



May 2, 2021

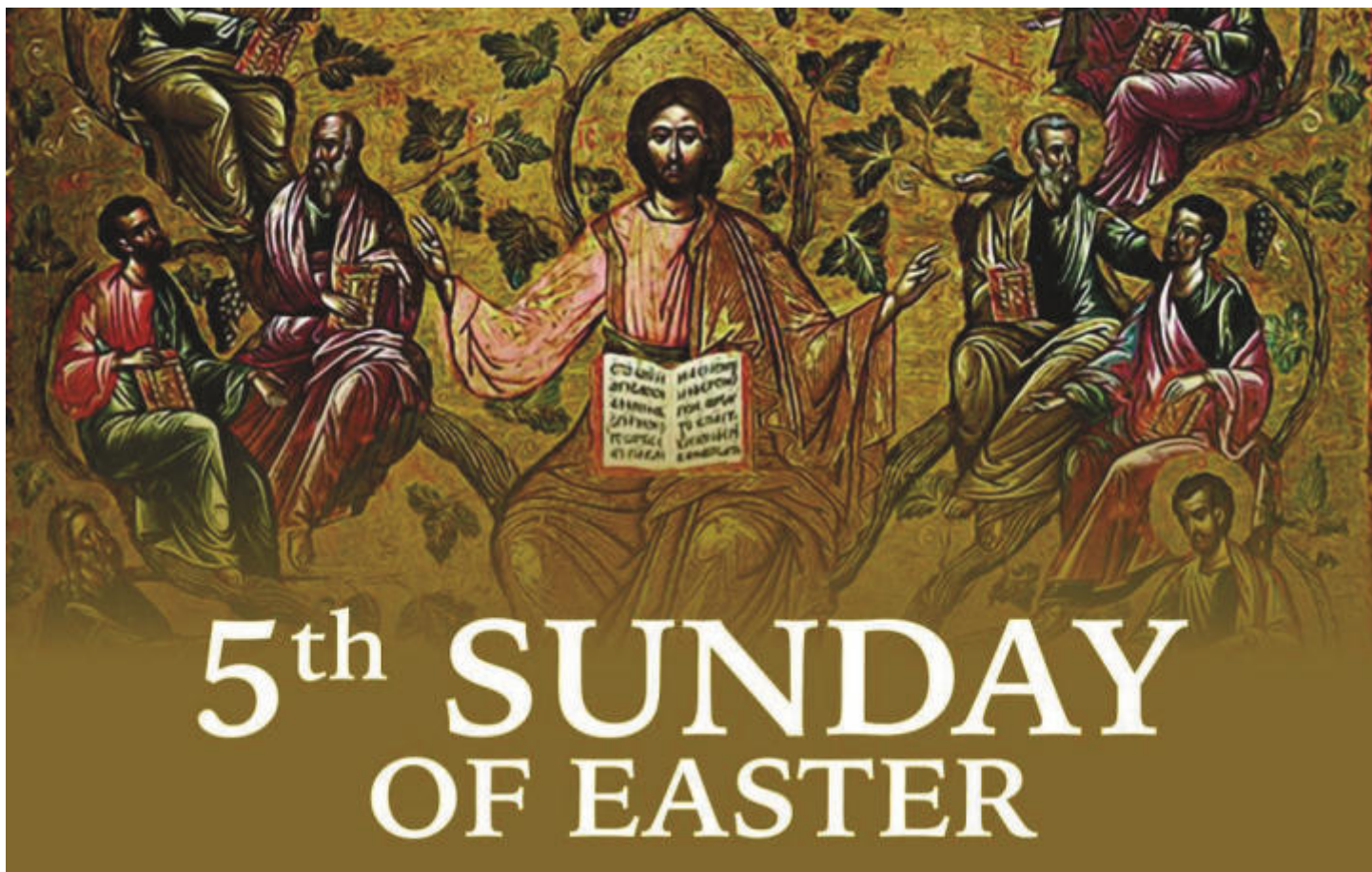
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The Office of St. Henry is closed at this time. Staff is available by appointment only.
Please call the office Monday - Thursday at 503-665-9129 to make an appointment

Calendar for May 2 - 9

Sunday May 2

First Communion at 11 & 1:30 Masses

All Masses in the Church Today

Mass 8:30am & 11am English

1:30pm Spanish



Monday May 3

Mass: 8am in the Fireside room

Tuesday May 4

Masses: 8am English, 7pm Spanish

Both Masses in the Fireside room

St. Vincent de Paul 10am (SVDPP)

