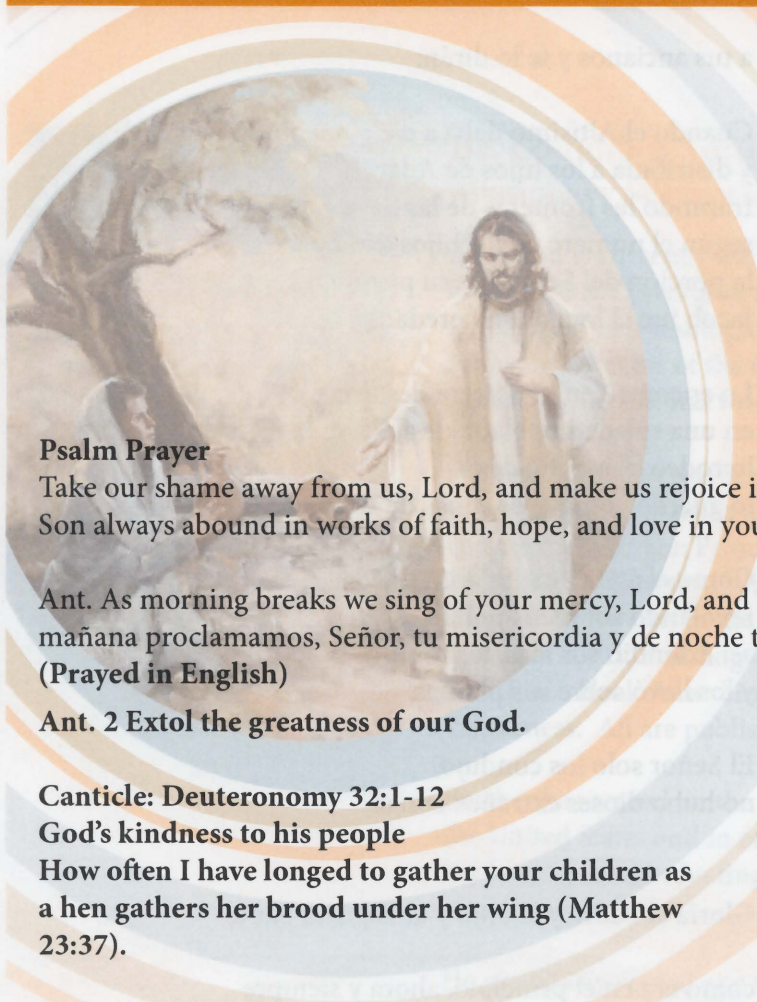
El justo crecerá como una palmera,  
se alzarán como un cedro del Líbano:  
plantado en la casa del Señor,  
crecerá en los atrios de nuestro Dios;

(2)

en la vejez seguirá dando fruto



# Morning Prayer - Saturday, Jan. 24, 2015



## Psalm Prayer

Take our shame away from us, Lord, and make us rejoice in your saving works. May all who have been chosen by your Son always abound in works of faith, hope, and love in your service.

Ant. As morning breaks we sing of your mercy, Lord, and night will find us proclaiming your fidelity. /(All) Ant. Por la mañana proclamamos, Señor, tu misericordia y de noche tu fidelidad.

(Prayed in English)

Ant. 2 Extol the greatness of our God.

Canticle: Deuteronomy 32:1-12

God's kindness to his people

How often I have longed to gather your children as  
a hen gathers her brood under her wing (Matthew  
23:37).

(1)

Give ear, O heavens, while I speak; \*  
let the earth hearken to the words of my mouth!  
May my instruction soak in like the rain, \*  
and my discourse permeate like the dew,  
like a downpour upon the grass, \*  
like a shower upon the crops:

(2)

For I will sing the Lord's renown. \*  
Oh, proclaim the greatness of our God!  
The Rock—how faultless are his deeds, \*  
how right all his ways!  
A faithful God, without deceit, \*  
how just and upright he is!

