

SAINT CATHERINE CATHOLIC COMMUNITY COMUNIDAD CATÓLICA DE SANTA CATALINA



We, at St. Catherine Parish, are a growing, diverse, and welcoming Catholic Community, called to live and proclaim the good news of Jesus Christ through Worship, Discipleship and Service.

La Parroquia de Santa Catalina de Alejandría, es una comunidad en crecimiento, acogedora y diversa, llamada a vivir y proclamar la Buena Nueva de Jesucristo por medio de la Oración, el Discipulado y el Servicio.

THE MOST HOLY TRINITY / LA SANTÍSIMA TRINIDAD

MASSES / MISAS

Monday-Saturday: 8:15am
Saturday: 5:30pm
Sábado: 7:00pm
Sunday: 7:15, 8:45, 10:30am
5:30pm
Domingo: 12:15pm

CONFESSION / CONFESIÓN

Saturday / Sábado: 4:00 -
5:00pm (Or by appointment /
O hacer una cita.)

ADORACIÓN / ADORATION

Wednesday / Miércoles 6:30pm
1st Friday - 24 Hours

17400 Peak Avenue
Morgan Hill, CA 95037
(408) 779-3959

Fax: (408) 779-0289

www.stca.org

Email: Office@stca.org

Catechetical Ministry

(408) 779-9604

St. Catherine School

(408) 779-9950

www.stcatherinemh.org

From the Desk of Fr. Randy Valenton, Parochial Vicar.....

The Trinity according to St. Paul

Today we celebrate the solemnity of the Most Holy Trinity. The Western iconography, the "throne of grace" and the classical Eastern icon of the Trinity created by St. Andrei Rublev are the most representative of the Trinity. But how much do we know about this mystery? The doctrine of the Trinity is foundational to the Christian faith. It is crucial for properly understanding what God is like, how he relates to us, and how we should relate to him. But it also raises many difficult questions. How can God be both one and three? Is the Trinity a contradiction? If Jesus is God, why do the Gospels record instances where he prayed to God?

(Continued on Page 3)

Desde el escritorio de Padre Randy Valenton, sacerdote...

Trinidad según San Pablo

Hoy celebramos la solemnidad de la Santísima Trinidad. La iconografía occidental, el "trono de la gracia" y el clásico icono oriental de la Trinidad creado por St. Andrei Rublev son la más representativa de la Trinidad. Pero, ¿cuánto sabemos de este misterio? La doctrina de la Trinidad es fundamental para la fe cristiana. Es crucial para comprender adecuadamente lo que es Dios, cómo se relaciona con nosotros y cómo debemos relacionarnos con él. Pero también levanta muchas preguntas difíciles. ¿Cómo puede Dios ser uno y tres? ¿Es la Trinidad una contradicción? Si Jesús es Dios, ¿por qué los Evangelios registran casos en los que oró a Dios?

(Continuado en Pagina 5...)

Rectory Office Hours / Horarios de la Rectoría

Monday - Friday (*Lunes - Viernes*)
8:00am - 12:00pm, 1:00 - 7:00pm

Saturday (*Sábado*)

Closed/*Cerrado*

Sunday (*Domingo*)

Closed/*Cerrado*

Pastoral Staff / Equipo Pastoral

Fr. Jeronimo Gutierrez, Pastor - jgutierrez@dsj.org

Fr. Randy Valenton, Parochial Vicar - rvalenton@dsj.org

Fr. Russell J. Roide, SJ, Assistant Priest - rroide@dsj.org

Deacon Rick Haeckel, Deacon - rhaeckel@dsj.org

Deacon Phil Flowers, Deacon - pflowers@dsj.org

Sr. Silvia Frías, MESST Asociada Pastoral - sfrias@dsj.org

Rose Pucan-Meagor, Director of Family Faith Formation and Evangelization - rosepm@dsj.org

Deepu Kochuparambil, Youth & Young Adult Ministry - deepuk@dsj.org

Anna Quiñones, Director of Stewardship & Development - aquinones@dsj.org

Fabienne Esparza, Principal - fesparza@stcatherinemh.org

Diana-Lynn Inderhees, Liturgy Coordinator, dinderhees@dsj.org

READINGS FOR THE WEEK

First Reading — Never forget the LORD your God, who brought you out of slavery and fed you with manna in the desert (Deuteronomy 8:2-3, 14b-16a).

Psalms — Praise the Lord, Jerusalem (Psalm 147).

Second Reading — Because the loaf of bread is one, we who partake of it, though we are many, are one body

(1 Corinthians 10:16-17).

Gospel — Jesus said to the crowds, "I am the living bread; whoever eats this bread will live forever" (John 6:51-58).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE COMING WEEK

Monday: 2 Cor 1:1-7; Ps 34:2-9; Mt 5:1-12

Tuesday: 2 Cor 1:18-22; Ps 119:129-133, 135; Mt 5:13-16

Wednesday: 2 Cor 3:4-11; Ps 99:5-9; Mt 5:17-19

Thursday: 2 Cor 3:15-4:1, 3-6; Ps 85:9ab,10-11; Mt 5:20-26

Friday: 2 Cor 4:7-15; Ps 116:10-11, 15-18; Mt 5:27-32

Saturday: 2 Cor 5:14-21; Ps 103:1-4, 9-12; Mt 5:33-37

Sunday: Dt 8:2-3,14b-16a; Ps 147:12-15,19-20; 1 Cor 10:16-17; Jn 6:51-58

THE WEEK AHEAD/LA SEMANA PRÓXIMA

Sunday/Domingo, June 11

7:00-1:00pm CR.1-2 Hospitality
8:00-12:00pm NUR Bright Beginnings Nursery
11:30-3:30pm MC *Hospitalidad*
3:30-5:30pm CH Worship Choir
4:00-8:00pm CR.1-2 *Grupo Amigos Retreat Prep.*
4:15-5:30pm NUR Faith Sharing Group
5:00-7:00pm Rm.8 *Spanish Bible Study*
7:00-9:00pm MC Life Night

