



ST. ELIZABETH ANN SETON
ST. MARGARET OF SCOTLAND
SS. SIMON AND JUDE

JULY 26, 2020

SEVENTEENTH SUNDAY
IN ORDINARY TIME

MASS TIMES

—registration required—

SATURDAY: 4:00 p.m. at SSJ
5:00 p.m. at SEAS

SUNDAY: 7:30 a.m. at SMOS
8:00 a.m. at SEAS
9:00 a.m. at SSJ
10:00 a.m. at SMOS
10:30 a.m. at SEAS
11:30 a.m. at SSJ

MONDAY: 8:30 a.m. at SSJ
12:00 p.m. at SEAS

TUESDAY: 8:30 a.m. at SMOS
12:00 p.m. at SSJ

WEDNESDAY: 8:30 a.m. at SSJ
12:00 p.m. at SEAS

THURSDAY: 8:30 a.m. at SSJ
12:00 p.m. at SEAS

FRIDAY: 8:30 a.m. at SMOS
12:00 p.m. at SSJ

CLERGY TEAM

Fr. Robert Grecco
Administrator
rgrecco@cgscatholic.org

Fr. Aleksandr Schrenk
Parochial Vicar
aschrenk@cgscatholic.org

In Residence

Fr. James McDonough
Fr. Jerome Etenduk
Fr. Robin Evanish

Deacons

Dcn. Kevin Lander
Dcn. Paul Lim
Dcn. Jim Mackin

17th

SUNDAY IN ORDINARY TIME

"The kingdom of heaven is like a treasure buried in a field, which a person finds and hides again, and out of joy goes and sells all that he has and buys that field." - Mt 13:44

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPI

Sacraments
Baptisms and Marriages
Call Parish Office
You must be a parishioner for at least 6 months prior to requesting forms/certification. Allow 3 weeks for completion.

RCIA : 412-857-5356
Sick Calls, St. Clair Hospital Visits, or Communion to the Sick or Shut-ins.
Call Parish Office

Bulletin Deadline
Monday at Noon
(subject to change for holidays)
bulletin@CGScatholic.org

SACRAMENTS



BAPTISM:

For arrangements call
412-857-5356



ANOINTING OF THE SICK:

Call the parish office for arrangements if in danger of death. If hospitalized or in a skilled nursing facility, please ask the nursing staff to contact the Catholic priest on call for that facility.



MARRIAGE:

Arrangements must be made with one of the priests at least six months before the proposed date of the wedding.



PENANCE:

Saturdays: Noon to 1:00 p.m.
at St. Elizabeth Ann Seton Church
and outdoors at Ss. Simon and Jude
(weather permitting)
Please use masks and adhere to all posted safety protocol.
Restrooms will not be available.

MASS SCHEDULE & INTENTIONS

A **WEEKEND TEMPORARY SCHEDULE** has been prepared because of restricted attendance in each space, required social distancing, as well as the knowledge that some may not feel comfortable yet attending. Live streaming will continue to be available from SSJ. **Additionally**, those who are not admitted to the SSJ Masses, because the limit has been met, can remain in their cars and tune to FM frequency 96.7 for the entire audio of the Mass. Communion will be distributed outside to those who "attend" Mass from their cars. Times reflect the necessary space needed for the "sanitizing" of pews and door entrances.

Note: 11:30 Mass on Sundays will be live-streamed and repeated throughout the day.

JULY 25/26 | SEVENTEENTH SUNDAY IN ORDINARY TIME

4:00 p.m.	SSJ	Joe and Mary Petti by family
5:00 p.m.	SEAS	John Kandrats by Mark and Jackie Kaltenecker
7:30 a.m.	SMOS	Ruth and Dan Deasy by children
8:00 a.m.	SEAS	Nick Charles by Wife and Family
9:00 a.m.	SSJ	Andrew and Mary Schultz by family
10:00 a.m.	SMOS	Doris Urbatis by Nancy Alauzen
10:30 a.m.	SEAS	People of the Parishes
11:30 a.m.	SSJ	Daniel Cronin by family

JULY 27 | MONDAY OF THE 17 TH WEEK IN ORDINARY TIME

8:30 a.m.	SSJ	Francis Damiani by family
12:00 p.m.	SEAS	Amy and Amber Dell by William Dell

JULY 28 | TUESDAY OF THE 17 TH WEEK IN ORDINARY TIME

8:30 a.m.	SMOS	Mary Katus and Regina Pencosky by Bill and Donna Pencosky
12:00 p.m.	SSJ	Health & Healing of Nancy Potoski by Michael Potoski

JULY 29 | MEMORIAL OF ST. MARTHA

8:30 a.m.	SSJ	Nardi Molinero by family
12:00 p.m.	SEAS	Martha Young by Family

JULY 30 | THURSDAY OF THE 17 TH WEEK IN ORDINARY TIME

8:30 a.m.	SSJ	Robert Damiani by family
12:00 p.m.	SEAS	Guy Pollice by Family

JULY 31 | MEMORIAL OF ST. IGNATIUS OF LOYOLA

8:30 a.m.	SMOS	David Kiel by Harry and Maris Crowley & family
12:00 p.m.	SSJ	Beth Stephens by the Sommerer family

