



ST. ELIZABETH ANN SETON
ST. MARGARET OF SCOTLAND
SS. SIMON AND JUDE

MARCH 29, 2020

MASS TIMES

Masses will be streamed live weekdays at 8:30 a.m. and Noon.

The Mass is recorded and replayed throughout the day.

Sunday Mass will be broadcast live at 9:00 a.m. and 10:30 a.m.
and will

repeat throughout the day for your convenience.

Other events (prayer services, Eucharistic adoration, etc.) will be listed on our website, and will be announced at the Masses.

CLERGY TEAM

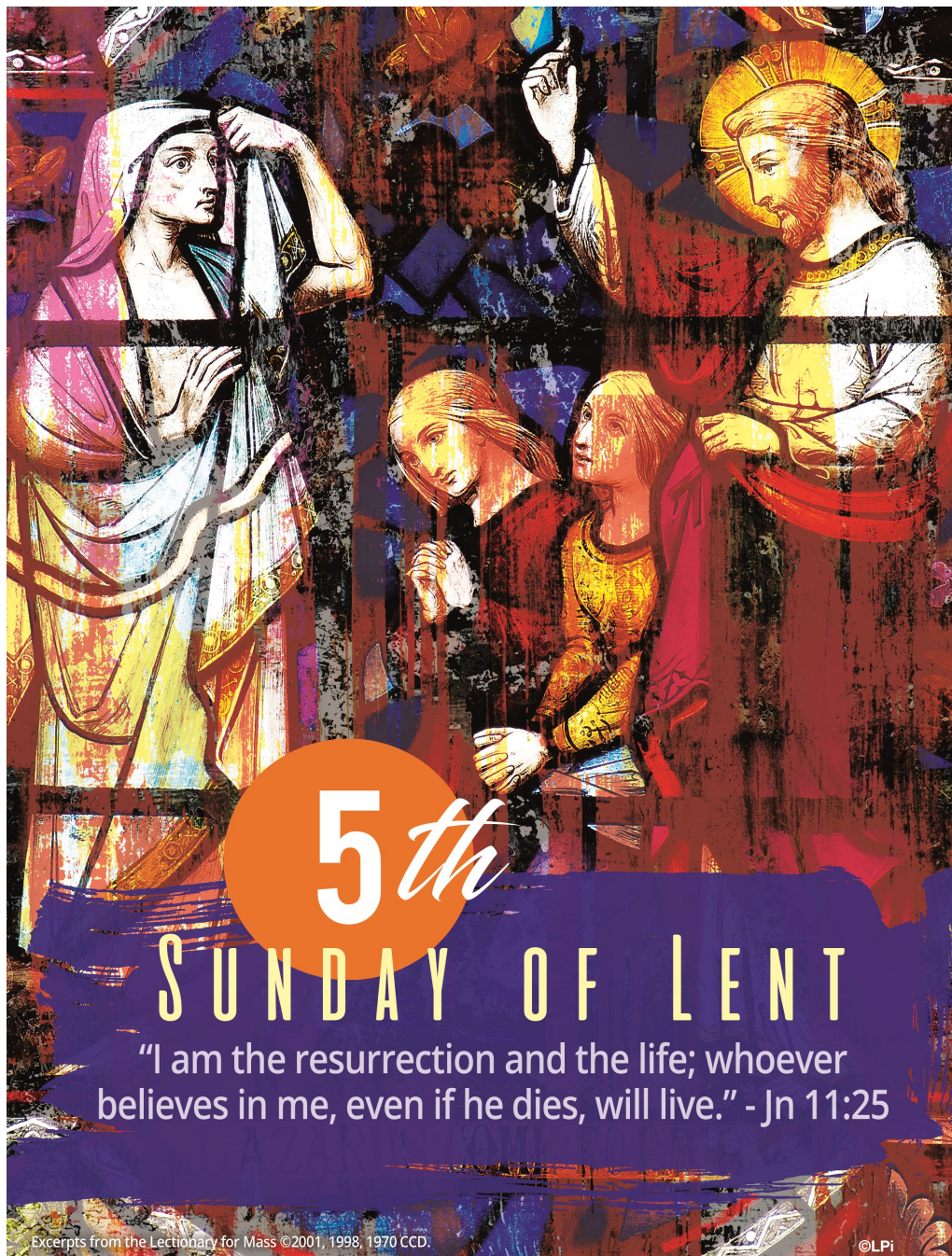
Father Robert Grecco
Administrator
rgrecco@cgscatholic.org

Father Aleksandr Schrenk
Parochial Vicar
aschrenk@cgscatholic.org

CONFESSIONS

12:00 to 1:00 p.m. Saturdays
At St. Elizabeth Ann Seton Church.

You must follow the distancing protocol that is posted in the building.



Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

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Sacraments

Baptisms & Marriages
Call Parish Office
You must be a parishioner for at least 6 months prior to requesting forms/certification. Allow 3 weeks for completion.

RCIA : 412-857-5356

Sick Calls, St. Clair Hospital
Visits, or Communion to the Sick or Shut-ins.
Call Parish Office

Bulletin Deadline
Monday at Noon
(subject to change for holidays)

bulletin@CGScatholic.org

SACRAMENTS



BAPTISM:

For arrangements call
412-857-5356



ANOINTING OF THE SICK:

Call the parish office for arrangements
before surgery or if at home.
If hospitalized or in a skilled nursing
facility, please ask the nursing staff
to contact the Catholic priest on call
for that facility.



MARRIAGE:

Arrangements must be made with
one of the priests at least six months
before the proposed date of the
wedding.



