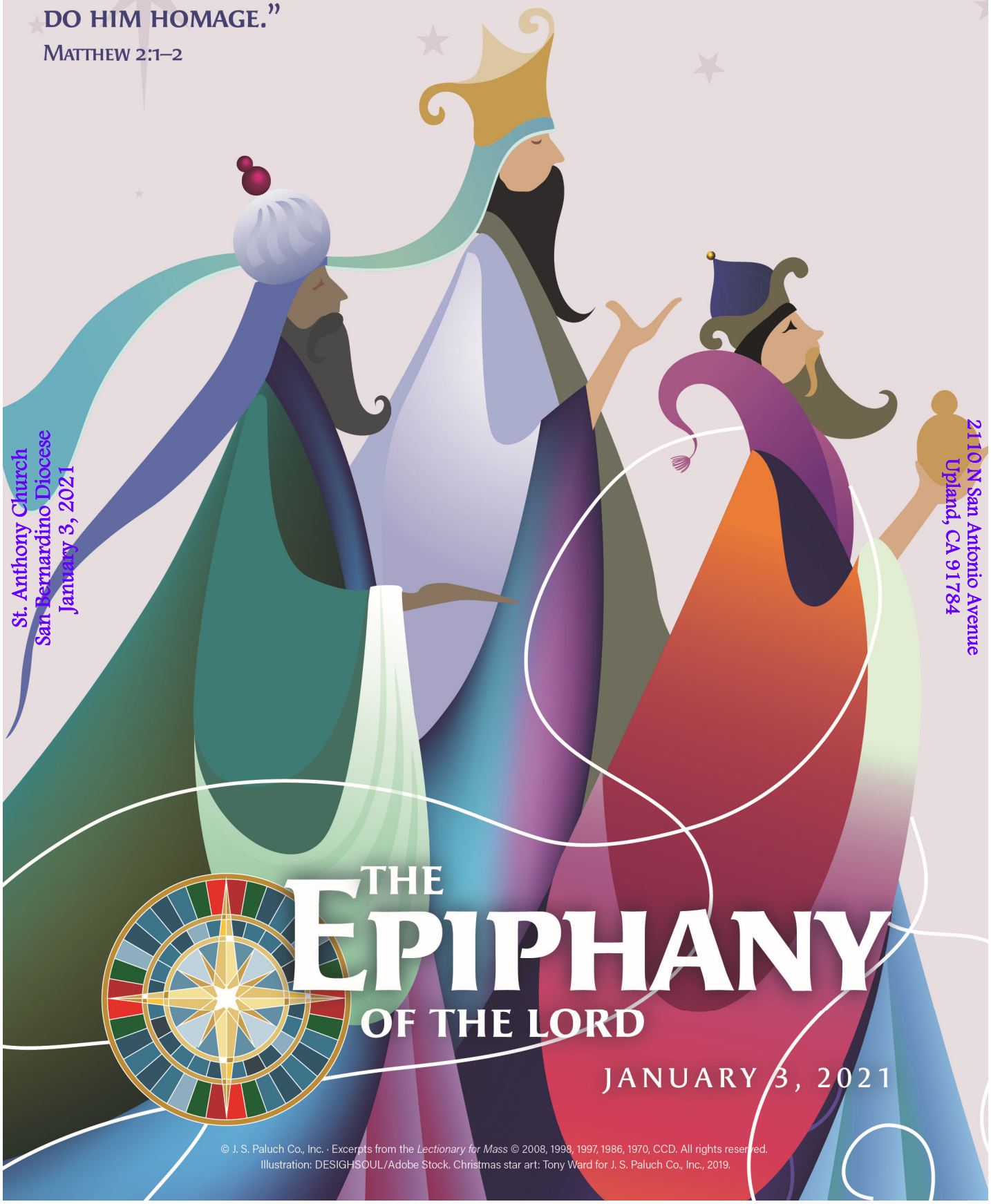
MAGI FROM THE EAST ARRIVED IN JERUSALEM, SAYING,
"WHERE IS THE NEWBORN KING OF THE JEWS?
WE SAW HIS STAR AT ITS RISING AND HAVE COME TO
DO HIM HOMAGE."
MATTHEW 2:1–2