Wednesday May 5

Mass: 8am in the Fireside room

YM 7th Grade 4:30pm (ZOOM)

YM First Communion Class 6:30pm (GYM)

YM Confirmation 1 & 2 6:30pm (ZOOM)

YM Post Confirmation 6:30pm (Rm 8)

Thursday May 6

Mass: 8am English, 7pm Spanish

Both Masses in the Fireside room

Day Shelter 1:30pm (GYM)

Friday May 7

Mass: 8am in the Fireside room

Saturday May 8 All Masses in the Church Today

8am English & 5pm Vigil English

St. Vincent de Paul Pantry 10am (SVDPP)

Confessions 3pm (FSR) Fr. Torres

Sunday May 9 Mother's Day

All Masses in the Church Today

Mass 8:30am & 11am English

1:30pm Spanish



Mass Intentions May 3 - 9

M	+Karen & Bill Price	(Terri Heitzman)
T	-Stephanie Burton +Eleanor Arbuckle	(Marcille Burton) (Terri Heitzman)
W	-Stephanie Burton	(Marcille Burton)
T	-Stephanie Burton +Karen & Bill Price	(Marcille Burton) (Terri Heitzman)
F	-Stephanie Burton	(Marcille Burton)
S	+Howard & Lucille Price -Stephanie Burton	(Terri Heitzman) (Marcille Burton)
S	-Deacon Lou DeSitter Family +Eleanor Arbuckle	(Nancy Haley) (Susanna Perletti) (Terri Heitzman)

Prayer List

"What you ask in my name, I will do" John 14:13.

Please pray for...

Janell Beaudry, Tyler Bourgo, Imelda Broyles,
Stephanie Burton, Pete Clark, Angela Donnelly,
Bryan Donnelly, Lee Eberhardt, Michael Dennis
Farrell, Mary Pat Giglotti, Bill Hay, Mary Hay, Amy
Sindi Jackson, Jameson, Tense Kinner,
Dawn Martian, Duane Martian, Dr. Richard H. Miller,
Karyn ML., Patricia Mulkey, Connie Ostlund,
John Plieth, Lori Scienski, Joi Shervey,
Sisters of Our Lady of Peace Retreat,
Mari Spring, Lyn Stevens, Leah Trice
Out of respect for an individuals privacy, we print
only the names of those who give their permission to
have their names published.

**May 1 at 5pm, & May 2 at 11am and 1:30pm is
First Communion at the Masses
Please pray for these young folks as they
prepare to receive Jesus through the
Holy Eucharist**

**Up Coming Event... all are invited to the
Vespers Prayer Service honoring Mothers
May 10 at 7pm in the Church
Sponsored by Respect Life Committee
Deacon Larry Loumena will preside.
See page 4 in this
Bulletin for more information**

**Please stay out
of the gym**

**St. Henry is in
construction with the
Madonna Center.**

**Please be careful when in the area
or parking lot.**

**St. Henry is also going through
Construction in the gym.**

This area is closed to everyone.

**If you must go into the kitchen area, please do
so by way of the outside door in the west
parking lot. And exiting that same door,
staying out of the gym.**

**The Parish Center can be entered through
The Fireside, East or Breezeway doors.**

Pastor's Note ~ First Communion Sunday at St. Henry 2021



Eucharist comes from the Greek *eucharistia*, meaning thanksgiving. Ever since Pentecost, when the Church, the People of God, began building a church, they were sustained with the spiritual food in times of trials and in time of celebration. Eucharist is that food, the real presence of the risen Lord. The Second Vatican Council, in its *Constitution on the Church*, rightly proclaimed that the Eucharistic sacrifice is “the source and summit of the Christian

life.” The Eucharist is, for Catholics, both a meal and a sacrifice. The Lord gave us the Eucharist at the Last Supper because he wanted us to share in the life of the Trinity, the loving communion of the Father, the Son and the Holy Spirit. We become united to God at our baptism, and receive a further outpouring of the Holy Spirit at our confirmation. In the Eucharist we are nourished spiritually, brought closer to God, again and again: “By eating the Body and drinking the Blood of Christ in the Eucharist we become united to the person of Christ through his humanity,” write the bishops. They remind us of the words of Jesus in John’s Gospel: “Whoever eats my flesh and drinks my blood remains in me and I in him” (Jn 6:56).

The First Eucharist for our children also has meaning for the whole parish community. We smile at the children, not just because they look cute, but because they are joining us at *our* family table: the table of God’s family.

