## July 11, 2021
## Fifteenth Sunday in Ordinary Time

Did you ever wonder why Jesus sent them out two by two? Not threes, not groups of four? Perhaps it is just the most practical configuration. Recall that in last week's Gospel Jesus was not accepted in his own town and was astonished by the lack of faith that he found there. The disciples would be too new in their faith to know how to deal with that kind of rejection. With three you always end up two against one. With a pair, the two could support each other emotionally and spiritually, and lift each other up in prayer. When traveling, having a companion was much safer than being on one's own, and if there were treacherous spots in the journey, they could help each other through. If you were begging for lodging, two might be able to get in, while a larger group might not be so fortunate. The Gospel gives no indication of who the partners were, but presumably they were sent in combinations that made each pair the strongest proclaimers of Christ. They were able to drive off many demons and cure illnesses.

### SHAKE THE DUST OFF YOUR FEET

Jesus told the pairs of disciples, "Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them." Jesus is preparing the disciples for the experience he had in his home town. This is how you behave when you are not accepted. He didn't tell them to curse them or threaten them, just simply shake off the dust and move on. Rejection is a hard thing for any of us, and Jesus is teaching us how to handle it, as if to say "Pick your battles." This is a good reminder to us all in a time and culture when the climate is so politically charged. Know when it is best to shake the dust and walk away from social media, from an angry word, or from something that won't turn out well. Respond and stay true to your calling.

Today's Readings: Am 7:12–15; Ps 85:9–10, 11–12, 13–14; Eph 1:3–14 [3–10]; Mk 6:7–13

## 11 de julio 2021
## Decimoquinto Domingo del Tiempo Ordinario

¿Te has preguntado alguna vez por qué Jesús los envió de dos en dos? ¿No de tres, o en grupos de cuatro? Tal vez sea simplemente un número práctico. Recordemos que en el Evangelio de la semana pasada Jesús no fue aceptado en su propio pueblo y se asombró de la falta de fe que encontró ahí. Los discípulos serían demasiado nuevos en su fe para saber cómo afrontar ese tipo de rechazo. Teniendo a tres, siempre se acaba siendo dos contra uno. Con dos personas, ambos podían apoyarse emocional y espiritualmente y animarse mutuamente en la oración. Al viajar, tener un compañero era mucho más seguro que estar solo, y si había lugares peligrosos en el camino, podían ayudarse solidariamente a pasar. Si buscando caridad pedían alojamiento, a dos se les podría facilitar más mientras que a un grupo más numeroso se le podía dificultar. El Evangelio no indica quiénes eran los compañeros, pero es de suponer que fueron enviados en combinaciones que hicieron de cada pareja los más fuertes proclamadores de Cristo. Ellos fueron capaces de expulsar demonios y curar enfermedades.

### SACUDAN EL POLVO DE SUS PIES

Jesús dijo a las parejas de discípulos: "Cualquier lugar que no los reciba ni los escuche, salgan de ahí y sacúdanse el polvo de sus pies como testimonio contra de ellos". Jesús está preparando a sus discípulos para la experiencia que él tuvo en su pueblo de origen. Así es como te comportas cuando no eres aceptado. No les dijo que maldijeran o amenazaran, sino solo simplemente sacúdanse el polvo y sigan adelante. El rechazo es algo duro para cualquiera de nosotros, y Jesús nos está enseñando cómo afrontarlo, como diciendo "elige tus batallas". Este es un buen recordatorio para todos nosotros en una época y cultura en la que el clima está tan cargado políticamente. Saber cuando es mejor sacudir el polvo y alejarse de las redes sociales, de una palabra molesta o de algo que no va a tener un buen resultado. Responde y mantente fiel a tu vocación.

Lecturas de hoy: Am 7:12–15; Sal 85 (84):9–10, 11–12, 13–14; Ef 1:3–14 [3–10]; Mc 6:7–13

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**MASSES:** SATURDAY: 4:30 PM ENGLISH; 6:00 PM SPANISH
SUNDAY: 8:00 AM SPANISH; 10:00 AM ENGLISH12:00 PM SPANISH
**DAILY MASSES**: AS ANNOUNCED INSIDE THIS BULLETIN
**CONFESSIONS:** UNTIL FURTHER NOTICE

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**MISA DE INTENCIONES/MASS INTENTIONS**
**July 10, 2021— July 17, 2021**