PENANCE:

Saturdays: Noon to 1:00 p.m.
St. Elizabeth Ann Seton Church
Please follow the distancing protocol
that is posted at the doors.

MASS SCHEDULE & INTENTIONS STREAMED FROM SSJ

All Masses will be celebrated at Ss. Simon and Jude Church. They are not open to the public. Please view from any computer, phone, or tablet: CGScatholic.org
The Sunday Liturgy will be broadcast live at 9:00 and 10:30 and will repeat throughout the day.

MARCH 29 | FIFTH SUNDAY OF LENT

9:00 a.m. Michael P. Marra by the Staltari family

10:30 a.m. People of the Parishes

MARCH 30 | MONDAY OF THE FIFTH WEEK IN LENT

8:30 a.m. Eva Marie Peduto by McGann & Chester

12:00 p.m. Nick Charles by Wife and Family

MARCH 31 | TUESDAY OF THE FIFTH WEEK OF LENT

8:30 a.m. Jeanne Moffat by the family

12:00 p.m. Michael P. Coyne by Anne & Rick Romano

APRIL 1 | WEDNESDAY OF THE FIFTH WEEK OF LENT

8:30 a.m. Stella and Emil Mathe by children and grandchildren

12:00 p.m. Adele Greek by Bob

APRIL 2 | THURSDAY OF THE FIFTH WEEK OF LENT

8:30 a.m. James Goyette by Lorraine Contristano

12:00 p.m. Katherine J. Robinson by Janet Magnelli

APRIL 3 | FRIDAY OF THE FIFTH WEEK OF LENT

8:30 a.m. Charles M. Sassano by Donald & Joan Hamel

12:00 p.m. Leona Chobot by Elizabeth Riley

APRIL 5 | PALM SUNDAY OF THE LORD'S PASSION

9:00 a.m. John Abramowicz by Wife

10:30 a.m. People of the Parishes

FROM FR. GRECCO

"God's will is to save us, and nothing pleases him more than our coming back to him with true repentance...Indeed God's desire for our salvation is the primary and preeminent sign of his infinite goodness." (St. Maximus the Confessor)

Many have contacted us to indicate that they are making use of the live-feed from the parish grouping website. Admittedly, I wasn't aware of how many regular viewers there were before the present circumstance. Numbers indicated that last Sunday's viewership was 2000. I received notes from folks in other parts of the diocese indicating their appreciation. I am truly grateful to Ron Bruno and Chris Phillips of The Video House for their ideas, support and efforts to make the regular daily Masses viewable and particularly for the many additions that we have put in place in the past week.

Thanks to all who have been mailing or dropping off their financial contributions. As you know, the lack of Sunday services means a restriction on offertory. If you wish to drop off envelopes, the offices both at St. Margaret and SS Simon & Jude have front doors with mail slots. As SEAS is open for a limited time daily during the week, the metal box at the receptionist's desk can be that local drop-off. The financial circumstances, hopefully for a short time, will force some decisions with regard to how we spend differently the money you donate. A review of expenses verses income has already begun.

Weekday Mass times are 8:30 a.m. and Noon. The church buildings will be locked. You may view the Mass live from our website: CGScatholic.org. Click or tap the button that says "Watch Mass Live". The Mass will be repeated throughout the afternoon. Check the live camera for devotions including Exposition of the Eucharist.

The homepage on our website is constantly being updated with news and information. We are also sending emails to all parishioners who registered at Flocknote. If you wish to get emails from us, please see page 12 for how you can be a part of the flock!



**Please participate in
one of our online
Masses on Sundays
at 9:00 a.m.
or 10:30 a.m.**

The Mass will also be repeated throughout the day for your convenience.

Click the "Watch Mass Live" button on our homepage: CGScatholic.org



Please pray for members of our parish and community who have asked for our prayers:

Anthony Anderson	Mark Laird
Brian Bishop	Larry LaSota
Richard Breiding	Sam Licciardello
Irene Brosek	Laura Martin
Stefani Carroll	Sam Martin
Brendan Carroll	Gina Massengill
Elisa Carsia	John Mazzoleni
Philip Cartier	Pat McCullum
Helen Cassidy	Kathy McGann
Tim Castello Jr.	Sharon McGrath
Jean Conway	Paul McIsaac
Rosemarie Cyprowski	Rocco Muffi
Robert David	Robin Munko
Katie Denke	Larry Nicoletti
Patty Drury	Theodore Novak
Kathi Dvorak	Lillian Parrotto
Jo-Ann Eller	Charles Perry
Patti Eurich	Diane Perry
Helen Fallon	Elizabeth Pfender
Richard Fallon	Robert Prevost
Ron Ferrie	Diane Pritchard
Edward M. Flohr	Richard Quinn
Deborah Ford	Bucky Recalchini
May Frye	Dave Redman
Steve Garbera	Paxton Renk
Dolores Gigliotti	Erica Rich
Raymond Giudici	Florinda Rosemeyer
Barb Groll	Alice Salla
Brandon Gross	Pat Sanctis
Wayne Hayes	Mary Socci
Eileen Henefeld	Josephine Spalla
Mary V. Hester	Teresa Stacy
Ruth Hoerster	John Stokan
Sandy Hughes	Bob Super
Noreen Joslyn	Rob Super
Joanne Keating	Rose Talmonti
Mary Keenan	Joan Trainor
Miriam Kist	Allen Turske
Eleanor Kitt	Stephanie Vail
Mary Klutch	Mary Kay Walsh
Darlene Kura	Kevin Walters
Helen Kurek	James Walther
David Kushner	Ralph Zeto
Lollie Label	

and all who are sick and in need of our prayers.

