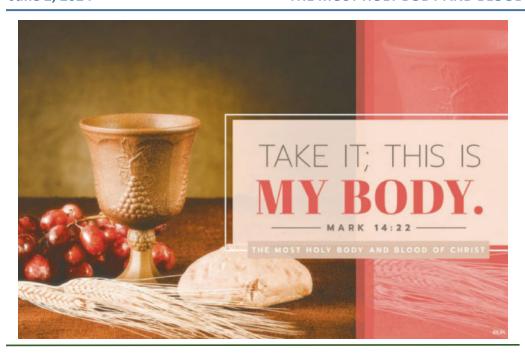


All are St. Mary of the Immaculate Conception elcome

June 2, 2024

THE MOST HOLY BODY AND BLOOD OF CHRIST - CORPUS CHRISTI



FRIDAY, JUNE 7



SATURDAY, JUNE 8



For ever I will sing



the GOODNESS of the LORD

You are invited to celebrate the retirement of Fr. Greg Kimm Saturday, June 15, 2024 following the 5 P.M. Mass St. Mary, Los Gatos

> R.S.V.P. https://bit.ly/3UQbk4n





MASS SCHEDULE

Sunday Vigil: Saturday 5:00pm

Sunday: 9:00am, 11:00am & 5:00pm

Sunday 9:00am and Daily Masses are **Live Streamed** on our website

stmaryslg .org/live- stream-mass

DAILY MASS

Mon - Sat: 8:30am Rosary - 8:00am Live-Stream & in church

RECONCILIATION

Saturday 3:30pm - 4:30pm (Office Conference Room)

ADORATION

Mondays - 9:00-10:00am Thursdays - 7:00 pm

PARISH OFFICE

Monday - Thursday 9:00am - 3:00pm 408-354-3726

Email:

parish.office.@stmaryslg.org Web: stmaryslg.org

If it is an EMERGENCY and you need to reach a priest call 669-219-9465.

ST. MARY PARISH SCHOOL

408.354.3944 30 Lyndon Avenue Los Gatos, CA 95030 Web: smslg.org

QUESTIONS OF THE WEEK

First Reading:

We hear the Israelites' enthusiastic commitment to the covenant at Mount Sinai with their words: "We will do everything that the Lord has told us." *What* are you passionately committed to in your life?

Second Reading:

It is our Precious Redeemer.

Hebrews teaches us that through his death (Jesus's blood), believers receive the promised eternal inheritance. *How often do you think about "eternity?"*

Gospel:

Jesus taught his disciples that through his death, his body and blood would be shed for many. *How should we show gratitude for such a sacrifice?*

©LPi

TODAY'S READINGS

Exodus 24:3-8:

Psalm 116;

Hebrews 9:11-15;

Mark 14:12-16, 22-26

REFLECT & RESPOND TO SCRIPTURE

Today we celebrate Corpus Christi - the Body and Blood of Christ. Jesus' Body and Blood was sacrificed for us on Calvary, but before that excruciating event, He humbly bound Himself to human hands in the Eucharist. As St. Thomas Aquinas expresses, "In this sacrament sins are purged away, virtues are increased, the soul satiated with an abundance of every spiritual gift. No other sacrament is so beneficial."

Our Gospel today recounts the Last Supper. As Jesus ate the Passover meal with His apostles, He broke bread, telling them, "This is my Body," and again, poured wine, saying, "This is my Blood... which will be shed for many." In this moment, Jesus sacrificially gave us Himself in the Eucharist by foreshadowing His passion, death and resurrection.

The Eucharist, what we celebrate at each Mass, is the real presence of our Savior — Body, Blood, Soul and Divinity. It is not a symbol of Jesus or even just a piece of Him. It is all of Him, given to each of us. As St. Catherine of Siena said, "Even if it would be possible to fragment the Holy Eucharist into thousands of tiny Particles, in each one of the tiny Particles there is the presence of Christ, the whole God and the whole Man."

Out of total love, Jesus holds nothing back from us. He gives us His entire self. We must ask ourselves, do we understand Who we consume at every Mass?

