



Our Lady Of Peace

Shaker Square's Catholic Church

PALM SUNDAY

The Commemoration of the Lord's Entrance into Jerusalem

Processional to the rear of the Church (Please Stand)

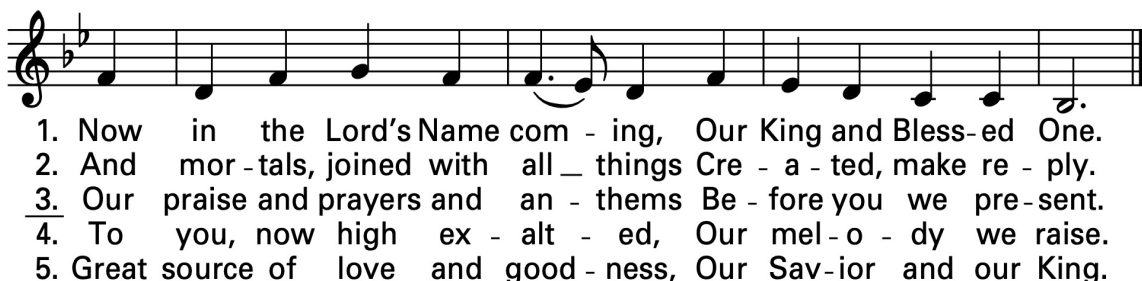
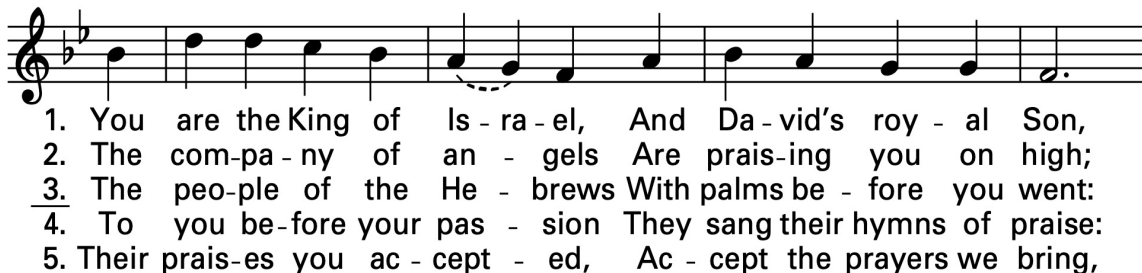
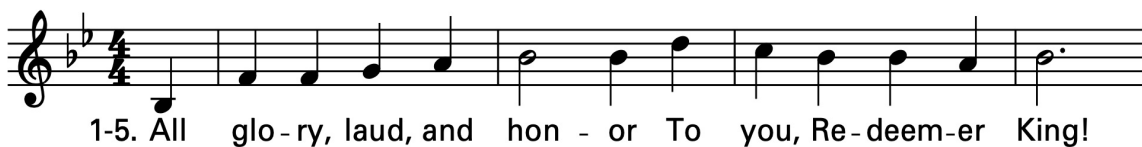
A reading from the Holy Gospel according to Matthew. **Glory to you, O Lord.**

When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me. And if anyone should say anything to you, reply, 'The master has need of them.' Then he will send them at once." This happened so that what had been spoken through the prophet might be fulfilled: Say to daughter Zion, "Behold, your king comes to you, meek and riding on an ass, and on a colt, the foal of a beast of burden." The disciples went and did as Jesus had ordered them. They brought the ass and the colt and laid their cloaks over them, and he sat upon them. The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road. The crowds preceding him and those following kept crying out and saying: "Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest." And when he entered Jerusalem the whole city was shaken and asked, "Who is this?" And the crowds replied, "This is Jesus the prophet, from Nazareth in Galilee."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Processional | *All Glory, Laud, And Honor*



Opening Prayer

Liturgy Of The Word

The First Reading

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

The Word of the Lord.

Thanks be to God.

Responsorial | *Psalm 22: My God, My God*



My God, my God, why have you a - ban-doned me?

The Second Reading

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation and Reading |

The Passion Reading is in the Breaking Bread Missal

Homily

Apostles Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

The Liturgy Of The Eucharist

Offertory | *O Sacred Head, Surrounded*



- 1a. O Sa - cred Head, sur-round - ed By crown of pierc - ing thorn!
2a. In this, your bit - ter pas - sion, Good Shep-herd, think of me
3a. What lan - guage shall I bor - row To thank you, dear - est friend,
*1b. O Sa - cred Head, sur-round - ed By crown of pierc - ing thorn!
2b. O Love, all love tran-scend - ing, O Wis - dom from on high!
3b. O Je - sus, we a - dore thee, Up - on the cross our King!



- 1a. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
2a. With your most kind com - pas - sion, Un - worth - y though I be:
3a. For this, your dy - ing sor - row, Your mer - cy with - out end?
1b. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
2b. O Truth, un - changed, un - chang - ing, Sur - ren - dered up to die!
3b. We hum - bly bow be - fore thee, And of thy vic - t'ry sing!