St. Anthony Church
San Bernardino Diocese
January 3, 2021

2110 N San Antonio Avenue
Upland, CA 91784

THE EPIPHANY OF THE LORD

JANUARY 3, 2021

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PARISH STAFF

Parish Office	(909) 985-2803
Rev. Gerald Vidad, Pastor	Ext. 213
Rev. Kenneth Okoroudo, Parochial Vicar	Ext. 200
Dcn. Richard Simpson	Ext. 210
Dcn. Guadalupe Ramirez	Ext. 210
Analisa Castro, Business Manager	Ext. 211
Veronica Villatoro, Parish Secretary	Ext. 210
Lindsey Cabrera, Parish Secretary	Ext. 250
Lori Muniz, Catechetical Director	Ext. 217
Gabi Flores, Confirmation Coordinator	Ext. 216
Perla Plascencia, Youth Ministry	Ext. 218
Shelley Reed, Director of Music and Liturgy	Ext. 212
Dcn. Roberto Villatoro, Maintenance Manager	Ext. 202

Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive
You sacramentally, come at least spiritually
into my heart.
I embrace You as if You were already there and unite
myself wholly to You.
Never permit me to be separated from You.
Amen.

Comunión Espiritual

Creo, Jesús mío,
que estáis realmente presente en el Santísimo Sacramento del Altar. Os amo sobre todas las cosas y deseo recibiros en mi alma. Pero como ahora no puedo recibiros sacramentado, venid a lo menos espiritualmente a mi corazón. Y como si ya os hubiese recibido, os abrazo y me uno del todo a Ti.
Señor, no permitas que jamás me aparte de Ti.
Amén.

CLERGY

Pastor
Fr. Gerald Vidad
Parochial Vicar
Fr. Kenneth Okoroudo
Deacons
Deacon Richard Simpson
Deacon Guadalupe Ramirez

PLEASE, BRING YOUR OWN CHAIRS

We have added another Mass on Sunday morning to allow us to safely accommodate more parishioners.
The new schedule will be:
Saturday 4pm
Sunday 8am, 9:15am, 10:30am, 11:45am & 1pm (Spanish)
Drive up Communion will be in the upper parking lot from 1:15p-1:45p.

As always, please check the website for the most updated Mass time schedules. Also, we ask that you do not arrive to the Church any earlier than 15 minutes prior to the scheduled Mass time. We anticipate many families will be joining us for Christmas Eve & Christmas Day Masses and we cannot have crowds gathering at the Church in-between Masses. Masks and social distancing are always required. Again, we can only have 100 people at each Mass, and this includes our clergy and staff and any volunteers. Once the Masses are full, we ask that you please return for the next available Mass.

THE HOLY STAR

O Father, may that holy star
Grow every year more bright
And send its glorious beams afar
To fill the world with light.
—William Cullen Bryant

CONTRIBUTIONS - 2020

December 19 & 20, 2020

2020 - $ 18,623.00
2019 - $ 24,983.79

Simbang Gabi- $ 1,759.16
Christmas - $ 1,848.00
Immaculate Conception - $215.00

Please include your parishioner number on your envelope or check to ensure that you are properly credited for your year-end statement.
Thank you!

GENTLENESS

Feelings are everywhere—be gentle.
—J. Masai

PARKING LOT

For those of you that have joined us on campus you have noticed the wood markers that have been placed in between the parking spaces. This is to allow for social distancing in the parking lot.
You will now notice some big orange X's have taken the place where the wood markers once were. Please do not park in either one of the spaces shown above. If you see a space with either one of these markers, please park in the next available parking space.
Thank you for your consideration.

CHILDREN OF ETERNITY

You are children of eternity. Your immortal crown awaits you, to reward your duty and love. You may indeed sow here in tears, but you may be sure there to reap in joy.—St. Elizabeth Ann Seton

DDF— 2020

Diocese Goal: $78,450.00

Pledges Made: $116,000.00

Gifts Received: $111,921.08

Donors: 324

(does not include anonymous donors)

$ 33,471.08 over goal
Thank you!

In these challenging times, we are praying for your physical, mental financial and spiritual health. We are especially called to minister to one another in our time, talent and treasure.
If you are able, please consider making a donation today.
Thank you and God Bless.
https://www.osvonlinegiving.com/

WE ARE GOD'S HOLY FAMILY

The scriptures of Israel are filled with many stories of barren couples who were miraculously granted the gift of children by God. Surely the best known among these is the first reading from today, from which Luke took inspiration when he recounted the miraculous birth of John the Baptist to Zechariah and Elizabeth, and the more miraculous birth of Jesus to Mary and Joseph. In each instance, we are given examples or role models of those who trusted in God. More than examples of those who trust, they are models of self-surrender. They abandoned their own presuppositions and prejudices about the workings of the world and turned their lives over to belief in a God who can make life grow where none ought to; a God who can turn death around into a new and unimagined life; a God who can, today, take a tiny child of humble parents in an insignificant town and make him into a light for all the world. This is what we, as God's holy family, are called to do each day: to trust not in ourselves and the way we think things should be, but to open ourselves and surrender ourselves in faith to a God of endless promise.