Please call the Parish Office to be placed on our prayer list. Be sure to have permission if adding others.

If you or a loved one are admitted to a hospital or nursing home, please let us know so we can get you the proper spiritual care. Because of the HIPAA law, treatment facilities are not permitted to release your information to us unless you or your family give them permission to do so.



AT ST. ELIZABETH ANN SETON:

Linda Dombrosky
by Ray Dombrosky

AT ST. MARGARET OF SCOTLAND:

Donald Kocay by Cheryl

AT SS. SIMON AND JUDE:

Deceased of the
Torres and Petti Families



STEWARDSHIP | MAR 22

The contributions are unavailable for publication this week.

Please know that we need your financial support more than ever!

If you are able to continue to assist your parish, please mail your donation to us. (The addresses are on the back of this bulletin.) Or visit one of our drop-off locations as indicated in Fr. Grecco's letter on page 3.

You may also contribute online using the link on our homepage: CGScatholic.org. Please follow the easy directions listed there.

We thank you in advance for your generosity during these difficult times.

Note:
Parishes are listed alphabetically in this bulletin and online.

The regular bulletin deadline is **Monday at Noon**. Please watch for early holiday deadlines.
Email: bulletin@cgscatholic.org

WEEKLY PARISH SCHEDULE

At this time, all scheduled events are cancelled or postponed.

Making a Spiritual Communion

You can make a Spiritual Communion such as this one below during Mass, or before our Lord in the Blessed Sacrament, or anywhere else where the Spirit moves you.

Oh Jesus, I turn toward the holy tabernacle where You live hidden for love of me. I love you, O my God. I cannot receive you in Holy Communion. Come, nevertheless, and visit me with Your grace. Come spiritually into my heart. Purify it. Sanctify it. Render it like unto Your own. Amen.
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

This last sentence is drawn from Matthew's Gospel (Matt 8:6), in which a Roman Centurion expressed his deep faith in our Lord's healing powers (in this case to cure his servant rather than his soul). Jesus was quite moved by the soldier's faith, and healed his servant at once.

Christ might not answer us quite so instantaneously, but rest assured, He can and will respond to anyone who comes to Him in love and humility for His Divine assistance. After all, didn't he say in the Sermon on the Mount, concerning the power of prayer, "Ask, and it shall be given you: seek, and you shall find" (Matt 7:7)?

Indeed, our Lord loves each of us so much that he gives us great opportunities to be with Him on a daily basis. If the Pope came to your parish, you'd probably have to elbow your way through crowds of people to catch a glimpse of him.

And yet, think of it! You can have your own private "audience" with Christ at Mass in Holy Communion or in Spiritual Communion in front of the Blessed Sacrament! Countless Saints and theologians throughout the centuries have extolled the virtues and great spiritual benefits we can receive from this time spent with our Lord.

Remember, however, that you can "turn toward the holy tabernacle" and receive Jesus in your heart from anywhere you might happen to be, at any time, day or night!

You just need to approach Him with sincerity, humility and a desire to follow in His footsteps in acts of faith and charity. And He's delighted when we do so!

—from ourcatholicprayers.com
learn more on our website CGScatholic.org

Upcoming Bulletin Deadlines:

The Palm Sunday bulletin deadline is Thursday, March 26, at Noon.
The Easter bulletin deadline is Wednesday, April 1, at Noon.

ENTRANCE HYMN | AWAKE O SLEEPER, RISE FROM DEATH



A - wake, O sleep - er, rise from death, and Christ shall give you light.
To us on earth he came to bring from sin and fear re - lease,
There is one Bod - y and one Hope, one Spir - it and one Call,
Then walk in love as Christ has loved who died that he might save;
For us Christ lived, for us he died and con - quered in the strife.



So learn his love, its length and breadth, its full - ness, depth and height.
to give the Spir - it's u - ni - ty, the ve - ry bond of peace.
one Lord, one Faith, and one Bapt - ism, one Fa - ther of us all.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Tune: ST ANNE; attr. to William Croft, 1678-1727 Text: Ephesians 3-5; Bland Tucker, 1895-1984 © 1980 Augsburg Fortress

PENITENTIAL ACT | KYRIE

Cantor, then all repeat



Ky-ri-e, e-le - i - son. Chri-ste, e-le - i - son. Ky-ri-e, e-le - i - son.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

FIRST READING | EZEKIEL 37:12-13

Thus says the Lord GOD:
O my people, I will open your graves
and have you rise from them,
and bring you back to the land of Israel.
Then you shall know that I am the LORD,
when I open your graves and have you rise from them,
O my people!

I will put my spirit in you that you may live,
and I will settle you upon your land;
thus you shall know that I am the LORD.
I have promised, and I will do it, says the LORD.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM 130: 1-8



With the Lord there is mer - cy, and full-ness of re - demp-tion.

1. Out of the depths I cry to you, O LORD; LORD, hear my voice!
O let your ears be attentive to the sound of my pleadings.
2. If you, O LORD, should mark iniquities, LORD, who could stand? But with you is found forgiveness, that you may be revered.
3. I long for you, O LORD, my soul longs for his word. My soul hopes in the LORD more than watchmen for the daybreak. Let Israel hope for the LORD.
4. For with the LORD there is mercy, in him is plentiful redemption. It is he who will redeem Israel from all its iniquities.