AUGUST 1/2 | EIGHTEENTH SUNDAY IN ORDINARY TIME

4:00 p.m.	SSJ	Joseph and Rosalie Venturella by Jim and Marie Walther
5:00 p.m.	SEAS	Jennifer Andrew by Charles and Mary Matlak
7:30 a.m.	SMOS	People of the Parishes
8:00 a.m.	SEAS	Mary Novelli Robison by brothers and sisters
9:00 a.m.	SSJ	Martin, Sophia, and Edmund Gudewicz by family
10:00 a.m.	SMOS	Nick and Antoinette Episcopo by Tony and Sara Maruccio
10:30 a.m.	SEAS	Josephine Witzel by Marlene and Jack Urso
11:30 a.m.	SSJ	Pasquale DiMatteo (40 th Anniversary) by Adelmo DiMatteo and daughters

FROM FR. GRECCO

"...true prayer is not at all foreign to reality. If prayer should alienate you, remove you from your real life, be on your guard it would not be true prayer! On the contrary, dialogue with God is a guarantee of truth, of truth with ourselves and with others and hence of freedom. Being with God, listening to his word, in the Gospel and in the Church's Liturgy, protects you from the dazzle of pride and presumption, from fashions and conformism, and gives you the strength to be truly free, even from certain temptations masked by good things. You asked me: how can we be 'in' the world but not 'of' the world? I answer you: *precisely through prayer, through personal contact with God.*

(Pope Benedict XVI- meeting with Young People, July 4, 2010)



Please pray for the souls of the faithful departed.

Robert Abbott
Giuseppina Capriotti
Anna Marie Fisher

John Kirby
Dottie Serzega



Please pray for members of our parish and community who have asked for our prayers:

Anthony Anderson	Laura Martin
Brian Bishop	Sam Martin
Irene Brosek	Gina Massengill
Stefani Carroll	John Mazzoleni
Brendan Carroll	Kathy McGann
Elisa Carsia	Sharon McGrath
Helen Cassidy	Paul McIsaac
Kenneth Chase	Alex Mericli
Jean Conway	Mary Jane Mericli
Rosemarie Cyprowski	Virginia Miller
Robert David	Baylee Millet
Katie Denke	Joan Mondine
Bob Doyle	Rocco Muffi
Patty Drury	Robin Munko
Bill Dusch	Theodore Novak
Kathi Dvorak	Lillian Parrotto
Jo-Ann Eller	Charles Perry
Patti Eurich	Diane Perry
Helen Fallon	Elizabeth Pfender
Richard Fallon	Lou Pofi
Ron Ferrie	Robert Prevost
Edward M. Flohr	Diane Pritchard
Deborah Ford	Bucky Recalchini
May Frye	Dave Redman
Steve Garbera	Paxton Renk
Dolores Gigliotti	Erica Rich
Raymond Giudici	Florinda Rosemeyer
Brandon Gross	Sally Sabol
Margaret Harkins	Alice Salla
Wayne Hayes	Pat Sanctis
Eileen Henefeld	Mary Socci
Mary V. Hester	Josephine Spalla
Patti Howcroft	Teresa Stacy
Noreen Joslyn	Jaime St. Ledger
Joanne Keating	John Stokan
Amy Killmeyer	Judith Strawins
Miriam Kist	Bob Super
Eleanor Kitt	Rob Super
Gregory M. Klemmer	Rose Talmonti
Mary Klutch	Allen Turske
Darlene Kura	Stephanie Vail
Helen Kurek	Mary Kay Walsh
David Kushner	Kevin Walters
Charlotte Kuzma	James Walther
Lollie Label	John Zajicek
Mark Laird	Kathy Zajicek
Larry LaSota	Ralph Zeto
Sam Licciardello	

and all who are sick and in need of our prayers.

Please call the Parish Office to be placed on our prayer list. Be sure to have permission if adding others.

If you or a loved one are admitted to a hospital or nursing home, please let us know so we can get you the proper spiritual care. Because of the HIPAA law, treatment facilities are not permitted to release your information to us unless you or your family give them permission to do so.



AT ST. ELIZABETH ANN SETON
In memory of
Camille Copeland Cash
by Tess Keddie



STEWARDSHIP

Please know that we need your financial support more than ever!

If you are able to continue to assist your parish, please mail your donation to us.

You may also contribute online using the link on our homepage: CGScatholic.org. Please follow the easy directions listed there.

We thank you in advance for your generosity during these difficult times.

Note:

Parishes are listed alphabetically in this bulletin and online.

The regular bulletin deadline is **Monday at Noon**. Please watch for early holiday deadlines.
Email: bulletin@cgscatholic.org



The Sacrament of Penance
SATURDAYS FROM NOON TO 1:00 P.M.
Confessions will be heard in an outdoor setting at Ss. Simon and Jude Church (weather permitting), and indoors at St. Elizabeth Seton Church.
Screens will be in place for anonymity. Masks are required.
Please follow all safety protocol that is posted.

SignUpGenius for Mass Attendance

Register to attend Mass at one of our churches. Online now!
CGScatholic.org

Need help? Call Mary Kay or Melissa

Please do not attend a Mass in person if you are not registered!

DO NOT RECYCLE THE BULLETINS AT MASS!