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TODAY'S READINGS

First Reading — Rise up in splendor, Jerusalem! The Lord shines upon you and the glory of the Lord appears over you (Isaiah 60:1-6).
Psalm — Lord, every nation on earth will adore you (Psalm 72).
Second Reading — The Gentiles are coheirs, copartners in the promise in Christ Jesus through the gospel (Ephesians 3:2-3a, 5-6).
Gospel — Magi from the east arrived, looking for the newborn king of the Jews (Matthew 2:1-12).

READINGS OF THE WEEK

Monday:
1 Jn 3:22 — 4:6; Ps 2:7bc-8, 10-12a; Mt 4:12-17, 23-25
Tuesday:
1 Jn 4:7-10; Ps 72:1-4, 7-8; Mk 6:34-44
Wednesday:
1 Jn 4:11-18; Ps 72:1-2, 10, 12-13; Mk 6:45-52
Thursday:
1 Jn 4:19 — 5:4; Ps 72: 1-2, 14, 15bc, 17; Lk 4:14-22a
Friday:
1 Jn 5:5-13; Ps 147:12-15, 19-20; Lk 5:12-16
Saturday:
1 Jn 5:14-21; Ps 149:1-6a, 9b; Jn 3:22-30
Sunday:
Is 42:1-4, 6-7 or Is 55:1-11; Ps 29:1-4, 3, 9-10 or Is 12:2-3, 4bcd-6; Acts 10:34-38 or1 Jn 5:1-9; Mk 1:7-11

St. Anthony Church Mission & Vision

MISSION STATEMENT

The Mission of St. Anthony Parish is to welcome, nurture and go forth to serve, in the name of Jesus.

VISION STATEMENT

St. Anthony Parish will meet individuals of diverse backgrounds where they are in their journey, welcome them into our parish community, and through communal worship, formation, and opportunities to serve, invite them to grow in their relationship with Christ, with one another, and with our parish community. Together, we will strive to meet the challenges and wounds of life and help to nurture the spiritual development and faith of all who come. We will continue to build on the foundation of our faith and our parish community for future generations and become a

The Epiphany of the Lord
January 3, 2021

All kings shall pay him homage,
all nations shall serve him.

— Psalm 72:11

MASS INTENTIONS

Saturday & Sunday	**January 2 & 3**
All Masses	**St. Anthony Clergy & Staff**
	Antonio & Hector Cosenza
Monday	**January 4**
8:30am	**Tris Ruffalo †**
	Silvia de Duarte †
Tuesday	**January 5**
8:30am	**St. Anthony Clergy & Staff**
Wednesday	**January 6**
8:30am	**St. Anthony Clergy & Staff**
Thursday	**January 7**
8:30am	**St. Anthony Clergy & Staff**
	Marilynn Troli †
Friday	**January 8**
8:30am	**St. Anthony Clergy & Staff**
	Michael & Elisa Fletcher (Anniversary)

Victor Aguirre, John Battenfield, Janice Bride, Joseph and Jean Cannone , Jose Carlos, Frank Cordova, Coons Family, Donn Cox, Adam Chua, Ashley Del Rio, Dolph Family, Danny & Rose Diaz, Joe Fregoso, Miranda Gilford, Jaclyn Herron, Gary Heyer, Mary Hitchcock, Norma Hiller, Ken Ingram, Patricia Lauletta, Fran Leo, Barbara & Randall Lepore, Ben Licera, Socorro Lynn, Pat Longuevan, Juana Lopez, Mary Maher, Pam Manquen, Robert & Barbara Mendoza, Marlene & George Ministeri, Jerry Minehart, Douglas Mitchell, Jasmin & Amy Murillo, Amber Pencz, Michael Pompa, Michelle Quint, Randy & Maricel Ramos, Martha Reyes, Jose Ruiz, Casaundra Rypkema, Ed Sanborn, Luis Santiago, Glenn Sioson, Stathis Family, Marge Wolanik,

(These names will remain on the Prayer Request list for 4 weeks. Please call the parish office to add a name)

PROMISE FULFILLED

Isaiah reminds the people of God that the land shall be restored to their possession, they shall rejoice to see their people return from the bondage of exile, and they shall be a light to the nations. In other words, through the people of Israel, the Savior shall come to all people who seek God with a sincere heart. This brings joy and the radiance of God's glory to all the world and to all people everywhere. Through the fidelity of the people of God, and through God's fidelity to them, all people shall become God's children and rejoice in the fulfillment of God's promise to Israel.