(1)

Yet basely has he been treated by his degenerate  
children, \*  
a perverse and crooked race!  
Is the Lord to be thus repaid by you, \*  
O stupid and foolish people?  
Is he not your father who created you? \*  
Has he not made you and established you?

y estará lozano y frondoso,  
para proclamar que el Señor es justo,  
que en mi Roca no existe la maldad.

(1)

Gloria al Padre y al Hijo y al Espíritu Santo

(2)

como era en el principio, ahora y siempre  
y por los siglos de los siglos. Amén.

Ant. 2. Dad gloria a nuestro Dios.

Cántico Dt 32, 1-12

BENEFICIOS DE DIOS PARA CON SU PUEBLO

¡Cuántas veces he querido agrupar a tus hijos como la  
gallina cobija a los polluelos bajo las alas! (Mt 23, 37)

Escuchad, cielos, y hablaré;  
oye, tierra, los dichos de mi boca;  
descienda como lluvia mi doctrina,  
destile como rocío mi palabra,  
como llovizna sobre la hierba,  
como orvallo sobre el césped.

Voy a proclamar el nombre del Señor:  
dad gloria a nuestro Dios.  
Él es la Roca, sus obras son perfectas,  
sus caminos son justos,  
es un Dios fiel, sin maldad;  
es justo y recto.

Hijos degenerados, se portaron mal con él,  
generación malvada y perversa.  
¿Así le pagas al Señor,  
pueblo necio e insensato?  
¿No es él tu padre y tu creador,  
el que te hizo y te constituyó?

Acuérdate de los días remotos,  
considera las edades pretéritas,  
pregunta a tu padre y te lo contará,



# Morning Prayer - Saturday, Jan. 24, 2015

(1)

**Think back on the days of old, \***  
**reflect on the years of age upon age.**  
**Ask your father and he will inform you, \***  
**ask your elders and they will tell you:**

(2)

**When the Most High assigned the nations their**  
**heritage, \***  
**when he parceled out the descendants of Adam,**  
**he set up the boundaries of the peoples \***  
**after the number of the sons of God;**  
**while the Lord's own portion was Jacob, \***  
**his hereditary share was Israel.**

(1)

**He found them in a wilderness, \***  
**a wasteland of howling desert.**  
**He shielded them and cared for them, \***  
**guarding them as the apple of his eye.**

(2)

**As an eagle incites its nestlings forth \***  
**by hovering over its brood,**  
**so he spread his wings to receive them \***  
**and bore them up on his pinions.**  
**The Lord alone was their leader, \***  
**no strange god was with him.**

(1)

**Glory to the Father, and to the Son,**  
**and to the Holy Spirit:**

(2)

**as it was in the beginning, is now,**  
**and will be for ever. Amen.**

**(Prayed in Spanish)**

**(All) Ant. Extol the greatness of our God.**

**Ant. 3** How wonderful is your name, O Lord, in all creation.

**Psalm 8**

**The majesty of the Lord and man's dignity**  
**The Father gave Christ lordship of creation and made**  
**him head of the Church (Ephesians 1:22).**

a tus ancianos y te lo dirán:

Cuando el Altísimo daba a cada pueblo su heredad  
y distribuía a los hijos de Adán,  
trazando las fronteras de las naciones,  
según el número de los hijos de Dios,  
la porción del Señor fue su pueblo,  
Jacob fue el lote de su heredad.

Lo encontró en una tierra desierta,  
en una soledad poblada de aullidos:  
lo rodeó cuidando de él,  
lo guardó como a las niñas de sus ojos.

Como el águila incita a su nidada,  
revolando sobre los polluelos,  
así extendió sus alas, los tomó  
y los llevó sobre sus plumas.

El Señor solo los condujo,  
no hubo dioses extraños con él.

