

# January 1 – The Solemnity of Mary, the Mother of God

Streamed Mass

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## Gathering Song: HARK! THE HERALD ANGELS SING, vs. 1, 2

Text: Charles Wesley, 1707-1788, alt. Tune: MENDELSSOHN, 77 77 D with refrain; Felix Mendelssohn, 1809-1847. Public Domain.



1. Hark! the her - ald an - gels sing, "Glo - ry to the  
2. Christ, by high - est heaven a - dored, Christ the ev - er -  
3. Hail the heav'n - born Prince of Peace! Hail the Sun of



new - born King; Peace on earth, and mer - cy mild  
last - ing Lord; Late in time be - hold him come,  
Right - eous - ness! Light and life to all he brings,



God and sin - ners rec - on - ciled!" Joy - ful, all you  
Off - spring of the Vir - gin's womb. Veiled in flesh the  
Ris'n with heal - ing in his wings. Mild he lays his



na - tions, rise, Join the tri - umph of the skies;  
God - head see: Hail the in - car - nate De - i - ty,  
glo - ry by, Born that we no more may die,



With the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"  
Pleased as man with us to dwell, Je - sus, our Em - man - u - el.  
Born to raise us from the earth, Born to give us sec - ond birth.



Hark! the her - ald an - gels sing, "Glo - ry to the new - born King!"

## GLORY TO GOD

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REFRAIN



Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will.

VERSE 1



1. We praise you, we bless you, we a - dore you we glo - ri - fy you,



we give you thanks for your great glo - ry, Lord God,



heav - en - ly King, O God, al - might - y Fa - ther.

VERSE 2



2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,



Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on



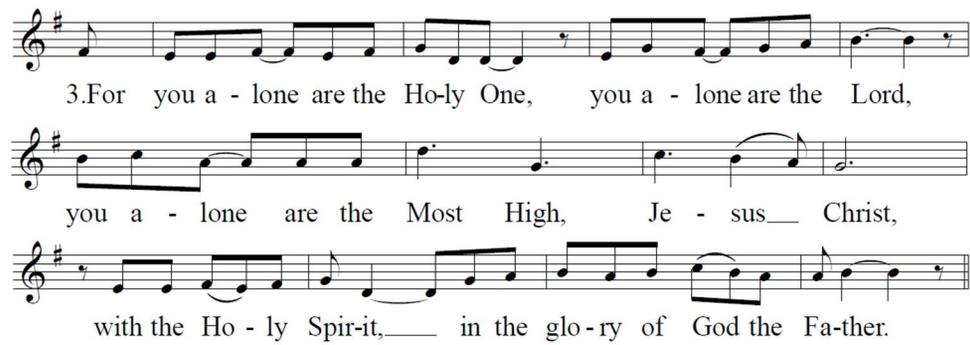
us; you take a - way the sins of the world, re - ceive our prayer;



you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

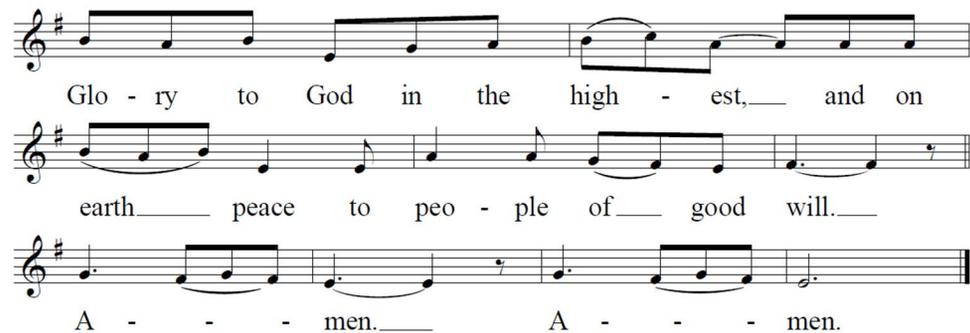
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VERSE 3



3. For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ,  
 with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

FINAL REFRAIN



Glo - ry to God in the high - est, and on  
 earth peace to peo - ple of good will.  
 A - - - men. A - - - men.

**PSALM 67: MAY GOD BLESS US IN HIS MERCY**

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**R.** May God bless us in his mer - cy. May God bless us in his mer - cy.