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WISE MEN SEE GOD IN THE SIMPLE THINGS

If you're on social media, you have probably seen a meme going around that features this quote: "God has a plan for your life. The enemy has a plan for your life. Be ready for both. Just be wise enough to know which one to battle and which one to embrace."

There were certainly two competing plans for the Magi: God's and Herod's. And, wise as they supposedly were, it wasn't entirely easy for the Magi to discern which was which.

After all, Herod posed as a friend. He offered the Magi hospitality and kindness. Though the Gospel doesn't say so, he probably flattered them and appealed to every moral weakness he could observe in them. In his palace, they must have felt great physical comfort — rest and tables of plenty on what was an otherwise long and treacherous journey.

But if the Magi were honest with themselves, I'll bet they would have admitted that, regardless of Herod's charm, they felt a gnawing sense of doubt while in his presence. When they looked upon the Christ Child, born in a stable without any of the comforts of the world or protections of wealth, they probably felt the opposite. They probably felt safe.

The Magi were lucky enough to have the right plan spelled out for them in a dream, but for the rest of us, it's enough to remember this: God's plan is often the one that leads us to places of great simplicity, great humility and great love. Let's have the wisdom to view power with suspicion, and innocence with admiration.

—Tracy Earl Welliver, MTS

WHAT IS THE DIFFERENCE BETWEEN A CHASTISEMENT AND A PUNISHMENT?

The distinction between chastisement and punishment is, in many ways, a subtle one, but which is still relevant in our Catholic tradition.

First, chastisement is a concept that is grounded in Sacred Scripture. Here, we see chastisement as a response by God to people's actions that is intended to teach a lesson. As St. John Paul II observed, "chastisement appears to be ... a kind of divine pedagogy, in which the last word is reserved to mercy: He scourges and then shows mercy, casts down to the depths of the nether world, and he brings up from the great abyss" (Tobit 13:2). The idea here is that in order to capture our attention or to highlight how we have not lived out our covenant-relationship with God as we should, there are times when God uses events in life to draw us back to the quality of relationship or faith that we should have.

The concept of punishment, however, has a different sense. The Catechism of the Church observes that punishment is the consequence of a damaging action that "has the primary aim of redressing the disorder" and to protect the community and the common good from further damage or harm (see no. 2266). Although we always hope that someone who is being punished for a crime or some other harmful action will learn from their actions, punishment isn't necessarily intended to teach a lesson in the same way that a chastisement is.

Ultimately, how we make the distinction between chastisement and punishment is a matter of discernment. As with almost everything in life, our experiences can be an opportunity for grace — or for something less — depending on how open we are to recognizing the movement of God's Spirit within them.

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MASS SCHEDULE

WEEKEND MASS

SATURDAY

4:00 PM

SUNDAY

8:00 AM

9:15 AM

10:30 AM

11:45 AM

1:00 PM (SPANISH)

WEEKDAY MASS

MONDAY, WEDNESDAY & FRIDAY

8:30 AM

(TUESDAY & THURSDAY LIVE STREAM ONLY)

WALK UP COMMUNION

SUNDAY

1:15 PM - 1:45 PM

ALL MASSES WILL BE LIVE STREAMED ON FACEBOOK

The parish offices will be closed from December 24th through January 1st.
The office staff will return to work on January 4th, 2021.
If you have a sacramental emergency & a priest is needed for an anointing,
please call the parish office (909) 985 - 2803,
press extension 5 and leave a message.

TEXT
STANTHONYUPLAND
TO 84576

OR CONNECT WITH US ONLINE AT

stanthonyupland.flocknote.com

GOSPEL MEDITATION
ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

"Where is that thing?" mumbled Bob as he searched frantically on his dimly lit desk for the current electric bill. "I know I put it right on top of these papers this morning!" Growing in frustration and bordering on anger, he flies stuff around, moves books and opines why simple tasks need to be so hard. Enter his wife, who calmly says, "Maybe it would help if you put the light on, dear." The desk light goes on and lo and behold, there is the electric bill right where Bob left it earlier. All it took was a little light!

