

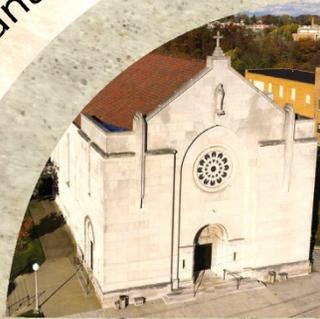
June 7, 2020 The Most Holy Trinity



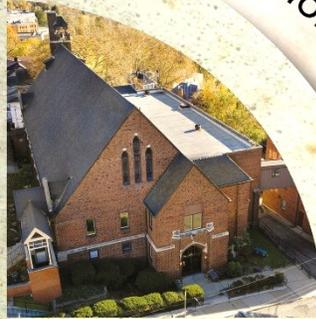
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St. Athanasius



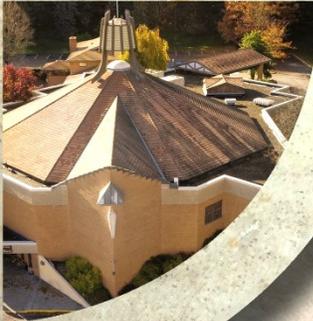
Incarnation of the Lord



St. Sebastian



St. Teresa of Avila



St. Athanasius Parish (412) 931-4624
7 Chalfonte Ave. West View, PA 15229
Wknd. Masses: Sat. Vigil 4 PM, Sun. 10:30 AM

Incarnation of the Lord Parish (412) 931-2911
4071 Franklin Rd. Pittsburgh, PA 15214
Wknd. Mass: Sun. 8:30 AM

Holy Cross Academy (412) 364-7171 307 Siebert Rd.

St. Sebastian Parish (412) 364-8999
311 Siebert Rd. Pittsburgh, PA 15237
Wknd. Masses: Sat. Vigil 5 PM, Sun. 8 AM, 10 AM

St. Teresa of Avila Parish (412) 367-9001
1000 Avila Court Pittsburgh, PA 15237
Wknd. Masses: Sat. Vigil 4 PM, Sun. 9 AM, 11 AM

Education & Community Center (412) 931-6633



Pastor's Perspective

Fr. John R. Rushofsky
Pastor

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412-364-8999 x8112

OPEN FOR BUSINESS....

....but not completely....yet. We're getting there, but it will take time to make sure it's done right.

Although some parishes in the Diocese of Pittsburgh are opening for Masses this weekend, we decided to ease into it more gradually by **testing the waters with weekday Masses first**. So beginning on Monday, June 8, we will have **one Mass every weekday at 12 noon at Saint Sebastian church**. This is one of our standard Mass times and will make a good trial run as we anticipate Sunday Masses.

Sunday Masses will necessarily be limited to **three on Saturday evening**, all at 4 pm; **three on Sunday morning**, utilizing the most popular Mass times: 10:00, 10:30, and 11:00 am at Sebastian, Athanasius, and Teresa, respectively. Incarnation will be open only for baptisms; the online Mass equipment remains in place and we will continue to present them.

Because we are permitted to use only 25% of the seating capacity of our churches, it is necessary that we are faced with the unfortunate task of limiting the number of people who attend. We will **probably use some sort of registration process for Sundays**, as many parishes are doing. Those details are being worked out, and you will be informed about them soon.

As we reviewed the need to **sanitize each church building after every use**, it became clear that the most efficient way to manage this is to have one worship or sacramental activity at each place for the time being. For example, weekday daily Mass at Saint Sebastian, confessions at Saint Athanasius, funerals at Saint Teresa, and baptisms at Incarnation of the Lord.

We are painfully aware that much of this will be difficult for some to accept, but please remember that **these restrictions are temporary** and the **limited schedule is interim**. We are grateful for your patience and cooperation as we explore our best options.

IN OTHER NEWS: The historical 2019-2020 school year is now over, and **Holy Cross Academy** successfully rose to the virus crisis last March and concluded classes on time, thanks to the hard work of our principal, faculty, parents, and of course, the students. Improvisation and creativity became common practices for everyone. Even the **8th grade graduation** ceremony, adjusted for an outdoors event, survived the postponement from a stormy Friday evening to the following Monday when the weather was perfect. Congratulations to our 27 graduates!....stay tuned for more news....

SOMETHING TO THINK ABOUT: "Every generation imagines itself to be more intelligent than the one that went before it, and wiser than the one that comes after it." - *George Orwell*



Liturgy & Music Ministry



Hymnal for Neighbors North Catholic Community SOLEMNITY OF THE MOST HOLY TRINITY 7 June 2020

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Gathering Hymn: O God, Almighty Father

1. O God, almighty Father, Creator of all things,
The heavens stand in wonder, while earth your glory sings. (Refrain)

REFRAIN: O most holy Trinity, Undivided unity,
Holy God, mighty God, God immortal be adored.