Text: Psalm 130: The Grail, Conception Abbey © 2010 GIA Publications, Inc. Tune: Michel Guimont

SECOND READING | ROMANS 8:8-11

Brothers and sisters:
Those who are in the flesh cannot please God.
But you are not in the flesh;
on the contrary, you are in the spirit,
if only the Spirit of God dwells in you.
Whoever does not have the Spirit of Christ does not belong
to him. But if Christ is in you,

although the body is dead because of sin,
the spirit is alive because of righteousness.
If the Spirit of the one who raised Jesus from the dead
dwells in you, the one who raised Christ from the dead
will give life to your mortal bodies also,
through his Spirit dwelling in you.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION | JOHN 11:25, 26



Glo-ry to you, Word of God, Lord Je-sus Christ! Glo-ry to you, Word of God, Lord Je-sus Christ!

I am the resurrection and the life, says the Lord; whoever believes in me, even if he dies, will never die.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

GOSPEL | JOHN 11:1-45 OR JOHN 11:3-7, 17,20-27, 33-45

Now a man was ill, Lazarus from Bethany,
the village of Mary and her sister Martha.
Mary was the one who had anointed the Lord with
perfumed oil and dried his feet with her hair;
it was her brother Lazarus who was ill.

So [the sisters sent word to him saying, "Master, the one
you love is ill." hen Jesus heard this he said, "This illness is
not to end in death, but is for the glory of God,
that the Son of God may be glorified through it."
Now Jesus loved Martha and her sister and Lazarus.
So when he heard that he was ill, he remained for two days
in the place where he was. Then after this he said to his
disciples, "Let us go back to Judea."]
The disciples said to him, "Rabbi, the Jews were just trying
to stone you, and you want to go back there?"
Jesus answered, "Are there not twelve hours in a day? If one
walks during the day, he does not stumble, because he sees
the light of this world. But if one walks at night, he
stumbles, because the light is not in him."
He said this, and then told them, "Our friend Lazarus is
asleep, but I am going to awaken him." So the disciples said
to him, "Master, if he is asleep, he will be saved." But Jesus
was talking about his death, while they thought that he
meant ordinary sleep. So then Jesus said to them clearly,
"Lazarus has died. And I am glad for you that I was not there,
that you may believe. Let us go to him." So Thomas, called
Didymus, said to his fellow disciples, "Let us also go to die
with him."

[When Jesus arrived, he found that Lazarus had already
been in the tomb for four days.]

Now Bethany was near Jerusalem, only about two miles
away. And many of the Jews had come to Martha and Mary

to comfort them about their brother. When Martha heard
that Jesus was coming, she went to meet him; but Mary sat
at home. Martha said to Jesus, "Lord, if you had been here,
my brother would not have died. But even now I know that
whatever you ask of God, God will give you." Jesus said to
her, "Your brother will rise." Martha said to him, "I know he
will rise, in the resurrection on the last day." Jesus told her, "I
am the resurrection and the life; whoever believes in me,
even if he dies, will live, and everyone who lives and believes
in me will never die. Do you believe this?" She said to him,
"Yes, Lord. I have come to believe that you are the Christ, the
Son of God, the one who is coming into the world." When
she had said this,
she went and called her sister Mary secretly, saying,
"The teacher is here and is asking for you." As soon as she
heard this, she rose quickly and went to him. For Jesus had
not yet come into the village, but was still where Martha had
met him. So when the Jews who were with her in the house
comforting her saw Mary get up quickly and go out, they
followed her, presuming that she was going to the tomb to
weep there. When Mary came to where Jesus was and saw
him, she fell at his feet and said to him, "Lord, if you had
been here, my brother would not have died." When Jesus
saw her weeping and the Jews who had come with her
weeping, [he became perturbed and deeply troubled, and
said, "Where have you laid him?" They said to him, "Sir,
come and see." And Jesus wept. So the Jews said, "See how
he loved him." But some of them said, "Could not the one
who opened the eyes of the blind man have done
something so that this man would not have died?" So
Jesus, perturbed again, came to the tomb. It was a cave, and
a stone lay across it. Jesus said, "Take away the stone."
Martha, the dead man's sister, said to him, "Lord, by now

there will be a stench; he has been dead for four days.” Jesus said to her, “Did I not tell you that if you believe you will see the glory of God?” So they took away the stone. And Jesus raised his eyes and said, “Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me.” And when he had said this, He cried out in a loud voice, “Lazarus, come out!” The dead man came out,

tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, “Untie him and let him go.” Now many of the Jews who had come to Mary and seen what he had done began to believe in him.]

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

all bow at the following bolder words

**and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.**

For our sake he was crucified under
Pontius Pilate, he suffered death and
was buried, and rose again on the
third day in accordance with the
Scriptures.

He ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son, who with the Father and
the Son is adored and glorified,
who has spoken through
the prophets.

I believe in one, holy, catholic, and
apostolic Church.

I confess one Baptism for the
forgiveness of sins and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen.

UNIVERSAL PRAYER



OFFERTORY HYMN | MARTHA, MARY, WAITING, WEEPING

Mar - tha, Mar - y, wait - ing, weep - ing, bowed be - neath the wieght of _ gloom,
Je - sus spoke to Mar - tha's griev - ing, "Res - ur - rect - ion, Life, _ am _ !!
Je - sus, res - ur - rect - ed, giv - ing Life to _ all you name your own:

kept their watch where Laz - 'rus, sleep - ing, lay with - in a _ rock - sealed tomb.
All who hear my Word, be - liev - ing, live with me, al - though they die."
help us _ know in hours of _ griev - ing we have not been left _ a - lone.

Je - sus, late in com - ing, met them, shed with them com - pas - sion's tear. _
Then to _ Laz - 'rus tomb he led them, called their broth - er forth by name.
Come, wher doubt and fear as - sail us; join our jour - ney toward the grave.

