

THE PARISH OF SAINT RAPHAEL THE ARCHANGEL

MARCH 26, 2023

Welcome

CLERGY TEAM

Fr. Robert J. Grecco
Pastor
rgrecco@straphaelcgs.org

Fr. Aleksandr J. Schrenk
Parochial Vicar
aschrenk@straphaelcgs.org

In Residence
Fr. James McDonough
Fr. Jerome Etenduk
Fr. Robin Evanish

Deacons
Dcn. Kevin Lander
Dcn. Paul Lim
Dcn. Jim Mackin

MASS SCHEDULE

SATURDAY: 4:00 p.m. at SSJ
4:30 p.m. at SEAS
SUNDAY: 8:00 a.m. at SMOS
9:00 a.m. at SEAS
10:00 a.m. at SMOS
11:00 a.m. at SSJ
MONDAY: 8:30 a.m. at SSJ
12:00 p.m. at SEAS
TUESDAY: 8:30 a.m. at SMOS
12:00 p.m. at SSJ
WEDNESDAY: 8:30 a.m. at SSJ
12:00 p.m. at SEAS
THURSDAY: 8:30 a.m. at SSJ
12:00 p.m. at SEAS
FRIDAY: 8:30 a.m. at SMOS
12:00 p.m. at SSJ

*This schedule does not
reflect holiday or Holy Days.*



5TH SUNDAY OF LENT

Jesus told her, "I am the resurrection and the life;
whoever believes in me, even if he dies, will live."
- Jn 11:25

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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PARISH ADMINISTRATION CENTER

330 3rd Avenue, Carnegie, PA 15106

412-857-5356 | WWW.STRAPHAELCGS.ORG

For church locations and staff information, see page 20

PRAYER & WORSHIP

SACRAMENTS



BAPTISM:

For arrangements call the parish office: 412-857-5356



ANOINTING OF THE SICK:

Call the parish office for arrangements if in danger of death. If hospitalized or in a skilled nursing facility, please ask the nursing staff to contact the Catholic priest on call for that facility.



MARRIAGE:

Arrangements must be made with one of the priests at least six months before the proposed date of the wedding.



PENANCE:

Saturdays

- ♦ 11:30 a.m. to 12:30 p.m.
at St. Margaret of Scotland Church
- ♦ Noon to 1:00 p.m.
at St. Elizabeth Ann Seton Church

MASS SCHEDULE AND INTENTIONS

MARCH 26

FIFTH SUNDAY OF LENT

*4:00 p.m.	SSJ	Christina Cardiello by daughter, Donna Cardiello
*4:30 p.m.	SEAS	People of the Parish
8:00 a.m.	SMOS	Richard Rourke by family
9:00 a.m.	SEAS	Udaya Rao by wife, Cecelia Rao
10:00 a.m.	SMOS	Gregory Parris by wife, Carol
11:00 a.m.	SSJ	Louise D. Moriarity by daughter, Mary Lou Moriarity

MARCH 27

MONDAY OF THE FIFTH WEEK OF LENT

8:30 a.m.	SSJ	For a Deeper Relationship with Christ - Anonymous
12:00 p.m.	SEAS	Robert Cagney by Janet Magnelli

MARCH 28

TUESDAY OF THE FIFTH WEEK OF LENT

8:30 a.m.	SMOS	Forgotten Priests in Purgatory - Anonymous
12:00 p.m.	SSJ	Bonita Schmidt by Terri and Jeff Reffert

MARCH 29

WEDNESDAY OF THE FIFTH WEEK OF LENT

8:30 a.m.	SSJ	Robert McMaster by wife and sons
12:00 p.m.	SEAS	Jack McAleer by Peg

MARCH 30

THURSDAY OF THE FIFTH WEEK OF LENT

8:30 a.m.	SSJ	Mary Frances Legin by Natalie, Mark, and Justin Metz
12:00 p.m.	SEAS	Emma and Paul Smelko by Janet

MARCH 31

FRIDAY OF THE FIFTH WEEK OF LENT

8:30 a.m.	SMOS	John Oliver Sabol Sr. by Patty and Tom Slater
12:00 p.m.	SSJ	Nicholas Charles by family

APRIL 2

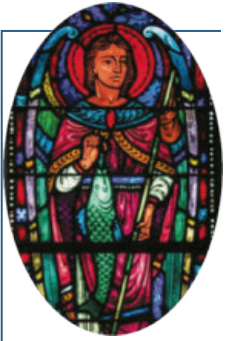
PALM SUNDAY OF THE LORD'S PASSION

*4:00 p.m.	SSJ	James Sansonetti by Phyllis and Mario Frediani
*4:30 p.m.	SEAS	Gino, Gina, and Louie Joe Trombetta by Rose and family
8:00 a.m.	SMOS	The health and well-being of Michael Heastings by family
9:00 a.m.	SEAS	Elizabeth Marszalek by Carol and Steve Steenson
10:00 a.m.	SMOS	People of the Parish
11:00 a.m.	SSJ	Julius Zebracki by daughters

**anticipated Mass*

PRAYER & WORSHIP

FROM THE PASTOR



"Prayer offered in holiness from a faithful heart rises like incense from a holy altar. Nothing is more fragrant than the fragrance of the Lord. May all who believe share in this fragrance." —St Augustine

"At whose command, we celebrate these mysteries." These few, but powerful, words are spoken by the priest immediately before he announces the "words of institution" to bring about the Holy Eucharist. These words remind us that what is accomplished during the

Mass, particularly the reality of the Body, Blood, Soul and Divinity of Christ, is for the benefit of those who claim membership in the Church (and look forward to the eternal heavenly feast). To purposely put aside attendance at Mass for less than uncontrollable circumstances, is to turn away from what is commanded for our good.

The Sacrament of Reconciliation will be available this week on Wednesday and Thursday at special times. Please do not wait to avail yourself of this necessary encounter with God's mercy. The Church reminds us that, at least once a year, we should receive the sacrament. The requirement extends to more frequent reception if we have committed mortal sins—those that are so serious that they would prevent us from receiving the Eucharist. It is helpful to the penitent and to the priest-confessor if the penitent comes prepared after making a good, thorough examination of conscience.

If you are looking to plan a ceremony for the Sacrament of Marriage in our parish, please do not book any dates for reception venues UNTIL you have spoken with a priest or deacon and he has determined your freedom to marry in the Church. This simple practice will prevent heartache and disappointment.

Thanks to Laura O'Keeffe and Karen Maurer for all of their efforts in making last weekend's St. Joseph event so successful. Thanks also to those of various ages who came to participate and really seemed to enjoy themselves in the process of preparing snack bags for families that will find the Ronald McDonald House to be home while their children are receiving medical treatment.

I cannot express adequately or enough my appreciation for all of the organizers and volunteers who made both of our parish fish fries so successful.

We are excited to announce the training of new altar servers (4th graders and above). Please call the parish office with the student's name, parent/guardian name, and phone number. You will be contacted with a date for an information session.