First Eucharist

A toddler’s move from high chair to the family table is a momentous event. A seat at the table acclaims a new status: big boy or big girl. The move to the table brings new privileges. There, a child can share fully in the family meal, and in the table conversation. The move also brings new responsibilities. The little one must have table manners, get involved in the meal prayer, and perhaps help set or clear the table.

First Communion is just such a momentous experience. A child, baptized as an infant into the family of God we call Church, at last takes a place at the Lord’s table with the grownups. Grandparents, aunts and friends join the youngster’s immediate family in celebrating the event.

First Eucharist at St Henry Parish

Children prepare for first Eucharist weekly during through the faith formation program. They also are prepared to make their first confession.

Celebrations at Sunday Eucharist

To celebrate their new place at the Table, the children attend Mass. The Sunday following their first Eucharist, they come dressed in their first Eucharist dresses and suits. They bring all of their First Communion gifts received the week before. If not blessed earlier, these are blessed and will be a reminder of their special place at table from this day forward, Sunday after Sunday for the rest of their lives. Children, there is always a place for you at table!



Covid-19 and Church Attendance

St. Henry is allowed to be at 50% capacity. We are sorry for the miss communication in last weeks bulletin. Information is always changing. Every other pew has been designated “Closed” So please stay home if you are not feeling well or are uncomfortable attending Mass. St Henry still offers live streamed Mass and communion in the parking lot after Mass. View the live stream at: <https://www.facebook.com/sthenrygresham> or after Mass at sthenrygresham.org.

Vespers Service For Mothers

In honor of all mothers, the St. Henry Respect Life Committee is holding a Vesper Service on Monday, **May 10th at 7:00 p.m. in the church.** All are invited to come and participate in this beautiful prayer service to honor our mothers. We will be praying for all mothers, especially for those currently carrying a child in utero. Come and honor your mother and pray for her and mothers who are experiencing difficulty of any type. Deacon Larry Loumena will be presiding and there will be music as we recite the psalms and prayers and hymns that make up this beautiful liturgical service. The service will last about a half hour. Covid precautions will be observed. Questions: Jerry McAfee, Phone# 503-260-8995.



Feast of St. Joseph



To capture the devotion to Saint Joseph within the Catholic liturgy, in 1870, Pope Pius IX declared Saint Joseph the patron of the universal Church. In 1955, Pope Pius XII added the feast of Saint Joseph the Worker. This silent saint, who was given the noble task of caring and watching over the Virgin Mary and Jesus, now cares for and watches over the Church and models for all the dignity of human work. (Franciscan Media)

Reminders

Confirmation 2021

May 26th at 7pm. Students meet at 6:30.
Rehearsal is May 25th at 7pm in the Church!
Confirmation Retreat for Students & Sponsors is Saturday, May 15th.
Call Emma at the office with questions!



5th SUNDAY OF EASTER



May 2, The 5th Sunday of Easter

First Reading

When Saul arrived in Jerusalem he tried to join the disciples,
but they were all afraid of him,
not believing that he was a disciple.
Then Barnabas took charge of him and brought him to the apostles,
and he reported to them how he had seen the Lord,
and that he had spoken to him,
and how in Damascus he had spoken out boldly in the name of Jesus.
He moved about freely with them in Jerusalem,
and spoke out boldly in the name of the Lord.
He also spoke and debated with the Hellenists,
but they tried to kill him.
And when the brothers learned of this,
they took him down to Caesarea
and sent him on his way to Tarsus.
The church throughout all Judea, Galilee, and Samaria was at peace.
It was being built up and walked in the fear of the Lord,
and with the consolation of the Holy Spirit it grew in numbers.

Acts 9:26-31

Second Reading

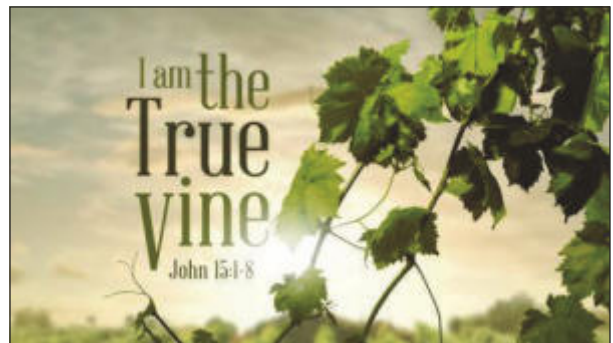
Children, let us love not in word or speech
but in deed and truth.
Now this is how we shall know that we belong to the truth
and reassure our hearts before him
in whatever our hearts condemn,
for God is greater than our hearts and knows everything.
Beloved, if our hearts do not condemn us,
we have confidence in God
and receive from him whatever we ask,
because we keep his commandments and do what pleases him.
And his commandment is this:
we should believe in the name of his Son, Jesus Christ,

and love one another just as he commanded us.
Those who keep his commandments remain in him,
and he in them,
and the way we know that he remains in us
is from the Spirit he gave us.