1. *May God have pity on us and bless us; may he let his face shine upon us. So may your way be known upon earth; among all nations, your salvation.*
2. *May the nations be glad and exult because you rule the peoples in equity; the nations on the earth you guide.*
3. *May the peoples praise you, O God; may all the peoples praise you! May God bless us, and may all the ends of the earth fear him!*

**GOSPEL ACCLAMATION**

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Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Verse: In the past God spoke to our ancestors through the prophets; Alleluia. In these last days, he has spoken to us through the Son. Alleluia.*

**NICENE CREED**

I believe in one God, the Father almighty, maker of heave and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*All bow:* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Preparation of Gifts: I SING A MAID

Text: M. D. Ridge, b.1938, © 1987, GIA Publications, Inc. Tune: THE FLIGHT OF THE EARLS; 14 14 14 14; trad. Celtic melody; harm. by Michael Joncas, b.1951. Reprinted under OneLicense.net #704139. All rights reserved.



1. I sing a maid of ten - der years To  
2. She watched him grow to man - hood's strength To  
3. And if the song had end - ed then, Our



whom an an - gel came, And knelt, as to a  
meet his des - ti - ny. And when the dan - ger  
eyes would fill with tears, But ah! the song had



might - y queen, And bowed bright wings of  
of his truth Brought him to Cal - va -  
just be - gun To ech - o down the



flame: A na - tion's hope in her re - ply, This  
ry, She stood by him all pow - er - less To  
years! Now lift your voic - es, hearts and souls, To



maid of match - less grace; For God's own son be -  
ease his dy - ing pain, 'Til in the dark - est  
sing with one ac - cord To hon - or Mar - y,



came her child, And she his rest - ing place.  
hour of all, She held her son a - gain!  
Moth - er of The Christ, the Ris - en Lord!

## HOLY HOLY

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Ho - ly, Ho - ly, Ho - ly Lord God of hosts. —



Heav'n and earth are full of your glo - ry. — Ho - san - na, ho -



san - na, ho - san - na in the high - est, ho - san - na, ho - san - na, ho -



san - na in the high - est. Bless - ed is he who comes in the



name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the



high - est, ho - san - na, ho - san - na, ho - san - na in the high - est.

## THE MYSTERY OF FAITH

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When we eat this Bread and drink this Cup,



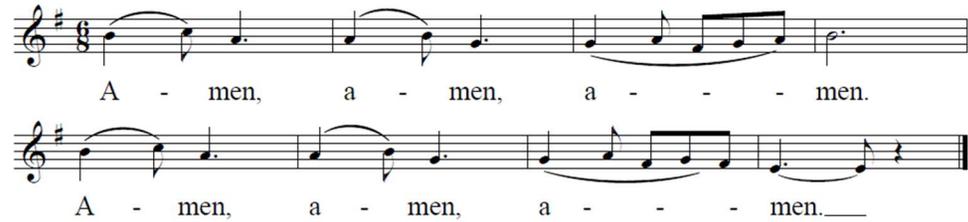
we pro - claim your death, O Lord, un -



til you come a - gain.

## AMEN

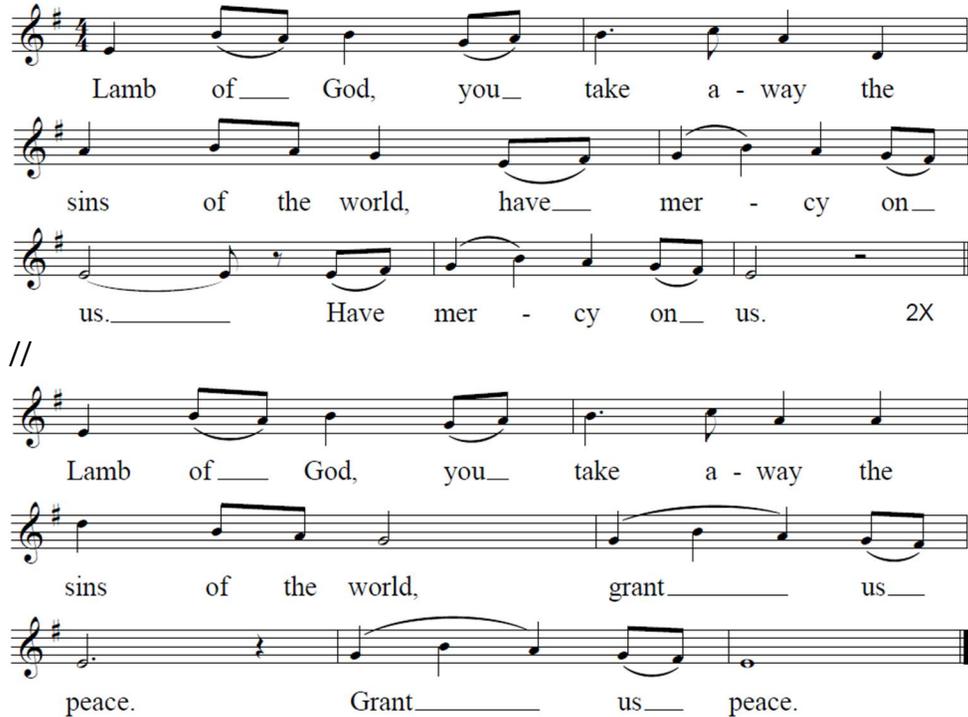
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A - men, a - men, a - - - men.  
A - men, a - men, a - - - men. —