ANNIVERSARY BLESSINGS

THIS WEEKEND

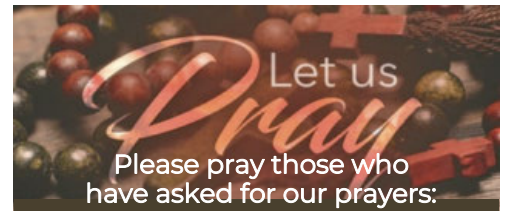


This weekend marks the last weekend of the month. Couples who received the Sacrament of Matrimony in the month of March are invited to remain after Mass to receive a blessing. The blessings will take place after *every* Mass; no appointments or reservations are required.

Please pray for the souls of the faithful departed.

Rose Gillen
Loretta Kocaya
Michael McArdle

Momoko Munnell
Nicholas Shaw



Please pray those who have asked for our prayers:

Anthony Anderson	Mary Ann Macino
Lauren Bentley	Arch MacLennan
Clara Bielecki	Penny Mahoney
Brian Bishop	Barbara Mannarino
Kelly Bittner	Lucille Marabito
Jim Boerio	Laura Martin
Gina Burton	Sam Martin
Donald Campbell	Carl Masciola
Dorothy Campbell	Kathy Masko
Elisa Carsia	Gina Massengill
Helen Cassidy	Kathy McGann
Kenneth Chase	Virginia Miller
John Chraska	John Mostowy
George Christmann	Joyce Mostowy
Gina Dangelico	Robin Munko
Katie Denke	Pat Murdzak
Antoinette DePofi	Theresa Nelson
Patty Drury	Judi Novak
Kathi Dvorak	Victoria O'Bosky
Lena Enrietti	Mario Oliverio
Patti Eurich	Joan Pandolph
Stephaine Fahnestock	Linda Perris
Helen Fallon	Charles Perry
Vicky Feeney	Diane Perry
Lois Ferrie	Nancy Pistella
Ron Ferrie	Carol Poecking
Rosemary Ferruzza	Robert Prevost
Suzanne T. Finnegan	Diane Pritchard
Gabriel Fontana	Dolores Quinn
Michelle Frego	Michele Rea
May Frye	Bob Recaldini
William Gabella	Dave Redman
Dan Gardner	Paxton Renk
Mike Gieselman	Florinda Rosemeyer
Joseph M. Granata	Helen Salamon
Brandon Gross	Andrew Patrick Schade
Mark Hagelauer	Frederick Schell
Margaret Harkins	John Schenk
Wayne Hayes	Tyler Schepis
Michael Heastings	Mary Patricia Schnars
Eileen Henefeld	Kathleen Shilling
Mary V. Hester	Patricia Smith
Patti Howcroft	Mary Socci
Brent Jones	Genevieve Sonson
Noreen Joslyn	Edie Sortwell
Anna Mary Karpinski	Teresa Stacy
William Karpinski	Jaime St. Ledger
Joanne Keating	Judye Suhly
Gregory M. Klemmer	Bob Super
Don Krally	Ed Sutilla
Gloria Krally	Rose Talmonti
Lori Krally	Tim Teeters
Ann Kramer	Jerry Tokar
Veronica Kujawski	Rosemarie Toth
Darlene Kura	Allen Turske
Helen Kurek	Stephanie Vail
Jackie Kushner	Penny Verow
Mark Laird	Mary Kay Walsh
John Linn	James Walther
Eugene Loniero	Joan Wrona
John Loniero	Kathy Zajicek
Peter Paul Lyle III	Bernice Zyzak

and all who are sick and in need of our prayers.



At Ss. Simon and Jude Church
in memory of
Joseph F. Granata
on his 70th birthday
by family

STEWARDSHIP

Offertory

Required Weekly	\$35,500
3/8/2023 thru 3/14/2023	\$22,693

2023 Parish Appeal

2023 Goal	\$278,967
Monthly Due to the Diocese	\$23,247
3/8/2023 thru 3/14/2023	\$24,867
Received to date	\$136,648

If you would like to contribute to the parish, consider using our online giving tool. You can set up recurrent payments, or make a one-time gift!



Scan the code to get started now.
OR visit our website:
straphaelcgs.org
and click the online giving tab at the top of the homepage.

Note:
The churches are listed alphabetically in this bulletin and online.

Unless otherwise noted, the bulletin deadline is **Monday at Noon**.
Email: mksmith@straphaelcgs.org

UPCOMING EVENTS • find more information where page number is listed

LENTEN DEVOTIONS

PAGE 10 • See the schedule of events and opportunities for Spiritual growth.

THE LIGHT IS ON

Confession Night (and day)
Wednesday, March 29
6:00 to 7:00 p.m. at St. Margaret of Scotland Church, and 7:00 to 8:00 p.m. at Ss. Simon and Jude Church
Thursday, March 30
12:30 to 1:30 p.m. at St. Elizabeth Ann Seton Church

PALM CROSS WORKSHOP

PAGE 14 • Join us in crafting beautiful Palm Crosses on Palm Sunday in the afternoon.

EASTER EGG HUNT

PAGE 14 • It's time to register for our annual Easter Egg Hunt. Don't miss it!

BAPTISM CLASS

For those preparing to have their child baptized, a Baptism Preparation Class is held monthly. Couples are encouraged to take the class before their child is born. Please call the parish office at 412-857-5356 and speak to Carol Kossler.



Bulletin Deadlines

The bulletin deadline for **Palm Sunday** was Thursday, March 23

The bulletin deadline for **Easter** is Tuesday, March 28 at Noon.

Upcoming Special Collections

The collection on Holy Thursday is for the Ladies of Charity to help them continue their good works throughout the year.

The Collection on Good Friday is the annual collection for the Holy Land. This is a Pontifical Collection that supports the Holy Places, and for those pastoral, charitable, educational and social works which the Church supports in the Holy Land for the welfare of their Christian brethren and of the local communities.

Join Us
FOR A FISH FRY!

SEE
PAGE

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THE ORDER OF MASS

ENTRANCE HYMN | AWAKE, O SLEEPER, RISE FROM DEATH



A - wake, O sleep - er, rise from death, and Christ shall give you light.
To us on earth he came to bring from sin and fear re - lease,
There is one Bod - y and one Hope, one Spir - it and one Call,
Then walk in love as Christ has loved who died that he might save;
For us Christ lived, for us he died and con - quered in the strife.

So learn his love, its length and breadth, its full - ness, depth and height.
to give the Spir - it's u - ni - ty, the ve - ry bond of peace.
one Lord, one Faith, and one Bap - tism, one Fa - ther of us all.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Tune: ST. ANNE, CM; attr. to William Croft, 1678–1727;

Text: Ephesians 3–5; F. Bland Tucker, 1895–1984, © 1980, Augsburg Fortress

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words, in what I have done and what I have failed to do,
(all strike their breast as they say:)
through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin,
all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE



Ky - ri-e e - le - i - son. Lord, have mer-cy. Chri - ste e - le - i - son,
Christ, have mer-cy. Ky - ri-e e - le - i - son, Lord, have mer-cy.

