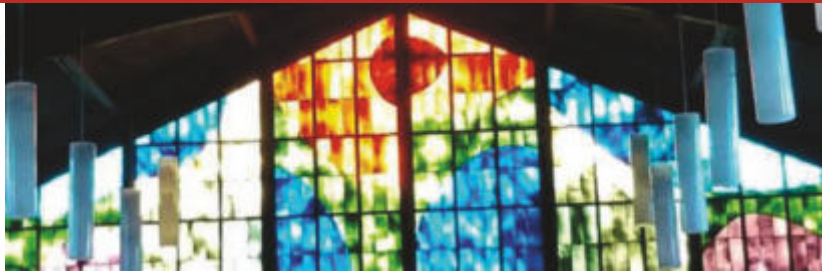


**May 23, 2021**

**Pentecost Sunday**



### **Parish Address**

346 NW First St., Gresham, OR 97030

503-665-9129

Email: [sthenry\\_gresham@archdpdx.org](mailto:sthenry_gresham@archdpdx.org)

Website: [sthenrygresham.org](http://sthenrygresham.org)

### **Parish Office Hours**

(\*\*Monday ~ Thursday 9am-3pm)

**\*\*The Office of St. Henry is closed at this time. Staff is available by appointment only. Please call the office Monday - Thursday at 503-665-9129 to make an appointment.**

### **Parish Staff**

**Pastor** ~ Rev. Charles Zach

[czach@archdpdx.org](mailto:czach@archdpdx.org)

**Parochial Vicar** ~ Rev. Julio Torres

[jtorres@archdpdx.org](mailto:jtorres@archdpdx.org)

**Deacon** ~ Larry Loumena

[lloumena@archdpdx.org](mailto:lloumena@archdpdx.org)

**Deacon** ~ Lou DeSitter

**Business Manager** ~ Claire Clow

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**Administrative Assistant** ~ Terri Heitzman

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**Maintenance / Grounds** ~ Ed Kurtz

[ekurtz@archdpdx.org](mailto:ekurtz@archdpdx.org)

**Youth Ministry** ~ Emma Bavarskas

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**Liturgy / Sacraments** ~ Sara Wise

[swise@archdpdx.org](mailto:swise@archdpdx.org)

**Faith Formation** ~ Jeanne Chambers

[jchambers@archdpdx.org](mailto:jchambers@archdpdx.org)

**Music** ~ Barbara Adams

**Bookkeeper** ~ Anita Weber

### **Mass Schedule**

**Saturday Vigil Mass:** 5pm

**Sunday:** 8:30am, 11am English &  
1:30pm Spanish

**Daily Mass:** Monday ~ Saturday 8am

**Reconciliation:** Saturday 3pm



*St. Henry Catholic Church is a community of Christian believers striving to build God's Kingdom on earth for all people. We accept the mission from Jesus Christ to love God above all else and to love our neighbor as ourselves.*

**Pastoral Council:** Don Schantz; Chair, Juan Avila; Vice Chair, Art Abbott, Guillermina Hernandez, Doug Klein, Marcy Marlow, Gerald McAfee, Cristino Pina, Terry Tygielska, Sharon Williams

**Administrative Council:** Robert Ferek, Dan Troglin, Claudia Lorena Marron, Deacon Larry Loumena, Cecilia Pelayo, Tom Barrie, Randy Shearer, Jesus Torres

# Information

## Mass & Event Calendar

**Sunday May 23 Pentecost** All Masses in the Church Today  
Mass 8:30am & 11am English  
1:30pm Spanish

**Monday May 24** Mass: 8am in the Fireside Room

### Tuesday May 25

Masses: 8am English in the Fireside Room  
7pm Youth Confirmation Practice  
St. Vincent de Paul 10am (SVDPP)

**Wednesday May 26** Mass: 8am in the Fireside Room  
7pm Youth Confirmation~ Students meet at 6:30pm (CH)

### Thursday May 27

Masses: 8am English in the Fireside Room  
7pm Spanish in the Church  
Day Shelter 1:30pm (West Parking Lot)