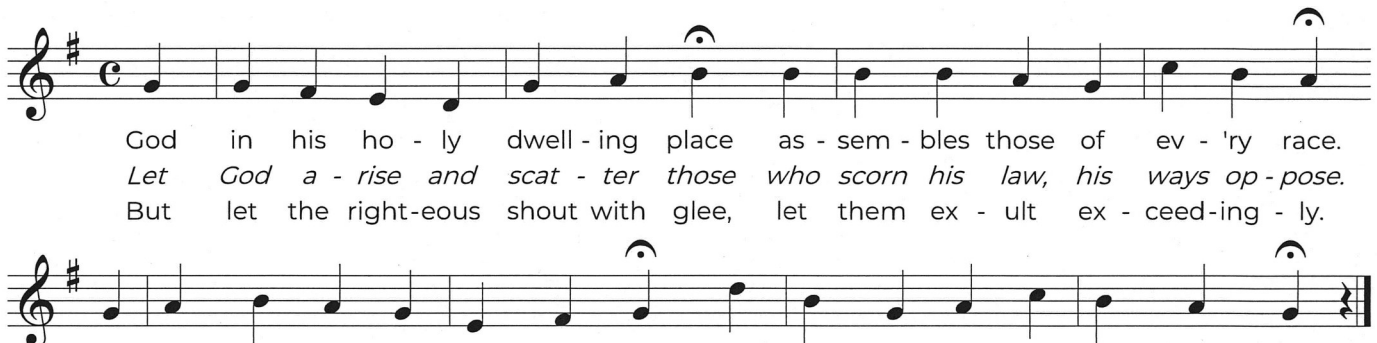
During this crisis, we are asking that you take your bulletin with you when you leave the church buildings. In the past, families would take one copy home but leave all others for the next Mass. This type of recycling was a wonderful way to save paper and reduce the number of bulletins printed. However, with the fear of spreading illness, you are being asked not to leave *anything* behind at Mass. This includes prayer cards, tissues, pamphlets, and, of course, bulletins! Please respect our many volunteers who offered to sanitize the churches after each Mass. Do not make extra work for them by leaving things behind. Support our advertisers! They are the ones who are covering the costs of the bulletin printing!

THE SVDP FOOD PANTRY AT SEAS HAS REOPENED

Open 9:00 a.m. to Noon on Tuesdays.

PLEASE stay at the top of the ramp, and they will bring your food up to you.
Location: rear of the church: 330 Third Avenue (Barrett Way). Please follow all safety protocol issued by the state and local authorities. Phone 412-489-5848

ENTRANCE HYMN | GOD IN HIS HOLY DWELLING PLACE



God in his ho - ly dwell - ing place as - sem - bles those of ev - 'ry race.
 Let God a - rise and scat - ter those who scorn his law, his ways op - pose.
 But let the right-eous shout with glee, let them ex - ult ex - ceed-ing - ly.

He leads his peo - ple home at length, pro - vid - ing them with pow'r and strength.
 As fire melts wax and smoke re - ceeds, they per - ish when they see God's face.
 Let your me - lo - dious mu - sic ring; O praise the Lord and dance and sing!

Tune: OLD HUNDRETH; *Pseaumens octantetrois de David*, Geneva, 1551

Text: Psalm 68; Christoph Tietze *Introits Hymns for the Liturgical Year* © 2005 WLP

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters,
 that I have greatly sinned, in my thoughts and in my words, in what I have done and what I have failed to do,
(all strike their breast as they say)
 through my fault, through my fault, through my most grievous fault;
 therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters,
 to pray for me to the Lord our God.

GLORIA

Glory to God in the highest and on earth peace to people of goodwill.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God,
 heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world,
 have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the
 Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy
 Spirit, in the glory of God the Father. Amen.

FIRST READING | 1 KINGS 3:5, 7-12

The LORD appeared to Solomon in a dream at night.
 God said, "Ask something of me and I will give it to you."
 Solomon answered:

"O LORD, my God, you have made me, your servant, king
 to succeed my father David; but I am a mere youth, not
 knowing at all how to act. I serve you in the midst of the
 people whom you have chosen, a people so vast that it
 cannot be numbered or counted. Give your servant,
 therefore, an understanding heart to judge your people
 and to distinguish right from wrong.

For who is able to govern this vast people of yours?"
 The LORD was pleased that Solomon made this request.
 So God said to him: "Because you have asked for this—
 not for a long life for yourself, nor for riches, nor for the life
 of your enemies, but for understanding so that you may
 know what is right — I do as you requested. I give you a
 heart so wise and understanding that there has never been
 anyone like you up to now, and after you there will come no
 one to equal you."

The word of the Lord.
 Thanks be to God.

RESPONSORIAL PSALM 119:57, 72, 76-77, 127-130



1. I have said, "O LORD, my portion is to obey your words." The law from your mouth means more to me than large quantities of silver and gold.
2. Let your merciful love console me by your promise to your servant. Show me compassion, that I may live, for your law is my delight.
3. That is why I love your commands more than the finest gold, why I rule my life by your precepts, and hate false ways.
4. Your decrees are wonderful indeed: therefore my soul obeys them. The unfolding of your word gives light, and understanding to the simple.

Text: Psalm 119: The Revised Grail Psalms © 2010 GIA Publications, Inc

Tune: Michel Guimont © 1994, GIA Publications, Inc.

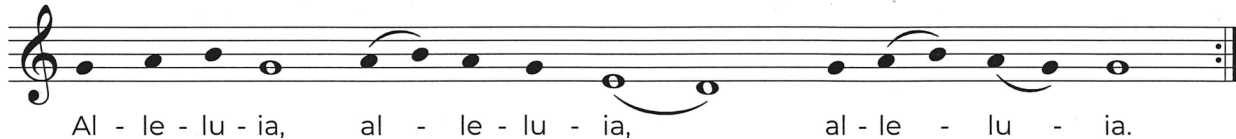
SECOND READING | ROMANS 8:28-30

Brothers and sisters:
We know that all things work for good for those who love God, who are called according to his purpose.
For those he foreknew he also predestined to be conformed to the image of his Son, so that he might be the firstborn

among many brothers and sisters.
And those he predestined he also called;
and those he called he also justified;
and those he justified he also glorified.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION | MATTHEW 11:25



Blessed are you, Father, Lord of heaven and earth;
for you have revealed to little ones the mysteries of the kingdom.