As life becomes busy and our minds are filled with the countless things we must get done each day, we often forget to acknowledge our Savior at Mass; or to spend time with Him throughout our week; or to accept all the graces He wishes to bestow on us as we receive Him. So let us stop and recognize the real presence of our Savior.

It begins as we walk into the church each week. Where do our minds and hearts focus? Is it on which pew we might sit in, if our friend is at Mass, or are we wrapped up in a thought of "thank goodness we made it before the Gospel"?

When the high point of our Mass occurs - when the bread and wine become the Body and Blood of Christ, recall that we are at Calvary once again. The crucifixion of Christ is made re-present to us. We have the opportunity to consume His precious Body and Blood. It is truly the most intimate moment we have with God on this earth.

Do not let this moment pass us by. It is an opportunity for mercy, offerings and grace. As we approach Jesus' Body and Blood, ask for mercy for every sin we have ever committed; offer our greatest joy and our deepest sorrow along with all of our intentions; and ask for grace to persevere in this life.

Recall that this is a Eucharistic meal. We should continue these prayers, along with prayers of gratitude and praise, after we receive Him. Just as the apostles spent time with Jesus at the Last Supper by speaking with Him as they shared that meal, so too are we called to fully partake in this meal at Mass. When someone serves us a meal, we do not turn around and leave. Instead we enjoy it and share our gratitude for it. This is how we are to respond to our spiritual food.

As we celebrate this glorious solemnity of The Body and Blood of Christ, let us find time today to reflect on the Eucharist. Let us strive to intentionally honor and reverence Him at every Mass; strive to fully partake in each Eucharistic meal; and let us find time to visit our Savior in the Tabernacle. And let us pray frequently, "Lord, I believe; help my unbelief!"

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PARISH DIRECTORY

Parish Office 408.354.3726 Fr. Gregory Kimm, Pastor gkimm@stmaryslg.org x139 Fr. Seth Kupo, Parochial Vicar skupo@stmaryslg.org x138 Michael Lomas, Pastoral Associate & Director of Faith Formation mlomas@stmaryslg.org x123 Percival Perlas, Music Director pperlas@stmaryslg.org x122 Vanesa Lleverino, Admin Assistant vlleverino@stmaryslg.org x110 Sharon Aeria, Business Manager saeria@stmaryslg.org x137 Faith Formation x123 Confirmation x123 **Baptism** x138 OCIA (Initiation) x123 Music Ministry x122 Marriage x139 Pastoral Care of the Sick x139 **Funerals** x137

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Monica Hernandez, *Principal* mhernandez@stmaryslg.org

Ceci Salgado, Office Manager csalgado@stmaryslg.org

REPORT MISCONDUCT Financial: 888-325-7863 dsj.ethicspoint.com

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Children & Vulnerable Adults: 844-372-1691 opcva.ethicspoint.com

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READINGS FOR THE WEEK					
Sun	6/2	THE MOST HOLY BODY AND BLOOD OF CHRIST Ex 24:3-8; Ps 116:12-13, 15-18; Heb 9:11-15; Mk 14:12-16, 22-26			
Mon	6/3	St. Charles Lwanga and Companions, Martyrs 2 Pt 1:2-7; Ps 91:1-2, 14-16; Mk 12:1-12			
Tues	6/4	2 Pt 3:12-15a, 17-18; Ps 90:2-4, 10, 14, 16; Mk 12:13-17			
Wed	6/5	St. Boniface, Bishop and Martyr 2 Tm 1:1-3, 6-12; Ps 123:1-2; Mk 12:18-27			
Thu	6/6	St. Norbert, Bishop 2 Tm 2:8-15; Ps 25:4-5, 8-10, 14; Mk 12:28-34			
Fri	6/7	THE MOST SACRED HEART OF JESUS Hos 11:1, 3-4, 8c-9; (Ps) Is 12:2-6; Eph 3:8-12, 14-19; Jn 19:31-37			
Sat	6/8	The Immaculate Heart of the Blessed Virgin Mary 2 Tm 4:1-8; Ps 71:8-9, 14-15b, 16-17, 22; Lk 2:41-51			
Sun	6/9	10TH SUNDAY IN ORDINARY TIME Gn 3:9-15; Ps 130:1-8; 2 Cor 4:13—5:1; Mk 3:20-35			

