



January 10, 2021

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FORMED: [www.formed.org](http://www.formed.org)

Website: [sthenrygresham.org](http://sthenrygresham.org)



## THE BAPTISM OF THE LORD

This is what John the Baptist proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit." - Mk 1:7-8

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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The Office of St. Henry is closed at this time. Staff is available by appointment only. Please call the office Monday - Thursday at 503-665-9129 to make an appointment

## Calendar for January 10 - 17

**Signing up to attend Mass or Confession is no longer required.**

**See our website for more information.**

For those not attending a Weekday Mass...

Mass continues to be streamed on St. Henry website at [sthenrygresham.org](http://sthenrygresham.org)

**Sunday January 10** Baptism of the Lord  
**Masses: 8:30am English in the Fireside room**  
**11am English & 1:30pm Spanish in the Church**

**Monday January 11**

**Mass: 8am English in the Fireside room**

**Tuesday January 12**

**Masses: 8am English, 7pm Spanish**

**Both Masses in the Fireside room**

St. Vincent de Paul 10am (SVDPP)

Spanish RICA 7pm (Rm 6)

**Wednesday January 13**

**Mass: 8am English in the Fireside room**

YM 7th Grade 4:30pm (ZOOM)

YM Confirmation 1 & 2 6:30pm (ZOOM)

YM Post Confirmation 6:30pm (Rm 8)

**Thursday January 14**

**Masses: 8am English, 7pm Spanish**

**Both Masses in the Fireside room**

Day Shelter 1:30pm (GYM)

St. Vincent de Paul 5:30pm-7pm (SVDPP)

English RCIA 7pm (Rm 6)

**Friday January 15**

**Mass: 8am English in the Fireside room**

**Saturday January 16**

**Masses: 8am English, 5pm Vigil English**

**Both Masses in the Fireside room**

3pm Communal Penance (FSR)

St. Vincent de Paul 10am (SVDPP)

**Sunday January 17**

**Masses: 8:30am English in the Fireside room**  
**11am English & 1:30pm Spanish in the Church**

Our bulletin is sent out for publishing.

All information is up to date as it is compiled.

Due to time sent, received and delivered back, information may have changed.

Thank you for your understanding.

As changes are made, the information is added

**Pg 2** to our website at [sthenrygresham.org](http://sthenrygresham.org)

## Mass Intentions January 11 - 17

M	Swancutt Family	(Cathy Swancutt)
T	Small Business Owners Ken Schnackenberg	(Ron Welsh) (Merle Schnackenberg)
W	+Clarence & May Dingman	(Dingman Family)
T	+Sr. Jeanne Frolick -Vielka Franceschi	(Dingman Family) (V. Franceschi)
F	24/7 Caregivers	(Ron Welsh)
S	-Dick & Kathy Nakvasil -Construction Workers @ St. Henry +Mike Bobusch	(Ron Welsh) (Nancy Haley) (Nancy Jaksich)
S	+St. Philomena +Mike Bobusch The Church in China	(Monique Pundyk) (Nancy Jaksich) (Ron Welsh)

## Prayer List

**“What you ask in my name, I will do” John 14:13. Every January we start our list over, please call the office if you would like to be included on this list.**

**Please pray for... Dr. Richard H. Miller and  
Joi Shervey**

**Out of respect for an individuals privacy, we print only the names of those who give their permission to have their names published.**

## Please Pray

Please pray for Colleen Benfit  
Dennis Fisher and Michael Myers  
who have recently died. May Colleen,  
Dennis and Michael all the faithfully departed  
rest in peace.



## Welcome

Welcome to St. Henry Catholic Church!

We extend a cordial welcome to new parishioners and all visitors and we ask that

new parishioners register with us. You can pick up a registration form in the foyer of the Fireside room if you have attended Mass.

You can also find a registration form on our website

at [sthenrygresham.org](http://sthenrygresham.org)

On the front page under “Our Parish”

## Pastor's Note ~ Baptism of the Lord 2021



It is important to note that all four Gospel writers refer to the baptism of Jesus. So, in their minds, the baptism is an essential and important message. It is our job to discover what that message is. The baptism was important to Him. He uses this dramatic event to commence His public life and work. If one could say Jesus had an inauguration, this was it.