**Gloria al Padre y al Hijo y al Espíritu Santo**

**como era en el principio, ahora y siempre**  
**y por los siglos de los siglos. Amén.**

**Ant. Dad gloria a nuestro Dios.**

**Ant. 3. ¡Qué admirable es tu nombre, Señor, en toda la tierra!**

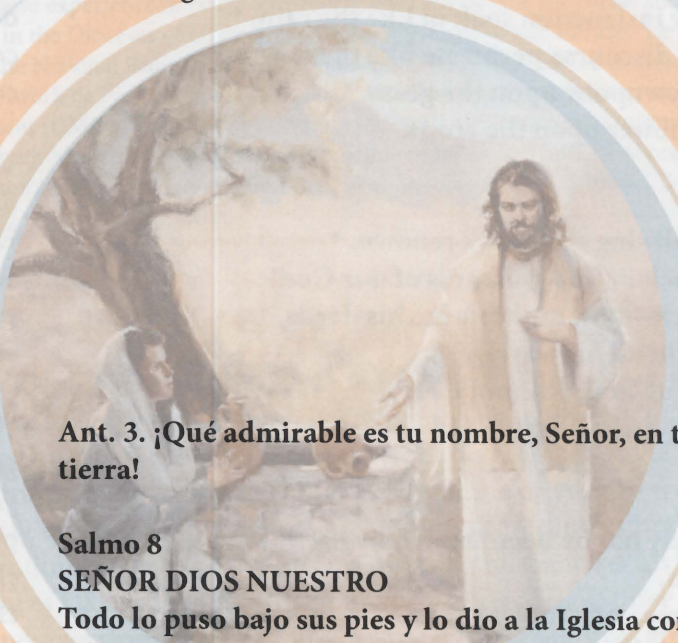
**Salmo 8**

**SEÑOR DIOS NUESTRO**

**Todo lo puso bajo sus pies y lo dio a la Iglesia como**  
**cabeza, sobre todo (Ef 1, 22).**

**Señor, dueño nuestro,**

**¡qué admirable es tu nombre en toda la tierra!**





# Morning Prayer - Saturday, Jan. 24, 2015

How great is your name, O Lord our God, \*  
through all the earth!

Your majesty is praised above the heavens; \*  
on the lips of children and of babes  
you have found praise to foil your enemy,\*  
to silence the foe and the rebel.

When I see the heavens, the work of your hands, \*  
the moon and the stars which you arranged,  
what is man that you should keep him in mind, \*  
mortal man that you care for him?

Yet you have made him little less than a god; \*  
with glory and honor you crowned him,  
gave him power over the works of your hands, \*  
put all things under his feet.

All of them, sheep and cattle, \*  
yes, even the savage beasts,  
birds of the air, and fish \*  
that make their way through the waters.

How great is your name, O Lord our God \*  
through all the earth!

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

## Psalm Prayer

Almighty Lord, how wonderful is your name. You have made every creature subject to you; make us worthy to give you service.

Ant. How wonderful is your name, O Lord, in all creation. / (ALL) Ant. ¡Qué admirable es tu nombre, Señor, en toda la tierra!

(1)  
Ensalzaste tu majestad sobre los cielos.  
De la boca de los niños de pecho  
has sacado una alabanza contra tus enemigos,  
para reprimir al adversario y al rebelde.

(2)  
Cuando contemplo el cielo,  
obra de tus dedos,  
la luna y las estrellas que has creado,  
¿qué es el hombre para que te acuerdes de él,  
el ser humano, para darle poder?

(1)  
Lo hiciste poco inferior a los ángeles,  
lo coronaste de gloria y dignidad,  
le diste el mando sobre las obras de tus manos,  
todo lo sometiste bajo sus pies:

(2)  
rebaños de ovejas y toros,  
y hasta las bestias del campo,  
las aves del cielo, los peces del mar,  
que trazan sendas por el mar.

(1)  
Señor, dueño nuestro,  
¡qué admirable es tu nombre  
en toda la tierra!

(2)  
Gloria al Padre y al Hijo y al Espíritu Santo

(1)  
como era en el principio, ahora y siempre  
y por los siglos de los siglos. Amén.