Monday/Lunes, June 12

9:00-12:00pm CR1-4,Gym,Kit FF-Vacation Bible Camp
1:30-3:00pm CH Stephen Ministry one-on-one Mtg
5:00-8:00pm Field Jr. Giants practice
6:00-7:00pm CR3-4,Kit Community Supper
6:00-8:00pm NUR Stitching Group
6:00-8:30pm CH Bell Choir / Angelica Choir
7:00-8:30pm Rm.10 *Jovenes Para Cristo*
7:00-9:00pm LR Finance Committee
7:30-9:30pm MC English pre-Baptism class

Tuesday/Martes, June 13

9:00-12:00pm CR1-4,Gym,Kit FF-Vacation Bible Camp
5:00-8:00pm Field Jr. Giants practice
6:30-9:00pm CH *Español - Clase Pre-Bautismo*
6:30-9:30pm CR.3-4,Kit Knights Council meeting
7:00-9:00pm Rm.11 *Jovenes Para Cristo - Choir practice*

Wednesday/Miércoles, June 14

9:00-12:00pm CR1-4,Gym,Kit FF-Vacation Bible Camp
12:00-8:00pm NUR Rose's Choir
5:00-6:00pm CH Children's Choir
5:00-8:00pm Field Jr. Giants practice
6:30-7:50pm Rm.8 Jesus to Mankind Prayer Group
6:30-7:30pm CH *Hora Santa*
7:00-8:30pm LR *Formación de Ministros*
7:00-9:00pm Rm.10,11 *Encuentro Matrimonial*
7:30-9:30pm CH *Alfa & Omega Charismatic Group*

Thursday/Jueves, June 15

9:00-12:00pm CR1-4,Gym,Kit FF-Vacation Bible Camp
5:00-8:00pm Field Jr. Giants practice
5:30-9:00pm CH *Spanish Choir*
6:00-7:00pm Rm.11 PACT meeting with leaders
7:00-9:00pm Rm.10 *RICA*

Friday/Viernes, June 16

9:00-12:00pm CR1-4,Gym,Kit FF-Vacation Bible Camp
9:30-10:30am MC Bible Study
5:00-8:00pm Field Jr. Giants practice
7:00-9:00pm NUR Mistagogia
7:00-9:00pm MC *Grupo Amigos*
7:00-9:00pm Rm.8,10,11 *Jovenes Para Cristo Reunion*
7:00-10:00pm CR1-2 *Pelicula de la Vida de los Santos*

Saturday/Sabado, June 17

8:00-3:00pm Field Jr. Giants games

8:15am Mass Intentions

Monday, June 12	† Marty King
	† Carmen Muñoz
Tuesday, June 13	† Jose Concepcion Cid
	† Maria Cruz Cid Lemos
Wednesday, June 14	† Marty King
	Javier Muñoz
Thursday, June 15	Nain Madrigal
	† Chandra Sanders
Friday, June 16	† Ramon Muñoz
	† Ramona Muñoz
Saturday, June 17	† Antonia Reyes De Hernandez
	† Consolina di Mattia

THE MOST HOLY TRINITY

STEWARDSHIP IN SCRIPTURE

BY DEACON RICK HAECKEL

There is a challenging passage in today's Gospel, "For God did not send his Son into the world to condemn the world, but that the world might be saved through him." We might ask what the challenge is, that sounds pretty good to me... and it is good, in fact it is an essential element of the Good News. The challenge comes when one is content to rely on the promise of salvation as enough in itself. Are we content to bask in the wonder of a gift so incredible? Is it possible that we've internalized the gift of salvation so completely that it evokes no action on our part in response? Another aspect of the challenge is that God does not condemn us in order to convert us but rather to grant us salvation *through Jesus*. It is the pesky word *through* (even if it is being a tad too literal). It asks that as Christians we travel the path of our salvation in an ongoing journey. As we journey in faith, *through* takes on a sense of continuing development, that we persistently try to become like Jesus in words, in actions and most importantly in love. We are to avoid judgmental condemnation, recognizing that we have made mistakes, we have been less than stellar in living as Jesus invites. Perhaps another way of approaching this idea asks that we come to believe that God's love for us, as exemplified by Jesus' coming as one like us, is not an isolated event but rather a model of what God wants for us as an essential part of daily living. Heartened and fed by the presence of Jesus in our Sunday Eucharistic gatherings, we go forth to live out who we are as part of sharing the message of salvation through Jesus. In our actions we are to share the gift of salvation by example; we are to "pay it forward" in goodness which asks nothing in return except the awareness of the recipient. It isn't that we "get it" and others don't but that we are called to show the world what disciples of Jesus believe, namely that salvation is meant for all and that we are to be present day heralds of that wonderful message for all, not just some.

GREEN TIP OF THE WEEK

Summer is upon us (technically at least :-)) and it brings many outdoor activities. Rather than replacing outdoor furniture this year try some paint and TLC to reuse what we have. It's not only green, it saves money too.

HAVE YOU MOVED?