This is the last Sunday of the Christmas Season and the First Sunday of Ordinary time. The Feast of the Baptism of the Lord concludes Christmas and begins the meditation on the ministry of Jesus. There are four aspects of this feast: 1) the Lord **humbles** himself before John the Baptist, 2) the Lord is **empowered** by the Spirit to begin the mission of the Father, 3) the Lord **accepts the mission** to suffer and die for us and 4) the Lord **expresses his solidarity** with those looking to change the world. The first aspect, the Lord humbling himself before John the Baptist is the traditional emphasis of the feast uniting the feast to Christmas. The Son of God humbles himself to such a degree that he is born in a manger. He humbles himself accepting the baptism of John even though he was sinless. Christ refuses to consider himself better than anyone.

The most important part of the baptismal rite is the faith commitment that we bring to it. Our sponsors may have made this promise for us many years ago but we must now claim that commitment in our own names. And that means nothing less than a deeply personal decision to follow Christ by living in a truly unselfish manner. It also means to renounce the alluring but false suggestion of Satan that self-indulgence leads to happiness. Living unselfishly is very difficult and we could never manage it from our own limited resources. However, the powerful, creative Spirit, who comes to us in baptism, is ready and willing to enable us to be truly sensitive to the needs of others and truly generous in our response to those needs. In fact, living in the Spirit is the only way to go! Not only does this make us a gift in the lives of others but it also brings us a deep sense of happiness and satisfaction.

In the Eastern Church this feast is called **Theophany** because at the baptism of Christ in the River Jordan God appeared in three persons. The Lord Jesus, the voice of the Father, and the sign of the Spirit in the form of a dove. This draws us to celebrate and reflect on this very significant event in the life of Christ.

Many of the incidents which accompanied Christ's baptism are symbolic of what happened at our Baptism. At Christ's baptism the Holy Spirit descended upon Him; at our Baptism the Trinity took its abode in our soul. At His baptism Christ was proclaimed the "Beloved Son" of the Father; at our Baptism we become the adopted sons of God. At Christ's baptism the heavens were opened; at our Baptism heaven was opened to us. At His baptism Jesus prayed; after our Baptism we must pray to avoid actual sin.

At our baptism we became a child of God so that our faith response may inherit the heaven the Parent has designed for us; we also become a sister and brother of Jesus Christ who will take us by the hand and guide us in our faith response; and we are filled with the Spirit so we can reflect the face of God in our world. Yes, Christ wishes us to accept our own baptism as a theophany!



## Coping with Life Alone



Saturday February 20, 2021 Beginning Experience of Oregon Ministry is offering a virtual ten-week program called **Coping with Life Alone**. This program is designed to strengthen and assist those who have experienced the loss of a spouse due to death, separation or divorce.

Direct questions to the following website: [beginningexperienceoforegon.org](http://beginningexperienceoforegon.org) This is a virtual ten-week program intended to aid persons dealing with this significant life adjustment.

Join from the privacy and comfort of your own home the Zoom presentations and discussions. (internet access required) Date: Saturday Sessions begin Feb 20, 2021 Time: 9:00 -11:00 am (8:45 am sign-in)

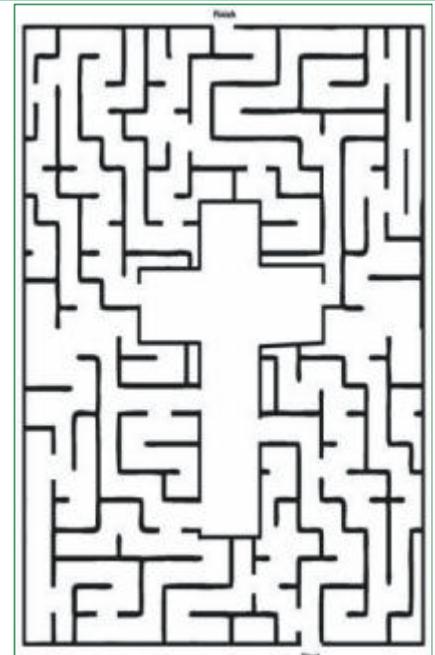
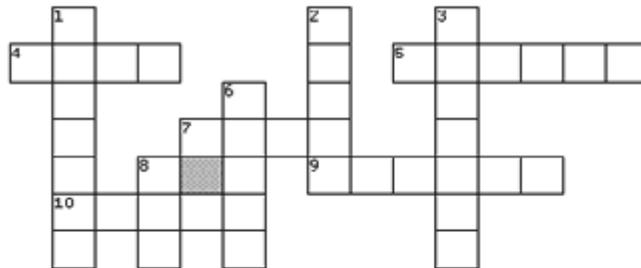
Cost: \$55.00 Pre-registration Deadline: January 31, 2021