FIRST READING | EZEKIEL 37: 12-14

Thus says the Lord GOD:
O my people, I will open your graves
and have you rise from them,
and bring you back to the land of Israel.
Then you shall know that I am the LORD,
when I open your graves and have you rise from them,
O my people!

I will put my spirit in you that you may live,
and I will settle you upon your land;
thus you shall know that I am the LORD.
I have promised, and I will do it, says the LORD.

The word of the Lord.
Thanks be to God.

THE ORDER OF MASS

RESPONSORIAL PSALM 130: 1-8



Out of the depths I cry to you, O LORD; LORD, hear my voice!
Let your ears be attentive to my voice in supplication.

I trust in the LORD; my soul trusts in his word.
More than sentinels wait for the dawn, let Israel wait for the LORD.

If you, O LORD, mark iniquities, LORD, who can stand?
But with you is forgiveness, that you may be revered.

For with the LORD is kindness and with him is plenteous
redemption; And he will redeem Israel from all their iniquities.

Text: Psalm 95 Confraternity of Christian Doctrine, Inc. ©2001 Tune: Anthony Ruff, OSB © 2019 Liturgical Press by Order of Saint Benedict, Collegeville, Minnesota.

SECOND READING | ROMANS 8: 8-11

Brothers and sisters:
Those who are in the flesh cannot please God.
But you are not in the flesh;
on the contrary, you are in the spirit,
if only the Spirit of God dwells in you.
Whoever does not have the Spirit of Christ does not belong
to him. But if Christ is in you,
although the body is dead because of sin,

the spirit is alive because of righteousness.
If the Spirit of the one who raised Jesus from the dead
dwells in you,
the one who raised Christ from the dead
will give life to your mortal bodies also,
through his Spirit dwelling in you.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION | JOHN 11: 25, 26



I am the resurrection and the life, says the Lord; whoever believes in me, even if he dies, will never die.

GOSPEL | JOHN 11: 1-45

Now a man was ill, Lazarus from Bethany,
the village of Mary and her sister Martha.
Mary was the one who had anointed the Lord with perfumed
oil and dried his feet with her hair;
it was her brother Lazarus who was ill.
So the sisters sent word to him saying,
"Master, the one you love is ill."
When Jesus heard this he said,
"This illness is not to end in death,
but is for the glory of God,

that the Son of God may be glorified through it."
Now Jesus loved Martha and her sister and Lazarus.
So when he heard that he was ill,
he remained for two days in the place where he was.
Then after this he said to his disciples,
"Let us go back to Judea."
The disciples said to him,
"Rabbi, the Jews were just trying to stone you,
and you want to go back there?"
Jesus answered,

THE ORDER OF MASS

"Are there not twelve hours in a day?
If one walks during the day, he does not stumble,
because he sees the light of this world.
But if one walks at night, he stumbles,
because the light is not in him."
He said this, and then told them,
"Our friend Lazarus is asleep,
but I am going to awaken him."
So the disciples said to him, "Master, if he is asleep, he will be saved." But Jesus was talking about his death,
while they thought that he meant ordinary sleep.
So then Jesus said to them clearly, "Lazarus has died. And I am glad for you that I was not there, that you may believe.
Let us go to him." So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him."
When Jesus arrived, he found that Lazarus had already been in the tomb for four days.
Now Bethany was near Jerusalem, only about two miles away.
And many of the Jews had come to Martha and Mary to comfort them about their brother.
When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home.
Martha said to Jesus, "Lord, if you had been here, my brother would not have died.
But even now I know that whatever you ask of God, God will give you." Jesus said to her,
"Your brother will rise." Martha said to him,
"I know he will rise, in the resurrection on the last day."
Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die.
Do you believe this?" She said to him, "Yes, Lord.
I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."
When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you."
As soon as she heard this, she rose quickly and went to him.
For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb

to weep there.
When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said,
"Where have you laid him?"
They said to him, "Sir, come and see."
And Jesus wept.
So the Jews said, "See how he loved him."
But some of them said,
"Could not the one who opened the eyes of the blind man have done something so that this man would not have died?" So Jesus, perturbed again, came to the tomb.
It was a cave, and a stone lay across it.
Jesus said, "Take away the stone."
Martha, the dead man's sister, said to him,
"Lord, by now there will be a stench; he has been dead for four days."
Jesus said to her,
"Did I not tell you that if you believe you will see the glory of God?"
So they took away the stone.
And Jesus raised his eyes and said,
"Father, I thank you for hearing me.
I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me."
And when he had said this,
He cried out in a loud voice,
"Lazarus, come out!"
The dead man came out,
tied hand and foot with burial bands, and his face was wrapped in a cloth.
So Jesus said to them,
"Untie him and let him go."
Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation

he came down from heaven
(bow at the following bolder words)
**and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.**
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic, and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

OFFERTORY HYMN | MARTHA, MARY, WAITING, WEEPING



Mar - tha, Mar - y, wait - ing, weep - ing, bowed be - neath the weight of _ gloom,
 Je - sus spoke to Mar - tha's griev - ing, "Res - ur - rect - ion, Life, _ am I!
 Je - sus, res - ur - rect - ed, giv - ing Life to _ all you name your own:

kept their watch where Laz - 'rus, sleep - ing, lay with - in a _ rock - sealed tomb.
 All who hear my Word, be - liev - ing, live with me, al - though they die."
 help us _ know in hours of _ griev - ing we have not been left _ a - lone.

Je - sus, late in com - ing, met them, shed with them com - pas - sion's tear.
 Then to _ Laz - 'rus tomb he led them, called their broth - er forth by name.
 Come, when doubt and fear as - sail us; join our jour - ney toward the grave.

Mar - tha, sore with sor - row, charged him, "He'd have lived had you _ been here!"
 Liv - ing, lov - ing, hope ex - ceed - ing, freed from death, to _ Christ he _ came.
 There your mer - cy will not fail us; there you speak with pow'r to _ save!

Tune: IN BABILONE; *Oude en Nieuwe Hollandse Boerenliedjes en Contredansen*, c.1710

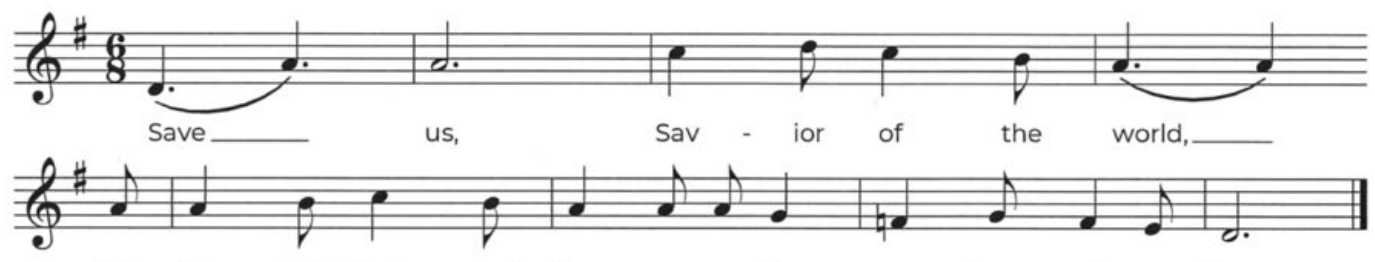
Text: Herman G. Stuempfle, Jr. 1923-2007 ©1997 G.I.A. Publications, Inc.