Mass Intentions					
Mon	6/3	8:30 am	Kristina and family (healing)		
Tues	6/4	8:30 am	Mariana Cuccias (birthday)		
Wed	6/5	8:30 am	Cecily Bradley †		
Thu	6/6	8:30 am	Alicia Espiritu †		
Fri	6/7	8:30 am	Katherine Coffey †		
Sat	6/8	8:30 am	David & Erika Taxin and Family (special intention)		
		5:00 pm	Michelle Li (birthday)		
Sun	6/9	9:00 am	Serge Laplace (special intention)		
		11:00 am	Robert Hapgood Cowden †		
		5:00 pm	Rich McCarthy †		

RIGHTSIZING DECISIONS FOR SILICON VALLEY St. Mary's Complimentary Seminar Series

Free admission! Just RSVP below to secure your spot.

Enjoy some light refreshments and light snacks while you absorb valuable material.

FEATURED SPEAKER TO RSVP Estate & Home Organizer, Joan McCreary, owner of JMPO.

TOPIC: ORGANIZE TO DOWNSIZE

It's never too early to prepare for what's to come. Living with less takes a lot of stress off our later years. Expert Organizer Joan McCreary shares strategies and

tips for your successful management of space and the things that fill it.

Come with your questions, leave with inspiration!

Thursday, June 13th
Time: 10:00am -11:30pm
Hofmann Center







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ACT OF SPIRITUAL COMMUNION

My Jesus, I believe you are really here in the Blessed Sacrament.
I love you more than anything in the world, and I hunger to receive you.
But since I cannot receive Communion at this time, Feed my soul spiritually. I unite myself to you now, as I do when I actually receive You in Holy Communion. Amen.

LIVE THE LITURGY - INSPIRATION FOR THE WEEK

Jesus is the Passover Lamb come to fulfillment, and his sacrifice washes our hearts in the blood of the new covenant. He is passing us the cup of salvation. Let us take it and call on the name of the Lord.

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Pope Francis' Universal Prayer Intention: June

For migrants fleeing their homes: We pray that migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.

PRAYER OF THE TRUE PRESENCE

My Lord and my Love —
Bread of Life, nourish me.
Pascal Lamb, restore me.
Jesus in the Blessed Sacrament,
consume me as I consume you. Amen.

@I Þ

FAITH IN ACTION

Stewardship of **PRAYER**

Please pray with us for our parishioners, family and friends.

For those who are sick and who have asked for our prayers: Michelle Schwartz; Bruce Welch; George Bommarito; Valerie Bruno; Julio Emberto

For those who have recently died:

Deloise Ann Jordan; Suzzane Klein Lewis; Mary Andrusky; Reed Kappen; Margaret Castellese; Patricia Malysz; Doris Sanford; Cecily Bradley

Members of our parish family who are in the military, hospitals, nursing homes, shut-ins and all who have no one to pray for them.

Stewardship of TALENT



Parish choirs are on summer break from June - September. Cantors and small ensembles usually sing during the summer months.



St. Vincent de Paul has a very active conference at St Mary!

We meet every 2nd Sunday of the month after the 9am Mass in the Parish Office Conference Room.

Visit us at the parish website at

stmaryslg.org/st-vincent-de-paul

Sign up to receive our newsletter at

https://forms.gle/BpUjPwTBkCJZ2bTKA

Anyone interested in our work helping the unhoused and working poor in our community please contact conference president Sue Ahmadian at sue.ahmadian@gmail.com



Marriage Help – Retrouvaille (pronounced retro-vi) has helped tens of thousands of couples at all stages of disillusionment or misery in their marriage. This program can help you too. For confidential information about or to register for the July Marriage Program beginning with a weekend on July 19-21, 2024 call 408-605-4998, email us: SanJose@RetroCA.com or visit the website at

www.HelpOurMarriage.org

Stewardship of TREASURE

Managing God's Gift To Us

THANK YOU FOR YOUR GIFT OF TREASURE! Our Goal for June is \$75,000.00

Your weekly offerings enable us to meet our monthly obligations and continue to support the many parish programs at St. Mary. Thank you for your faithful support.