GOSPEL | MATTHEW 13:44-52

Jesus said to his disciples:
"The kingdom of heaven is like a treasure buried in a field, which a person finds and hides again, and out of joy goes and sells all that he has and buys that field.
Again, the kingdom of heaven is like a merchant searching for fine pearls.
When he finds a pearl of great price, he goes and sells all that he has and buys it.
Again, the kingdom of heaven is like a net thrown into the sea, which collects fish of every kind.
When it is full they haul it ashore and sit down to put what is good into buckets.
What is bad they throw away.

Thus it will be at the end of the age.
The angels will go out and separate the wicked from the righteous and throw them into the fiery furnace, where there will be wailing and grinding of teeth.
"Do you understand all these things?"
They answered, "Yes."
And he replied,
"Then every scribe who has been instructed in the kingdom of heaven is like the head of a household who brings from his storeroom both the new and the old."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow at the following bolder words)

**and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.**

For our sake he was crucified under
Pontius Pilate, he suffered death and
was buried, and rose again on the
third day in accordance with the
Scriptures.

He ascended into heaven and is
seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son, who with the Father and
the Son is adored and glorified,
who has spoken through
the prophets.

I believe in one, holy, catholic, and
apostolic Church.

I confess one Baptism for the
forgiveness of sins and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen.

OFFERTORY HYMN | THE KINGDOM OF GOD

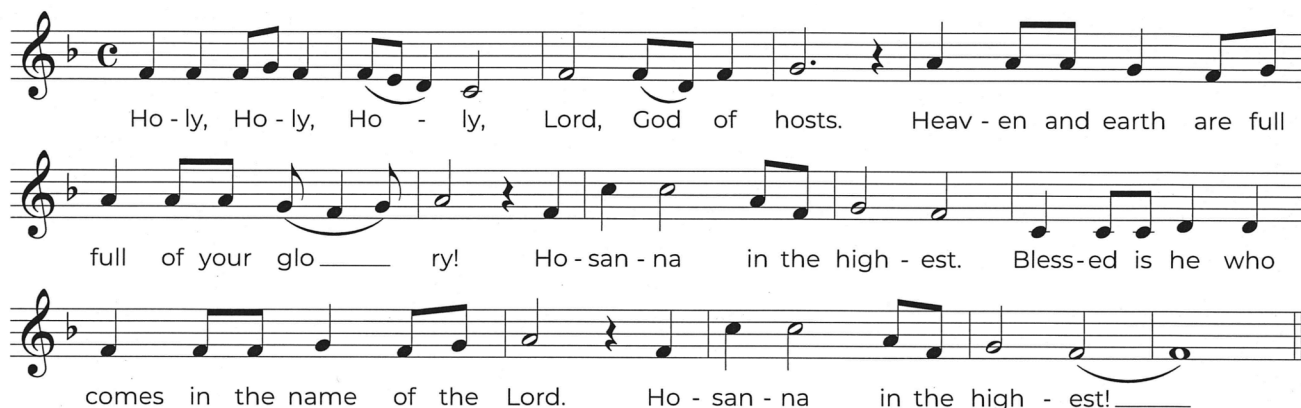


The king-dom of God is jus - tice and joy; for Je - sus re - stores
The king-dom of God is mer - cy and grace; the cap-tives are freed,
God's king-dom is come, the gift and the goal; in Jes - us be - gun,
what sin would de - stroy. God's pow - er and glo - ry in Je - sus we
the sin - ners find place, the out - cast are wel - comed God's ban-quet to
in hea - ven made whole. The heirs of the king - dom shall ans - wer his
know; and here and here - af - ter the king - dom shall grow.
share; and hope is a - wak - ened in place of de - spair.
call; and all things cry 'Glo - ry!' to God all in all.

Tune: LAUDATE DOMINUM, Charles H. H. Parry, 1848-1918

Text: Bryn A. Rees, 1911-1983 © 1973 Alexander Scott

SANCTUS / HOLY



Ho - ly, Ho - ly, Ho - ly, Lord, God of hosts. Heav - en and earth are full
full of your glo - ry! Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est!

MYSTERY OF FAITH

Priest: The mystery of faith:

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

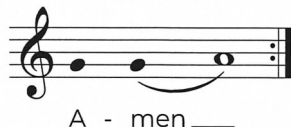
or When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

or Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

GREAT AMEN

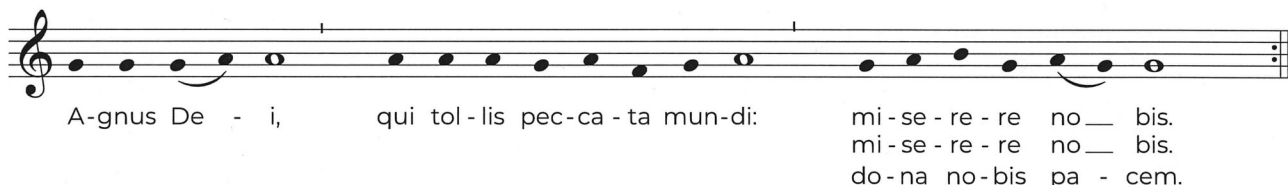
Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever:

All:



A - men —

AGNUS DEI / LAMB OF GOD



ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come as least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

COMMUNION HYMN | DRAW NEAR



1. Draw near and take the Body of the Lord, and drink with faith the Blood for you outpoured. Saved by Christ's Body and his holy Blood, with souls refreshed we give our thanks to God.
2. Christ, our Redeemer, God's eternal Son, has by his cross and blood the victory won. He spent his life for greatest and for least. Praise Christ, the Paschal Victim, Christ the Priest.
3. Let us approach with faithful hearts sincere and claim the promise of salvation here. Christ rules our hearts, and all his saints defends; he gives believers life that never ends.
4. With heavenly bread Christ makes the hungry whole; his living water fills the thirsting soul. Alpha - Omega, unto whom shall bow all nations of the earth, be with us now.

