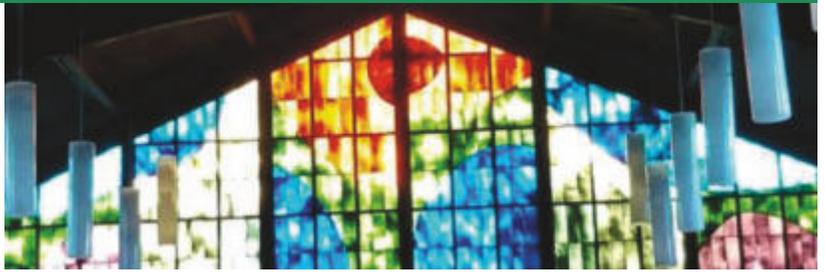
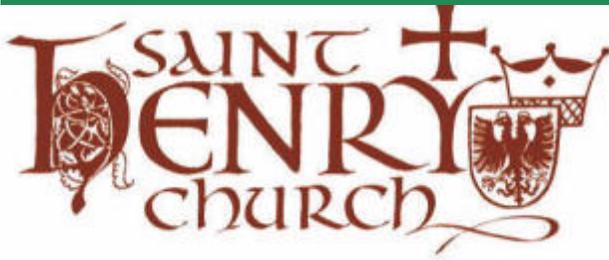


May 30, 2021

Holy Trinity Sunday



Parish Address

346 NW First St., Gresham, OR 97030

503-665-9129

Email: sthenry_gresham@archdpdx.org

Website: sthenrygresham.org

Parish Office Hours

(**Monday ~ Thursday 9am-3pm)

****The Office of St. Henry is closed at this time. Staff is available by appointment only. Please call the office Monday - Thursday at 503-665-9129 to make an appointment.**

Parish Staff

Pastor ~ Rev. Charles Zach

czach@archdpdx.org

Parochial Vicar ~ Rev. Julio Torres

jtorres@archdpdx.org

Deacon ~ Larry Loumena

lloumena@archdpdx.org

Deacon ~ Lou DeSitter

Business Manager ~ Claire Clow

cclow@archdpdx.org

Administrative Assistant ~ Terri Heitzman

theitzman@archdpdx.org

Maintenance / Grounds ~ Ed Kurtz

ekurtz@archdpdx.org

Youth Ministry ~ Emma Bavarskas

ehoke@archdpdx.org

Faith Formation ~ Jeanne Chambers

jchambers@archdpdx.org

Music ~ Barbara Adams

Bookkeeper ~ Anita Weber

Mass Schedule

Saturday Vigil Mass: 5pm

Sunday: 8:30am, 11am English &

1:30pm Spanish

Daily Mass: Monday ~ Saturday 8am

Reconciliation: Saturday 3pm



THE SOLEMNITY OF THE MOST HOLY TRINITY

"Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age." - Mt 28:19-20

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

St. Henry Catholic Church is a community of Christian believers striving to build God's Kingdom on earth for all people. We accept the mission from Jesus Christ to love God above all else and to love our neighbor as ourselves.

Pastoral Council: Don Schantz; Chair, Juan Avila; Vice Chair, Art Abbott, Guillermina Hernandez, Doug Klein, Marcy Marlow, Gerald McAfee, Cristino Pina, Terry Tygielska, Sharon Williams

Administrative Council: Robert Ferek, Dan Troglin, Claudia Lorena Marron, Deacon Larry Loumena, Cecilia Pelayo, Tom Barrie, Randy Shearer, Jesus Torres

Information

Mass & Event Calendar

Sunday May 30 All Masses in the Church Today
 Mass 8:30am & 11am English
 1:30pm Spanish

Memorial Day ~ Monday May 31 Office is Closed Today

Mass: 8am in the Fireside Room
 Spanish Marriage Prep 7pm (RM 6)

Tuesday June 1

Masses: 8am English in the Fireside Room
 7pm Spanish in the Church
 St. Vincent de Paul 10am (SVDPP)

Wednesday June 2 Mass: 8am in the Fireside Room Fr. Charles Zach ~ Anniversary of Ordination

Thursday June 3

Masses: 8am English in the Fireside Room
 7pm Spanish in the Church
 Day Shelter 1:30pm (West Parking Lot)