To make an online gift: stmaryslg.org/online-giving

Please consider setting up a recurring or one-time gift Online. Instructions can be found at stmaryslg.org/getting-started-with-online-giving

OFFERINGS AND ONLINE GIVING

Due to early submission of this bulletin to our publishers, the report for the period through July 19 is not available.

2nd OFFERING: SCHOOL SUPPORT

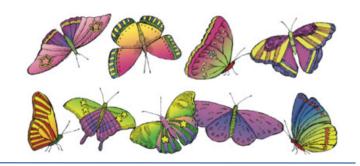
Thank you for remembering St. Mary School for the monthly Sunday Second Collection. These funds have a direct impact on our school's operating budget and helps support students and families in need of financial assistance.

To Make an Online Gift, please visit: giving.parishsoft.com/App/Giving/stmaryslg

SWITCH TO ONLINE GIVING THIS SUMMER

Help us save a little extra time this summer by **switching from giving via envelope to giving online**. It takes much less time for us to process online gifts. Instructions can be found at

stmaryslg.org/getting-started-with-online-giving



OUR CATHOLIC FAITH



Pope Francis on the Holy Mass



The Sunday celebration of the Eucharist is at the heart of the Church's life (cf. Catechism of the Catholic Church, n. 2177). We Christians go to Sunday Mass to encounter the Risen

Why do we go to Mass on Sundays?

Sunday Mass to encounter the Risen Lord, or better still to allow ourselves to be encountered by him, to hear his Word, to nourish ourselves at his table, and thus to become the Church, that is, his mystical living Body in the world.

From the first hour, Jesus' disciples understood this; they celebrated the Eucharistic encounter with the Lord on the day of the week that the Hebrews called "the first of the week" and the Romans called "day of the sun", because on that day Jesus rose from the dead and appeared to the disciples, speaking with them, eating with them, giving them the Holy Spirit (cf. Mt 28:1; Mk 16:9, 14; Lk 24:1, 13; Jn 20:1, 19), as we have heard in the Gospel reading.

The great outpouring of the Spirit at Pentecost also happened on a Sunday, the 50th day after Jesus' Resurrection. For these reasons, Sunday is a holy day for us, sanctified by the Eucharistic celebration, the living presence of the Lord among us and for us. Thus, it is the Mass that makes Sunday Christian. The Christian Sunday revolves around the Mass. For a Christian, what is a Sunday in which the encounter with the Lord is lacking?

There are Christian communities which, unfortunately, cannot enjoy Mass every Sunday; they too, however, on this holy day, are called to reflect in prayer in the name of the Lord, listening to the Word of God and keeping alive the desire for the Eucharist.

Some secularized societies have lost the Christian sense of Sunday illuminated by the Eucharist. This is a shame! In these contexts it is necessary to revive this awareness, to meaning the celebration, the meaning of the joy, of the parish community, of solidarity, of the rest which restores body and soul (cf. ccc, nn. 2177-2178). Of all these values, the Eucharist is our guide, Sunday after Sunday. For this reason the Second Vatican Council wished to emphasize that Sunday "is the original feast day, and it should be proposed to the piety of the faithful and taught to them so that it may become in fact a day of joy and of freedom from work" (Constitution Sacrosanctum Concilium, 106).

The Sunday abstention from work did not exist in the early centuries: it is a specific contribution of Christianity. According to biblical tradition Jews rest on the Sabbath, while in Roman society a day of the week was not provided for abstention from servile labor. It was the Christian awareness of living as children and not as slaves, inspired by the Eucharist, which has made Sunday - almost universally - the day of rest.

Without Christ we are condemned to be dominated by everyday weariness, with its worries, and by fear of the future. The Sunday encounter with the Lord gives us the strength to experience the present with confidence and courage, and to go forth with hope. For this reason, we Christians go to encounter the Lord on Sunday, in the Eucharistic celebration.