Mar - tha, sore with sor - row, charged him, "He'd have lived had you _ been here!"
Liv - ing, lov - ing, hope ex - ceed - ing, freed from death, to _ Christ he _ came.
There your mer - cy will not fail us; there yo _ speak with pow'r to _ save!

Tune: IN BABILONE, *Oude en Nieuwe Hollandse Boerenliedjes en Contredansen*, c1710 Text: Herman G. Stuempfle, Jr. 1923-2007, © 1997 G.I.A. Publications, Inc.

SANCTUS / HOLY

Ho - ly, Ho - ly, Ho-ly Lord God of Hosts. Hea-ven and earth are full of your glo-ry. Ho-san-na in the high-est, ho-san-na in the high-est. Bless-ed is he, bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est. Ho-san-na in the high-est, ho-san-na in the high-est, ho-san-na in the high-est!

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un - til you come a - gain!

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

AGNUS DEI / LAMB OF GOD

Lamb of God, you take a - way the sins of the world, have mer - cy on us. Grant us peace.

Last time

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

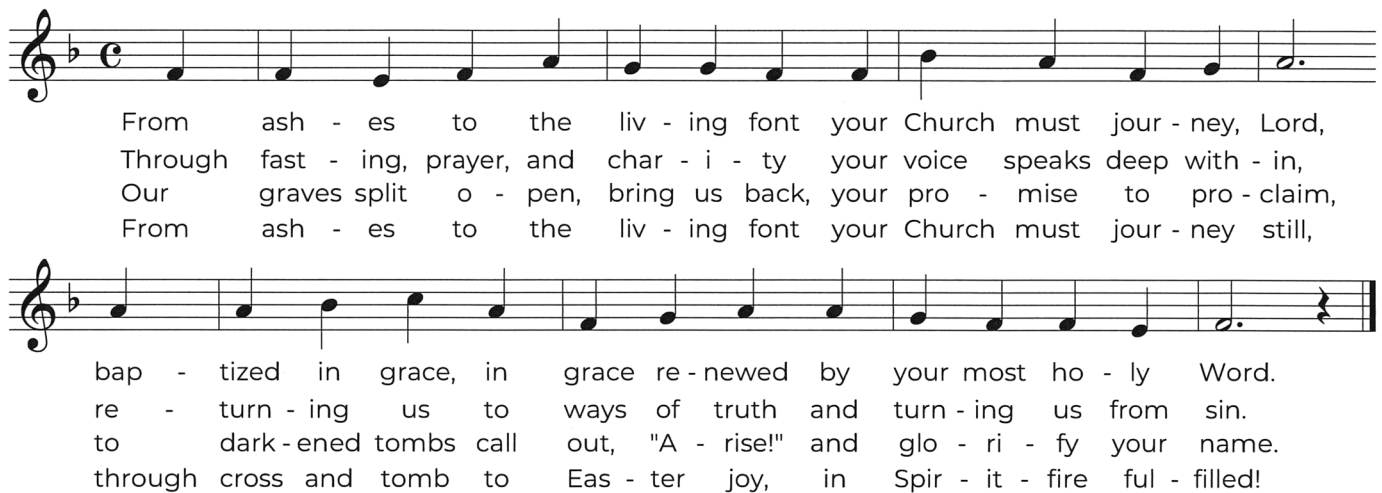
COMMUNION HYMN | MERCIFUL GOD



1. Surely, you alone can save us. You pay our price with precious blood.
Reaching through your great compassion. You lift up your people with love.
2. Surely, you alone uphold us. You give us strength for all our needs. Shielding with a father's favor,
You bless us with pardon and peace.
3. Surely, you alone can heal us. Yours is the will to make us whole. Soothing with a mother's kindness,
The contrite of heart you console.
4. Surely, you alone can free us. You break the bonds of guilt and sin. Bracing, till we walk uprightly,
You bolster our hope once again.
5. Surely, you alone refine us. You give us grace for lives made new,
Forging, through your fire and radiance, a sacrifice worthy for you.
6. Surely, you alone redeem us. You fill our dust with holy breath. Bursting from the grave in glory,
You rise from the ashes of death.

Tune: Tony E. Alonso, b.1980 ©2009, GIA Publications, Inc. Text: Mary Louise Bringle, b.1953 © 2006, GIA Publications, Inc.

RECESSIONAL HYMN | FROM ASHES TO THE LIVING FONT



Tune: ST FLAVIAN; John Day's *Psalter*, 1562 Text: Alan Hommerding, b.1956 © 1994, 2011 World Library Publications

Lectionary excerpts ©1970, 1986, 1992, 1998, 2001 Confraternity of Christian Doctrine, Inc. Washington D.C. All rights reserved. The English translation of some Psalm responses, some Alleluia and Gospel verses and the Lenten Gospel Acclamations, some Summaries, and the Titles and Conclusion of the Readings, from the *Lectionary for Mass* copyright 1968, 1981, 1997, International Committee on English in the Liturgy, Inc., Washington D.C. All rights reserved. All music and texts reprinted with permission. OneLicense.net # 700896-A, and WLP annual reprint license.



CARING + GIVING + SERVING

I am the Resurrection and the life...whoever lives and believes in me shall never die.” -John 11: 25-26

This time of pandemic is frightening and uncertain. Much of what we are being asked to do by our government and religious authorities is in conflict with what we are expected to do during “normal” times. Many people are confused and upset by the unpleasant restrictions and adjustments imposed so suddenly on our daily lives. We are challenged to obey and trust to minimize the impact of the novel coronavirus. This is a time, like no other in memory, when we are being asked by secular leaders to place a greater priority on life itself than quality of life, work, or maintaining our economy. Our Church leaders are telling us that protecting life and health is so important that we cannot attend mass or receive the Eucharist. Rarely have government and Church leaders been so unanimous in efforts to protect life. At this time, the most important and impactful actions we can take as Catholic Christians, who believe in the dignity of all human life is to stay home, practice good hygiene, and keep our physical distance from others.