Friday June 4 Mass: 8am in the Fireside Room

Saturday June 5 All Masses in the Church Today
 8am English & 5pm Vigil English
 Spanish Baptism Class (Pre-Register) 9am
 St. Vincent de Paul Pantry 10am (SVDPP)
 Confessions 3pm (FSR)

Sunday June 6 All Masses in the Church Today
 Mass 8:30am & 11am English
 1:30pm Spanish

Fr. Julio Torres ~ Anniversary of Ordination

Dispensation Remains in Effect

Archbishop Sample's dispensation from the obligation to attend Mass remains in effect for Catholics. All who are able are encouraged to attend Mass. Those who are vulnerable or concerned about the risks of the pandemic are not obligated to attend

Please stay out of the gym

St. Henry is in construction with the Madonna Center. Please be careful when in the area or parking lot. St. Henry is also going through construction in the gym. This area is closed to everyone. If you must go into the kitchen area, please do so by way of the outside door in the west parking lot. And exiting that same door, staying out of the gym. The Parish Center can be entered through The Fireside, East or Breezeway doors.

Retirement Reception Honoring

Sara Wise

Please join us as we celebrate 29 years of dedicated service Sunday, May 30 between the 8:30am and 11am Masses here at St. Henry

We will be celebrating Sara as she embarks on a new venture, RETIREMENT!

Emma Bavarskas, Youth Minister

will be leaving St. Henry in mid-June. Please come say good bye to Emma as well

"What you ask in my name, I will do" John 14:13.

Please pray for...

Janell Beaudry, Tyler Bourgo, Imelda Broyles, Stephanie Burton, Pete Clark, Angela Donnelly, Bryan Donnelly, Lee Eberhardt, Michael Dennis Farrell, Don Favorito, Mary Pat Giglotti, Bill Hay, Mary Hay, Amy Sindi Jackson, Jameson, Tense Kinner, Dawn Martian, Duane Martian, Dr. Richard H. Miller, Karyn ML., Patricia Mulkey, Connie Ostlund, John Plieth, Lori Scienski, Joi Shervey, Mari Spring, Lyn Stevens, Donna Toner, Leah Trice.

Out of respect for an individuals privacy, we print only the names of those who give their permission to have their names published.

	Mass Intentions	May 31-June 6, 2021
M	+Bob Craver	(Claire Clow)
T	_Men of Meadows/Huachuca Jerode Dean	(Ron Welsh) (Ruth Davidson)
W	-Buz & Mary Siefert	(Claire Clow)
T	+Theresa Dickinson +Pauline Olbrich	(Joseph Olbrich) (Joseph Olbrich)
F	+Al & Dorothy Olbrich	(Joseph Olbrich)
S	-Vielka Franceschi +Bob Weber	(V. Franceschi) (Anita Weber)
S	+Carol & Gary Gilbert End to Abortion +Ben & Bernice Olbrich	(Joseph Olbrich) (Susanna Perletti) (Joseph Olbrich)

Pastors Note ~



Solemnity of the Holy Trinity. Claimed in the Name of the Trinity 2021

With the Sign of the Cross, we trace the Trinity on ourselves. We bring God into our minds first. Then we bring the Trinity down to our hearts. And, with our hearts filled with compassion, we move the Trinity across our bodies to our shoulders and arms to better bear the burdens of our family and friends. The celebration of the Most Holy Trinity is a celebration of the Dignity we have received by being admitted into Mystery. The Mystery is God. His Power and Love and Presence are greater than our minds' capabilities. He possesses us, and we possess Him, not for ourselves, but to continue His Presence in the world.

From our childhood we are taught that we are made in the image and likeness of God; and our families are made in the image and likeness of the Trinity. We are made for family. Our work is to form, protect and nourish families. Love is the bond that best expresses the essence of the Trinity.

When we were baptized we were claimed in the name of the Holy Trinity. The priest or deacon poured the water and said, "I baptize you in the name of the Father, Son and Holy Spirit." From that point, the Kingdom of God was extended to wherever we might be. We are under the protection of the Kingdom against any assault, particularly the assault of evil.

But why were we baptized in the name of the Father, Son and Holy Spirit? Why not simply in the name of Jesus Christ? Why were we not baptized simply in the name of God? We were baptized in the name of the Trinity because we were claimed by all that God is, the fullness of God, the Father, Son and Holy Spirit.