Tune: NEALE, Steven R. Janco, b.1961 ©1992, WLP

Text: *Sancti, venite, Christi corpus sumite*, 7th C; trans. by John M. Neale, 1818-1866, alt

Lectionary excerpts ©1970, 1986, 1992, 1998, 2001 Confraternity of Christian Doctrine, Inc. Washington D.C. All rights reserved. The English translation of some Psalm responses, some Alleluia and Gospel verses and the Lenten Gospel Acclamations, some Summaries, and the Titles and Conclusion of the Readings, from the *Lectionary for Mass* copyright 1968, 1981, 1997, International Committee on English in the Liturgy, Inc., Washington D.C. All rights reserved. All music and texts reprinted with permission. OneLicense.net # 700896-A, and WLP annual reprint license. Sanctus: People's Mass by Jan M. Vermulst. © 2010

Caring Corner

CARING + GIVING + SERVING

In the last days of July, we have the feasts of three important saints:

"Yes, Lord. I have come to believe that you are the Messiah, the Son of God, the one who is coming into the world."

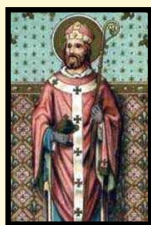
—St. Martha in John 11: 27



St. Martha (July 29) had the privilege of hosting Jesus as a guest in her home. Jesus gently admonished Martha for her anxious attention to the details of entertaining and criticism of her sister, Mary, who "chose the better part" by being with and listening to her Lord. Later, when their brother, Lazarus, died, Martha greeted Jesus with the profound profession of faith above. Let us ask St. Martha's intercession to sanctify the necessary work and duties of our daily life and to always keep a healthy balance between our to-do lists and our time in daily prayer.

"He is The Bread sown in the virgin, leavened in the Flesh, molded in His Passion, baked in the furnace of the Sepulchre, placed in the Churches, and set upon the Altars, which daily supplies Heavenly Food to the faithful."

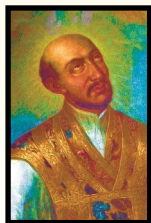
—St. Peter Chrysologus, Bishop and Doctor of the Church



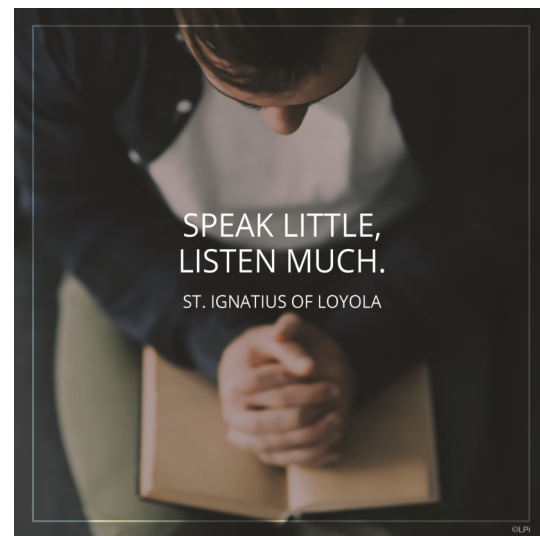
St. Peter Chrysologus (July 30) was Archbishop of Ravenna, Italy in the fifth century. He was concerned about boring his listeners, and attempted to keep his homilies short and succinct. Although concise, the profound content of his preaching, as exemplified above, earned him recognition as a Doctor of the Church. Through the intercession of St. Peter Chrysologus, may we be attentive, appreciative, and able to apply the knowledge and wisdom our clergy share with us in their homilies.

"All the things in this world are gifts of God, created for us, to be the means by which we can come to know him better, love him more surely, and serve him more faithfully."

—St. Ignatius of Loyola



St. Ignatius of Loyola (July 31) founded the Jesuit order and wrote the spiritual exercises that have been helping Christians to pray contemplatively since the sixteenth century. Ignatius advocated praying a daily examen, by which we can notice the presence of God in our daily lives, and also be aware of our sins and opportunities for growing in love of God and others. May St. Ignatius intercede for us so that we can see God's presence and know His love even during challenging times.



AN OUTDOOR EVENING OF PRAISE AND WORSHIP

FRIDAY, AUGUST 14, 2020 AT 6:30 p.m. – 9:30 p.m. in Gibsonia.

Father Levi Hartle and local worship leaders will lead the praying for an outpouring of the Holy Spirit on the world as we enter into a time of praise, worship, Adoration, intercession, confession, prayer ministry and rich fellowship.

Father Boniface Hicks, OSB will preside and speak about 1) the movements of the Holy Spirit that led to the outpouring of the Holy Spirit at the Duquesne Weekend and 2) how to open our hearts to deeply receive the fire of God's Love—the Holy Spirit.

Join us in person @ 10745 Babcock Blvd, Gibsonia, PA 15044 or online @ thearkandthedoveworldwide.org.