Have you moved recently and need to update your mailing information with the parish? Email us at office@stca.org, drop us a note in the Sunday collection or call us at (408) 779-3959. We need your complete name, old & new address and your new telephone number if that has changed. Don't miss out on all the great news we mail/email to our parishioners!

FROM THE DESK OF FR. RANDY....

While we cannot fully understand everything about the Trinity, it is possible to answer questions and come to a solid grasp of what it means for God to be three in one.

St. Paul attempted to explore the mystery of the Trinity and shared his thoughts about it. First he talked about the Father/Son relationship. God revealed as : (1) the Father, the One who sent His Son (Rom 8:3; Gal 4:4), (2) the Resurrector, the One who has brought the Son back from the dead to a new, transformed life, and (3) the Sender, the One sent the Spirit of His Son into our hearts (Gal 4:6).

Second Christ is identified as the Divine Lord. The title Lord (*kyrios*) reveals the divinity of the crucified and risen Jesus (1 Thes 1:10) and the confession of Jesus as the resurrected; sovereign Lord became the mark of a Christian (Rom 10:9). The roles/functions of the Divine Lord are: (1) Universal sovereignty role, the source of integral salvation (grace and peace) who uniquely shares now in God's sovereign rule and will mediate eternal salvation in the life to come (Phil 2:11; 1 Thes 1:10), (2) Creative role, Christ is involved in the divine act of creation (2 Cor 5:17; Gal 6:15; 1 Cor 1:17 - 2:13) as well as the agent of eschatological salvation or of God's final kingdom, (3) Salvific role and (4) Divine judgment, "the day of our Lord Jesus Christ as the day of God's final and decisive intervention in judgement (1 Cor 1:18; 5:5; 2 Cor 1:14). St. Paul expanded his explanation by talking about the son ship of Christ. He maintained the qualitative distinction between Christ's son ship and our son ship, Christ's sonship is a "natural" divine sonship, ours is by "adoption" (Rom 8:16-17; Gal 4:5). The resurrection is presented by Paul as the central focus of Christ' divine sonship (Rom 5:10; 1 Cor 15:20-28). Furthermore, he also emphasized that Christ is pre-existent Son; that Christ was active in creation.

Third Paul talked about the Holy Spirit. He said that the Spirit is characterized by a relationship to the resurrected/exalted Christ and in the experience of the believers that is almost identified with Christ (Rom 5:5; 8:9, 11,16;Gal 4:6). Moreover, the Holy Spirit is a personal subject that has a personal identity. Paul describes the activities of the Holy Spirit in personal language as "leading" (Rom 4:18), "witnessing" (Rom 8:16), "interceding" (Rom 8:26-27), "having aims or inspirations" (Rom 8:27), "searching and knowing" (1 Cor 2:10-11), "distributing ifta" (1 Cor 12:11), "crying out in the human heart (Gal 4:6), and "freedom" (2Cir 3:17). As a conclusion, St. Paul's monotheism is Christological and pneumatological. Moreover, he did not abandon the Jewish faith in one God professed by Shema (Dt 6:4).

Welcome! Our warmest welcome to all who celebrate with us, whether long-time residents or newly arrived in the parish. We thank God for you. If you are not registered, please fill out this form and place it in the collection basket or mail it to the parish office.

Name: _____

Address: _____

City: _____ Zip: _____

Phone: _____ Email: _____

Would you like to receive envelopes? Yes / No

THE MOST HOLY TRINITY

Liturgy

Liturgy isn't the work of just a few people. Everyone who celebrates the liturgy has a role to play. And the work we do together can change the world.

Liturgical Ministers Needed

Environment Coordinator for the Church and Parish Center. Please contact Diana-Lynn at dinderhees@dsj.org. Check the website for general details.

Saints Chapel - clean chapel area and put out new candles. Help is needed throughout the day and evening. Small candles need to be changed every four hours.

Contact: Ralph Ortega at ralphndebbie@icloud.com

Greeters - welcome parishioners before Mass. Do you have a few minutes before Mass? You are welcome to greet parishioners and guests to our parish as they arrive in the vestibule.

Sacristans - needed for all Masses. You must be a communion minister to be a Sacristan. Please contact Signe Montosa directly to schedule training. Her contact information is below.

Liturgical Ministries and Contacts

Liturgy Coordinator

Diana-Lynn Inderhees dinderhees@dsj.org

Altar Servers

Karen Barone kbarone@wildblue.net

Saints Chapel

Ralph Ortega ralphndebbie@icloud.com

Environment Coordinator (church and parish center)

Open

Holy Communion Minister / Sacristan

Signe Montosa montosa@msn.com

Karen Barone kbarone@wildblue.net

Funeral Ministry

Karen Barone kbarone@wildblue.net

Tamara Hopwood hopwoodtt@msn.com

Hospitality Ushers

David Dindak
david@coasttocoastdatasearch.com

Linen Care

Diana-Lynn Inderhees dinderhees@dsj.org

Music

Lisa Kellett lisakellett517@gmail.com

Proclaimer of the Word (Lector)

Jim Yinger jfyinger@gmail.com

Pat Rudolph patricia95037@yahoo.com

CHURCH BUILDING RENEWAL – UPDATE

Come and meet the newly chosen architect for the renovation of our church building. Come and see how you can participate in this exciting adventure to renew our church.

When: Monday June 19 at 7:00pm

Where: Parish Center Gym

The architect and the parish building committee will present the process to be used to design, fund, and renovate the church building. After 50 years of using a building designed as a “temporary church,” we plan to bring the building up to the latest codes, make it beautiful and uplift it spiritually. We need to have your thoughts and your participation.