2. O Jesus, Word incarnate, Redeemer most adored,
All glory, praise and honor be yours, O sov'reign Lord. (Refrain)
3. O God, the Holy Spirit, who lives within our soul,
Send forth your light and lead us to our eternal goal. (Refrain)

Text: *Gott Vater sei gepriesen*; anon; tr. by Irvin Udulutsch, OFM Cap., 1920-2010, alt. © 1959, 1977, Order of Saint Benedict, admin. Liturgical Press
Tune: GOTT VATER SEI GEPRIESEN, 7 6 7 6 with refrain; Limburg *Gesangbuch*, 1838; harm. by Healey Willan, 1880-1968, © 1958, Ralph Jusko Publications, Inc.

Responsorial Psalm: All My Days

REFRAIN: Till the end of my days, O Lord, I will bless your name,
Sing your praise, give you thanks, all my days.

1. You have made me little less than a god, and have lavished my heart with your love.
With dignity and honor you've clothed me, given me rule over all. (Refrain)
2. You have blessed me with good things and plenty and surrounded my table with friends.
Their love and their laughter enrich me; together we sing your praise. (Refrain)
3. How great is your love, O Father, that you sent us your Savior Son.
His death and his rising will heal us, and draw us all unto you. (Refrain)

Text: Based on Psalm 8; J-Glenn Murray, SJ. Text and music © 1971, 1974, Daniel J. Schutte and J-Glenn Murray, SJ. Published by OCP. All rights reserved.

Our Lady of Mount Carmel Transition Prayer

Lord, be with us, so that we might not look forward in fear to the changes in life.
We are your very own. We believe that you will lead us safely through all things,
And when we cannot stand it, you will carry us in your arms.

May we not fear what will happen tomorrow.

You are our everlasting Father who cares for us today.

We believe that you will care for us every day.

Lord, either shield us from suffering, or give us the unfailing strength to bear it.
May we, the people of St. Athanasius, Incarnation of the Lord, St. Sebastian, and St. Teresa of
Avila parishes, be at peace and so put aside all anxious thoughts and imaginations.

United with the prayers and example of Our Lady of Mount Carmel,
We make this prayer through Christ our Lord. Amen.

Preparation of the Altar: God, We Praise You

1. God, we praise you! God, we bless you! God, we name you sov'reign Lord!
Mighty King whom angels worship, Father, by your Church adored.
All creation shows your glory, heav'n and earth draw near your throne,
Singing, "Holy, holy, holy," Lord of hosts and God alone!
2. True apostles, faithful prophets, saints who set their world ablaze,
Martyrs, once unknown, unheeded, join one growing song of praise.
While your Church on earth confesses one majestic Trinity:
Father, Son and Holy Spirit, God our hope eternally.
3. Jesus Christ, the King of glory, everlasting Son of God,
Humble was your virgin mother, hard the lonely path you trod:
By your cross is sin defeated, hell confronted face to face,
Heaven opened to believers, sinners justified by grace.

Text: 87 87 D; *Te Deum laudamus*; attr. to St. Nicetas of Remesiana, ca. 335-414; tr. by Christopher Idle, © 1982, The Jubilate Group. All rights reserved. Administered by Hope Publishing Co. Used with permission. Music: J. Wyeth's *Repository of Sacred Music, Part II*, 1813.

Communion Hymn: Holy, Holy, Holy

1. Holy, Holy, Holy! Lord God Almighty! Early in the morning our song shall rise to thee.
Holy, Holy, Holy, merciful and mighty! God in three Persons, blessed Trinity.
2. Holy, Holy, Holy! All the saints adore thee, casting down their golden crowns around the
glassy sea; Cherubim and Seraphim falling down before thee, God everlasting through
Eternity.
3. Holy, Holy, Holy! Lord God Almighty! All thy works shall praise thy Name in earth and
sky and sea. Holy, Holy, Holy! Merciful and mighty! God in three Persons, blessed
Trinity.

Text: Reginald Heber, 1783-1826, alt. Tune: NICAEA, 11 12 12 10; John Bacchus Dykes, 1823-1876

Sending Forth: Holy God, We Praise Thy Name

1. Holy God, we praise thy name; Lord of all, we bow before thee!
All on earth thy scepter claim, all in heav'n above adore thee;
Infinite thy vast domain, everlasting is thy reign.
Infinite thy vast domain, everlasting is thy reign.
2. Holy Father, Holy Son, Holy Spirit, three we name thee;
While in essence only One, Undivided God we claim thee;
And adoring bend the knee, while we own the mystery.
And adoring bend the knee, while we own the mystery.