HEARTS SPEAK TO HEARTS

WE SHOULD BE CHRISTIANS IN DEED, AS WELL AS IN NAME

We Christians frequently hear the parable of the wheat and the weeds. In a recent homily based on this reading, Fr. Alek shared some helpful nuggets of wisdom. What made ears perk up and listen extra closely was when he said, "Sometimes WE are the weeds!" Now, most of us don't regularly recognize, or even want to think of ourselves as 'the bad guy', but in our common humanity we ALL have a bit of 'weeds' in us, as well as (thankfully!) a goodly amount of 'wheat'. Fr. went on to explain: "The 'weed' is any of us when our public witness to the world is contrary to the Gospel we proclaim and the Creed we profess." And therein lies the rub ... we want to be evangelizing with our words, as well as with our lives, but we all have moments when our actions betray our stated beliefs.

St. Paul, in the seventh chapter of his letter to the Romans, puts it this way:

"For I do not do the good I want, but I do the evil I do not want. Now if [I] do what I do not want, it is no longer I who do it, but sin that dwells in me. So, then, I discover the principle that when I want to do right, evil is at hand. For I take delight in the law of God, in my inner self, but I see in my members another principle at war with the law of my mind, taking me captive to the law of sin that dwells in my members. Miserable one that I am! Who will deliver me from this mortal body?"

But then, Paul immediately answers his question with: "Thanks be to God through Jesus Christ our Lord."

Fr. Alek offers reason for that thanks, reminding us that God is merciful, and telling us that "...Jesus is a wise farmer. He urges patience." (And, dear Reader, let us remember that patience, like love, is a decision! We can do this!)

Therefore, not to worry ... for there is hope! As long as we breathe, there is hope — hope of repentance, and change, and new life. Fr. Alek encourages us to "...focus single-mindedly on our task now. Our job is to preach the Gospel, and to work, to the best of our ability and with the help of grace, to ensure that we are not weeds, but wheat: strong and virtuous, nourishing and wholesome, good seed-bearing, abundant fruit for the Kingdom of God."

℟. Be an example to all the believers in the way you speak and behave, and in your love, your faith and your purity.

* *In this way you will save both yourselves and those who listen to you.*

℣. Practice these duties; devote yourselves to them, so that all may see your progress.

* *In this way you will save both yourselves and those who listen to you.*

— Responsory from The beginning of St Ignatius of Antioch's letter to the Magnesians, Office of Readings, 16th Sunday in Ordinary Time

REGISTER FOR MASS!

Although, our re-entry to in-person worship has gone well, it is good to offer the following reminders:

With the number of Covid-19 cases rising in our area, it continues to be necessary that everyone who is participating in person at Mass (including daily celebrations) register. The in-church count has been higher than the number of those registered. At this time, the registration process is mandatory. If you do not have access to the online *Sign Up Genius*, a friend, neighbor, or church staff member can sign up on your behalf.

If you are not comfortable with this process yet still want to receive the Eucharist, please listen to the Mass from your car at SSJ. After Mass, Communion will be distributed to you.

Masks are still required. Please exit the church after receiving Communion; do NOT return to your pews. Maintain a 6-foot distance around you at all times, especially when receiving Communion. Those who wish to receive the Eucharist on the tongue are to take places at the end of the line to allow the priest or deacon to sanitize fingers before offering you the Eucharist.

Reminder: *Do NOT come to Mass if you are ill. If you have traveled to high risk areas, or have been in contact with someone with Covid 19 symptoms, please stay home for at least two weeks.*

PARISHIONERS ARE STILL GIVING HOPE TO ALL BY PLACING CROSSES, STATUES, AND MORE IN THEIR WINDOWS AND OUTSIDE THEIR HOMES!

Join us! Display a cross, a statue of the Blessed Virgin Mary, or a statue of the Sacred Heart of Jesus! Or create an outdoor display for all to see!



*Thanks to all who are participating in this unique way to evangelize and give hope to our neighbors!
Send your picture to: bulletin@CGScatholic.org*

MUSIC AT OUR MASSES

The following Masses will have music (organist-cantor):

Saturday: 4:00 p.m. SSJ
Saturday: 5:00 p.m. SEAS
Sunday: 10:00 a.m. SMOS
Sunday: 10:30 a.m. SEAS
Sunday: 11:30 a.m. SSJ*

The early Sunday morning Masses will be with NO music:
7:30 a.m. SMOS | 8:00 a.m. SEAS | 9:00 a.m. SSJ

The weekday Masses at SSJ will have music, in accordance with "keeping Sunday all week," as these Masses are livestreamed and will rebroadcast throughout the day.

*The 11:30 a.m. Sunday Mass at SSJ will be livestreamed and will rebroadcast throughout the day.

This is subject to change as things slowly return to the new normal in this "green phase".

**It has never been
easier to respond
to the census
on your own...**



Online



By phone



Or by mail

**...all without having to meet
a census taker.**

**Respond today at
2020Census.gov
844-330-2020**

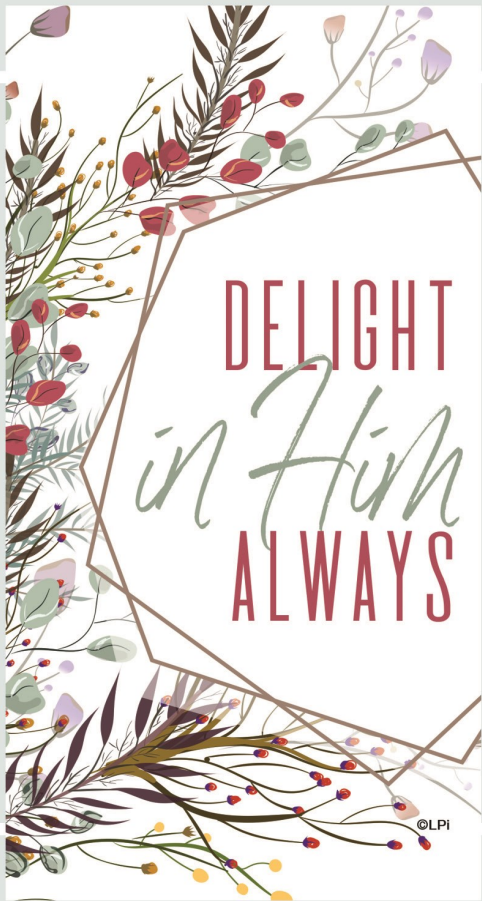
**Shape
your future
START HERE >**

**United States
Census
2020**

Reservations for Mass attendance are required!