Today's celebration, the Solemnity of the Holy Trinity, reminds us that we belong to the fullness of God. The readings each give a glance at one of the Persons of the Trinity. In the first reading from *Deuteronomy* the first person of God (the Father) is described as "in the heavens above and on the earth below, and that there is no other." The Gospel proclaims that God's love is so great that his Son directs the disciples to baptize in the name of the Father, the Son, and the Holy Spirit. The second reading from *Romans* presents "those who are led by the Spirit are children of God."

The heart of the mystery is simply that God dwells within us. Our dignity as sons and daughters of God is far more than a title. We have been claimed by God. We belong to Him. He belongs to us. We have to keep this in mind when others present as normal that where God is not found. We need to ask ourselves, "Is God in the room, in the house, at the party?" If people are enjoying His gifts while still honoring His Presence, then we know He is there. If people are flaunting the basic dictates of morality, then we know He is not there. And we know that it is beneath our dignity as children of God to be there ourselves.

In the sacrament of penance, good people come to a recognition that they have not behaved as well as they should. And I know also that I am better than the many times I have strayed from God. By *better* I mean that we are sons and daughters of God. We are children of God. We are better than the forces of the world that are trying to destroy us. Today we are reminded both of who God is, Father, Son and Holy Spirit, and who we are, God's children carrying His Presence into the world.



Happenings



The St. Henry Respect Life Committee will be showing the DVD *Fatal Flaws: Legalizing Assisted Death* on Tuesday, June 8 at 7:00 p.m. Following the showing of the hour-long DVD, Dr. William M.

Toffler, national director and one of the cofounders of *Physicians for Compassionate Care Education Foundation*, will be available for questions and answers. Professor Emeritus of the Department of family medicine at OHSU, Dr. Toffler has written papers and given interviews regarding the dangers of physician assisted suicide that have achieved national and international recognition. Dr. Toffler lost his wife several years ago after a years-long illness, and can give personal testimony regarding providing loving support to a dying loved one.

Did You Know... Anointing of the Sick

Question: If it isn't only for people who are dying, when should someone receive the Sacrament of Anointing of the Sick?

Answer: One of the unfortunate realities in the Church today is that so few people understand the meaning and value of the Sacrament of the Anointing of the Sick, largely because so many people still mistakenly think of this sacrament as "Last Rites" or "Extreme Unction."

In his life and ministry, Jesus healed the sick. In this sacrament, the Church continues the healing mission of Jesus and, in hope, prays that God will grant healing to the person who is suffering. But even if there is no physical healing, the sacrament offers spiritual healing through the Holy Spirit's gifts of peace and courage. And so, anyone who is living with serious illness (including emotional or psychological illness) and the elderly are encouraged to celebrate this sacrament when it is needed.

The ritual for Anointing of the Sick does also include special prayers and blessings for those who are facing death, including viaticum (communion given to the dying, trusting that the Lord Jesus will be their companion along the way, as they make their final

RCIA (Rite of Christian Initiation of Adults) Summer Sessions English Classes Starting 6/10/2021

Are you someone or do you know someone who...
Has expressed an interest in becoming Catholic?
Was baptized Catholic as a child, but has not celebrated the Sacraments of Confirmation and Eucharist?

We offer an opportunity to come together in a small group to learn more about our faith. This process is called RCIA. Sessions focus on the teachings and experience of Church and prepare individuals to celebrate the Sacraments of Baptism, Confirmation, and Eucharist during the Easter season. For information, please contact Deacon Larry Loumena at lloumena@archdpx.org or call 503-665-9129. You can register at <https://sthenrygresham.org/online-rcia-inquirers-form>. We meet in classroom 6 at 7:00pm. The summer sessions are scheduled for the second Thursday of each month through August. I look forward to speaking with you.



Lighter Side ~ Fiscal Riddles

Q. Who was the greatest financier in the Bible?

A. Noah. He was floating his stock while everyone else was in liquidation.

Q. Who was the greatest female financier in the Bible?

A. Pharaoh's daughter. She went down to the bank of the Nile and drew out a little prophet.

The Right Answer

During his children's sermon, our assistant pastor asked the kids, "What is gray, has a bushy tail, and gathers nuts in the fall?"