A QUESTION OF FAITH

It is never a question with any of us of faith or no faith; the question always is, “In what or in whom do I put my faith?”

—Anonymous

PRAYER

They pray best who do not know that they are praying.

—St. Anthony of Padua

SAINTS AND SPECIAL OBSERVANCES

Sunday: The Most Holy Trinity

Monday: Tenth Week in Ordinary Time

Tuesday: St. Anthony of Padua

Wednesday: Flag Day

Saturday: Blessed Virgin Mary

THE MOST HOLY TRINITY

June 11, 2017

God so loved the world
that he gave his only Son.

— John 3:16a



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LA SANTÍSIMA TRINIDAD

LECTURAS DE HOY

Primera lectura — Moisés subió al Monte Sinaí y luego el Señor pasó delante de él (Éxodo 34:4b-6, 8-9).

Salmo — ¡Gloria y alabanza por siempre! (Daniel 3)

Segunda lectura — Trabajen para ser perfectos, anímense, tengan un mismo sentir y vivan en paz. Y el

Dios del amor y de la paz estará con ustedes (2 Corintios 13:11-13).

Evangelio — Dios mandó a su Hijo único al mundo para salvar el mundo por él. (Juan 3:16-18).

LECTURAS DE LA SEMANA

Lunes: 2 Cor 1:1-7; Sal 34 (33):2-9; Mt 5:1-12

Martes: 2 Cor 1:18-22; Sal 119 (118):129-133, 135; Mt 5:13-16

Miércoles: 2 Cor 3:4-11; Sal 99 (98):5-9; Mt 5:17-19

Jueves: 2 Cor 3:15 — 4:1, 3-6; Sal 85 (84):9ab, 10-14; Mt 5:20-26

Viernes: 2 Cor 4:7-15; Sal 116 (115):10-11, 15-18; Mt 5:27-32

Sábado: 2 Cor 5:14-21; Sal 103 (102):1-4, 9-12; Mt 5:33-37

Domingo: Dt 8:2-3, 14b-16a; Sal 147:12-15, 19-20; 1 Cor 10:16-17; Jn 6:51-58

CENAS COMUNITARIAS

Usted y su familia son cordialmente invitados a la Iglesia de Santa Catalina todos *los lunes de 6:00pm - 7:00pm* para recibir una cena caliente y totalmente gratuita. La cena se lleva acabo en el centro parroquial. **¡Los esperamos!**

- Los martes la Iglesia Luterana sirve la cena de 5:00pm-6:00pm
- Los miércoles en la Iglesia Metodista Unida de 6:00pm-7:00pm
- Los jueves en la Iglesia Comunidad Cristiana de 6:00pm-7:00pm.

DESDE EL ESCRITORIO DE PADRE RANDY

Aunque no podemos entender completamente todo acerca de la Trinidad, es posible responder a preguntas como éstas y llegar a una sólida comprensión de lo que significa para Dios ser tres en uno.

San Pablo intentó explorar el misterio de la Trinidad y compartió su pensamiento al respecto. Primero, habló sobre la relación Padre / Hijo. Dios reveló como: (1) dios envidado a su Hijo (Rom 8:3), (2) el Resucitado, el que ha traído al Hijo de los muertos a una vida nueva y transformada, y (3) el Remitente, el Uno envió el Espíritu de su Hijo a nuestros corazones (Gálatas 4: 6).

Segundo, Cristo es identificado como el Divino Señor. El título Señor (kyrios) revela la divinidad de Jesús crucificado y resucitado (1 Tes 1:10) y la confesión de Jesús como el resucitado; El Señor soberano se convirtió en la marca de un cristiano (Rom 10: 9). Los papeles y funciones del Divino Señor son: (1) El papel de soberanía universal, la fuente de la salvación integral (gracia y paz), y esperar la venida desde el cielo de su hijo, al que resucitó de la muerte: Jesús que nos libra de la condena futura (Fil 2:11 , 1 Thes 1:10), (2) Cristo está involucrado en el acto divino de la creación (2 Cor 5:17, Gal 6:15, 1 Cor 1:17 - 2:13), así como el agente De la salvación escatológica o del reino final de Dios, el juicio divino, "el día de nuestro Señor Jesucristo como el día de la intervención decisiva y definitiva de Dios en el juicio" (1Cor 1,18; , 2Cor 1,14) .San Pablo amplió su explicación hablando de Cristo, la filiación de Cristo es una filiación divina "natural", la nuestra es La resurrección es presentada por Pablo como el foco central de la filiación divina de Cristo (Romanos 5:10, 1 Corintios 15: 20-28). Además, Él también enfatizó que Cristo es Hijo preexistente; Que Cristo fue activo en la creación.

Tercero, Pablo habló del Espíritu Santo. Dijo que el Espíritu se caracteriza por una relación con el Cristo resucitado / exaltado y con la experiencia de los creyentes que está casi identificada con Cristo (Romanos 5: 5, 8: 9, 11, 16 y Gal 4: 6). Además, el Espíritu Santo es un sujeto personal que tiene una identidad personal. Pablo describe las actividades del Espíritu Santo en el lenguaje personal como "guiando" (Romanos 4:18), "testificando" (Rom 8:16), "intercediendo" (Rom 8: 26-27), "teniendo objetivos o inspiraciones" (Romanos 8:27), "buscando y conociendo" (1 Cor 2, 10-11), "distribuyendo" (1 Cor 12:11), "clamando en el corazón humano" (Gálatas 4: 6) Libertad "(2 Corintios 3:17) Como conclusión, el monoteísmo de San Pablo es cristológico y pneumatológico, y no abandonó la fe judía en un solo Dios profesado por Shema (Dt 6,4).