# Morning Prayer - Saturday, Jan. 24, 2015

## READING

Hebrews 13:7-9a

Remember your leaders who spoke the word of God to you; consider how their lives ended, and imitate their faith. Jesus Christ is the same yesterday, today, and forever. Do not be carried away by all kinds of strange teaching.

## RESPONSORY

**Presider:** On your walls, Jerusalem, I have set my watchmen to guard you.

**All:** On your walls, Jerusalem, I have set my watchmen to guard you.

**Presider:** Day or night, they will not cease to proclaim the name of the Lord

**All:** I have set my watchmen to guard you.

**Presider:** Glory to the Father, and to the Son, and to the Holy Spirit.

**All:** On your walls, Jerusalem, I have set my watchmen to guard you.

## Canticle of Zechariah (All Stand)

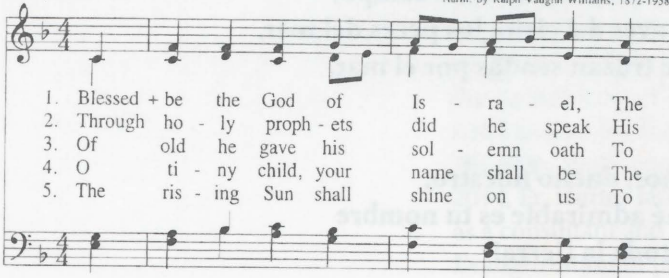
### 6 GOSPEL CANTICLE

*The cantor sings the proper antiphon.*

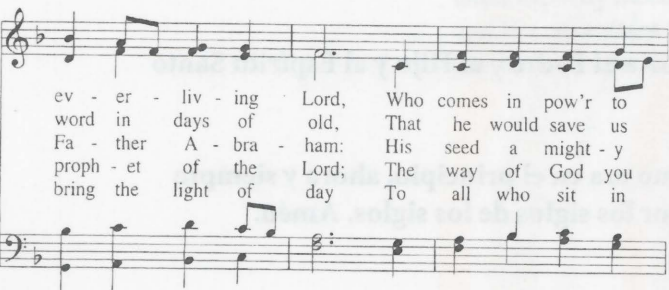
*All make the sign of the cross.*

James Quinn, SJ, b. 1919

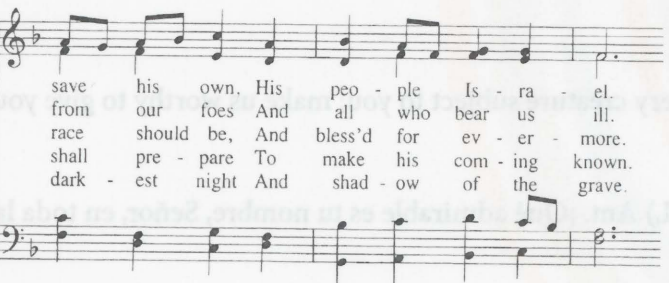
FOREST GREEN, CMD  
English  
Harm. by Ralph Vaughn Williams, 1872-1958



1. Blessed + be the God of Is - ra - el, The  
2. Through ho - ly proph - ets did he speak His  
3. Of old he gave his sol - emn oath To  
4. O ti - ny child, your name shall be The  
5. The ris - ing Sun shall shine on us To

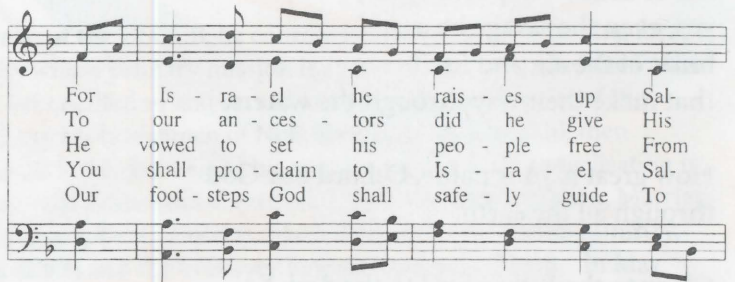


ev - er - liv - ing Lord, Who comes in pow'r to  
word in days of old, That he would save us  
Fa - ther A - bra - ham: His seed a might - y  
proph - et of the Lord; The way of God you  
bring the light of day To all who sit in