In *The Gospel of Life*, Pope St. John Paul II reminds us that the goal of eternal life with God through Jesus Christ promised in today’s Gospel does not diminish the value of our earthly life, but elevates our understanding of the dignity of human life from beginning to end and gives direction to our lives (38). John Paul tells us that by our “indifference and negligence,” we can worsen threats to life that come from nature (10). In *Laudato Si*, Pope Francis teaches that “Everything is interconnected, and this invites us to develop a spirituality of that global solidarity which flows from the mystery of the Trinity (240).”

It is possible that this pandemic is increasing our awareness of our connection with our human family. All members of that family are created in God’s image, loved by God, and redeemed through Jesus Christ. Let’s commit to making choices to stay at home, shop only when we need to, and reach out to others within the limits recommended currently by the experts in public health. Making choices to adhere to social distancing, to wash our hands frequently and thoroughly, and to stay home are ways we can cooperate to defend the dignity of all life by protecting life itself. May this experience of separation from our loved ones and the Blessed Sacrament enhance our love and appreciation for them and help us grow to trust the depth of love that our God, who we do not see or touch with our senses, has for us.

Please do not hesitate to reach out to the parish staff by email at this time if there is any way we can be of support or help.

BIBLE STUDY---THE TIME IS NOW

Dear Friends in Christ,

As days are passing by through this very different new normal that we are experiencing, several things are becoming clear: we need to care about ourselves, we need each other, we need Jesus. One can view Mass on livestream, watch a prayer service, listen to religious music; but we need to connect with our faith, engage with others, deepen our love of Jesus, and trust in his loving care. What better way than to go deeper with God’s Word, with scripture and sharing God’s Word with others. Although we may not be able to physically meet together in groups, this is the time to think about making a commitment to regularly study the Bible with others when we are able to get together again. Examine your daily routine, realize that this an essential, necessary experience that must take place on a regular basis, and begin now to schedule it in, so that when we can resume gathering and meeting, this will be an easy transition. We have several existing bible studies that I hope and pray are connecting with each other through this trying time; we also are in the process of creating new groups. Please send me an email if you are interested in being a member of a bible study group. Perhaps you are thinking of leading a group? Let me know and I can assist you in doing so when the time comes. If you are thinking about this and confused about where to begin, please contact Karen Maurer by phone or email--I am here to help you. God bless you and stay healthy. —Karen (kmaurer@cgscatholic.org)



HEARTS SPEAK TO HEARTS

WE EVANGELIZE

LOOK AT WHAT GOD IS DOING!

Just look what God is doing, provoking, facilitating, permitting, etc.

COMMISERATION!, COMPASSION!

...With:

- homebound
- hoarders
- homeless
- (fill in the blank)

COMMUNICATION!

...Active listening to:

- tv news
- two-way e-conversations with loved ones and others (with only one person speaking at a time, and responding after 'hearing' (a/k/a reading) the previous communication!
- group e-conversations
- phone calls
- others around us
- (fill in the blank)

CONSIDERATION!

- so it really isn't all about little ole' me! —I'm connected to others!
- I have people in my area who need help, and I can help them!
- (fill in the blank)

CATHOLIC COMMUNITY is where it's at. We're doing all of the above, with lots of prayer woven over, under, and throughout. We can't get through this crisis (or any other crisis) without God. We can and will get through it WITH God. If you're feeling dis-connected, or in need of some way we can help, please reach out. You don't need to do this alone.

That's why we're called CGS Catholic COMMUNITY!

LET US NOT UNDERESTIMATE THE GOD OF MIRACLES, LIVING AND ACTING IN OUR MIDST!

A
BIT
ABOUT

Eucharistic Adoration

"When we spend time before the Blessed Sacrament in prayer and devotion, it is exactly the same as spending time before the living God. We are building our friendship with Our Lord Jesus Christ."

— Linda Nason, Adoration Coordinator, Our Lady of Mt. Carmel

Let us keep placing ourselves, our needs, our hearts, our loved ones, and the whole world before our Merciful Savior, the Sacred Heart of Jesus — whether exposed or in the Tabernacle — whether in our churches, online, on television, or in our imagination. He is waiting for us, longing for us! And we need him, desperately.



We have two volunteers from SMOS (Grouping 210) who would be willing to make emergency errand runs for groceries, food, medicine, etc. for anyone who needs this in our grouping.

They are:

Tasha Leslie, 412-899-1713,
and Diane McCall, 724-986-6362

STUCK AT HOME? START CLEANING!

As of this weekend, the St. Vincent DePaul Society is planning a **Bundle Drive on Sunday, May 3, from 7:00 a.m. to 10:30 a.m. at St. Margaret of Scotland Parish.**

What's a BUNDLE DRIVE? It's a clothing drive, and more!

There will be a truck parked between the school and the church, and Vincentians will be there to collect clothing, shoes, small appliances, and housewares.

Donations of non-perishable food items are also welcome.

You will be directly assisting needy families in the surrounding Pittsburgh area with the merchandise and food that you donate!

So go to your closet and pull out those clothes that are in great shape, but you never wear. Clear off your storage shelves of unwanted items. It's time for Spring Cleaning! Unclutter and simplify your life! And drop off the unwanted goods at St. Margaret of Scotland church on May 3!