Text: *Grosser Gott, wir loben dich*; ascr. to Ingaz Franz, 1719-1790; tr. by Clarence Walworth, 1820-1900; Tune: GROSS GOTT, 7 8 7 8 77; *Katholisches Gesangbuch*, Vienna, c. 1774.





Parish Social Ministry



Amen to Action!

The Pittsburgh Leadership Foundation and Amen to Action! are working together to assist the Greater Pittsburgh Community Food Bank.

MaryJo Robbins

The past three years Amen to Action! has gathered volunteers to pack over one million meals for people in need in our city. Members from all 4 of our Neighbors North churches attended this event. The current Covid-19 crisis has forced a change in plans. There will not be a large gathering to pack meals. Instead, the Greater Pittsburgh Community Food Bank is asking that one million meals be provided by the **end of July**. Obviously, this means financial donations to assist the Food Bank in providing those meals. That means that they need to raise \$200,000 between now and the end of July. Anonymous donors are willing to give matching donation up to \$100,000. Because of the partnerships established by the GPCFB, every dollar donated can purchase five meals. So if you give \$100, you are providing 500 meals. Then with the matching donation, that turns into 1,000 meals.

For more information visit www.plf.org. Or you can mail a check to the Pittsburgh Leadership Foundation (with Amen to Action in the memo), 616 N. Highland Ave., Pittsburgh, PA 15206. Every dollar donated will go to the Greater Pittsburgh Community Food Bank on behalf of Amen to Action! and the Pittsburgh Leadership Foundation. You have stepped up before. Please consider helping in this different way this year.

Food Pantry Needs: Juice, peaches, pears, canned pasta sauce, jar pasta sauce, Uncle Ben's rice, condiments, jelly, cereal, paper towels and detergent. We have set out a food collection bin outside of Haber Hall at the St. Sebastian site. Also, the food collection box at St. Athanasius has been moved to the outdoor entrance to Athanasius Hall. Please drop off your donations there when you are already out to take care of necessary tasks. Thank You!



Thank You!! Coronavirus has effected so many things, but not your works of charity! We have made adjustments to our SVDP Food Pantry using a curb-side pickup style delivery to the clients. A special thank you goes to **Monteverde's Produce**. They received a USDA Farmers to Families grant to distribute produce which would be wasted during this crisis. We received 40 boxes of produce at no cost for the 40 families that we currently serve. What a blessing! Thanks to all of Neighbors North Catholic Community for your unwavering support through food and monetary donations. We could not do these good works without you.





Trinity Sunday

For some reason, we have lost our ability to admire. It seems as though, if we can't force something under a microscope, name it, analyze it and place in a category—we generally give up on it. It is very difficult for us these days to simply admire; to step back and look at something for a period of time. It seems to be a waste to do so. What possibly can we gain from this experience? Because it appears to be such a waste of time!!

This happens anytime we visit the zoo. I love the zoo! I love to read about the animals, watch them and admire them. I do most of my admiring with the elephants; such giants, yet gentle; mighty and playful; graceful and strong. I could admire the elephants for hours and never grow weary.

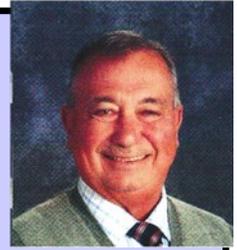
It's Trinity Sunday—a day in which we ought not to be afraid to gaze into space thinking, pondering, and admiring. Put away the catechisms, the writings of the saints and Fathers, and simply imagine God's face. Let God draw us into the mystery of that which is the Godhead. It is the central mystery of our faith. God Father, Son and Spirit—one God in three Persons. We know about God's inner life because it has been revealed to us, but we do not actually know God's life in the sense of direct knowledge and full understanding. That's why it is called a mystery. And that's also true of all the deep realities in life, we can know them and relate to them intimately, but we can never fully understand them.

Gazing into God's face and considering all that God truly is, we human beings amount to nothing!. Yet, we are made in God's image and likeness. And given the responsibility of reflecting God's face in our day-today existence.

Admiring the Godhead, we can come very close to thinking about those people who are closest to us. It is all about love, you know. Often the Trinity is referred to as love, truth and peace. God the Father loves us. Through his Son, Jesus, God's love is revealed. The peace of the Holy Spirit remains with us as a guide in our faith.

Our families are also built on these three values: love, truth and peace. Spend some time admiring God today—and how God's love is recognized in our families.

*The Mystery of Our Triune
God - Father, Son, Holy
Spirit.*



Breaking Open the Word:
Corinthians 12:3B-7; 12-13

“Jesus is Lord! Our second reading is Paul's first Letter to the Corinthians. It is an exhortation on the virtues of the Christian life: conversion, mutual encouragement, harmony, and peace. These virtues live in the Christian community through the gift of God's presence. “As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ.”