Please do not attend a Mass in person unless you have registered on our website. There is limited seating permitted. If you are not registered, you cannot attend. Call Melissa if you need assistance.

Visit our website: CGScatholic.org



REFLECT

FIRST READING

As a young man and new king of Israel, Solomon asks the Lord for the gift of wisdom. How do you exercise the virtue of wisdom in your daily life?

SECOND READING

How do you think Paul can assert with such certainty: "We know that all things work for good for those who love God"?

GOSPEL READING

Jesus offers several "end of the age" parables to the disciples: buried treasure and fine pearls (a priceless discovery) and the large catch of fish (an inclusive invitation). What do you think Jesus is teaching his disciples about the kingdom of heaven?

A
BIT
ABOUT

Liturgy of the Hours

*"Your word is a lamp for my feet, a light for my path."
—Psalms 119: 105*

We all need regular and dependable guidance in our everyday walk as Christians. God's holy Word provides us with just this type of holy assistance as we pray through the Liturgy of the Hours. It can be occasionally, or regularly, all of the Hours, or just certain ones that our daily routine allows us to find time for. Either way, any time we expose ourselves to God's Word, and every time we open ourselves to listening and responding to God, most especially when using words that have been given to us by the Holy Spirit, we'll find ourselves in a good place and on the right track.

Check into praying the Liturgy of the Hours. You'll be glad you did!

"Indeed, the word of God is living and effective, sharper than any two-edged sword, penetrating even between soul and spirit, joints and marrow, and able to discern reflections and thoughts of the heart." — Hebrews 4: 12

MASS INTENTIONS SAID BY FR. JEROME

Intention

Margaret Stewart
Theresa Scotti
Sister Antoinette Basia, DCP
Michael Romah
Ann, Paul & Cathy Basia
John L. O'Shea
Emil & Catherine Lopatawski
Rose Felix
Edgar Kochka
Marianne Milroy
Kathleen Y. Shea
Rosie Ramos
Barbara Gilberti

Requested by

Marie Morgan
Anthony & Barbara Penna
Tom O'Shea
Tom O'Shea
Tom O'Shea
Tom O'Shea
Tom O'Shea
Marie Morgan
Bernadette Gillotti
Tom O'Shea
Tom O'Shea
Tom O'Shea
Tom O'Shea



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CGS Catholic Parishes

WHAT IS GOD ASKING OF YOU?

What are you willing to give for the sake of the kingdom of God? Often, we begin a discussion like this with a story or a few leading thoughts. However, if we are to be serious about who we claim to be as Christians, there should be no beating around the bush. The question is not only important for each of us and our relationship with our God, but it should be important for the relationship each of us has with the entire Body of Christ. Like any good team or family, I need you to have my back, and I need to have yours. If one of us is going to lay it on the line and be all in for our faith, then we all need to be as well.

If only all the Christians of the world felt the same way. In some parts of the world, Christians are still being martyred for their faith. Others must worship underground and avoid the government-led police. Then there are those who seem to take faith for granted, and because little is asked by their friends or parish, they give nothing. It is quite a contrast of situations.

On this day, it may seem like little is being asked of you and I by God. Is that because we aren't being asked or because we aren't listening? If you are counting on me and I am on you, we should figure this out sooner than later. Of course, I suspect we actually do know the answer, don't we?

—Tracy Earl Welliver, MTS

WHY DO CATHOLICS LIGHT CANDLES IN CHURCH?

Candles have been part of the Church's worship from the earliest times. In the days before electricity, candles and oil lamps were the ways that people lighted buildings. Even today, we often still depend on candles during power outages, relying on their flickering flames to bring light into the dark.

Like our ancestors, we also light candles on special occasions. Think about a festive family meal or a romantic dinner for two — there will often be candles on the table, special objects for a special event. We light candles on birthday cakes and carry them in processions. We also place candles at makeshift memorials that appear when there has been an accident or act of violence. In these moments, their light casts aside a different kind of darkness — the darkness of grief, fear, and death.

The custom of the early Christians lighting candles and lamps at the tombs of the martyrs gave way to the practice of having candles at Mass, honoring the sacredness of the celebration.

As Christians decorated their worship spaces with statues and icons, they would burn candles in front of sacred images and the relics of the saints, basically "shining a light" on what they held to be

sacred. When pilgrims would visit these shrines, they would often bring candles to light before the image or relic. These candles came to be a symbol of the person, and their prayer and the burning these candles came to be understood as an extension and continuation of the prayer that was offered. What began as a practical way to provide light has come to be a symbol of the hopes, desires, loves, losses, fears, and faith of everyday Christians offering their prayers to God and his saints.