## LAMB OF GOD

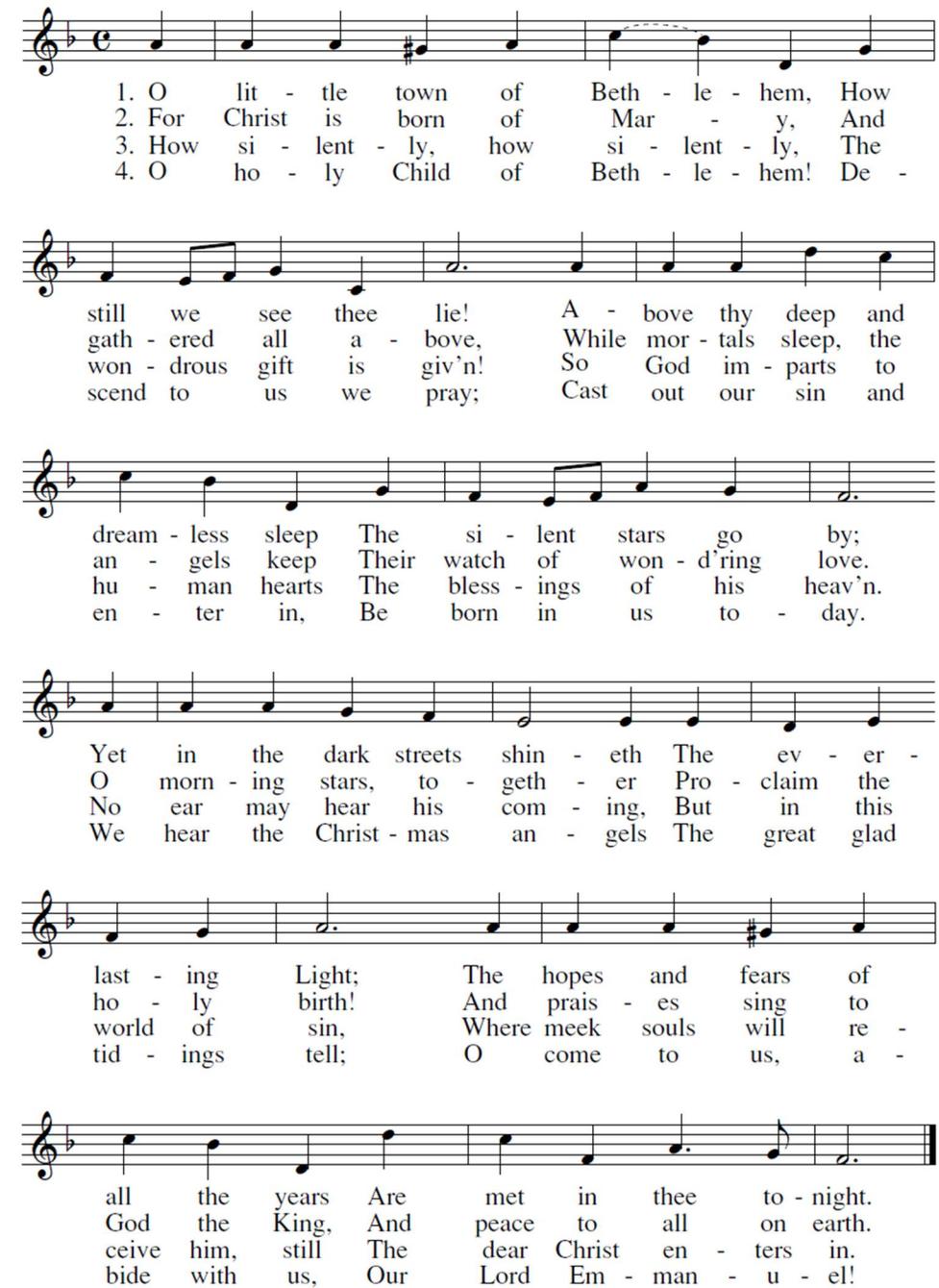
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Lamb of God, you take a - way the  
sins of the world, have mer - cy on  
us. Have mer - cy on us. 2X  
//  
Lamb of God, you take a - way the  
sins of the world, grant us  
peace. Grant us peace.