SANCTUS / HOLY



Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts, Heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est! _

MYSTERY OF FAITH



Save _ us, Sav - ior of the world, _
 for by your Cross and Res - ur - rec - tion you have set us free.

AGNUS DEI / LAMB OF GOD



A-gnus De - i, qui tol - lis pec-ca - ta mun-di: mi - se - re - re no__ bis.
 mi - se - re - re no__ bis.
 do - na no - bis pa - cem.

COMMUNION HYMN | MERCIFUL GOD—FEED US AND GUIDE US



Feed us and guide us, mer-ci-ful God: Light, when the shad-ows of life cloud our view.



Feed us and guide us, mer - ci - ful God, peo - ple who hun - ger for you.

1. Surely, you alone can save us.
 You pay our price with precious blood.
 Reaching through your great compassion.
 You lift up your people with love.
2. Surely, you alone uphold us.
 You give us strength for all our needs.
 Shielding with a father's favor,
 You bless us with pardon and peace.
3. Surely, you alone can heal us.
 Yours is the will to make us whole.
 Soothing with a mother's kindness,
 The contrite of heart you console.
4. Surely, you alone can free us.
 You break the bonds of guilt and sin.
 Bracing, till we walk uprightly,
 You bolster our hope once again.
5. Surely, you alone refine us.
 You give us grace for lives made new,
 Forging, through your fire and radiance,
 a sacrifice worthy for you.
6. Surely, you alone redeem us.
 You fill our dust with holy breath.
 Bursting from the grave in glory,
 You rise from the ashes of death.

Tune: Tony E. Alonso, b.1980 ©2009, GIA Publications, Inc.

Text: Mary Louise Bringle, b.1953 © 2006, GIA Publications, Inc.

RECESSIONAL HYMN | FROM ASHES TO THE LIVING FONT



From ash - es to the liv - ing font your Church must jour - ney, Lord,
 Through fast - ing, prayer, and char - i - ty your voice speaks deep with - in,
 Our graves split o - pen, bring us back, your pro - mise to pro - claim,
 From ash - es to the liv - ing font your Church must jour - ney still,



bap - tized in grace, in grace re - newed by your most ho - ly Word.
 re - turn - ing us to ways of truth and turn - ing us from sin.
 to dark - ened tombs call out, "A - rise!" and glo - ri - fy your name.
 through cross and tomb to Eas - ter joy, in Spir - it - fire ful - filled!

Tune: ST. FLAVIAN; John Day's *Psalter*, 1562

Text: Alan Hommerding, b.1956 © 2011 World Library Publications

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 Text: ICEL. ©1969 Music: Mass for the People of God, James C. Chepponis, ©2011 G.I.A. Publications, Inc.



Eucharistic Holy Hour, Vespers, and Benediction

SUNDAYS AT 4:00 P.M.

March 26 Ss. Simon and Jude Church
April 2 St. Margaret of Scotland Church

Stations of the Cross

FRIDAYS IN LENT

Noon | St. Elizabeth Ann Seton Church
12:30 p.m. Marian reflections | Ss. Simon and Jude Church
2:00 p.m. with school | St. Margaret of Scotland Church
7:00 p.m. | Ss. Simon and Jude Church

GOOD FRIDAY (April 7)

Noon | Ss. Simon and Jude Church
6:30 p.m. | St. Margaret of Scotland Church

Sacrament of Reconciliation

Wednesday, March 29

6:00 to 7:00 p.m. St. Margaret of Scotland Church
7:00 to 8:00 p.m. Ss. Simon and Jude Church

Thursday, March 30

12:30 p.m. to 1:30 p.m. St. Elizabeth Ann Seton Church

Wednesday, April 5

6:30 to 7:30 p.m. Ss. Simon and Jude Church

Saturdays (except Holy Saturday):

11:30 a.m. to 12:30 p.m. | St. Margaret of Scotland Church
12:00 to 1:00 p.m. | St. Elizabeth Ann Seton Church
The Sacrament will not be scheduled after April 5 except by appointment.

Easter Triduum

April 6 + **HOLY THURSDAY**
7:00 p.m. Mass of the Lord's Supper
Ss. Simon and Jude Church

April 7 + **GOOD FRIDAY**
1:30 p.m. Veneration of the Cross and Communion
St. Elizabeth Ann Seton Church
8:00 p.m. Tenebrae | St. Elizabeth Ann Seton Church

April 8* + **EASTER VIGIL**
8:30 p.m. St. Margaret of Scotland Church

April 9 + **EASTER SUNDAY**
8:00 a.m. St. Elizabeth Ann Seton Church
9:00 a.m. Ss. Simon and Jude Church
10:00 a.m. St. Margaret of Scotland Church
10:30 a.m. St. Elizabeth Ann Seton Church
11:00 a.m. Ss. Simon and Jude Church

**the Vigil Mass is the only Mass celebrated on Easter Saturday*

TENEBRÆ SERVICE OF DARKNESS: PASSION AND VENERATION OF THE CROSS

Good Friday at 8:00 p.m.
— St. Elizabeth Ann Seton Church

Tenebræ, which means “darkness” in Latin, is a service recalling the suffering and death of Jesus Christ. Our Tenebræ service will include a sung Passion according to Saint John and conclude with the Veneration of the Cross. This solemn liturgy will be presided over by Fr. Alek, and a *schola cantorum* (a choir of cantors) will provide music for the liturgy.

Traditionally, the only light for a Tenebræ service came from the Tenebræ hearse, a large candle holder. This is placed in the sanctuary with fifteen lit candles. One by one, the candles are extinguished throughout the service. As the church draws closer to complete darkness, we recall the death of our Lord — a stark visual reminder of Christ, slowly but surely left alone in the darkness of a world fraught with sin. At the end of the final chorus, the final candle is removed, signifying the burial of our Lord in the tomb. A noise is made, symbolizing the earthquake at the Crucifixion.

While most of the ceremonies of the Catholic Church are joyous and celebratory, Tenebræ is stark and somber. The service ends with a simple prayer and leads into Veneration of the Cross. The *Schola* will sing motets of Christ's Passion and Glory of the Cross. Tenebræ at St. Elizabeth Ann Seton will be a moving and fitting way to mark Good Friday — particularly if you are not otherwise able to attend the afternoon Liturgy of the Lord's Passion and Veneration of the Cross.