One five-year-old raised his hand, "I know the answer should be Jesus," he began, "but it sounds like a squirrel to me."

A Good Sermon

The secret of a good sermon is to have a good beginning and a good ending; and to have the two as close together as possible. — George Burns

Readings and Greeters

The Most Holy Trinity ©LPi

Let God be who God is. This is often one of the hardest things to do. Rather than allowing the mystery of being created in the image and likeness of God unfold and take root in our lives, we change the dynamic. We want to be the creators who want to make God into the image and likeness we need God to be. We have a hard-enough time letting the people in our lives be who they are. We struggle even more so with God. It is almost as if we want God to be our imaginary friend who is not only with us whenever we need but becomes the Being we need God to be. Who is it that we want God to be today? A protector, disciplinarian, champion for justice, healer, advocate for our cause, grantor of prayers, guardian of my life, or the avenger? Our prayers tell an interesting story. When you pray, what does God look like?

Recently, a young woman who was feeling invisible, overlooked, ignored, and misunderstood by her husband struggled to make her feelings known and get his attention. Finally, she screamed, "Listen to me!" Thus, birth was given to a renewed and healthier relationship. We spend so much time storming heaven with our agenda and trying to make God into a "god" of our desires that we do not hear God saying, "Listen to me!" God is desperately trying to get our attention. God is saying, I am here among you as not one but three, Father, Son, and Holy Spirit. Many people seldom notice God's presence because they are so caught up with other spiritual cares and concerns. And, when the "god" they fashion and create doesn't produce as they desire, they shake the dust from their feet and move on. "I tried," they exclaim, "but God didn't listen."

Healthy relationships aren't built on making someone be who we need them to be. Healthy relationships are built on encounters of persons and the development of an appreciation of someone solely for who they are. Deeper relationships can even be found with two people marveling at each other and almost experiencing a childlike joy and giddiness when they see the other coming. Do you ever have these feelings about God? Believe it or not, God does for you! There is a joyful laughter that gives rise to and connects all three members of the Holy Trinity. It is this laughter, flowing from the very depths of the Godhead that not only keeps the Trinity in joyful unity but spills over into the creation of all beings and things. It is an expression of Divine Delight! Have you ever taken time away from your agenda to experience the Divine Joyfulness of God?

We can reach a connection of Presence wherein even the smallest of creatures suddenly radiate the fullness of God: the wonderful creation of their being, the innocence and playfulness of their movements, and the sustaining life breath that flows through their veins. The same God who created the heavens and the earth is the same God who wants you to call him 'Dad' and the same God who preserves your life and has all things in His care.

God Doesn't Take a Break — Tracy Earl Welliver, MTS ©LPi

An acquaintance who works in church ministry once told me a story about one of the students she had in Faith Formation. This student informed my friend that his family doesn't come to Mass in summer. "God takes a break in summer, and so do we," he said.

There's a lot to unpack here. First, it's tragic to think of anyone voluntarily missing out on the Eucharist for so long. It's also a real problem in the church today that a lot of our folks don't understand the beauty of the Sunday obligation. But if I had to dissect this situation and pinpoint the thing I find most troubling, it's the idea of God taking a break.

I hope it's starting to look like summer where you are. We've still got a few weeks left before it's official, but the school year should be winding up for most kids, the birds should be chirping a little louder, and hopefully your lawn is starting to green up nicely. You're probably daydreaming about the annual cabin getaway weekend or waterskiing on the Fourth of July.

All in all, summer is going to be a nice break, even if — like typical Americans — our break is full of productive work. Thank God — literally — that He doesn't take a break, even if we do. Can we try to remember that, even in the midst of our many wonderful distractions? Let's enjoy this summer. Let's live it to the full. But let's see it for the gift that it is — and remember the thanks we owe the Giver.

Greeters Schedules are next to the bulletins in the Church

Madonna Center



Work continues

Photos by Norm Ragnone



Guillermina Hernandez está en la oficina apoyando como voluntaria. Guillermina (Mina) está en la oficina los Martes y Jueves de las 10:00am a 1:30pm

Entrada a la Iglesia en las **Misas Dominicales y entre-semana**. La Entrada al Templo ya se puede hacer por la Parte de Enfrente. Favor de acceder con cuidado por el Área de Construcción. Favor de Seguir con Respeto las indicaciones de los Servidores para acceso y tomar su asiento dentro del Templo.