**Friday May 28** Mass: 8am in the Fireside Room

**Saturday May 29** All Masses in the Church Today  
8am English & 5pm Vigil English  
St. Vincent de Paul Pantry 10am (SVDPP)  
Confessions 3pm (FSR)

**Sunday May 30** All Masses in the Church Today  
Mass 8:30am & 11am English  
Reception for Sara and Emma between 8:30 & 11 Masses  
1:30pm Spanish

## Mass Intentions

<b>M</b>	-Peggy Hietpas	(Clara Campbell)
<b>T</b>	+James Toner & JoAnn Kelley Greg Fuleki	(Dingman Family) (Margaret Fuleki)
<b>W</b>	+Ruth Dils -Carol O'Bill	(Pat & Kathy Bigelow) (Clara Campbell)
<b>T</b>	-Jim Hietpas Rhonda Davidson	(Clara Campbell) (Ruth Davidson)
<b>F</b>	-Ron Welsh	(Clara Campbell)
<b>S</b>	Jerode Dean Rhonda Davidson	(Ruth Davidson) (Ruth Davidson)
<b>S</b>	+Edmund Duyck -Stephanie Burton Madonna Center Work Crew	(Bernadette & Stewart Hathaway) (Marcille Burton) (St. Henry Staff)

## Retirement Reception Honoring

*Sara Wise*

Please join us as we celebrate 29 years of dedicated service Sunday, May 30 between the 8:30am and 11am Masses here at St. Henry

We will be celebrating Sara as she embarks on a new venture, RETIRMENT!

*Emma Bavarskas, Youth Minister*

will be leaving St. Henry also. Please come say good bye to Emma as well

**Please stay out of the gym**

St. Henry is in construction with the Madonna Center.

Please be careful when in the area or parking lot.

St. Henry is also going through construction in the gym. This area is closed to everyone.

If you must go into the kitchen area, please do so by way of the outside door in the west parking lot. And exiting that same door, staying out of the gym.

The Parish Center can be entered through The Fireside, East or Breezeway doors.

**"What you ask in my name, I will do" John 14:13.**

**Please pray for...**

Janell Beaudry, Tyler Bourgo, Imelda Broyles, Stephanie Burton, Pete Clark, Angela Donnelly, Bryan Donnelly, Lee Eberhardt, Michael Dennis Farrell, Don Favorito, Mary Pat Giglotti, Bill Hay, Mary Hay, Amy Sindi Jackson, Jameson, Tense Kinner, Dawn Martian, Duane Martian, Dr. Richard H. Miller, Karyn ML., Patricia Mulkey, Connie Ostlund, John Plieth, Lori Scienski, Joi Shervey, Sisters of Our Lady of Peace Retreat, Mari Spring, Lyn Stevens, Donna Toner, Leah Trice  
Out of respect for an individuals privacy, we print only the names of those who give their permission to have their names published.



## Pastors Note ~ Pentecost Sunday



What is the greatest homily I have ever heard? I would like to share it with you. It is a beautiful letter from Emily who is all of 10 years old. I would like to share a truly beautiful letter from Emily, who is all of 10 years old. I could not write such an inspirational letter like this when I was 30 years old. I still can't at age 74!:

"I see the image of God in my sister, Lizzie, because she has Down syndrome. I see God in her because she is so nice and sweet. She will give you anything she has. When I am mean to her she always gets so sad because I get in trouble. When you get hurt she gets sad and cries for you. She brings out the image of God to me so much. I think she is a very, very, very special gift from God. I would be very sad without her because she never hurts you or gets

into a fight with you. My sister, Lizzie, is not selfish and neither is God and that's why she brings out the image of God to me and my family."

Emily captured how Lizzie reflects the image of God when others would only see her limitations. We can certainly look at our parish community with the eyes of Emily, seeing the cherished gifts and not the limitations. Our St Henry Parish is so rich in diversity of personalities, languages and cultures. We are represented and enriched by so many languages and backgrounds: English, Spanish, Vietnamese, Tagalog with many dialects, Swahili, French, German, Czech, "Wahawkan", Nigerian (Yoruba, Ibo, Hausa )... In the midst of diversity the Holy Spirit comes to all of us and we are all made whole in Christ.