CUMPLEAÑOS DEL MES DE JUNIO

Domingo, Junio 11

- Rosa Landeros
- Azucena Rodriguez
- Gerardo Frias



Damos gracias al Señor por todas las bendiciones concedidas a cada uno de nuestros ministros en su cumpleaños y el que compartan su tiempo y talento en nuestra Parroquia. Pedimos al Señor los haga crecer en su fe y les recompense su generosidad.

TRADICIONES DE NUESTRA FE

En Uruguay se celebra la fiesta patronal más grande durante el mes de junio. Celebran a san Cono, un santo italiano del siglo doce. En el siglo diecinueve los inmigrantes italianos que vivían en Uruguay deseaban tener una capilla para honrar la memoria de este santo, oriundo de la provincia de Salerno, Italia.

En junio de 1885, las campanas de una modesta capillita anunciaron el recibimiento de una imagen de san Cono que llegó en procesión. Desde entonces esta costumbre italiana se fue haciendo parte integral de la devoción cristiana en Uruguay.

Cono fue el hijo único de una pareja anciana que vivía en la ciudad de Teggiano, Salerno. Según la leyenda, una noche mientras dormían, esta pareja soñó un cono de luz que brotaba de la madre. Al nacer el niño decidieron llamarlo Cono. Desde muy niño, Cono mostró un afán por las cosas de Dios y a los dieciséis años ingresó a un monasterio benedictino siguiendo el consejo de una voz interior que lo invitaba a consagrarse al Señor. A los dieciocho, su monasterio se llenó de luz y una voz anunció su muerte, y al día siguiente falleció.

—Fray Gilberto Cavazos-Gluz, OFM, Copyright © J. S. Paluch Co., Inc.

MINISTERIO DE ENFERMOS

Si usted tiene un familiar enfermo que no puede asistir a misa, favor de llamar a la rectoría al 408-779-3959 para dar sus datos para que miembros de este ministerio pasen a visitarlos a sus casas y les lleven la comunión.

NOTIFICACIONES DE EMERGENCIA

¿Le gustaría recibir notificaciones de emergencia del departamento de policía de la ciudad de Morgan Hill? Inscríbase para que las reciba en www.alertssc.com

**¡Dios es Grande Todo el Tiempo,
Todo el Tiempo Dios es Grande!**

RENOVACIÓN DE LA IGLESIA - ACTUALIZACIÓN

Venga y conozca al arquitecto recién elegido para nuestra renovación de iglesia. Ven y entiende cómo puedes participar en esta aventura para renovar nuestra iglesia.

Cuándo: Lunes 19 de Junio a las 7pm

Dónde: Gimnasio del Centro Parroquial

El arquitecto y el comité de construcción de la parroquia presentarán información sobre el proceso que se utilizará para diseñar, financiar y renovar el edificio de nuestra iglesia. Después de 50 años de usar un edificio diseñado como una "iglesia temporal", planeamos que el edificio quede hermoso, y elevarlo espiritualmente. Necesitamos tener sus pensamientos positivos y su participación. ¡Gracias!

LA SANTÍSIMA TRINIDAD

¡BIENVENIDO!

Nuestra más cordial bienvenida a todos los que están celebrando con nosotros, ya sean residentes de largo plazo o recién llegados a la parroquia. Damos gracias a Dios por ustedes. Si aún no estás registrado, por favor, llene este formulario y colóquelo en la canasta de la colecta o mandarlo por correo a la oficina de la parroquia.

Nombre(s): _____

Dirección: _____

Ciudad: _____

Código postal: _____

Numero teléfono: _____

INVITACIÓN DE LA OFICINA DE CATEQUESIS

El programa de catequesis está buscando voluntarios y voluntarias para ayudar en diferentes formas para el año que viene. Tendremos talleres de formación en el mes de junio donde aprenderemos muchas cosas. Te esperamos!

Si tienen alguna pregunta favor de contactar la oficina al (408) 778-9604 o contactar a Maria Miranda por correo electrónico mMiranda@dsj.org

¡Gracias!



SAN VICENTE DE PAUL DE SANTA CATALINA

La Tiendita Comunitaria de la Sociedad de San Vicente de Paul —
¡Ya esta abierta por mas días!

- Martes(10AM - 12PM)
- Jueves(10AM - 12PM)
- Cada primer Sábado del mes(10AM -12PM)

OFERTORIO VIA ELECTRONICA

Considere la posibilidad de hacer una donación de ofertorio para la parroquia por vía electrónica. En lugar de su oferta semanal entregado por sobre puede procesar las contribuciones de su cuenta de cheques, de ahorros o cuenta de tarjeta de crédito por vía electrónica a Santa Catalina.

¿Cuáles son los beneficios?

- Le permite configurar y programar la cantidad de su donación mensual de la misma manera que usted piensa de otros compromisos financieros.
- Continuar apoyando a su parroquia durante el viaje, de vacaciones, enfermedad, etc.
- Fácil de ajustar el monto de su contribución automatizado.
- Ya no va a ver la necesidad de escribir un cheque cada semana.

Maneras como poder dar:

A) Utilice la opción su pagador de banco de la factura opción de la función, teniendo en cuenta el número de sobre, tal como será su número de cuenta.

B) Regístrate para utilizar la línea segura ParishPay. Ir al www.stca.org y haga clic en "Give A través de Parish Pay".

C) Dando por medio de PayPal. Vaya a www.stca.org y haga clic en "Give Vía PayPal".