**Sat/Sab 12:00PM** XV: Yaxiri Perez
**2:00PM** Memorial Mass: †Johny Cruz
**4:30PM** Priest O.M.I
**6:00PM** †Celestino Duarte †Benancio Martinez †Romeo Garcia †Natividad Zambrano

**Sun/Dom**
**8:00AM** Pro-Populo
**10:00AM** †Joe W. Guillen
B-Day: Jeanette Gomez
Healing: Blanca Munoz
Healing: Melinda Munoz Garcia
Healing: Marie Ann Marron Healing: Janie Munoz
Health& Financial: Ana Munoz Zepeda
**12:00PM** †Micaela Perez †Mercedes Ruiz †Enrique Quijada †Juan Cruz De Velazquez †Moises Villegas †Herminio Jaimes †Cirila Martinez †J. Carmen Chavez †Esther Huaracha †Everardo Figueroa
Salud: Fam. Figueroa

**Wed/Mier**
**8:30AM** †Sira Santiago †Miguel Nazario †Enrique Quijada
Cumpleanos: Veronica G. Marroquin

**Fri/Vier**
**2:00PM** XV: Heidi Mejia Gudino

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## FAITH FORMATION REGISTRATION

We will be registering for the upcoming school year every Saturday during the month of July from 12:00pm to 2:00pm. **Registration Requirements:**
Copy of Baptismal Certificate Filled out Registration Form $55 Registration Fee.

***Adult Confirmation preparation classes:***
The Archdiocese will have a special ceremony for adults Catholics who have already been baptized to receive the Sacraments of Confirmation.
If you would like to be confirmed this year, please register in the CCE office.

## REGISTRACION PARA LAS CLASES DE FORMACION DE FE

Todos los sábados del mes de Julio de 12:00pm a 2:00pm estaremos registrando para las clases de Formación de Fe para el próximo año escolar. Requisitos de inscripción: Copia del certificado de bautismo Completar la forma de registración $55 Cuota de inscripción.

***Clases de preparación de adultos para el Sacramento de Confirmación:*** La Arquidiócesis tendrá una ceremonia especial para que los adultos católicos que ya hayan sido bautizados reciban los Sacramentos de Confirmación. Si usted quiere celebrar la Confirmación este año, favor de registrarse en la oficina del CCE

## BAPTISM:
### REQUIREMENTS OF GODPARENTS

As a rule, godparents of infants to be baptized in our parish:
Sponsors must be catholic, no exemptions.
Should have the three Sacraments of Baptism, First Communion and Confirmation
If you're married, you must be married by the Catholic Church and attending Mass regularly.
Registrations for Baptisms on September 3, 2021. will be **August 3 thru 5, 2021 from 9AM to 3PM**
**Note: Don't forget there is limited space!**

## BAUTISMO:
### REGLAS PARA LOS PADRINOS

La regla, para padrinos del infante que desean bautizar en la parroquia deben:
Los Padrinos deben ser catolicos, no hay excepciones.
Tener los tres sacramentos que es Bautismo, Primera Comunion y Confirmacion. Si esta casado debe estar casado por la Iglesia Catolica y asistir a Misa regularmente.
La Registración para Bautizar el 3 de Septiembre del 2021 son **3 al 5 de Agosto del 2021 de 9AM a 3PM**
**Nota: No olviden que hay espacio limitado**!

## FIFTEENTH SUNDAY IN ORDINARY TIME

**Reading I Am 7:12-15**

Amaziah, priest of Bethel, said to Amos, "Off with you, visionary, flee to the land of Judah! There earn your bread by prophesying, but never again prophesy in Bethel; for it is the king's sanctuary and a royal temple." Amos answered Amaziah, "I was no prophet, nor have I belonged to a company of prophets; I was a shepherd and a dresser of sycamores. The LORD took me from following the flock, and said to me,
Go, prophesy to my people Israel."

**Responsorial Psalm Ps 85:9-10, 11-12, 13-14**

R. (8)Lord, let us see your kindness, and grant us your salvation. I will hear what God proclaims; the LORD — for he proclaims peace. Near indeed is his salvation to those who fear him, glory dwelling in our land.
R. Lord, let us see your kindness, and grant us your salvation. Kindness and truth shall meet; justice and peace shall kiss. Truth shall spring out of the earth, and justice shall look down from heaven.
R. Lord, let us see your kindness, and grant us your salvation.
The LORD himself will give his benefits; our land shall yield its increase. Justice shall walk before him, and prepare the way of his steps.
R. Lord, let us see your kindness, and grant us your salvation.