On Pentecost Sunday we make our own personal reconfirmation today...so that we can...reflect and care. I do not know anything in which the Church could engage that would be more important than working with individuals who are made in the image and likeness of God. It is an enormous thrill to be able to serve as a vehicle for their being filled with the Holy Spirit, as the Apostles were filled with the Holy Spirit on that first Pentecost Sunday. It is a magnificent experience to be able to give them the Body and Blood of our Lord for the first time. Pray for their families, their teachers and for their caregivers. Thank God for your health and the health of your children. Remember that every single one of us is vulnerable, but we remain human persons nevertheless, made in the image and likeness of God no matter what we look like, no matter what we sound like, no matter what other people think of us, no matter how difficult we may become to care for. It is a tremendous privilege to be able to give care to any one of God's children no matter how different (from you and I) they are perceived by us to be. God does not see the differences that somehow matter so much to us.

Put simply, to be Catholic is to be diverse! Paul says it, "No one can say Jesus is Lord except by the Holy Spirit." In John, the Risen Christ blows his Spirit over them. With this simple profound gesture, Christ entered their lives once again... Because of that they received the peace that overcame fear and shame. That was all they or we need to become disciples who would spread his forgiveness. The Spirit has come and will come again and again, to those who wait.

Pentecost extends Christmas and Easter into time and space. Yes, today's birthday of the Church extends the continuing message of Jesus, and this continues to be the staging area. Let us be filled with breath, fire and energy as we take the Spirit into our world as the Body of Christ.



**All of them were  
filled with  
the Holy Spirit!**  
Acts 2.4

**Confirmation 2021** May 26th at 7pm. Students meet at 6:30.

**Rehearsal** is May 25th at 7pm in the Church! *Call Emma at the office with questions!*

## Happening In the Parish

### St. Henry Respect Life Committee Presents... Fatal Flaws: Legalizing Assisted Death with Speaker, Dr. William M. Toffler.

Oregon has an on-going youth and general suicide crisis on its hands. In February, 2020 the Centers for Disease Control and Prevention released data showing that suicide was the leading cause of death among Oregon youth ages 10 to 24 in 2018, up from the second leading cause of death in 2017. Oregon is now ranked 11th highest in the nation for youth suicide death rates (up from 17th in 2017). The Oregon Health Authority has conflicting mandates when it comes to suicide: promoting it for the elderly sick while striving to prevent it among the young and others. What a contradiction! This approach is obviously not working, to promote suicide among one group and tell another not to do it. St. Henry Respect Life Committee will be showing the DVD Fatal Flaws: Legalizing Assisted Death on Tuesday, **June 8 at 7:00 p.m.** Following the showing of the hour-long DVD, Dr. William M. Toffler, national director and one of the cofounders of Physicians for Compassionate Care Education Foundation, will be available for questions and answers.

**USDA Food Box Distribution Now Through the End of May!** 12:00 pm We will be giving out free USDA Food Boxes Friday's through May starting at noon and go until the boxes are gone. We have 500 great boxes of food! All are welcome. Pick one up for a neighbor. Note the new time!



### Did You Know... Catholic Vs. Protestant Bibles

**Question:** Why are Catholic and Protestant Bibles different?

**Answer:** Since the earliest days of the Church, Christians used a Greek translation of the Old Testament known as the Septuagint. This collection of the texts of the Hebrew Scriptures included 46 books. At the time of the Protestant Reformation in the 1500s, the Protestant reformers began to create their own translations of the Bible (into local languages) and some began to question why the Jewish Scriptures would have included texts that were written in Greek, because, they assumed, the only valid Jewish Scriptures would have been written in Hebrew. And so, they decided to remove seven books from the Old Testament: Baruch, Sirach, 1 and 2 Maccabees, Tobit, Judith and Wisdom (as well as portions of the Books of Daniel and Esther). This means that the Protestant Old Testament only includes 39 books, while Catholic Bibles continue to include those original 46 books. Both Catholic and Protestant Bibles include 27 books and letters in the New Testament.