LIVE THE LITURGY

INSPIRATION FOR THE WEEK

When a merchant finally finds a priceless, perfect pearl, he sells all he has and buys it. He does this because that pearl matters to him. It has significance and brings a depth of joy like none other. What matters and is of importance to you? When what matters to us has something to do with the kingdom of God, God is delighted. His exuberant happiness is hard to contain because He knows that we are happy stumbling upon this beautiful wisdom. Ask God to help you discover this pearl of great price. There are many things competing for our attention every day. But not all of these things are important. We focus too much energy on the unimportant, superficial stuff and neglect paying attention to the things that really make a difference and have the greatest impact. Things all too easily become more significant than people, and our agendas become more essential than God's. We do not have to empty our bank accounts and totally detach from everything we have in order to serve God. But, we are asked to prioritize our lives and make what matters to God what matters most to us. In doing so, when we rise each day, we will be able to see what really needs our attention and embrace it with great joy!

Do not
be afraid
to dream of
great things!

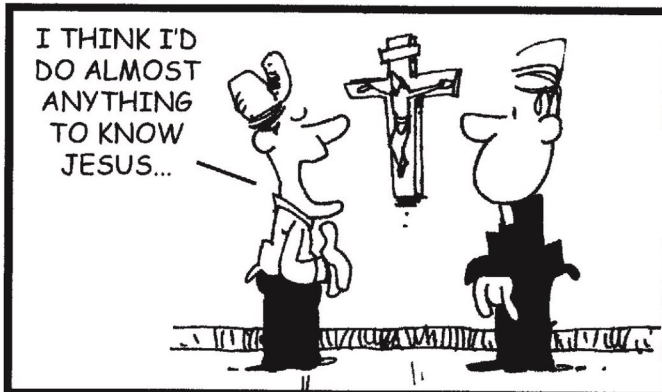
POPE FRANCIS

PLEASE CONSIDER ONLINE GIVING

Our parish is grateful for your continued support at this time. Thank you!



17TH SUNDAY IN ORDINARY TIME



Kids Corner

READ THE
GOSPEL &
COLOR



Your toys can break. Your books can tear. Your clothes can shrink and stain. Things don't last forever. The kingdom of heaven does last forever. It is like a treasure. Heaven is worth more than anything you own. In both stories, the person who found the treasure sold everything else just to be a part of God's kingdom.

PRAYER

God, help me to love your kingdom more than the things I have.

MISSION FOR THE WEEK

Put God's kingdom first. Read a Bible story every morning.

THE CATHOLIC COMMUNITY OF CARNEGIE, GREEN TREE, AND SCOTT

412-857-5356

CGSCATHOLIC.ORG

ST. ELIZABETH ANN SETON

330 Third Ave.
Carnegie, PA 15106
Fax: 412-276-0816

Hours: M-W & F 8:30 a.m. to 4:30 p.m.

ST. MARGARET OF SCOTLAND

310 Mansfield Ave.
Pittsburgh, PA 15220
Fax: 412-276-0816

Hours: T & F 9:30 a.m. to 3:30 p.m.

SS. SIMON AND JUDE

1607 Greentree Rd.
Pittsburgh, PA 15220
Fax: 412-563-8524

Hours: M, W, & Th 9:30 a.m. to 3:30 p.m.

THE MASS SCHEDULE IS ON THE FRONT COVER AND PAGE 2.

Please register online to secure your place at Mass. You may also call Melissa or Mary Kay at 412-857-5356.

SUNDAY MASSES AT SSJ STREAMED LIVE

Please join us at CGSCatholic.org and click the "Watch Mass Live" button

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rgrecco@cgscatholic.org

In Residence

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etendukj@duq.edu

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jmackin@cgscatholic.org

Dcn. Kevin Lander
klander@diopitt.org

Dcn. Paul Lim
pLim@diopitt.org

Parochial Vicar

Rev. Aleksandr Schrenk
aschrenk@cgscatholic.org

In Residence

Father Robin Evanish
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Parish Chaplain

Father Michael Yaksick
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Karen Maurer
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Melissa Nosenchuck
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Maintenance

John Caivano (SMOS)

Paul Marcinizyn (SSJ)
pmarcinizyn@cgscatholic.org

Saint Vincent de Paul

412-444-5424

Flocknote



Text CGSCatholic
to 84576

SACRAMENTS

Baptisms

For arrangements please
call Dee Fitzsimmons.

Marriage

Arrangements must be
made with one of the
priests *at least six months*
before the proposed date
of the wedding.

Anointing

Call the parish office for
arrangements if in danger
of death.
If hospitalized or in a skilled
nursing facility, please ask
the nursing staff to contact
the Catholic priest on call
for that facility.

Penance

Saturdays: Noon to 1:00 p.m.
indoors at St. Elizabeth Ann
Seton, and outdoors at
Ss. Simon and Jude

SCHOOLS

St. Margaret of Scotland Elementary School

Principal: Robert Munz
rmunz@stmargschool.com
915 Alice Street
Pittsburgh, PA 15220

Ss. Simon and Jude Pre-school

Director: Trish Costantino
preschool@ssjpittsburgh.org
1625 Greentree Rd.
Pittsburgh, PA 15220

BULLETIN DEADLINE

Mondays by Noon
bulletin@cgscatholic.org

SVDP FOOD PANTRY AT SEAS

412-489-5848

DIOCESE VICTIM ASSISTANCE HOTLINE 1-888-808-1235

Diocesan Victim Assistance
Coordinator: 412-456-3093

CHILDLINE: 1-800-932-0313

Note:

You must be a registered and active parishioner for at
least **six months** before requesting sacramental sponsor
forms. Please allow **three weeks** for completion.