- 1a. The pow'r of death comes o'er you, The glow of life de - cays,
2a. Be - neath your cross a - bid - ing, For - ev - er would I rest,
3a. Lord, make me yours for - ev - er, A loy - al ser - vant true,
1b. No come - li - ness or beau - ty Thy wound - ed face be - trays,
2b. Was e'er a love so won - drous! That from his heav'n - ly throne
3b. Thy cross is our sal - va - tion, Our hope from day to day,



- 1a. Yet an - gel hosts a - dore you, And trem - ble as they gaze.
2a. In your dear love con - fid - ing, And with your pres - ence blest.
3a. And let me nev - er, nev - er Out - live my love for you.
1b. Yet an - gel hosts a - dore thee And trem - ble as they gaze.
2b. God should de - scend a - mong us To suf - fer for his own.
3b. Our peace and con - so - la - tion When life shall fade a - way.

Preface

Sanctus | *Heritage Mass Setting*

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

Eucharistic Prayer

Mystery of Faith | *Heritage Mass Setting*

We pro - claim your Death, O Lord, and pro - fess your
Res-ur-rec-tion un - til you come, un - til you come a - gain.

Great Amen | *Heritage Mass Setting*

A - men, a - men, a - men.

The Lord's Prayer

Sign of Peace

Lamb of God | *Heritage Mass Setting*

Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.

Communion Processional | *Jesus my Lord, my God, my all*

Verses

1. Je - sus, my Lord, my God, my All, How can I
2. Had I but Ma - ry's sin - less heart, To love thee
3. O! see up - on the al - tar placed The vic - tim

1. love thee as I ought? And how re - vere this
2. with, my dear - est King; O! with what bursts of
3. of di - vin - est love! Let all the earth be -

1. won - drous gift, So far sur - pass - ing hope or thought?
2. fer - vent praise Thy good-ness, Je - sus, would I sing.
3. low a - dore, And join the choirs of heav'n a - bove.

Refrain

Sweet Sac - ra - ment, we thee a - dore! O make us love thee more and more! O make us love thee more and more.

Prayer After Communion

Recessional | *Please kneel as the closing hymn begins. Exit in silence after the liturgical procession recesses to the rear of the Church.*

WERE YOU THERE

WERE YOU THERE



- | | |
|---|----------|
| 1. Were you there when they cru - ci-fied my Lord? | Were you |
| 2. Were you there when they nailed him to the tree? | Were you |
| 3. Were you there when they laid him in the tomb? | Were you |



- | | |
|--|-----|
| 1. there when they cru - ci-fied my Lord? | Oh! |
| 2. there when they nailed him to the tree? | Oh! |
| 3. there when they laid him in the tomb? | Oh! |



1-3. Some-times it caus-es me to trem-ble, trem-ble, trem-ble.



- | | |
|----|--|
| 1. | Were you there when they cru - ci-fied my Lord? |
| 2. | Were you there when they nailed him to the tree? |
| 3. | Were you there when they laid him in the tomb? |

Full Holy Week and Easter Schedule

www.olphchurch.com

216-421-4211

All Glory, Laud and Honor: Text: 76 76 D; Theodulph of Orleans, ca. 760-821; tr. by John M. Neale, 1818-1866, alt. Music: Melchior Teschner, 1584-1635. Contributors: ST THEODULPH. My God, My God: Text: Based on Psalm 22:2, 8-9, 17-20, 23-24. Refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission. Music and verses text © 1984, OCP. All rights reserved. Contributors: Tim Manion, International Commission on English in the Liturgy (ICEL) O Sacred Head Surrounded: Text: Attr. Bernard of Clairvaux (12th century); tr. James W. Alexander, 1830. Music: Hans L. Hassler, 1601; harmonization Johann Sebastian Bach, 1729. Contributors: Hans Leo Hassler, Hans Hassler: Heritage Mass Setting: Music © 1988, OCP. All rights reserved. Contributors: Owen Alstott: Jesus my Lord, my God, my all: Text: LM with refrain; Frederick W. Faber, 1814-1863. Music: Romischkatholisches Gesangbüchlein, 1826. Were You There?: Text: 10 10 14 10. Text and music: Spiritual; Old Plantation Hymns, Boston, 1899. Contributors: WERE YOU THERE. Music reprint and streaming by permission of Onelicense.net #A-727121.



Palm Sunday

Saturday Vigil Mass | 4:00pm
Sunday Mass | 9:00am and 11:00am

Holy Thursday

Mass of the Lord's Supper
7:00pm

Good Friday

The Passion of the Lord
12 Noon Service and Veneration

Holy Saturday

The Great Easter Vigil
8:00pm

Easter Sunday

Resurrection of Jesus Christ
Masses at 9:00am and 11:00am