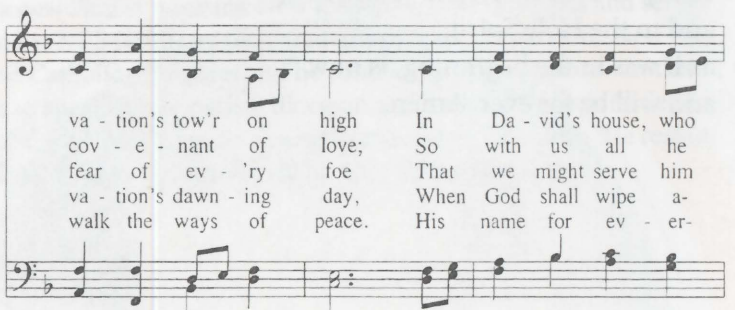


save his own, His peo - ple Is - ra - el.  
from our foes And all who bear us ill.  
race should be, And bless'd for ev - er - more.  
shall pre - pare To make his com - ing known.  
dark - est night And shad - ow of the grave.

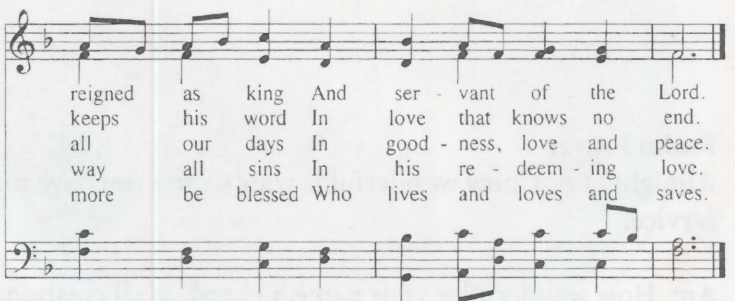
### THE LITURGY OF THE HOURS



For Is - ra - el he rais - es up Sal -  
To our an - ces - tors did he give His  
He vowed to set his peo - ple free From  
You shall pro - claim to Is - ra - el Sal -  
Our foot - steps God shall safe - ly guide To



va - tion's tow'r on high In Da - vid's house, who  
cov - e - nant of love; So with us all he  
fear of ev - 'ry foe That we might serve him  
va - tion's dawn - ing day, When God shall wipe a -  
walk the ways of peace. His name for ev - er -



reigned as king And ser - vant of the Lord.  
keeps his word In love that knows no end.  
all our days In good - ness, love and peace.  
way all sins In his re - deem - ing love.  
more be blessed Who lives and loves and saves.

Text: © 1969, James Quinn, SJ; Harm: © Oxford University Press

Alternate setting found at no. 89.



# Morning Prayer - Saturday, Jan. 24, 2015

Ant. What you say of me does not come from yourselves; it is the Spirit of my Father speaking in you.

**Luke 1:68-79**

The Messiah and his forerunner

Ant. What you say of me does not come from yourselves; it is the Spirit of my Father speaking in you.

## INTERCESSIONS

**Presider:** Christ is the Good Shepherd who laid down his life for his sheep. Let us praise and thank him as we pray:

**All:** Nourish your people, Lord.

**Lector:** Christ, you decided to show your merciful love through your holy shepherds,

**All:** let your mercy always reach us through them.

**Lector:** Through your vicars you continue to perform the ministry of shepherd of souls,

**All:** direct us always through our leaders.

**Lector:** Through your holy ones, the leaders of your people, you served as physician of our bodies and our spirits,

**All:** continue to fulfill your ministry of life and holiness in us.

**Lector:** You taught your flock through the prudence and love of your saints,

**All:** grant us continual growth in holiness under the direction of our pastors.

## THE LORD'S PRAYER

**Presider:**

(Oremos confiadamente al Padre, como Cristo nos enseñó:)

**All:**

Padre nuestro que estás en el Cielo,

santificado sea tu nombre,

venga a nosotros tu Reino,

hágase tu voluntad en la Tierra como en el Cielo,

danos hoy nuestro pan de cada día,

y perdona nuestras ofensas,

como también nosotros perdonamos a los que nos ofenden,

no nos dejes caer en la tentación,

y libranos del mal. Amen.