1 Jn 3:18-24

Gospel Reading

Jesus said to his disciples:
"I am the true vine, and my Father is the vine grower.
He takes away every branch in me that does not bear fruit,
and every one that does he prunes so that it bears more fruit.
You are already pruned because of the word that I spoke to you.
Remain in me, as I remain in you.
Just as a branch cannot bear fruit on its own unless it remains on the vine,
so neither can you unless you remain in me.
I am the vine, you are the branches.
Whoever remains in me and I in him will bear much fruit,
because without me you can do nothing.
Anyone who does not remain in me
will be thrown out like a branch and wither;
people will gather them and throw them into a fire
and they will be burned.
If you remain in me and my words remain in you,
ask for whatever you want and it will be done for you.
By this is my Father glorified,
that you bear much fruit and become my disciples."
Jn 15:1-8



5TH SUNDAY OF EASTER



V Domingo de Pascua

Primera Lectura

Cuando Pablo regresó a Jerusalén, trató de unirse a los discípulos, pero todos le tenían miedo, porque no creían que se hubiera convertido en discípulo.

Entonces, Bernabé lo presentó a los apóstoles y les refirió cómo Saulo había visto al Señor en el camino, cómo el Señor le había hablado y cómo él había predicado, en Damasco, con valentía, en el nombre de Jesús. Desde entonces, vivió con ellos en Jerusalén, iba y venía, predicando abiertamente en el nombre del Señor, hablaba y discutía con los judíos de habla griega y éstos intentaban matarlo. Al enterarse de esto, los hermanos condujeron a Pablo a Cesarea y lo despacharon a Tarso.

En aquellos días, las comunidades cristianas gozaban de paz en toda Judea, Galilea y Samaria, con lo cual se iban consolidando, progresaban en la fidelidad a Dios y se multiplicaban, animadas por el Espíritu Santo.

Hch 9, 26-31

Segunda Lectura

Hijos míos: No amemos solamente de palabra, amemos de verdad y con las obras. En esto conoceremos que somos de la verdad y delante de Dios tranquilizaremos nuestra conciencia de cualquier cosa que ella nos reprochare, porque Dios es más grande que nuestra conciencia y todo lo conoce. Si nuestra conciencia no nos remuerde, entonces, hermanos míos, nuestra confianza en Dios es total.

Puesto que cumplimos los mandamientos de Dios y hacemos lo que le agrada, ciertamente obtendremos de él todo lo que le pidamos. Ahora bien, éste es su

mandamiento: que creamos en la persona de Jesucristo, su Hijo, y nos amemos los unos a los otros, conforme al precepto que nos dio.

Quien cumple sus mandamientos permanece en Dios y Dios en él. En esto conocemos, por el Espíritu que él nos ha dado, que él permanece en nosotros.

1 Jn 3, 18-24

Evangelio

En aquel tiempo, Jesús dijo a sus discípulos: “Yo soy la verdadera vid y mi Padre es el viñador. Al sarmiento que no da fruto en mí, él lo arranca, y al que da fruto lo poda para que dé más fruto.

Ustedes ya están purificados por las palabras que les he dicho. Permanezcan en mí y yo en ustedes. Como el sarmiento no puede dar fruto por sí mismo, si no permanece en la vid, así tampoco ustedes, si no permanecen en mí. Yo soy la vid, ustedes los sarmientos; el que permanece en mí y yo en él, ése da fruto abundante, porque sin mí nada pueden hacer. Al que no permanece en mí se le echa fuera, como al sarmiento, y se seca; luego lo recogen, lo arrojan al fuego y arde.

Si permanecen en mí y mis palabras permanecen en ustedes, pidan lo que quieran y se les concederá. La gloria de mi Padre consiste en que den mucho fruto y se manifiesten así como discípulos míos”.



La Ramificación no Siemore es lo que Parece Ser—Tracy Earl Welliver, MTS ©LPi

“Esa es una rama de árbol realmente hermosa. Hombre, ¿podrías mirar la corteza de esa cosa? Las otras son verdaderos defectos, pero esa rama baja realmente lo tiene todo.”