EASTER BASKET BLESSING

It's a centuries-old tradition to have a basket of food blessed on Holy Saturday. This Catholic ritual has its roots in Poland, but is popular among many Eastern European countries. It has now been adopted by people of all ethnic backgrounds who enjoy this richly symbolic custom.

Join us for the annual blessing of the Easter Baskets on Holy Saturday (April 8) at Noon at St. Elizabeth Ann Seton Church. Learn more about the traditional basket contents and its symbolism by visiting our website: straphaelcgs.org.

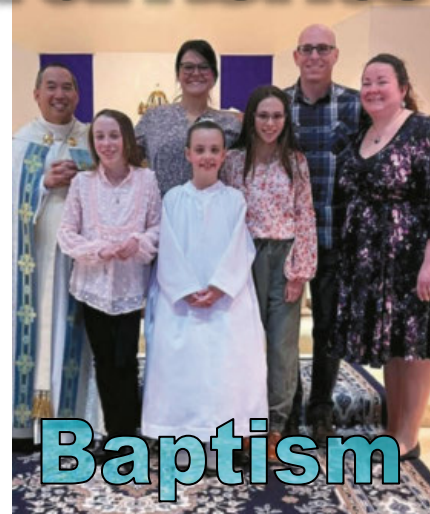


Celebrating the Sacraments

Through Baptism, we are freed from sin and reborn as children of God; we become members of Christ, are incorporated in the Church, and made sharers in her mission.

—from the Catechism of the Catholic Church #1213

Congratulations to Elle Reinheimer, who was baptized on March 19, 2023 at St Margaret of Scotland Church. Her older sisters, Eve and Hallie, along with their mother Ritney, are looking forward to being fully initiated at the Easter Vigil through the Rite of Christian Initiation of Adults (RCIA).



If you or someone you know is interested in participating in the RCIA for 2023-2024, we want to hear from you. Please contact Deacon Paul who will answer your questions.

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

First & Second Scrutinies

The season of Lent has a distinctive phase for individuals discerning full initiation into the Roman Catholic Church known as "Purification and Enlightenment," which has a tone of self-searching and repentance to sin and more reliance upon Christ, the Redeemer. To inspire the elect, the Church solemnly celebrates the Scrutinies.

The "Scrutinies" are three special rites to help prepare the Elect (unbaptized) to enter the Catholic Church with reception of the "Easter Sacraments" or Sacraments of Initiation of Baptism, Confirmation and Eucharist. The word "scrutiny" means to "see clearly" or "inspect closely." The purpose of these rites are *"to uncover, then heal all that is weak, defective, or sinful" in the hearts of the Elect and to "strengthen all that is upright, strong, and good"* (Rite of Christian Initiation for Adults, #141).

Those of us already baptized are asked to offer prayers in support of the Elect as they draw closer to Christ, His Sacraments and His Church. This time offers an invitation for each one of us to enter into our own period of purification and enlightenment by looking deep into our own soul to identify what is defective and in need of strengthening to prepare our hearts for a joyful celebration of Easter and hopefully, for life eternal.

Please pray for our Elect: Natalia Ben Htur, Eve Reinheimer and Halle Reinheimer.



First Scrutiny March 12

Baptism is so important as our Christian identity that those participating in RCIA who already received a Trinitarian baptism in the past do not participate in these rites as they have already been chosen by God through their baptisms.

Please pray for our Candidates to Continuing Conversion (already baptized Catholic seeking Confirmation and Eucharist): Maw She Lin, Alexander Paiquetur.

Please pray for our Candidate seeking Full Communion into the Catholic Church: Ritney Reinheimer



Second Scrutiny, March 19

ST. RAPHAEL THE ARCHANGEL



ST. VINCENT DE PAUL SOCIETY ST. RAPHAEL THE ARCHANGEL PARISH

2022 Annual Report

These days, the word profile carries some troublesome meanings, depending upon the context and yet it's the perfect word to use in describing who we help with your generosity. So here's our friend-in-need profile: *a child of God, who is in need and lives within the boundaries of St. Raphael the Archangel Parish.* That's it, end of profile. Age, gender, race, religion, and/or employment have nothing to do with who reaches out to us or who we help.

Total cash **donations for 2022: \$128,636**, plus \$79,000 value of non-cash donations (food etc.).

Total **expenditures for 2022: \$123,700.** In co-operation with our Ladies of Charity we provided food, shelter, utilities, furniture, and household goods to 280 families. In addition, the food pantry helped approximately 300 families a month in 2022.

Examples of our friends in need who we have helped include a 21 year-old mother of a new born, who is on unpaid maternity leave and consequently needed some help with rent. There is also a 62 year-old veteran who needed to leave one rental, but after paying all the move-in costs for a new apartment found himself with practically no savings and a month of being homeless until the April move-in date at his new residence. Another example is a man in his 80s who lives alone and provides for himself on a very meager income, but reached out when his stove was not working and he could afford neither repair nor a new purchase.

Through your continued contributions and love of neighbor, we have helped people with both great and small but critical needs, many of whom have multiple health issues and need a hand to help them during a troublesome time in their lives. God bless you for your continued support.

DISCIPLE-MAKER INDEX SURVEY CLOSES MARCH 31

Don't forget to share your feedback on the Disciple Maker Index Survey! If you haven't already, please take 10-15 minutes to complete the survey. We would like as many of our parishioners to participate to help us better understand our parish's strengths and opportunities for growth related to evangelization and missionary discipleship. Individual responses are completely confidential, and the parish will only receive information about the parish community as a whole. The survey is available until March 31, so please help us with this important planning initiative!

If you have any questions about the survey or would like to request a paper copy, please contact Carol Kossler at 412-857-5356. Please drop off all paper surveys to the parish office no later than Friday, March 31. Paper surveys received after March 31 cannot be included in the final results.



Today, Sunday, March 26, we will have our first weekend walk of the spring. Meet in front of the Blessed Mother at 2:00 p.m. in the Ss. Simon and Jude Church parking lot, and we will walk and talk for about 45 minutes. In case of inclement weather, we will cancel.

HOLY WEEK MUSICIAN SPONSORSHIP

We are seeking sponsors for Holy Week / Easter brass musicians. We are in need of a few music angels to help.

Please contact the music office or Fr. Grecco if you can help sponsor. If you wish, you can donate in memory of your loved one. Thank you in advance!



Many thanks to the all the bakers who donated yummy treats at the SEAS Fish Fry last week! We were overwhelmed with your generosity and the number of delicious desserts we received!

We will need all hands on deck again for our Bake Sale at the Parish Festival on July 13, 14, and 15. Mark your calendar.



CARING + GIVING + SERVING

Yes, Lord. I have come to believe that you are the Christ,
the Son of God, the one who is coming into the world.