## CONCLUDING PRAYER

**Presider:**

Señor Dios nuestro, tú has querido que el santo obispo Francisco de Sales se entregara a todos generosamente para la salvación de los hombres; concédenos, a ejemplo suyo, manifestar la dulzura de tu amor en el servicio de nuestros hermanos. Por nuestro Señor Jesucristo.

**All:** Amen.



# Morning Prayer - Saturday, Jan. 24, 2015

## DISMISSAL

### THE LITURGY OF THE HOURS

## DISMISSAL

**B**

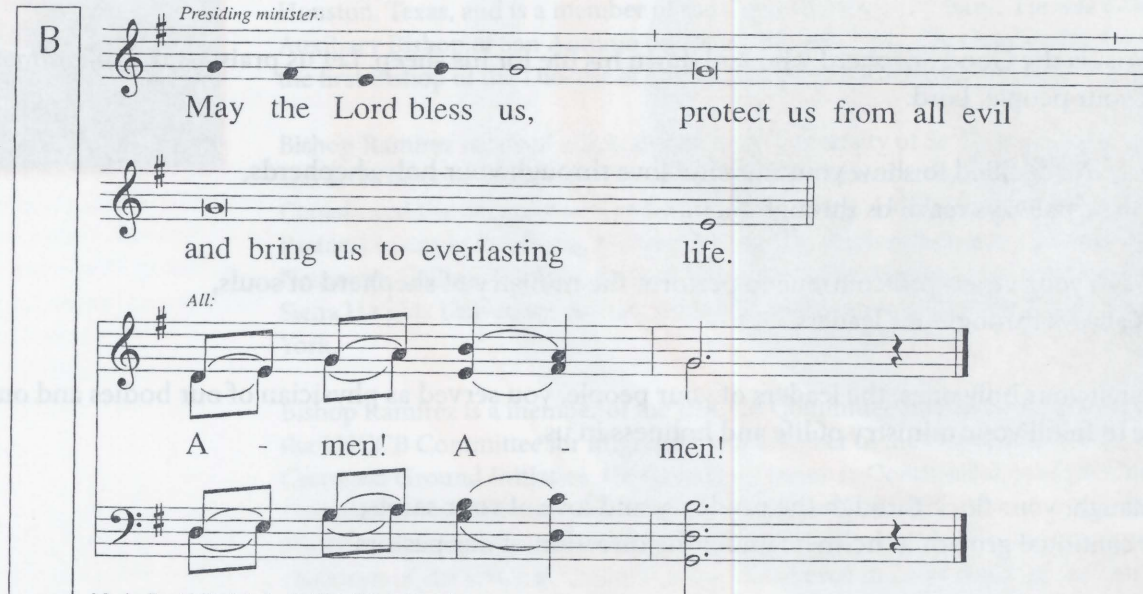
*Presiding minister:*

May the Lord bless us, protect us from all evil

and bring us to everlasting life.

*All:*

A - men! A - men!



Music: David Clark Isele, © 1979 GIA Publications, Inc.





# *Thank You!*

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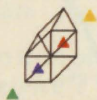
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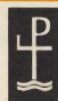
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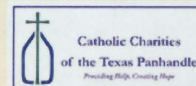
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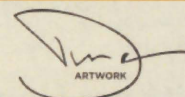
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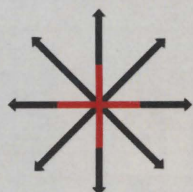
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