Pope Francis on the Holy Mass Eucharistic communion with Jesus, Risen and ever-Living, anticipates the Sunday without sunset, when there will be no more weariness nor pain, nor sorrow nor tears, but only the joy of living fully and forever with the Lord. Sunday Mass also speaks to us of this blessed repose, teaching us to

entrust ourselves during the course of the week to the hands of the Father who is in heaven.

How can we respond to those who say that it is of no use going to Mass, even on Sunday, because the important thing is to live well, to love our neighbor? It is true that the quality of Christian life is measured by the capacity to love, as Jesus said: "By this all men will know that you are my disciples, if you have love for one another" (Jn 13:35); but how can we practice the Gospel without drawing the energy necessary to do so, one Sunday after another, from the inexhaustible source of the Eucharist? We do not go to Mass in order to give something to God, but to receive what we truly need from him. We are reminded of this by the Church's prayer, which is addressed to God in this way: "although you have no need of our praise, yet our thanksgiving is itself your gift, since our praises add nothing to your greatness but profit us for salvation" (Roman Missal, Common Preface iv).

In conclusion, why do we go to Mass on Sundays? It is not enough to respond that it is a precept of the Church; this helps to preserve its value, but alone does not suffice. We Christians need to participate in Sunday Mass because only with Jesus' grace, with his living presence within us and among us, can we put his commandment into practice, and thus be his credible witnesses."

Pope Francis

Over the next few weeks, we will be running articles on CATECHESIS ON THE MASS FROM POPE FRANCIS.



THE INTERNATIONAL FAIR

Hosted by 6th grade! Students showcased countries, offering visitors the chance to get their passport stamped at each stop. They also got to taste authentic treats from around the world while learning more about each country!





CALIFORNIA GOLD RUSH HISTORY LESSON

4th Grade spent three days in Coloma experiencing handson learning of California Gold Rush history. Eureka!











AROUND THE DIOCESE

Diocesan Youth Retreat – DYR Registrations are on HOLD. Please email <u>DYR@dsj.org</u> to place your youth's name on the Waiting List! For the first time in 5 years we are at or near capacity. We are reviewing registrations in detail to determine how many open spots are available. To be placed on the waiting list or to inquire on retreat details email DYR@dsj.org.

Vocations Soccer Cup Sunday, June 23, 2024: Watch your favorite priest, seminarians and sisters play for the Goal! The printed and online admission tickets and raffle tickets are now available for purchase. Each ticket is \$10 each/\$50 for 6 tickets. Children under 9 yrs old are free to attend. Visit dsj.org/soccercup to purchase your online admission ticket. Registration to play is also available.

Quo Vadis: Calling all young Catholic men (ages 13-17) who is seeking to deepen their faith and see what God's call in their lives, **June 28-29**. The Quo Vadis overnight retreat offer guidance and time in prayer, as well as classic camp activities like sports, hiking and great food. You will have the chance to meet and hang out with priests, college men and diocesan seminarians, who serve as group leaders and help run the retreat. To register or for more info:

dsj.org/catholic-life/vocations/retreats/quo-vadis/

SPIRITUAL ACCOMPANIMENT: June 28 - Aug 3

Online via Zoom



CONTACT INFO: Janice Thornburg jthornburg@scu.edu (408) 554-4322

MORE INFO & TO REGISTER

https://events.scu.edu/ graduate-program-inpastoral-ministries/ event/330231-spiritualaccompaniment The 4 module workshop series begins with a broad underpinning which develops listening as both skill and an art – both parts are essential to accompanying another.

Each workshop module begins with a 2-hour introduction on a Friday evening (6:30pm to 8:30pm), followed by a 6-hour workshop Saturday (9:00am to 4:00pm).

- ♦ Listening to your life and accompanying others (*June 28/29*)
- ♦ Ways of listening (July 12/13)
- ♦ Praying with others (July 19/20)
- ♦ Spiritual accompaniment ministries (August 2/3)

The workshop fee is \$100, and payable through a tax-deductible donation to the Markey Center.

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