Confesiones. Son los días Sábados, y empiezan a la 3 de la tarde. No es necesario y llamar o hacer una reservación. Las confesiones YA SON EN LA IGLESIA.

Pláticas para Bautizos en Español. Las pláticas para los Bautizos son los Primeros Sábados de Mes. mes; de 9:00a.m. a 1:00 p.m. **PERO PRIMERO DEBEN REGISTRAR EL BAUTIZO EN LA OFICINA**. Si no se registra en la oficina no pueden ingresar a la plática.

Recuerden que los Padrinos, que son pareja, deben estar casados por la Iglesia, si no, **NO PUEDEN SER PADRINOS**; los padrinos solteros, bien solteros.

Los Papás deben estar registrados en esta parroquia.

Traer la Copia del Acta de Nacimiento del Niño, y de la Boleta de la Boda de los padrinos.

El Horario de la Oficina Parroquial. Es el Lunes a Jueves de 9:00 a.m. a 3:00 p.m. En Español favor de hablar los Días Martes y Jueves de Preferencia.

Pláticas Pre-Matrimoniales DE VERANO. Son 7 Clases Ininterrumpidas. Serán los días LUNES. Inician en Mayo 31 y continúa en Junio 7, 14, 21, 28, Julio 5 y 12. Horario. 7:00 p.m. a 9:00p.m

Hora Santa – Noches de Adoración. Tendremos una Noche de Adoración al Santísimo en la Iglesia en los Últimos Sábados de Mes (*por lo regular*) a las 7:00 p.m. **** Checar Facebook ****

Algunas **FECHAS**: **Continúan** el 26 de Junio, 31 de Julio, 21 de Agosto, 18 de Septiembre, 30 de Octubre, 27 de Noviembre, **Fin de Año**: **Viernes** 31 de Diciembre (6pm). **** Les pedimos que si traen niños y si son un poco inquietos favor de usar el salón que está destinado para los niños.**

Talleres para los Ministerios Hispanos en VERANO. Serán en algunos fines de semana asignados (**7:00p.m.-9:30p.m.**). Los servidores de cada Ministerio pedirán los detalles a sus Coordinadores.



Dios No Toma Descansos -Tracy Earl Welliver, MTS ©LPI

Una conocida que trabaja en el ministerio de la iglesia una vez me contó una historia sobre uno de los estudiantes que tenía en Formación de Fe. Este estudiante le informó a mi amiga que su familia no va a misa en verano. Dijo, “Dios toma un descanso en el verano, y nosotros también.”

Hay mucho que desempacar aquí. En primer lugar, es trágico pensar en alguien que se haya perdido voluntariamente la Eucaristía durante tanto tiempo. También es un problema real en la iglesia de hoy que mucha de nuestra gente no entienda la belleza de la obligación dominical. Pero si tuviera que analizar esta situación y señalar lo que me preocupa más, es la idea de que Dios se tome un descanso.

Espero que esté empezando a parecer verano donde estás. A nosotros todavía nos quedan algunas semanas antes de que sea oficial, pero el año escolar debería estar terminando para la mayoría de los niños, los pája-

ros deben estar piando un poco más fuerte y, ojalá que tu césped este comenzando a ponerse muy verde. Probablemente estés soñando despierto con el fin de semana anual de escapadas a la cabaña o con el esquí acuático el 4 de julio.

En general, el verano va a ser un buen descanso, incluso si, como los estadounidenses típicos, nuestro descanso está lleno de trabajo productivo.

Gracias a Dios, literalmente, que no se toma un descanso, incluso si nosotros si lo hacemos. ¿Podemos tratar de recordar eso, incluso en medio de nuestras maravillosas distracciones? Disfrutemos este verano. Vivámoslo al máximo. Pero veámoslo por el regalo que es, y recordemos el agradecimiento que le debemos al Dador.



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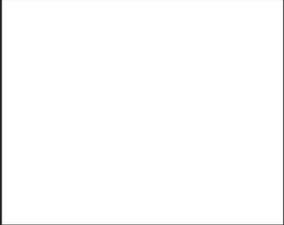
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