## Communion Song: O LITTLE TOWN OF BETHLEHEM

Text: Phillips Brooks, 1835-1893. Tune: ST. LOUIS, 8 6 8 6 7 6 8 6; Lewis H. Redner, 1831-1908. Public Domain.



1. O lit - tle town of Beth - le - hem, How  
2. For Christ is born of Mar - y, And  
3. How si - lent - ly, how si - lent - ly, The  
4. O ho - ly Child of Beth - le - hem! De -  
still we see thee lie! A - bove thy deep and  
gath - ered all a - bove, While mor - tals sleep, the  
won - drous gift is giv'n! So God im - parts to  
scend to us we pray; Cast out our sin and  
dream - less sleep The si - lent stars go by;  
an - gels keep Their watch of won - d'ring love.  
hu - man hearts The bless - ings of his heav'n.  
en - ter in, Be born in us to - day.  
Yet in the dark streets shin - eth The ev - er -  
O morn - ing stars, to - geth - er Pro - claim the  
No ear may hear his com - ing, But in this  
We hear the Christ - mas an - gels The great glad  
last - ing Light; The hopes and fears of  
ho - ly birth! And prais - es sing to  
world of sin, Where meek souls will re -  
tid - ings tell; O come to us, a -  
all the years Are met in thee to - night.  
God the King, And peace to all on earth.  
ceive him, still The dear Christ en - ters in.  
bide with us, Our Lord Em - man - u - el!

## Communion Song: WHAT CHILD IS THIS

Text: William C. Dix, 1827-1898. Tune: GREENSLEEVES, 8 7 8 7 with refrain; English melody, 16th C.; harm. by John Stainer, 1840-1901. Public Domain.



1. What child is this, who, laid to rest, On  
2. Why lies he in such mean es - tate Where  
3. So bring him in - cense, gold and myrrh, Come



Mar - y's lap is sleep - ing? Whom an - gels greet with  
ox and ass are feed - ing? Good Chris - tian, fear; for  
peas - ant, king to own him; The King of kings sal -



an - thems sweet, While shep - herds watch are keep - ing?  
sin - ners here The si - lent Word is plead - ing.  
va - tion brings, Let lov - ing hearts en - throne him.



This, this is Christ the King, Whom shep-herds guard and an-gels sing;



Haste, haste to bring him laud, The babe, the son of Mar - y.

## A prayer for Spiritual Communion:

My Jesus, I believe you are really here in the Blessed Sacrament. I love you more than anything in the world, and I hunger to receive you. But since I cannot receive Communion at this moment, feed my soul at least spiritually. I unite myself to you now as I do when I actually receive you. Amen.

(St. Alphonsus Liguori)

## Closing Song: HAIL, HOLY QUEEN ENTHRONED ABOVE

Text: Salve, Regina, mater misericordia; c.1080; tr. Roman Hymnal, 1884; st. 2-3 adapt. by M. Owen Lee, CSB, b.1930. Tune: SALVE REGINA COELITUM, 8 4 8 4 7 7 4 5; Choralmelodien zum Heiligen Gesänge, 1808; harm. by Healey Willan, 1880-1968. Public Domain.



1. Hail, ho - ly Queen en - throned a - bove, O Ma -  
2. The cause of joy to all be - low, O Ma -  
3. O gen - tle, lov - ing, ho - ly one, O Ma -



ri - a. Hail, Queen of mer - cy and of love,  
ri - a. The spring through which all grac - es flow,  
ri - a. The God of light be - came your Son,



O Ma - ri - a. Tri - umph, all ye  
O Ma - ri - a. An - gels, all your  
O Ma - ri - a. Tri - umph, all ye



Cher - u - bim, Sing with us, ye Ser - a - phim,  
pris - es bring, Earth and heav - en, with us sing,  
Cher - u - bim, Sing with us, ye Ser - a - phim,



Heav'n and earth re - sound the hymn: Sal - ve,  
All cre - a - tion ech - o - ing: Sal - ve,  
Heav'n and earth re - sound the hymn: Sal - ve,



Sal - ve, Sal - ve, Re - gi - na.  
Sal - ve, Sal - ve, Re - gi - na.  
Sal - ve, Sal - ve, Re - gi - na.