Nunca he escuché a nadie decir esto. Tal vez solo necesito pasar tiempo con más arbolistas, pero no recuerdo haber escuchado a alguien admirar la belleza particular de una sola rama. Cuando alguien comenta sobre un árbol, generalmente es todo el árbol, tal vez un elemento visual del mismo, como el color de las hojas o su altura. Pero la gente no suele concentrarse en una rama.

Tal vez se deba a que, por lo general, si una rama se ve un poco débil, es probable que todas las demás también lo sean.

La Biblia nos dice que cuando damos fruto como buenos corresponsables diarios, es para la gloria del Padre. Somos la rama de Su magnífico árbol. Lo que tenemos es de Él, y lo que hacemos también apunta a Él. También tendemos a reflejar qué tan bien las otras ramas que nos rodean están incorporando los nutrientes que les llegan. Todo eso está muy bien en teoría. En la práctica, puede ser un arduo ejercicio de humildad.

Cuando hago algo virtuoso, caritativo o amable, hay una parte de mí que quiere destacarse por ello. Creo que eso es cierto para todos nosotros. Nos hemos entregado de alguna manera o hemos superado alguna tentación humana de lograr un poco de bien en este mundo, y aunque sabemos que Dios nos ve, nos encantaría que todos los demás también lo vieran. Es una lucha, seguro. Pero debemos recordar que nuestra fruta



Entrada a la Iglesia en las Misas Dominicales. Se ingresa al Templo por la parte de atrás, en la parte cubierta y también por la Puerta de la Capilla del Santísimo. Pedimos que también al Salir lo hagamos siguiendo las instrucciones de los Servidores.

Confesiones. Son los días Sábados, y empiezan a la 3 de la tarde. No es necesario y llamar o hacer una reservación.

Platicas para Bautizos en Español. Las pláticas para los Bautizos son los Primeros Sábados de Mes. mes; de 9:00a.m. a 1:00 p.m. PERO PRIMERO DEBEN REGISTRAR EL BAUTIZO EN LA OFICINA.

Si no se registra en la oficina no pueden ingresar a la plática.

Recuerden que los Padrinos, que son pareja, deben estar casados por la Iglesia, si no, NO PUEDEN SER PADRINOS; los padrinos solteros, bien solteros.

Los Papás deben estar registrados en esta parroquia.

Traer la Copia del Acta de Nacimiento del Niño, y de la Boleta de la Boda de los padrinos.

El Horario de la Oficina Parroquial. Es el Lunes a Jueves de 9:00 a.m. a 3:00 p.m. Favor

Hora Santa – Noches de Adoración. Tendremos una Noche de Adoración al Santísimo (en la Iglesia) en los Últimos Sábados de Mes (por lo regular), a las 7:00 p.m. Algunas FECHA: 29 de Mayo (para Pentecostés). ** Les pedimos que si traen niños y si son un poco inquietos favor de usar el salón que está destinado para los niños.

5° Domingo de Pascua

Meditación ~ ©LPi

El domingo pasado, el Señor Jesús se presentaba como el Buen Pastor, y ahora nos da la imagen de la vid y los sarmientos. “Yo soy la vid verdadera y mi Padre es el labrador. Toda rama que no da fruto en mí, la corta. Y todo sarmiento que da fruto, lo limpia para que dé más fruto”. (Juan 15:1-2). La vida del cristiano es de un constante cambio de limpieza y permanencia. Todos los días se presentan oportunidades nuevas de crecimiento humano y espiritual. Aquí se trata de crecer en Dios y dar fruto, y darse cuenta que sin Dios no se hace, ni se es nada. Es la prueba del discípulo, dar fruto en las cosas ordinarias, en las cosas sencillas. Haciéndolas extraordinarias por el amor.

¿Cómo estamos vinculados a Jesús en el mundo actual? ¿De qué manera doy fruto en este tiempo? Muchas veces, es difícil permanecer unidos, hay tantas cosas que nos separan de Dios. La frialdad hacia el que sufre, el enfermo, el pobre y desamparado. Nos urge un cambio radical en el



amor y en la confianza, de que unidos podemos movernos hacia el amor cristiano. Debemos esforzarnos día a día en hacer el bien, especialmente para dejar algo provechoso a las generaciones venideras. Jesús lo afirmó claramente, al permanecer en él podremos pedir lo que queramos y sea de provecho para la salvación, y se cumplirá. Ese es el testamento. No hay vuelta de hoja. ¡Padre Santo, ayúdanos a permanecer muy cerca de Jesús siempre! Especialmente, en tiempos de prueba. Te pedimos fe y esperanza.

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