## Justice and Peace ~ Peace Symbol

On February 21, 1958, British graphic artist and peace activist Gerald Herbert Holtom created the logo that became the international peace symbol. Holtom, who worked with the Direct Action Committee Against Nuclear War, said, "I drew myself: The representative of an individual in despair, with palms outstretched outwards and downward in the manner of Goya's peasant before the firing squad." The symbol made its debut in England over Easter weekend in 1958 during a march against nuclear weapons. It was eventually picked up in the United States where it was used in civil right marches and anti-war protests. This peace symbol is also sometimes called St. Peter's Cross, depicting the upside down crucifixion of St. Peter. This information comes from The Little Blue Book of the Diocese of Saginaw Michigan.



## Baptism of the Lord Activities



### ACROSS

4. Name of the man who baptized Jesus.
5. The river where Jesus was baptized.
7. The Spirit came down from heaven like a \_\_\_\_\_.
9. To turn away from sin.
10. What was heard when Jesus was baptized.

### DOWN

1. To pardon for sins.
2. The liquid used to baptize someone.
3. To admit that you have done wrong.
6. A sticky, sweet fluid made by bees.
8. To break one of God's commandments.



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I	S	T	N	N	K	D	V	O	E	DOVE	VOICE	BELOVED
R	A	R	H	E	E	N	Y	E	R			
I	O	O	E	V	O	D	E	O	F			
T	J	E	O	A	O	H	S	E	U			
P	O	L	I	E	C	I	N	A	L			
A	E	V	E	H	V	O	C	E	N			
B	A	P	T	I	S	E	D	E	D			

## Everyday Stewardship ~ When God Whispers ©LPi

“You don’t need to shout. My hearing works just fine.”

Are you a parent that has used that one on your kids? I’m not sure at what age they realize that the volume of their voice doesn’t correlate to the likelihood of receiving a favorable reply — it might be sometime in the teenage years, when the talking slows down altogether.

But I’ve got to admit, it would be nice if God always gave us a loud and dramatic sign when He wanted something — the booming voice and the torn-open heavens (“This is my beloved Son!”) really get the message across. Sometimes I find myself envious of the Apostles, who were able to witness such things in person.

The fact of the matter is, in the year 2021, God is more likely to speak in a whisper than in a shout. The prophet Isaiah forewarns that Christ himself will not be a noisemaker — for all his preaching, he will not cry out or shout to bring forth justice to the nations. His way is altogether different than that.

We are not the Apostles, and we do not have the privilege of seeing the Holy Spirit descend on Christ like a dove. But here’s the good news: God doesn’t need to shout. Our spiritual hearing works just fine. We just have to be listening.

Let’s wake up each morning ready to hear God’s whispers throughout the day. Let’s make a conscious effort to invite those whispers into our hearts, where they can become a catalyst for grace in this world. — Tracy Earl Welliver, MTS

## Did You Know ~ Why Hold Hands? ©LPi

**Question:** Why do we hold hands during the Our Father?

**Answer:** The practice of members of the assembly holding hands while praying the Lord’s Prayer during the Mass is a custom that developed organically in the 1970s and 1980s. While some commentators acknowledge that the practice varies from place to place, it is a fairly universal reality in parishes across the United States. For some, this action symbolizes the communion of Christians praying together as one family of believers honoring the Father of All. Critics of the practice sometimes express concern that holding hands can be a distraction from the more significant unity that is experienced when we process to the altar to receive sacramental communion.



And so, we’re left to ask, what is the answer?