GOSPEL REFLECTION

Even though we say that we believe, there is a part of us that doesn't. There are many times in our lives when we experience death, whether it be the physical death of someone we love, a failed relationship, the loss of a job, or a broken dream. As we are going through these death experiences, we can easily find ourselves reaching out to God to make it better and fix it! We think that the proper order of life is to maintain the things of this world, especially those things that are essential to our sense of well-being and security. We do not like change. The grieving that comes from our death experiences can keep us stuck and in despair. If we have lost something or someone of great value, the very meaning and essence of life is lost with them. We need gentle companions to lift us from despair, and that is precisely who God desires to be in our life as well.

God calls us out of our tombs, where we have been closed up in fear and despair, and shouts, "Come out!" He desperately wants to show us the path to hope and the new life that is possible after loss and death. But our faith can be weak, and we still prefer to cling to the memory of what we had rather than the joyful possibilities of tomorrow. We sometimes live as if God is not real and that the transformative power of His resurrected presence is a story found in the Bible rather than a narrative unfolding in our lives.

God is the God of surprises, not our demise. God opens new possibilities, begins new chapters, creates new verses, and brings us to new heights! We spend so much time and energy ruminating over what we left behind yesterday that we are far too tired to see what can unfold tomorrow. Loving someone new doesn't negate our past loves. Embracing the love of a person, God, or life itself tomorrow doesn't diminish the love of yesterday. Each of our loves is different, and one cannot be replaced by another. They don't cancel each other out. God truly has tended to every detail of our lives, and if we listen to each detail, we find that they all lead us back to Him. Jesus wants us to come out of our closed-up tombs. Are we going to listen this time? ©LPi



We love having you as part of our flock!

This tool we're using lets you choose what info you'd like to receive - via **email or text message** - from us, and the various ministries and groups in our church. You can unsubscribe any time. No spam! We promise!

There are 2 easy ways to connect (pick one):

1

Visit our grouping at
flocknote.com/CGScatholic

OR

2

Text **CGScatholic** to 84576 from your
phone to subscribe to updates

NO LOGIN
NO ACCOUNT
NO DOWNLOADS
REQUIRED!

Your information
is kept safe and
secure!

Text STOP to 84576 to stop txt notifications at any time. Text HELP for help. There is no charge for this service, but your carrier message and data rates may apply. View privacy policy & conditions at www.flocknote.com/txt.

BIBLIOGRAPHY OF WEBSITES TO NOURISH THE SOUL FOR ADULTS, TEENS, CHILDREN, AND FAMILIES DURING THE SEASON OF LENT



ADULTS, PARENTS, GUARDIANS

CGS Grouping Website: <https://cgscatholic.org/>

The Magnificat - Free online access: <https://us.magnificat.net/free>

Three Minute Retreats: <https://www.loyolapress.com/3-minute-retreats-daily-online-prayer>

Bishop Barron on the Coronavirus and Sitting Quietly: https://youtu.be/8_VJhBBqE5Y

Catholics Coping with Coronavirus: <https://media.ascensionpress.com/podcast/challenges-catholics-face--covid-19-your-questions-answered/>

Fr. Mike Schmitz: <https://media.ascensionpress.com/video/how-should-catholics-respond-to-the-coronavirus-pandemic/>

Sense of Humor: <http://catholicmom.com/2019/02/22/god-laughed/>

Fatherhood, the Eucharist, and the Bible with Dr. Scott Hahn: <https://the-catholic-gentleman.captivate.fm/>

TEENS

Teen Stations of the Cross: https://www.archwinnipeg.ca/media/youth/docs/youth_resource-1238107982.pdf

Lenten Movie Marathon: <https://bustedhalo.com/ministry-resources/curate-your-own-lenten-movie-marathon>

One Body of Christ Middle School video: <https://www.smp.org/resourcecenter/resource/12150/>

Prayer Journaling : <https://www.smp.org/resourcecenter/subject/Catechesis/1/>

Mass and Scripture: <https://www.smp.org/resourcecenter/category/Mass/4/>

Amazing Grace Hymn: <https://www.smp.org/resourcecenter/resource/12397/>

PRIMARY & MIDDLE SCHOOL

Sunday Mass Readings for Children: <https://adorers.org/childrens-liturgy/>

Holy Heroes Lent Activities: <https://www.holyheroes.com/Lenten-Adventure-s/37.htm>

Catholic Kid Shows: <https://catholicmomvibes.com/catholic-kids-shows/>

Word Games: <https://www.smp.org/resourcecenter/category/Crosswords-and-Word-Activities/30/>

Let us Love One Another Song: <https://www.smp.org/resourcecenter/resource/12184/>

Catholic Crafts for Kids: <https://www.catholicicing.com/catholic-crafts-for-kids-free/>

FAMILY

Virtual Stations of the Cross: <https://www.facebook.com/ThomasAquinasCollege/videos/2272508956339749/>

Family Stations of the Cross: <http://www.family-prayer.org/stations-of-the-cross>

Cooking with the Family: <https://www.thekitchn.com/10-ways-to-find-joy-in-cooking-for-the-family-244936>

JUST FOR FUN

Vatican Museums: <http://www.museivaticani.va/content/museivaticani/en/collezioni/musei/tour-virtuali-elenco.html>

National Park Tours: <https://www.msn.com/en-us/travel/travel-trivia/need-to-get-outside-these-5-national-parks-offer-virtual-tours-you-can-take-from-the-comfort-of-home/ar-BB1iluj>

Virtual Museum Tours: <https://www.mentalfloss.com/article/75809/12-world-class-museums-you-can-visit-online>

HEROES AMONG US

WHILE NO ONE ASKED TO BE RECOGNIZED OR CELEBRATED FOR THEIR GOOD DEEDS, THERE ARE THOSE WHO GO THE EXTRA MILE TO HELP THEIR NEIGHBOR THAT WE WOULD LIKE TO ACKNOWLEDGE !