**Eph 1:3-10**

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of God's grace that he granted us in the beloved. In him we have redemption by his blood, the forgiveness of transgressions,
in accord with the riches of his grace that he lavished upon us. In all wisdom and insight, he has made known to us the mystery of his will in accord with his favor that he set forth in him as a plan for the fullness of times, to sum up all things in Christ, in heaven and on earth.

**Cf. Eph 1:17-18**

R. Alleluia, alleluia. May the Father of our Lord Jesus Christ
enlighten the eyes of our hearts, that we may know what is the hope that belongs to our call. R. Alleluia, alleluia.

**Gospel Mk 6:7-13**

Jesus summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits He instructed them to take nothing for the journey but a walking stick—no food, no sack, no money in their belts They were, however, to wear sandals but not a second tunic. He said to them, "Wherever you enter a house, stay there until you leave. Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them." So they went off and preached repentance. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them.

## XV DOMINGO QUINCE DE TIEMPIO ORDINARIO

**Lectura I Am 7,12-15**

En aquel tiempo, Amasías, sacerdote de Betel, le dijo al profeta Amós: "Vete de aquí, visionario, y huye al país de Judá; gánate allá el pan, profetizando; pero no vuelvas a profetizar en Betel, porque es santuario del rey y templo del reino". Respondió Amós: "Yo no soy profeta ni hijo de profeta, sino pastor y cultivador de higos. El Señor me sacó de junto al rebaño y me dijo: 'Ve y profetiza a mi pueblo, Israel' ".

**Del Salmo 84**

R. (8) Muéstranos, Señor, tu misericordia. Escucharé las palabras del Señor, palabras de paz para su pueblo santo. Está ya cerca nuestra salvación y la gloria del Señor habitará en la tierra.
R. R. Muéstranos, Señor, tu misericordia.
La misericordia y la verdad se encontraron, la justicia y la paz se besaron, la fidelidad brotó en la tierra y la justicia vino del cielo. R.
R. Muéstranos, Señor, tu misericordia. Cuando el Señor nos muestre su bondad, nuestra tierra producirá su fruto. La justicia le abrirá camino al Señor e irá siguiendo sus pisadas.
R. R. Muéstranos, Señor, tu misericordia.

**Lectura II Ef 1, 3-10**

Bendito sea Dios, Padre de nuestro Señor Jesucristo, que nos ha bendecido en él con toda clase de bienes espirituales y celestiales. Él nos eligió en Cristo, antes de crear el mundo, para que fuéramos santos e irreprochables a sus ojos, por el amor, y determinó, porque así lo quiso, que, por medio de Jesucristo, fuéramos sus hijos, para que alabemos y glorifiquemos la gracia con que nos ha favorecido por medio de su Hijo amado. Pues por Cristo, por su sangre, hemos recibido la redención, el perdón de los pecados.
Él ha prodigado sobre nosotros el tesoro de su gracia, con toda sabiduría e inteligencia, dándonos a conocer el misterio de su voluntad. Éste es el plan que había proyectado realizar por Cristo, cuando llegara la plenitud de los tiempos: hacer que todas las cosas, las del cielo y las de la tierra, tuvieran a Cristo por cabeza.

**Cfr. Ef 1,17-18**

R. Aleluya, aleluya. Que el Padre de nuestro Señor Jesucristo ilumine nuestras mentes para que podamos comprendamos cuál es la esperanza que nos da su llamamiento. R. Aleluya.

**Evangelio Mc 6,7-13**

En aquel tiempo, llamó Jesús a los Doce, los envió de dos en dos y les dio poder sobre los espíritus inmundos. Les mandó que no llevaran nada para el camino:
ni pan, ni mochila, ni dinero en el cinto, sino únicamente un bastón, sandalias y una sola túnica. Y les dijo: "Cuando entren en una casa, quédense en ella hasta que se vayan de ese lugar. Si en alguna parte no los reciben ni los escuchan, al abandonar ese lugar, sacúdanse el polvo de los pies, como una advertencia para ellos". Los discípulos se fueron a predicar el arrepentimiento. Expulsaban a los demonios, ungían con aceite a los enfermos y los curaban

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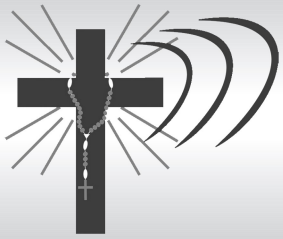

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