Listen to the Word: As you reflect on this reading from Saint Paul, what single line touches your heart? Is there one concept in this reading that truly speaks to your soul?12

Children: How can you share your gifts and talents to build up the Body of Christ? How should we treat each other when we all share in the one baptism of Jesus?

Youth: We celebrate the Trinity today. The Trinity: Father, Son, and Holy Spirit is often explained as a communal relationship of love. How would you describe your relationship with God the Father? With Jesus? With the Spirit?

Adults: If you were to encourage the members of your own parish to live as a “community of love,” how would you advise them to live? Use St. Paul's list of exhortations as your starting point.

Give it a Try: Remind your family of God's presence as Father, Son, and Holy Spirit, by starting a family tradition of blessing family members before they go to bed at night by tracing the Sign of the Cross on their forehead and blessing them in the name of the Father, and of the Son, and of the Holy Spirit. **Trinity Sunday** is an excellent time to call attention to the use of the Sign of the Cross and the prayer that we say when we make the Sign of the Cross. Teach the very young this sign and prayer. Talk to your family about the need to say the prayer with meaning. Pray the “Glory” prayer:

*Glory to the Father and to the Son,
and to the Holy Spirit, as it was in
the beginning,
is now, and will be forever.*

Amen.



Weekday Masses will resume on Monday, June 8th, and weekend Masses will resume on the Solemnity of the Body and Blood of Christ, Saturday, June 13th and Sunday, June 14th.

Here is the initial schedule for reopening churches for Mass:

Monday through Friday beginning June 8th:

12:00 Noon Mass at St. Sebastian

Saturday, starting June 13th:

Three Masses at 4:00 pm, one each at St. Athanasius, at St. Sebastian, and at St. Teresa of Avila

(Mass at Incarnation of the Lord will continue to be pre recorded and posted at 4:00 PM each Saturday. Because Incarnation of the Lord is set up with cameras and recording equipment throughout the body of the church, it will be closed for public Masses for now.)

Sunday, starting June 14th:

Masses at 10:00 am at St. Sebastian, 10:30 am at St. Athanasius, and 11:00 am at St. Teresa of Avila

NOTE: Because seating will be limited to 25% of each church's capacity, registration for weekend Masses will be required.

This is a first attempt at establishing a Mass schedule within the requirements stemming from the risks associated with Covid-19. Based on experience and/or future clarifications about how we can safely celebrate Mass, there may be changes to this schedule.

The obligation to attend Sunday Mass continues to be suspended in the Diocese of Pittsburgh.

Readings for June 7—The Solemnity of the Most Holy Trinity

Exodus 34:4b-6, 8-9 *God of Mercy and Graciousness*—God reveals himself to Moses as sovereign Lord, the Mighty One who is slow to anger and rich in kindness and fidelity. God will lavish mercy and kindness upon his people.

2 Corinthians 13:11-13 *God of Love and Peace*—Paul reminds the community that if they work to encourage one another the God of love and peace will be evident in their midst. He assures them that grace, love, and unity will be theirs.

John 3:16-18 *God of Salvation*—Out of overwhelming love, God sent his Son Jesus to this world so that we might be raised up to newness of life. Nothing less than Salvation is the gift he provides us.

Provided by Apprentices in Faith, RCL Benzinger, 2020

Date	Time	Location	Intention	Requested By
Monday June 8 <i>Weekday</i>	12 PM	St. Sebastian	Dianne Latulippe †	George Latulippe
Tuesday June 9 <i>St Ephrem, Deacon and Doctor of the Church</i>	12 PM	St. Sebastian	Terrance Scanlon †	Linda Scanlon & Children
Wednesday June 10 <i>Weekday</i>	12 PM	St. Sebastian	Steve Demetriadis †	Ron & Flo Wittig
Thursday June 11 <i>St. Barnabas, Apostle</i>	12 PM	St. Sebastian	Ken, Joan & Philip Bancroft †	Family
Friday June 12 <i>Weekday</i>	12 PM	St. Sebastian	Betty Clare Serdy †	Dtrs: Karen, Janet & Barbara
Saturday June 13 <i>St. Anthony of Padua, Priest and Doctor of the Church</i>	9 AM	St. Athanasius	Confessions	
	4 PM Vigil Mass	St. Athanasius	For the People of the Parishes	
	4 PM Vigil Mass	St. Sebastian	50th Wedding Anniversary of David & Marianne Lyons	Family
	4 PM Vigil Mass	St. Teresa of Avila	Carole M. Riley †	William A. Riley
Sunday June 14 The Most Holy Body and Blood of Christ	10 AM	St. Sebastian	Edward Penco, Jr. †	Linda Ludwig
	10:30 AM	St. Athanasius	Betty & Joe Kaule †	Family
	11AM	St. Teresa of Avila	Betty & John Walkauskas †	Family

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