We stubbornly refuse to turn on the lights! Either we are distracted, determined, disinterested, preoccupied, stubborn, apprehensive, or all of the above. Or perhaps, we fail to do the obvious. We would rather live our lives with the dimmest of lights or even in total darkness. Why are we afraid to do something so that we can actually see? It might help us to find quicker and better answers to problems, the meaning of life, relationships, happiness, and what is ultimate truth. Yet, we stumble along, moving things from one side to the other, getting angry, feeling cheated, being unsettled, resigning ourselves to the agony of defeat once again.

"And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was." The light has come into the world in the person of Jesus Christ! We no longer have to fumble in the darkness. We have been gifted with the illumination we need to see our way through things and find what we really are looking for. All these years later, however, so many are still reluctant to accept him. Perhaps they are unconvinced, disinterested, preoccupied, stubborn, apprehensive, or all of the above. Everyone has their own reason for not wanting to turn on the switch.

But there are so many answers to so many of our problems in this humble Child of Nazareth. A simple birth teaches us about God's tender wedded relationship with humanity. It speaks to the expanse of God's salvation across the globe, and the incarnate Divine wonders and blessings that are a part of our life moment to moment. It calls us to understand the design of world order God intended as found in the Beatitudes, the sacredness of every human life and all of creation and the meaning of things we struggle with most, like suffering and death. We have a lot of Good News to share, not just with a privileged few but with all the world. All races and creeds can receive God's healing word. God continues to manifest himself even now! Use the light to find what you are really looking for!

They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. - Mt 2:10-11

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DRIVE UP COMMUNION
SUNDAYS FROM 1:15 PM -1:45 PM

The clergy will be in the parking lot distributing communion to those who would like to receive the Sacrament.

In order to receive communion, you must:

- Have participated in this week's live stream Mass
- Be in a state of grace

Everyone in the vehicle is required to wear a mask. Please bring hand sanitizer. You will enter in the middle driveway, drive behind the Church and turn left up towards the solar panels in the upper parking lot. You will be asked to step out of the vehicle to receive communion. You will proceed to exit onto San Antonio Ave.

FEAST OF FAITH

The Liturgy of Emmanuel

The assembly has gathered from near and far, on foot, by bus, by car, by subway, singly and by twos and threes: single people, couples, families. Now that movement is ritualized and made visible in the liturgy's entrance procession.

We are not alone on this journey; Christ is with us. The procession is led by the cross, with the image of Christ upon it. Candles, signs of a living presence, are carried around the cross. Candles also accompany the Book of the Gospels, another sign of Emmanuel, God-with-us. The priest presider is likewise a sign of Christ's presence in our assembly; he will act *in persona Christi*, in the person of Christ, who presides at every Eucharist.

As the procession begins, we stand and sing together in our first act as a community. The joining of our voices begins to turn many into one. The songs we sing range from ancient chants to contemporary hymns, but they have the same purpose, to foster our unity and turn our thoughts to the mysteries we gather to celebrate. We may feel that we can't sing well, but "Christ always invites us to enter into song, to rise above our own preoccupations, and to give our entire selves to the hymn of his Paschal Sacrifice" (USCCB, *Sing to the Lord,* 14). —Corinna Laughlin, Copyright © J. S. Paluch Co.

Prayers for Our Military Troops

Perhaps you, too, love a service member. Or maybe, because you've served in the past or know someone who has, you understand the sacrifices these men and women make to guard our safety and preserve our freedom. We invite you to join us as we pray for the men and women who serve.

Almighty and eternal God, those who take refuge in you will be glad and forever will shout for joy. Protect these soldiers as they discharge their duties. Protect them with the shield of your strength and keep them safe from all evil and harm. May the power of your love enable them to return home in safety, that with all who love them, they may ever praise you for your loving care.
We ask this through Christ our Lord. Amen.