JÓVENES PARA CRISTO

Se les invita a las personas mayores de 18 años a reunirse todos los Viernes en el salón 10 en la escuela a las 7:00pm. ¡Los esperamos!

GRUPO AMIGOS

Se les invita a todos los jóvenes que estén en la preparatoria para que asistan al Grupo Amigos. Grupo Amigos es un grupo para hacer buenas amistades y para aprender nuevas cosas que ayudaran en sus vidas y crecer en su fe. Los esperamos todos los viernes a las 7:00pm en el Centro Milani.

ADORACION EUCARISTICA DEL SAGRADO SACRAMENTO DE STA. CATALINA DE ALEJANDRIA

Vuestra 24 horas de Adoración empieza el Primer Viernes, 7 de Julio inmediatamente después del Sagrado Sacrificio de la misa de las 8:15A.M. concluyendo el Primer Sábado, 8 de Julio con Bendición a las 8A.M.

"De modo que no pueden permanecer despiertos ni una hora conmigo" MT26:40

THE MOST HOLY TRINITY

GENERAL INTERCESSION POLICY

The final part of the Liturgy of the Word at Mass is the opportunity for the people of God to exercise their priestly calling by praying for the needs of all humanity. We do this during the “**General Intercessions**.” They are called General Intercessions because they are to be just that, general, for the needs of all.

The General Instruction of the Roman Missal suggests these intentions:

- For the Church....
- For public authorities and the world.....
- For those in need.....
- For the local community
 - Significant events.....
 - For the sick.....
 - For the dead.....

At St. Catherine's we follow that suggestion. When we pray for the dead we are praying for all those who have died but we specifically mention only names of those who have died recently (within the last month). Remember, even though we do not mention your loved ones by name they are always included in our prayer/liturgy.

For anniversaries of death we encourage you to contact the parish office to schedule a weekday Mass Intention which are prayed during the 8:15am mass Monday through Saturday.

MEMORIAL DONATIONS IN LIEU OF FLOWERS

A donation in memory of a loved one is a meaningful way to express sympathy for the bereaved family and to honor the one who has passed. It is also an opportunity for family and friends to support the parish of the loved one, recognizing the Church's presence and assisting the Church in carrying on spiritual programs and charitable works. When you choose to make a memorial gift to honor a loved one the parish notifies the family and a tax receipt is issued for your generous gift. Please contact Anna Quiñones, at ahernandez@dsj.org with any questions.

MONDAY NIGHT COMMUNITY SUPPER HELP

The Community Supper ministry at St. Catherine's, held every Monday night, needs a few more volunteers. You would be part of a rotating team that serves the dinner every seventh week. Contact Joe Lillig to sign up at: 408-781-3847.

**God is great all the time,
all the time, God is great!**

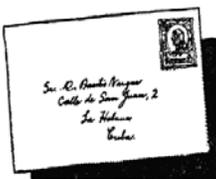
CONGRATULATIONS!

To all recently married in our community.



**Miguel Angel Salcido
Olivar & Jocelyn Figueroa**

VOLUNTEER OPPORTUNITY



Are you interested in helping prepare Easter and Christmas mailings? It requires no previous experience, just a couple of hours twice a year? If you are interested, please email Maria Dominguez at mdominguez@dsj.org to be added to our list of volunteers who help with these, mailings.

EMERGENCY NOTIFICATIONS

Do you want to receive notifications of emergencies from the Morgan Hill Police Department? Sign up at www.alertssc.com.

KNITTING GROUP

Are you a passionate needle crafter and desire to be in community with others at St Catherine's? Well, bring your knitting, crocheting, quilt or embroidery projects and join us! The group gathers in the nursery room in the Parish Center. Drop in anytime on Monday nights from 6:00-8:00pm. All are welcome. Contact Diane at 408-839-3553 for questions or if you would like to learn to knit or crochet.



yaya page

youth and young adult

Easier Said Than Done

Oh Paul, you make things sound so easy. The advice given in the second letter to the Corinthians (from our 2nd Reading today) sounds so simple. Too simple. It makes it sound easy, which I think leads to many of us not really adhering to that advice. If I went through that whole list, I'm pretty sure I fail at every single one. Yeah, you know what? Let's do it:

Brothers and sisters, rejoice—Do I rejoice in a way that glorifies God? Probably not often enough.

Mend your ways—I have started on this, trying to create better habits and sin less, but I'm far from where I should be—my ways are definitely not always God's way.

Encourage one another—another work in progress. Encouraging others doesn't come naturally to me.

Agree with one another—I constantly am struggling with this—you can't even get Catholics to agree with each other! This just seems completely unattainable—but it doesn't mean it's something I shouldn't try to work on.

Live in peace—I think I'm doing better here than I used to...prayer's definitely been helping me with this.

Greet one another with a holy kiss—I feel like there are some people who don't even want me to hug them....and you know, safe environment.



Okay, so I don't necessarily fail at everyone, but I've got my work cut out for me, that's for sure. . People will look at this advice and think they are not capable of accomplishing such things. And you know what? They're right. On our own we are completely inadequate. But with God all of it is possible. But in order for that to happen we actually have to let God work in our lives. We can pray and ask God all we want until the day we die, but until we actually listen to God's answers and allow Him to be the strength that overcomes our weakness we will continue to fail. We won't grow. Some people will read this and think this means they don't have to do anything, that God will do it all. Wrong. Letting go of control, giving God permission to do what needs to be done and for you to follow in complete trust, is so, so extremely difficult. People who are able to give their lives to God are not weak. Those who try to control every aspect of their lives are—and they're fooling themselves to think that they can control everything.