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And when the days of Pentecost were drawing to a close, they were all together in one place. And suddenly there came a sound from heaven, as of a violent wind coming, and it filled the whole house where they were sitting. And there appeared to them parted tongues as of fire, which settled upon each of them. And they were all filled with the Holy Spirit and began to speak in foreign tongues, even as the Holy Spirit prompted them to speak (Acts 2, 1-4).



## May 23, 2021 Readings ~ Pentecost

### **First Reading**

*When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."*

*Acts 2:1-11*

### **Second Reading**

*Brothers and sisters:*

*No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord;*

*there are different workings but the same God who produces all of them in everyone.*

*To each individual the manifestation of the Spirit is given for some benefit.*

*As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ.*

*For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.*

*1 Cor 12:3b-7, 12-13*

### **Gospel Reading**

*On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side.*

*The disciples rejoiced when they saw the Lord.*

*Jesus said to them again, "Peace be with you.*

*As the Father has sent me, so I send you."*

*And when he had said this, he breathed on them and said to them,*

*"Receive the Holy Spirit.*

*Whose sins you forgive are forgiven them, and whose sins you retain are retained."*

*Jn 20:19-23*



### **You Don't Have What It Takes — but You Will, — Tracy Earl Welliver, MTS ©LPi**

Those of us in ministry love this saying: God doesn't call the equipped. He equips the called.

We all know that sort of queasy feeling we get in the pit of our stomachs when it becomes clear what we're supposed to do, in any situation. It's that feeling of: Oh, no. Not me. Not now. I can't.

We've all got our list of reasons why not, don't we? We do it for everything, from big life problems to small everyday choices. I'm not going to invite my neighbor to church because I don't want to come across as pushy. I'm not going to make amends with my cousin because she'll just walk all over me again. I'm not going to say a Rosary tonight because I'm tired and it'll just stress me out.

However, even if we all put our lists of "reasons why we can't" together, I don't think any of us have reasons quite as valid as the apostles. Their job was to convert the nations — and here they are, a bunch of fishermen who haven't been out of Judea, who speak only their own languages. Were they supposed to preach the Gospel via a particularly compelling game of charades?

But even that big, giant, stop-you-dead-in-your tracks Reason Why We Can't was nothing, because God had a plan. He didn't call a bunch of equipped men. He called them, and He equipped them. Cue the tongues of fire!

God doesn't call us to do His will because we have what it takes. He calls us because He's ready to give us what it takes. Being a good steward is to answer the call of Christ knowing he will provide.



## First Communion / Primera Comunion



**Guillermina Hernandez** está en la oficina apoyando como voluntaria. Guillermina (Mina) está en la oficina los Martes y Jueves de las 10:00am a 1:30pm

**Entrada a la Iglesia** en las **Misas Dominicales y entre-semana**. La Entrada al Templo ya se puede hacer por la Parte de Enfrente. Favor de acceder con cuidado por el Área de Construcción. Favor de Seguir con Respeto las indicaciones de los Servidores para acceso y tomar su asiento dentro del Templo.

**Confesiones**. Son los días Sábados, y empiezan a la 3 de la tarde. No es necesario y llamar o hacer una reservación. Las confesiones YA SON EN LA IGLESIA.

**Pláticas para Bautizos en Español**. Las pláticas para los Bautizos son los Primeros Sábados de Mes. mes; de 9:00a.m. a 1:00 p.m. **PERO PRIMERO**

**DEBEN REGISTRAR EL BAUTIZO EN LA OFICINA**. Si no se registra en la oficina no pueden ingresar a la plática.

Recuerden que los Padrinos, que son pareja, deben estar casados por la Iglesia, si no, NO PUEDEN SER PADRINOS; los padrinos solteros, bien solteros.

Los Papás deben estar registrados en esta parroquia.