—John 11: 27

Today's Gospel features the family who were close friends of Jesus: Martha, Mary, and Lazarus. Our incarnate Lord enjoyed the company of this family, went to their house for dinner, and loved them so much that he wept when the brother, Lazarus, died. They saw Jesus at his most human, and they came to believe in his divinity. Through the raising of Lazarus from the dead, many others witnessed the divine nature of Jesus.

In contrast to Martha, Mary, and Lazarus, in our present time, we encounter Jesus Christ first with the knowledge that he is our Savior who gave himself freely and lovingly for our redemption. We might need to work harder at cultivating a friendship with Jesus. Friendships develop with others when we spend time together, talk, go out to eat, and share ourselves honestly and openly. We can do all of these things with Jesus. First, we must make time to pray. Because conversations are two-way, this means being quiet and focused enough to listen, as Jesus, like a good friend, speaks to us heart to heart. We are invited to share in a divine meal with Jesus each time we participate in Mass and receive the Eucharist. Jesus loves and welcomes us in the Sacrament of Reconciliation even when we hurt and offend him by sinning.

Martha, Mary, and Lazarus welcomed and cherished Jesus as their friend. When we grow in friendship with Jesus Christ, we can experience ongoing conversion and eventual salvation. Listen to Him, love Him, be His friend, and He will give you eternal life.

MILITARY
PRAYER
REMEMBRANCE

A1C Noel Blackhall, USAF
SSgt David Blackhall, USAF
SPC Casey Busch, Army
SSgt Kristiana Coote, USAF
LTC Ronald Gaudelli, Army
2LT Matthew Grebinoski, Army
COL Christopher Marchetti, Army
SA2 Joshua May, Navy
1LT Matthew Montanaro, Army
SGT Alexander L. Novelli, Army
1stLt Anthony Palumbo, USMC
1stLt Anthony Redondo, USMC
Sgt Jordan M. Rush, USMC
A1C Elana Russell, USAF
SrA Jay Russell, USAF
TSgt Justin F. Smith, USAF
Cpl Nicholas Steinert, USMC
SGT Gregory Timmerman, Army
LT Sean Trombetta, Navy
1LT Garrett Walnoha, Army
SN Caleb Zajicek, Navy



We have our last Lenten gathering this week. We meet this Thursday, March 30, in the narthex of St. Elizabeth Ann Seton Church. The Partners in Prayer gather to pray at 10:30 a.m., attend Noon Mass, and pray until 1:00 p.m. If you can only join us for part of the time, you are very welcome to meet us and see what we are about! Anyone can share a prayer request with us with the confidence that we care and will pray for the needs presented. We meet on the first and third Thursday of every month. We will not meet on the first Thursday of April, which is Holy

Thursday. After our meetings, we continue to pray at home, and we send the requests via email to our Partners in Prayer who are unable to join us in person. The intentions entrusted to Partners in Prayer are also remembered in the General Intercessions at our weekend masses. It is a privilege for us to lift the needs of our community to the Lord.

**PALM
CROSS
WORKSHOP**



WHEN: Sunday, April 2
at 2:00 p.m.

WHERE: Ss. Simon and Jude
Church Hall

Please bring your own
scissors, stapler, and staples.

There is a \$10 charge per cross to defray the cost of wood and silk flowers. Palm will be provided. Note that this cross is approximately 10 inches by 16 inches, made of wood with a beautiful silk lily affixed to the middle. We will then decorate the cross with fresh blessed palm. It is suitable for hanging on a door or wall, decorating a grave, giving to a loved one or a home-bound friend for a gift, or displaying at your home as a true symbol of a Christian Witness.

Registration is required by March 28. Please call Karen at 412-857-5356 ext. 430 to reserve your spot.



+

The Parish of St. Raphael the Archangel

Easter Egg Hunt

SATURDAY, APRIL 8
11:00 A.M.

ALL CHILDREN AGES TEN AND UNDER ARE INVITED

ON THE FIELD OF THE PARISH LIFE CENTER
AT SS. SIMON AND JUDE CHURCH: 1607 Greentree Road

YOU MUST REGISTER BEFORE MARCH 30 TO ATTEND

REGISTRATION IS LIMITED TO THE FIRST 125 CHILDREN.
GO TO STRAPHAELCGS.ORG TO RESERVE YOUR SPOT

There will be prizes, crafts, and pictures with the Easter Bunny!

*Bring your own basket
for the collection of eggs.*

Text any questions to 412-977-3120

**THIS IS A
FREE EVENT.**

Rain or shine!
If it rains, the
festivities will
be moved to
the porch
area.

©LPI

DID YOU KNOW?

"There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day." So begins the parable of Lazarus and the Rich Man in the sixteenth chapter of Luke. In that story, Jesus paints a picture of a wealthy man who ignores the beggar outside his door — until both die, that is, and the rich man finds that their roles have been reversed.

It also happens to be the Gospel for Thursday of the Second Week of Lent. And every time that happens, I find myself looking down and thinking, "I'm in trouble." Granted, the white alb I wear is not real linen, and whether I dine sumptuously each day is up to debate; but my garments are certainly purple. (Well, technically speaking, "violet" — the Latin is violacea, after the flower of the same name. But whatever you call it, the color is the same.)

As the story of Lazarus suggests, purple in the ancient world was associated with wealth, power, and royalty. In the time of Christ, Roman magistrates were distinguished by a toga fringed with Tyrian purple. The distinctive shade of their robes came from an expensive dye produced from the shells of sea snails. By the fourth century AD, the use of that dye was restricted to the Emperor alone. In fact, it became so associated with imperial dignity that to be crowned emperor was referred to as "donning the purple," and the children of the imperial family were said to be "born in the purple."

Given those associations, why is purple the liturgical color associated with the somber penitential seasons of Advent and Lent? The symbolism seems totally out of place.

I set about researching this question and found that there is no universally agreed upon answer. In general, the origin of our liturgical colors is less than clear. It seems that by the eleventh century, there was some kind of system for determining what colors should be worn for certain celebrations, but things were only

definitively established at the Council of Trent in the 1600s.

That said, the symbolism that underlines some of the liturgical colors is clear. Red, worn on Pentecost, Palm Sunday, Good Friday, and the feasts of martyrs evokes the fire of the Holy Spirit and the blood of martyrdom. White, worn on festive occasions and the feasts of saints who did not die by martyrdom, is the color of brightness and purity. Black, still an option for funerals, is universally recognized as the color of mourning in the West.


So why purple? Perhaps it recalls the "scarlet" cloak that the soldiers draped on Christ's shoulders as they mocked him for being the King of the Jews. (The word for that color in the Gospels could be anything from a true scarlet red to a dusky purple.) That would be a fitting irony: a reminder that the honor we humans dream up for ourselves is nothing but mockery in the eyes of God. "For the foolishness of God is wiser than

man's wisdom, and the weakness of God is stronger than man's strength" (1 Cor 1:25).