Take a few moments with this advice. Choose one (don't try to tackle them all at once) to focus on. Choose the one that God is calling you to change the most.

One podcast I forgot to mention last week is Renovo. It's done by Doug Tooke. His excitement for the Church is contagious. His delivery is refreshing—like a slap-you-in-the-face kind of refreshing.

THE MOST HOLY TRINITY

Equipping Families to Pass on the Faith

Family Faith Formation at St. Catherine's Church

Come Holy Spirit, Come!
June 4
Confirmation Celebration



**6-week Bible Study
Begins Wednesday
July 12th
7:30 - 9:00pm**

What does "the disciple whom Jesus loved" want us to know about Jesus? Join us as we learn about the Gospel of John! For more information, please contact Kimberly Lynch at kelynychlaw@aol.com or call the Faith Formation office at (408) 779-9604.

THE MOST HOLY TRINITY



ST. CATHERINE ANNUAL **FALL FUN FEST**

September 15, 16 & 17

Plans are underway to make this year's Fall Fun Fest another wonderful community event. We need people to help on these committees:

- Marketing
- Sponsor Development
- Entertainment
- Facilities

Please phone the Parish Office or email Office@stca.org.



ST. VINCENT DE PAUL "COMMUNITY CLOSET"

REPAIR and RENOVATION FUNDS NEEDED!

The parish and SVdP work together to keep a **free** supply of adult and children's clothing for use by those in need. An average of 200 people come every month to shop, thanks to your generous donations. **BUT** the building is old, the roof leaky, the bathroom crumbling. Thanks to Knights of Columbus, and a couple of grants, the parish and SVdP are on the way to completing the needed repairs. We are still short of the needed funds to make the building safe and secure for our volunteers and guests. Please consider making a donation directly for this project: checks should be written out to St. Catherine Church. Write "Community Closet Project" in the memo line. Bring your check to the parish office, or drop it in the collection any Sunday. You can also contribute online at the parish website: www.stca.org. Contact Carol Lillig if you have any questions (408-857-4516).

JOB OPPORTUNITY

St. Catherine Parish has an opening for an evening administrative assistant (Monday to Friday, 4:00-7:00pm). The evening administrative assistant is the first contact that many have with the Parish and needs to portray a hospitable, welcoming and caring face to the wide variety of people that approach the office.

The candidate should be a practicing Catholic, have great written and verbal communication skills in both English and Spanish, have a professional demeanor, be computer literate in several office and database applications, detail orientated, can multi-task and be able to prioritize effectively. Must be fully Bilingual (English/Spanish and Bi-literate (Read & Write in English & Spanish).

Employment applications are available on the Diocesan website (dsj.org) or at the parish office.

THE MOST HOLY TRINITY

ST. CATHERINE'S SPORTS CAMP

Summer is almost here and so is our wonderful Sports Camp! Registration is now open! Visit the website at www.stca.org for more information or to register. Camps begin June 19th and continue through August 4th.



ELECTRONIC UPDATES

If you have an email address and would like to hear all the great things that are happening at your parish, please contact us. We email parishioners whose addresses we have about events for the upcoming week. This way you won't miss any of our exciting events. If you would like to receive the parish's upcoming events electronically please email the parish office at office@stca.org with your name and the email address you wish to use.

VOLUNTEER OPPORUNTITIES

Are you interested in volunteering? Visit our website at www.stca.org, click on VOLUNTEER OPPORTUNITIES on the right to see and sign up for various volunteer options.

Many hands makes light work.

MASS TIMES

When traveling and don't know the mass times for the local church go to www.masstimes.org, search by zip code or by address and locate any church's mass times anywhere.

The Knights of Columbus say:

**"Take Dad out for a great Father's Day
Brunch on us."**

We are hosting a full Brunch for everyone in the Parish after the 7:15am, 8:45am, 10:30am and 12:15pm Sunday Masses. This is free to all but donations are welcome. Please join fellow parishioners and the Knights in honoring all fathers!

STRESSED? FEELING DOWN? NEED ENCOURAGEMENT?

Stephen Ministers don't just provide care for people experiencing a major crisis. They also provide care and support for people weighed down by the little things in life. If you're feeling down, lonely, stressed, or discouraged, you could benefit from the care, support, and encouragement of a Stephen Minister. It's free. It's confidential. And it will really make a difference in your life! To find out more, contact Claranne Schirle 408-782-1413 or kenandclaranne@gmail.com. **Our Stephen Ministers are there to care!**

TREASURES FROM OUR TRADITION

It is often heard that today's observance is an "idea feast," and that it is somewhat difficult to grasp its meaning. Other great solemnities, such as Christmas and Easter, have an easily grasped core. Yet, even though the Trinity is at the heart of our faith, firmly declared in the Creed since the Council of Nicea in 325, we are used to having people shrug and say, "Well, it's a mystery."

Perhaps it is more helpful to think of this as a "relationship feast," since it unveils our deepest identity. Dorothy Day was a great social reformer, pacifist, and ardent lover of the Trinity. When people told her that she would certainly be canonized one day (the process is indeed underway), she protested dismissively by remarking that people were raising a fuss just because she was not afraid to talk about God. She loved the Trinity, and treasured the traditional icon for the feast, also known as "The Hospitality of Abraham," depicting the three angelic beings seated at a table tilted toward the viewer and laden with bread and wine. For her, the Trinity revealed the heart of the Catholic life, three C's if you will: community, communication, and communion. That was not an "idea" for her, but what it means to be created in the image of the Triune God, Father, Son, and Holy Spirit.