The General Instruction of the Roman Missal (the document that offers specific instructions for the celebration of the Mass) is silent on the practice, saying only that “all the faithful say the prayer” with the priest. The website of the US Bishops simply observes that “No position is prescribed in the Roman Missal for an assembly gesture during the Lord’s Prayer.” And so, we’re left to discern within ourselves and within our parish and religious communities what is an authentic gesture of praise during this important point of the Mass. For some, this means continuing to hold hands, while for others, this may mean adopting another posture of prayer.

\*During this time of Covid-19, holding hands during the Our Father by those other than your immediate family circle is not recommended.

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### BAPTISM OF THE LORD



## Weekly Readings for the Week of January 10

<b>SUN</b>	Is 42:1-4, 6-7/Ps 29:1-2, 3-4, 3, 9-10 [11b]/Acts 10:34-38/Mk 1:7-11 or Is 55:1-11/Is 12:2-3, 4bcd, 5-6 [3])/1 Jn 5:1-9/Mk 1:7-1
<b>MON</b>	Heb 1:1-6/Ps 97:1 and 2b, 6 and 7c, 9 [cf. 7c]/Mk 1:14-20
<b>TUE</b>	Heb 2:5-12/Ps 8:2ab and 5, 6-7, 8-9 [cf. 7]/Mk 1:21-28
<b>WED</b>	Heb 2:14-18/Ps 105:1-2, 3-4, 6-7, 8-9 [8a]/Mk 1:29-39
<b>THU</b>	Heb 3:7-14/Ps 95:6-7c, 8-9, 10-11 [8]/Mk 1:40-45
<b>FRI</b>	Heb 4:1-5, 11/Ps 78:3 and 4bc, 6c-7, 8 [cf. 7b]/Mk 2:1-12
<b>SAT</b>	Heb 4:12-16/Ps 19:8, 9, 10, 15 [cf. Jn 6:63c]/Mk 2:13-17
<b>SUN</b>	1 Sm 3:3b-10, 19/Ps 40:2, 4, 7-8, 8-9, 10 [8a, 9a]/1 Cor 6:13c-15a, 17-20/ Jn 1:35-42

## Gospel Meditation ~ The Baptism of the Lord © LPI

We need history. We need it in order to understand ourselves, personally and collectively. The pieces of our histories may not have always been the most positive, honest, exemplary, dignified, proud and best moments of our lives, but they are ours. We have to acknowledge, remember, accept, and often heal them. We cannot forget them or pretend that they never existed. As horrible as the atrocities of events like Auschwitz, brutal injustices committed throughout the human journey, or personal painful experiences in our own stories, we need to remember. These times when humanity in general or people in particular have lost their way are times that need to be reconciled and redeemed.

If we lose the memories, we will make the same mistakes again. The human soul needs a strong sense of affirmation, direction, and clear purpose. Without these essentials, we will easily run amuck and repeat the sins of our past. God's voice throughout history has spoken precisely about this! We are reminded through the voices and example of many prophets and witnesses not to make the same mistakes again, come back to center, discover the purpose given to us by God, maintain a sense of proper direction, seek healing for wounds and be reconciled to our Creator.

Baptism is so incredibly important for the salvation of humankind, not only eternally but here and now. Our existence depends upon it. It gives us the affirmation we need from God by gifting us with the same intimate relationship Jesus had with the Father. We are blessed with the direction and clear purpose we need in order to be productive stewards and faithful Christians. Baptism calls us to remember, accept, and deal with the sins and inequities of our past regardless of how hurtful and serious. We consciously choose to turn away from them and put on the new life of Christ. To do this well, we must look hard and long at our sins and failings, listen to what they are saying and learn from them. If we ignore the past, collectively or personally, or pretend that it never happened, we will never grow. We will surely die.

People need to hear the message, lived and spoken, delivered by the baptized members of the Body of Christ. It is an essential message of hope that is layered with visions of justice, peace, reconciliation, redemption, blessing, and healing. It is a message that helps us remember what has gone before, the graces and the sins, and bring ourselves by God's help where we need to be. We are called to do much more than sit home behind our closed doors. We have a message to deliver. Are we ready to do so?