But the most likely explanation I found was a very pragmatic one. Up until the eleventh century — and still in the city of Milan, which has retained many of its ancient liturgical practices — the color for Lent is black, not purple. The somber darkness of black is a natural choice for expressing contrition and sorrow. The problem is that black dyes are notoriously unstable, and tend to fade. As a priest I know this all too well! The worst is when my shirts and pants fade into different shades of blue or brown.

So... perhaps the answer is that simple: at a certain point, all the black vestments had faded to purple, until everyone assumed that they were supposed to be that way!

—Fr. Alek




Here's a way we all can help Guardian Angel Academy. Sign up for these fundraising programs and every time you shop, Guardian Angel Academy will reap the rewards!

For Box Tops for Education: Download the app and follow the easy steps that you see below.


For Shop 'n Save: register your perks card with the GAA ID number 156. Through this SEED program, the school can schedule assemblies for their students through the Carnegie Science Center and the Pittsburgh Zoo.

EASY WAYS TO HELP

BOXTOP PROGRAM



SHOP'N SAVE SEED PROGRAM




ST. JOSEPH MORNING OF PRAYER AND SERVICE

Thank you to the many parishioners who participated in our special morning to honor St. Joseph and help the families at Ronald McDonald House of Pittsburgh. Just as St. Joseph and Mary fled to Egypt for the safety of their infant son, families come from afar to stay at Ronald McDonald House so that their children can receive life-saving medical treatment. Parishioners of all ages worked as a team to provide 120 breakfast bags, 165 snack bags, and 55 laundry bags from the overwhelming generosity of our entire parish. We thank all who donated items for our St. Joseph tables, those who worked behind the scenes sorting and moving donations, making labels, providing refreshments, and cleaning up. We thank Fr. Grecco for leading us in prayer and the many who joined us to make cards, package and pack the bags for delivery. The staff at Ronald McDonald House was amazed, and told us how helpful these items are to the families who are making it their home away from home. St. Joseph, pray for us!



ROSARY AGAINST VIOLENCE

Feeling helpless about the violence going on in the world?
There IS something you can do.
Come join us every Wednesday after the Noon Mass at St. Elizabeth Ann Seton Church for the recitation of the *Rosary Against Violence*.
Hope to see you there!



invite you to a presentation of
Nonsense
 WEDNESDAY
MAY 31
with the Mountain Playhouse at the University of Pittsburgh in Johnstown, PA

This is an all-inclusive trip. The bus ride, the show, dinner, and even tip and gratuity are included!
 Departure time: TBA
 When reserving your spot, please indicate your entrée selection:

- Roast Beef
- Roast Turkey
- Chicken Parmesan

\$85

RSVP to Don Cain,
after 6:00 p.m.
412-279-0885

FISH FRY MENU

2023 SEAS FISH FRY

Dinners:	Price:
Fish Trio Dinner <i>Fried fish, shrimp, and a crab cake (no substitution)</i>	\$16.00
Baked Fish on a Dish	\$12.00
Fried Fish on a Dish	\$12.00
Crab Cake Dinner	\$12.00
Jumbo Shrimp Dinner	\$12.00
<i>Dinners above served with fries, coleslaw, roll w/butter</i>	
Pierogi Dinner (6) <i>w/ coleslaw & roll with butter</i>	\$10.00

A la carte	Price:
Baked Fish Sandwich	\$9.00
Fried Fish Sandwich	\$9.00
Crab Cakes (3)	\$8.00
French Fries	\$4.00
Pierogi (each)	\$1.00
Haluski	\$4.00
Mac & Cheese	\$4.00
Stewed Tomatoes	\$4.00
Applesauce	\$3.00
Coleslaw	\$3.00
Clam Chowder	\$4.00
Potato soup	\$4.00
Extra sandwich bun	\$2.00
Drinks	\$1.00

Eat In or Take Out

Phone orders at St. Elizabeth Ann Seton
Fish Fry only: 412-857-5318

Phone lines open on Fridays
from 2:00 to 6:30 p.m.

ONE PARISH TWO LOCATIONS

Join us every Friday in Lent!

**No Fish Fry
on Good Friday.**

SEAS
←

**Hours:
3:00 to 7:00 p.m.**

SSJ
→

**Hours:
4:30 to 7:00 p.m.**

**Volunteers are needed for
BOTH Fish Fry locations!**

**Call Tim Castello for SEAS
412-857-5356 ext. 416
OR
Call Peg Sembrat for SSJ
412-818-6623**

**All volunteers must be in
compliance with the Safe
Environment Program**

**More details in next
week's bulletin!**

2023 SSJ FISH FRY

Dinners:	Price
Fried Fish Dinner	\$13.00
Baked Fish Dinner	\$13.00
Crab Cake Dinner (3)	\$13.00
Shrimp Dinner (5)	\$13.00

**Choice: Fries or Baked Potato
Choice: Coleslaw or Applesauce**

Kids Meals:	Price
Fish Sticks	\$6.00
Baked Fish (Half Piece)	\$6.00
Shrimp (2)	\$6.00
Crab Cakes (1)	\$6.00

**Choice: Mac & Cheese or Fries
Applesauce
Water or Kids Drink**

A la carte:	Price
Just Fish - Fried	\$8.50
Just Fish - Baked	\$8.50
Fried Fish Sandwich	\$9.00
Baked Fish Sandwich	\$9.00
Fish Taco (1)	\$5.50
Fish Taco (2)	\$9.00
Crab Cakes (3)	\$9.00
Shrimp (5)	\$9.00
French Fries	\$3.50
Baked Potato	\$3.50
Fried Provolone Sticks	\$4.50
Cabbage & Noodles	\$4.50
Macaroni and Cheese	\$4.50
Pierogies (3)	\$3.00
Pierogies (6)	\$6.00
Pierogies (12)	\$11.00
Soup: Lobster Bisque	\$6.00
Coleslaw	\$2.25
Applesauce	\$2.25
Add Bun	\$0.50
Add Cheese	\$0.50

Drinks	Price
Water	Brisk
Coke	Pepsi
Diet Coke	Diet Pepsi
Sprite	Juice Box

Eat In or Take Out
SSJfishfry.com
Order online or in person.
No phone orders.

ST. RAPHAEL THE ARCHANGEL



Don't miss this opportunity to seek forgiveness.
Come to Confession.

Wednesday, March 29, 2023

6:00 to 7:00 p.m.

St. Margaret of Scotland church

7:00 to 8:00 p.m.

Ss. Simon & Jude church

The DAYLIGHT is On for You

Thursday, March 30, 2023

12:30 to 1:30 p.m.

St. Elizabeth Ann Seton church

EASTER BLESSING OF FAMILIES

For decades the Bishop of Pittsburgh and his auxiliaries have imparted their blessing on families at St. Paul's Cathedral on Easter. Join us on Easter Sunday, April 9, 2023 at 2:00 p.m. for a short prayer or drop by any time before 4:00 p.m. during our open house to meet, greet, and receive the blessing of our shepherds. We hope many join in this beautiful family tradition to enrich this sacred day!