Traer la Copia del Acta de Nacimiento del Niño, y de la Boleta de la Boda de los padrinos.

**El Horario de la Oficina Parroquial**. Es el Lunes a Jueves de 9:00 a.m. a 3:00 p.m. En Español favor de hablar los Días Martes y Jueves de Preferencia.

**Pláticas Pre-Matrimoniales DE VERANO**. Son 7 Clases Ininterrumpidas. Serán los días LUNES. Inician en Mayo 31 y continúa en Junio 7, 14, 21, 28, Julio 5 y 12. Horario. 7:00 p.m. a 9:00p.m

**Hora Santa – Noches de Adoración**. Tendremos una Noche de Adoración al Santísimo en la Iglesia en los Últimos Sábados de Mes (*por lo regular*) a las 7:00 p.m. **\*\* Checar Facebook \*\***

Algunas **FECHAS: Continúan** el 29 de Mayo, 26 de Junio, 31 de Julio, 21 de Agosto, 18 de Septiembre, 30 de Octubre, 27 de Noviembre, **Fin de Año: Viernes** 31 de Diciembre (6pm). **\*\*** Les pedimos que si traen niños y si son un poco inquietos favor de usar el salón que está destinado para los niños.

**Talleres** para los **Ministerios Hispanos** en **VERANO**. Serán en algunos fines de semana asignados (**7:00p.m.-9:30p.m.**). Los servidores de cada Ministerio pedirán los detalles a sus Coordinadores.



### -Tracy Earl Welliver, MTS @LPI

Aquellos de nosotros en el ministerio amamos este dicho: Dios no llama a los equipados. Él equipa a los llamados. Todos conocemos ese tipo de sensación de malestar que tenemos en la boca del estómago cuando queda claro lo que se supone que debemos hacer, en cualquier situación. Es esa sensación de: Oh, no. Yo no. Ahora no. No puedo.

Todos tenemos nuestra lista de razones por las que no, ¿no es así? Lo hacemos para todo, desde los grandes problemas de la vida hasta las pequeñas decisiones cotidianas. No voy a invitar a mi vecino a la iglesia porque no quiero parecer insistente. No voy a hacer las paces con mi prima porque simplemente volverá a pisotearme. No voy a rezar el Rosario esta noche porque estoy cansado y me estresará.

Sin embargo, incluso si todos juntamos nuestras listas de "razones por las que no podemos", no creo que ninguno de nosotros tenga razones tan válidas como los apóstoles. Su trabajo era convertir a las naciones, y aquí están, un grupo de pescadores que no han salido de Judea, que hablan solo sus propios idiomas. ¿Se suponía que debían predicar el Evangelio a través de un juego de adivinanzas particularmente convincente?

Pero incluso esa razón por la que no podemos tan grande, gigantesca, que incluso te detiene en seco en tus pisadas, no fue nada, porque Dios tenía un plan. No llamó a un grupo de hombres equipados. Él los llamó y los equipó. ¡Entren las lenguas de fuego!

Dios no nos llama a hacer su voluntad porque tenemos lo que se necesita. Nos llama porque está listo para darnos lo que sea necesario. Ser un buen corresponsable es responder al llamado de Cristo sabiendo que él proveerá.

### Media Resources,

**Flocknotes** ~ [sthenrygresham.flocknote.com](http://sthenrygresham.flocknote.com)

**Formed** ~ [formed.com](http://formed.com)

### FORMED

Pick of the Week... "Into the Breach"

See the front page of St. Henry website

[sthenrygresham.org](http://sthenrygresham.org)



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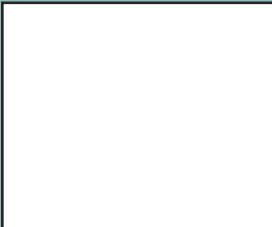
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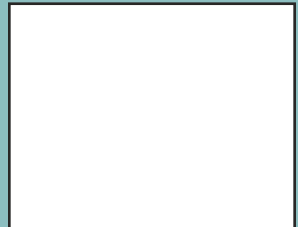
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