—Rev. James Field, Copyright © J. S. Paluch Co.

THE MOST HOLY TRINITY

PILGRIMAGE TO THE HOLY LAND WITH Fr. RUSS ROIDE, SJ

Since a priest assigned to be the spiritual director of a wonderful pilgrimage to the Holy Land could not get a visa for the Holy Land, I have been asked to accompany a group from September 22 to October 1 with a voluntary extension to Medjugorje from October 1-7. There are six places left.

The tour company is one of the best in the USA 206Tours and the website is www.pilgrimages.com/frroide. You can find all the information on the website. For questions, please contact Donna LeCam donna.lecam@gmail.com. You will find it an experience of your life as I have been on this pilgrimage before. Deadline July 1.

SUNDAY HOSPITALITY

Do you enjoy Sunday morning hospitality? If so, how about helping to host on an upcoming Sunday? Did you notice it was hosted by the Lopez family May 28? A ministry group, a family, a group of families, or individuals can host. The parish supplies the donuts, coffee and condiments. Can you help continue this ministry? email annmariecica@yahoo.com.

Sundays from July on are "open".

THE INEXPRESSIBLE MYSTERY

The God of the universe is mysterious. Science has not been able to solve the mystery of how the universe came into being or explain exactly what continues to give it creative energy and masterful design. No religion asserts that it has found words to name fully the ineffable mystery of God, for no matter what name we use, God always transcends our limited ability to understand. God is a mystery to be believed, not known. And yet, we Christians believe that our name for God best expresses that inexpressible mystery: God is the Most Holy Trinity of three persons united in a communion of love, pouring forth that creative, saving, sanctifying love into the world. Today's scriptures celebrate the mystery of the Trinity and give us clues for living that mystery in our lives.

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SOME "CHOICES" HAVE VICTIMS

A misguided letter published in the Florida Times Union complained, "If you are opposed to abortion, don't have one!"

This type of argument is not only sad, but is a typical argument made by those who support abortion and other evils. In fact, it is an exactly similar to the rationale that was used to justify keeping slavery legal.

Most people understand that we have to intervene to help the poor, the AIDS victim, the drug addict, the victim of crime and war. Even if we do not know the victims' names, or have never seen their faces, we know it is our business to help them.

We do not hear people say, "I would never rape or abuse a child, but if the other person wants to do so, that's their choice." The reason people do not say that is that they realize that some choices have victims ----and our laws are meant to protect these innocent victims.

When somebody's "choice" destroys or threatens somebody else's life, that's everyone's business. It is, after all, the business of all Christians "to love one another...". This requires us to intervene to save our brothers and sisters in need. And no group of human beings needs our help more than the 3,500 innocent babies who are slaughtered each and every day in our nation.

Many oppose abortion but do not think anything can be done. However, the problem is not that there is nothing that can be done, but that there are not enough people doing the perfectly legal, peaceful and effective activities they can do to end abortion. That is why we all need to get involved!

QUESTION OF THE WEEK

Adult: "How could God's mercy and love for the world be revealed through you this week?"

Child: "Do you know anyone who is sick or feeling badly and whom you could visit?"

THE MOST HOLY TRINITY

St. Catherine School News



Eighth graders designed and built solar ovens as one of their STEM projects. On a beautiful sunny day the students tested their creations by cooking hot dogs. They tested the internal temperature of the hot dog and recorded the readings over time. Some were quite efficient, while others needed more design work. All in all a great learning experience!

ST. CATHERINE SCHOOL SUMMER PROGRAMS

July 5-20, 2017

St. Catherine School is offering a variety of activities this summer including:

- Patriotic Games and Activities
- Sewing for Beginners
- Creating With *Little Bits*
- Intro to VEX IQ Robotics
- Advanced VEX IQ Robotics
- Math Camp
- Fun With Handwriting
- Cookie Madness

Extended Care is also available. For more information and registration visit the school office or go to www.stcatherinemh.org.

HIGH SCHOOL HERE WE COME!

St. Catherine School 8th graders are heading off to many schools. Students will attend Bellarmine, Live Oak, St. Francis Mountain View, Monte Vista, Archbishop Mitty, Presentation, Valley Christian, and Sobrato High Schools. We wish them well and hope they stay in touch!

SUMMER OFFICE HOURS

School is out for the summer but the school office is open through June 30. Office hours Monday through Friday, June 12-30 are 9:00 am-2:00 pm. The office will be closed July 3-4. The office is open Monday through Thursday, July 5-20, from 8:30 am -1:00 pm during our summer program.

Regular hours resume on August 1. You can also contact us via phone message or email during July. Check our website www.stcatherinemh.org for more information. Have a great summer!



Start by doing what is necessary.
Then do what is possible.
Suddenly you're doing the impossible.
St. Francis of Assisi

ST. CATHERINE SCHOOL APPLICATIONS FOR 2017-2018

Application packets are available in the school office or on our website for the 2017-2018 school year. Classes are currently full for most grades next year; however, we still have spots in second and sixth grade. Contact the school office.

The California Schools in the Diocese of San Jose, mindful of their mission to the love of Christ for all, admit students of any race, color, and national and/or ethnic origin to all the rights, privileges, programs and activities generally accorded or made available to students at the schools. The Catholic Schools in the Diocese of San Jose do not unlawfully discriminate on the basis of race, color, national and/or ethnic origin, age, sex or disability in administration of educational policies, scholarship and loan programs, athletic and other school-administered programs.