During this time of crisis, if you know of a parishioner who is going beyond the norm to help people during this pandemic, please email us at bulletin@CGScatholic.org. We would love to include them in our bulletin as a way to thank them for being the hands and feet of Christ.



Many thanks to...

Jim Nagorski

From St. Margaret of Scotland

Jim joined the Crafton Rotary to volunteer at the Crafton-Ingram Giant Eagle. There was concern because the store had the stock that the community needed, but they simply didn't have the manpower to get it on the shelves!

Jim also is volunteering at Crafton's drive-up food pantry.



Others on this week's list include:

Members of our St. Vincent de Paul Food Pantries.

Who are working —though technically “closed” — to get food to those who need it.

Tasha Leslie & Diane McCall

Who are donating their time to anyone who needs help (see page 12)

There are many others!

Including folks who are making masks, distributing food, praying for us and with us, and so much more! We thank God for your love!

Cullen and Tristan Dailey

From St. Elizabeth Ann Seton

Shout out to these boys that gave up their tech, put up with their mother's social warrior attitude (thanks Amy Volk-Dailey), and practiced the best social distancing while helping others. Together, they helped pack 2002 emergency boxes at the food bank.

FREE MEALS FOR KIDS

weekdays during the school closure

10 to 11 AM:

Carnegie Elementary

10 to 11 AM:

Carnegie Borough Building

11 to 12 PM:

Crafton Elementary

12 to 1 PM:

Saint John Lutheran Church

601 Washington Ave Carnegie

Weekend grocery bags available on Fridays 12-1 at Saint John to households with children who receive a meal

Any child under the age of 18 is eligible to pick up
a free bagged lunch/breakfast to go.

More information at

www.carlynton.k12.pa.us

www.saintjohnncarnegie.com

or call the church at (412) 279-2952



THE CATHOLIC COMMUNITY OF CARNEGIE, GREEN TREE, AND SCOTT

412-857-5356

CGSCATHOLIC.ORG

ST. ELIZABETH ANN SETON

330 Third Ave.
Carnegie, PA 15106
Fax: 412-276-0816

Hours: M-W & F 8:30 a.m. to 4:30 p.m.

MASS TIMES

Saturday (Sunday Anticipated): 4:30 p.m.
Sunday: 10:00 a.m. & 11:30 a.m.
M, W, Th, F: 12:00 noon

ST. MARGARET OF SCOTLAND

310 Mansfield Ave.
Pittsburgh, PA 15220
Fax: 412-276-0816

Hours: T & F 9:30 a.m. to 3:30 p.m.

MASS TIMES

Sunday: 7:30 a.m., 9:00 a.m.,
and 10:30 a.m.
T & F: 9:00 a.m.

SS. SIMON AND JUDE

1607 Greentree Rd.
Pittsburgh, PA 15220
Fax: 412-563-8524

Hours: M, W, & Th 9:30 a.m. to 3:30 p.m.

MASS TIMES

Saturday (Sunday Anticipated): 4:00 p.m.
Sunday: 9:30 a.m. and 11:00 a.m.
M, W, Th: 8:30 a.m. T: 7:00 p.m.

CLERGY TEAM

Administrator

Rev. Robert Grecco
rgrecco@cgscatholic.org

Parochial Vicar

Rev. Aleksandr Schrenk
aschrenk@cgscatholic.org

In Residence

Father Jerome Etenduk
etendukj@duq.edu

In Residence

Father Robin Evanish
revanish@diopitt.org

Deacons

Dcn. Jim Mackin
jmackin@cgscatholic.org

Parish Chaplain

Father Michael Yaksick
myaksick@diopitt.org

Dcn. Kevin Lander
klander@diopitt.org

SACRAMENTS

Baptisms

For arrangements please
call Dee Fitzsimmons.

Anointing

Please call one of the church
offices for arrangements
(*before* surgery, during
illness, etc.).

Marriage

Arrangements must be
made with one of the
priests *at least six months*
before the proposed date
of the wedding.

Penance

- St. Elizabeth Ann Seton
Saturdays
12:00 p.m. - 1:00 p.m.

SCHOOLS

St. Margaret of Scotland Elementary School

Principal: Robert Munz
rmunz@stmargschool.com
915 Alice Street
Pittsburgh, PA 15220

Ss. Simon and Jude Pre-school

Director: Trish Costantino
preschool@ssjpittsburgh.org
1625 Greentree Rd.
Pittsburgh, PA 15220

PARISH GROUPING STAFF

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tthorsen@cgscatholic.org

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cgscatholic.org

Maintenance

Rege Reaghard (SEAS)
John Caivano (SMOS)

Paul Marcinizyn (SSJ)
pmarcinizyn@
cgscatholic.org

Saint Vincent de Paul
412-444-5424

BULLETIN DEADLINE
Mondays by Noon
bulletin@cgscatholic.org

SVDP FOOD PANTRY AT SEAS
412-489-5848

DIOCESE VICTIM
ASSISTANCE HOTLINE
1-888-808-1235

Diocesan Victim Assistance
Coordinator: 412-456-3093
CHILDLINE: 1-800-932-0313

Note:

You must be a registered and active parishioner for at
least **six months** before requesting sacramental sponsor
forms. Please allow **three weeks** for completion.