



# **Knights of Columbus**

## **Christ the King Council 7196**

Paul Parker  
62 Oak Trail  
Belton, Texas 76513  
(254) 613-3815

### **2023 Alan R. Beach Memorial Scholarship Application**

Alan R Beach was one of the original 44 founding members of the Christ the King, Knights of Columbus Council 7196, in 1978. When he passed away in 2000, this memorial scholarship fund was established to honor his memory by supporting the youth of our parish.

**Deadline May 12, 2023**

Application Date: \_\_\_\_\_

Applicant's Full Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

High School Attending: \_\_\_\_\_

Current Grade Average: \_\_\_\_\_

(Provide sealed transcript or equivalent on school letterhead signed by school official.)



## GENERAL INFORMATION & EVALUATION CRITERIA

### General

1. Two \$1500 scholarships will be awarded to the qualified applicants receiving the highest evaluation scores. The decision of the Scholarship Committee is final. There are no appeals. Awardees will be announced during the baccalaureate mass on May 21<sup>st</sup> 2023.
2. Applicant must be a member of Christ the King parish of Belton, Texas and/or the applicant's father/legal guardian must be a member of Christ the King KC Council 7196.
3. **Applications received or postmarked after the deadline of May 12, 2023 will not be considered.** Applications should be mailed to Paul Parker at the address on the cover page; turned in to the church office; or submitted to the youth minister.
4. Applicants must complete the first 7 items listed below.
5. Any false statement found on the Application will disqualify the Applicant.
6. Applicants should keep a copy of their application for their record.
7. Awards will be made in the student's name to the College, University, or Vocational/Trade School of choice upon receipt of "Verification of Enrollment" from the appropriate school official.
8. Unexpended funds are subject to withdrawal if a student's conduct is found to be contrary to the mores of the Knights of Columbus,

### Evaluation Criteria

1. For each section you can have as many activities/items that apply. You are not limited to A thru F. Include contact information for activities outside the parish.
2. Church Activity-- Participation in parish functions, ministries, and activities, as well as diocesan functions, and religious activities of other parishes or parochial schools (e.g. altar server, retreat leader, SNL, Dive Deeper, campus ministry, etc.)
3. Community Activity – All efforts devoted to works or projects within the community (e.g. Scouts, Helping Hands, maternity shelter, etc.).
4. School Activities/Academics – Participation in organizations or activities in which you had an active role within the school (e.g. clubs, plays, school paper/yearbook, etc.)
5. Leadership – offices held, awards, honors, recognition, or commendations received within any ministry, club, organization or committee. Name organization and applicable dates.
6. Grade point average. (**Failure to include the most recent transcript in a sealed envelope from the high school may negatively impact the decision of the committee**)
7. Essay (up to one page) – Explain why you feel you are deserving of the Alan R. Beach Memorial Scholarship Award, including any information not included above. Attach any pertinent documentation.
8. Financial Need (**OPTIONAL**) – No supporting documentation is required.



**1. CHURCH ACTIVITIES (List all applicable)**

A.

B.

C.

D.

E.

F.

**2. COMMUNITY ACTIVITIES (List all applicable and include contact information)**

A.

B.

C.

D.

E.

F.



**3. SCHOOL ACTIVITIES/ACADEMICS (List all applicable and include contact information)**

**A.**

**B.**

**C.**

**D.**

**E.**

**F.**

**4. LEADERSHIP (List all applicable and include contact information)**

**A.**

**B.**

**C.**

**D.**

**E.**

**F.**



## **5. ESSAY (See Instructions)**



Father/Legal Guardian: \_\_\_\_\_

Occupation: \_\_\_\_\_

Phone # \_\_\_\_\_

Mother/Legal Guardian: \_\_\_\_\_

Occupation: \_\_\_\_\_

Phone # \_\_\_\_\_

List household income (only if asking for financial need to be taken into consideration):

Household Income: \_\_\_\_\_

Total number of household dependents **excluding** applicant: \_\_\_\_\_  
(Do **not** include tax information or financial data)

Coordinator, Youth Ministry: \_\_\_\_\_

Date Received: \_\_\_\_\_

Knights of Columbus: \_\_\_\_\_

Date Received: \_\_\_\_\_