## Las lecturas de la semana del 10 de Enero 2021

<b>Domingo</b>	Is 42, 1-4. 6-7/Sal 28, 1-2. 3-4. 3. 9-10 [11]/Hch 10, 34-38/Mc 1, 7-11 o Is 55, 1-11/Is 12, 2-3. 4. 5-6 [3])/1 Jn 5, 1-9/Mc 1, 7-1
<b>Lunes</b>	Heb 1, 1-6/Sal 96, 1 y 2. 6 y 7. 9 [cfr. 7]/Mc 1, 14-20
<b>Martes</b>	Heb 2, 5-12/Sal 8, 2 y 5. 6-7. 8-9 [cfr. 7]/Mc 1, 21-28
<b>Miércoles</b>	Heb 2, 14-18/Sal 104, 1-2. 3-4. 6-7. 8-9 [8]/Mc 1, 29-39
<b>Jueves</b>	Heb 3, 7-14/Sal 94, 6-7. 8-9. 10-11 [8]/Mc 1, 40-45
<b>Viernes</b>	Heb 4, 1-5. 11/Sal 77, 3 y 4. 6-7. 8 [cfr. 7]/Mc 2, 1-12
<b>Sábado</b>	Heb 4, 12-16/Sal 18, 8. 9. 10. 15 [cfr. Jn 6, 63]/Mc 2, 13-17
<b>Domingo siguiente</b>	1 Sm 3, 3-10. 19/Sal 39, 2. 4. 7-8. 8-9. 10 [8. 9]/1 Cor 6, 13-15. 17-20/ Jn 1, 35-42

## Meditación ~ El Bautismo del Señor ©LPi

Con la fiesta del Bautismo del Señor se termina el ciclo de la Navidad. El Bautismo del Señor es como una nueva Epifanía o manifestación. "Jesús, el Mesías enviado por Dios", se manifiesta al pueblo para salvarlo. En este Evangelio se manifiestan dos voces. La voz de Juan que dice: "Detrás de mí viene uno con más poder que yo. Yo no soy digno de desatar la correa de sus sandalias, aunque fuera arrodillándome ante él. "El mensaje de Juan es simple pero muy claro. Desaparecer él para que Jesús crezca. No menciona su nombre, pero sí, su grandeza y la magnitud de su humildad. Juan se considera indigno, inclusive de arrodillarse ante él. Jesús, es el Hijo de Dios. La segunda voz, es la Divina, se escucha desde el cielo. "Al momento de salir del agua, Jesús vio los Cielos abiertos: el Espíritu bajaba sobre él como lo hace la paloma, mientras se escuchaban estas palabras del Cielo: "Tu eres mi Hijo, el Amado, mi Elegido." (Marcos 1:10-11). Jesús, es el predilecto del Padre. Por eso esas palabras hermosas.



La liturgia de este domingo es un llamado a la comunidad parroquial para no quebrantarse en los momentos difíciles que está pasando. Nuestro compromiso como bautizado, por el contrario, debe salir a flote en cada momento de la vida cotidiana. Como hijo-hija predilecto de Dios debemos seguir a Jesús como único camino. Cada día el deber del bautizado es conocer más y más a Jesucristo, caminando hacia su interior para dar paso al diálogo sincero que torna la vida a Dios. ¡Goza tu bautismo, goza el ser hijo-hija de Dios haciendo el bien!

## Preguntas de la Semana

**Primera Lectura:** Isaías fue llamado a ser un profeta para llevar justicia y libertad a los que sufren, para ser una "luz para las naciones." ¿Cómo te ves a tí mismo sirviendo a otros que están necesitados en tu vida?

**Segunda Lectura:** Juan enseña a su comunidad que Dios mismo ha "testificado en nombre de Su Hijo." ¿De qué manera esta seguridad divina ayuda a fortalecer tu fe?

**Pregunta del Evangelio:** La predicación de Juan el Bautista y el bautismo de Jesús es la escena inicial del Evangelio de Marcos. En el bautismo de Jesús, el Padre, el Hijo y el Espíritu Santo estuvieron plenamente presentes. Como cristiano bautizado, ¿puede pensar en un momento en el que experimentaste la presencia de Dios?

## Baptism Classes ~ Se Requiere Registro

Si hay padres que quieren bautizar a sus hijos aquí en St. Henry, por favor llame a la oficina y pregunte al P. Torres. Pídales que traigan el certificado de nacimiento del niño.  
Debe registrarse para una clase 503.665.9129

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