TO a FUNDRAISING SHOPPING EVENT FOR Guardian Angel Academy

Take this ad to Five Below.
Be sure to give it to your sales associate when making a purchase!

organization name Guardian Angel Academy

date March 24 - April 1, 2023 Mon. - Sat. — 10:00 a.m. to 8:00 p.m.
Sun. — 11:00 a.m. to 6:00 p.m.

where Five Below Settlers Ridge, 1010 Settlers Ridge Center Drive

it's simple! 10% of the purchases made by members of your group will be donated back to your organization.

simply present this flyer to a member of our WOW CREW at the time of purchase.
please note that we do not allow flyers to be handed out in our store or shopping center at any time before, during or after your event.

this section to be completed by five below associate

purchase amount (pre-tax) \$ _____

register (circle one) 1 2 3 4 5 6

associate name _____

SPORTS.TECH.CREATE.PLAY.PARTY.CANDY.ROOM.STYLE.NOW.

fivebelow.com

WALNUT GRILL

AMERICAN EATERY • BAR

Guardian Angel Academy Spirit Night

DINE + DONATE

Help GAA raise money for the purchase and installation of a recess storage shed by joining us at Walnut Grill in Settler Ridge for a meal.

Show this flyer or mention Guardian Angel Academy on any order (dine-in and take-out) and GAA will received 15% of total purchases.

March 30

12:00pm - 9:00pm

eatwalnut.com/location/robinson-pa

ADULT EDUCATION INVITATION

Please join Jay Conzemius, JCL, Judge and Moderator of the Diocesan Tribunal, as he explains marriage annulments and the process.

Topics will include:

Theology of Marriage
Ministry of the Tribunal
Marriage Annulment Types
Marriage Law
No Fee Process
Why, When, & How to Start the Petition for Annulment Process
Process Overview

After the presentation an opportunity to ask questions and/or to start the process will be made available. No reservations are required, but if you do plan to attend we ask you to send a confirmation email to AnnulmentsIntake@diopitt.org or contact the Tribunal at 412-456-3033 so that seating arrangements can be made.

Each one-hour presentation starts at 7:00 p.m. and will conclude after questions.

Monday, March 27 St. Luke the Evangelist Parish/Ss. John & Paul Campus, Cardinal DiNardo Center, [Sewickley](#)

Tuesday, March 28 Resurrection Parish/St. Thomas More Church, Family Life Center, [Bethel Park](#)

Thursday, March 30 Diocesan Pastoral Center, O'Connor Hall/ Great Hall B, Carnegie

All are welcome.

THE CONTEMPORARY CHOIR SCHEDULE

March 26

Ss. Simon and Jude Church | 11:00 a.m.

April 1

St. Elizabeth Ann Seton Church | 4:30 p.m.

Easter

St. Elizabeth Ann Seton Church | 10:30 a.m.

April 16

St. Margaret of Scotland Church | 10:00 a.m.

April 22

Ss. Simon and Jude Church | 4:00 p.m.

The hymns for the Mass with the Contemporary Choir are not listed in the bulletin. Please look for the worship supplement at the doors of the church so you can fully participate in the Mass.



HERE FOR YOU

Mercy in Action

Sick Calls

If you or a loved one are admitted to a hospital or nursing home, please ask the nursing staff to contact the Catholic priest on call for the facility, or let us know so we can get you the proper spiritual care. Because of the HIPAA law, treatment facilities are not permitted to release your information to us unless you or your family give them permission to do so.

Home Visits

If you are homebound and desire Holy Communion and/or the Sacraments of Healing (Penance or Anointing of the Sick) please call Laura at the parish office: 412-857-5356 ext.431.

St. Vincent de Paul Society:

412-444-5424

If you are in need, SVdP may be able to assist you. Individual cases are confidentially evaluated and help is provided as our resources and guidelines allow. A variety of direct services including clothing, furniture, utility assistance, and more may be available.

St. Vincent de Paul Food Pantry*

412-489-5848

Our pantry supports local families who are unable to make ends meet or who have experienced a recent crisis. This second branch of our SVdP outreach program is specific to the mission of feeding the hungry. Open Tuesdays from 9:00 a.m. to Noon; stop by or call to learn more.

**Located at the Administration Center in the back of the building: 330 Third Avenue (rear) The street is named Barrett Way.*

THE PARISH OF ST. RAPHAEL THE ARCHANGEL

Serving the Catholic Community in Carnegie, Green Tree, and Scott

412-857-5356

STRAPHAELCGS.ORG

St. Elizabeth Ann Seton Church

330 3rd Ave.
Carnegie, PA 15106

St. Margaret of Scotland Church

310 Mansfield Ave.
Pittsburgh, PA 15220

Ss. Simon and Jude Church

1607 Greentree Rd.
Pittsburgh, PA 15220

THE PARISH ADMINISTRATION CENTER IS LOCATED AT 330 3RD AVENUE IN CARNEGIE

Office Hours: Monday through Friday from 9:00 a.m. to 3:30 p.m.

MASSES AT ST. ELIZABETH ANN SETON CHURCH ARE LIVE STREAMED

Please join us at straphaelcgs.org and click the "Livestream" button. The Mass schedule is on the front cover.

CLERGY TEAM

Pastor

Rev. Robert Grecco
ext. 412
rgrecco@straphaelcgs.org

Parochial Vicar

Rev. Aleksandr Schrenk
ext. 413
aschrenk@straphaelcgs.org

Deacons

Dcn. Jim Mackin
jmackin@straphaelcgs.org

In Residence

Rev. Jerome Etenduk
etendukj@duq.edu

Dcn. Kevin Lander
klander@diopitt.org

Rev. Robin Evanish
revanish@diopitt.org

Dcn. Paul Lim
RCIA Coordinator
pLim@diopitt.org

Rev. James McDonough
jmcdonough@diopitt.org

Chaplain

Rev. Michael Yaksick
myaksick@diopitt.org

PARISH STAFF

Offices: 330 3rd Avenue | Carnegie, PA | 15106

Business Manager

Tim Thorsen ♦ ext. 427
busmgr@straphaelcgs.org

Music and Livestream

Béla Pater ♦ ext. 419
bpater@straphaelcgs.org

Facilities Manager

Tim Castello ♦ ext. 416
tcastello@straphaelcgs.org

Safe Environment

Karen Maurer ♦ ext. 430
karen@straphaelcgs.org

Faith Formation

Sharon Smoller ♦ ext. 429
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Administrative Assistants

Carol Kossler ♦ ext. 426
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Care Ministers

Karen Maurer ♦ ext. 430
karen@straphaelcgs.org

Cathy Mulkerrin ♦ ext. 410
cathy@straphaelcgs.org

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Daniel Stranko
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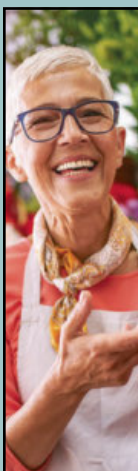
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