Cpt. Ryan Ault - Army
Nathan Bazzell - US Marines
2nd. Lt. Luke Brahier - US Marines
Christopher Cabrera - Navy
Amman Catalan - US Marines
E2 Private - Elijah D. Chavarria - Army
Lt. John M. Diskin - US Marines
Amy Epperson - Navy
Priv. 1 Cl Anthony a. Figueroa - US Marines
Joseph William Guevara - Navy
Priv. 1 Cl James Lang - US Marines
Aaron Leysan - Navy
Austin Lomeli - Army
Matthew Lomeli - Navy
Tyler Manquen, Army
OFC - Samuel Mares Guevara
Max Martin - Navy
Capt. Brandon Maxson - Air Force
Lt. Jordan Moore - Army
Cpt. Deanna McDonald - Army
Cpt. Todd McDonald - Army
Herman Nolan - Army
Ivette Paniagua - Army
S-Sgt. Michael Peters - Mari
CE1 Randy Ramos - Navy
2nd. Lt. Nicolas Sanchez - Air Force
Joshua Silvestro - Army
Hannah Silvestro - Airforce
Lt Col - Chris Stone - Army
PO1 - Warlito Valmont - Navy
Lt - Kenneth Valmonte - Navy
Kevin Walker - Army

(These names will remain on the Prayer Request. Please call the parish office to add a name)

WE ARE IN THIS TOGETHER

We want to thank you for wearing your masks and we ask that you continue to practice social distancing at Mass and while on campus. Please leave 6 ft space between you and the next family. Also, there are wood markers & big orange ***X's*** in every other parking space to make sure we are practicing social distancing in the parking lot. Please if you see a parking space with a wood marker or an orange X, please use the next available space to park. We appreciate your cooperation.

Our thoughts and prayers are with Mr. Stephen Benson at the passing of his wife Ruth Benson, with Marie Ellen Hess at the passing of her husband Richard Hess, with Betty Bianco at the passing of her husband Enrico Bianco and with Christina Devellerez, at the passing of her mother, Helen Diaz, Please keep them and their families in your prayers.

We are now accepting Mass Intentions for 2021. You can now reserve Mass Intentions online through our website www.stanthonyupland.org
Click on the Home button and then click where it says Mass Intentions

You can also call the office and leave a message. (909) 985-2803

MINISTERIOS EN ESPAÑOL

Enero 3, 2020 - La Epifanía del Señor

LECTURAS DE HOY

Primera Lectura — ¡Levántate y brilla, Jerusalén! La gloria del Señor amaneció sobre ti (Isaías 60:1-6).
Salmo — Que te adoren, Señor, todos los pueblos (Salmo 72 [71]).
Segunda Lectura — El misterio de que los gentiles son coherederos, socios en la promesa en Jesucristo, se ha dado a conocer a los hombres (Efesios 3:2-3a, 5-6).
Evangelio — Magos del oriente llegaron, diciendo: "¿Dónde está el rey de los judíos que ha nacido?" (Mateo 2:1-12).

Domingo: La Epifanía del Señor;
Semana Nacional de la Migración

Lunes: Santa Isabel Ana Seton

Martes: San Juan Neumann

Miércoles: San André Bessette;
Día de los Santos Reyes Magos
(Puerto Rico y América Latina)

Jueves: San Raimundo de Peñafort;
La Natividad del Señor en el calendario juliano

PROMESA CUMPLIDA

Isaías le recuerda al pueblo de Dios que la tierra será devuelta a su posesión, se alegrarán de ver a su gente regresar de la esclavitud del exilio y serán una luz para las naciones. En otras palabras, el pueblo de Israel será la vía para que el Salvador venga a todos aquellos que buscan a Dios con un corazón sincero. Esto trae consigo la alegría y el resplandor de la gloria de Dios a todo el mundo y para todas las personas en todas partes. A causa de la fidelidad del pueblo de Dios, y de la fidelidad de Dios para ellos, todos los pueblos serán hijos de Dios y se regocijarán en el cumplimiento de la promesa de Dios a Israel.

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LECTURAS DE LA SEMANA

Lunes:
1 Jn 3:22 — 4:6; Sal 2:7bc-8, 10-12a; Mt 4:12-17, 23-25
Martes:
1 Jn 4:7-10; Sal 72 (71):1-4, 7-8; Mc 6:34-44
Miércoles:
1 Jn 4:11-18; Sal 72 (71):1-2, 10, 12-13; Mc 6:45-52
Jueves:
1 Jn 4:19 — 5:4; Sal 72 (71): 1-2, 14, 15bc, 17; Lc 4:14-22a
Viernes:
1 Jn 5:5-13; Sal 147:12-15, 19-20; Lc 5:12-16
Sábado:
1 Jn 5:14-21; Sal 149:1-6a, 9b; Jn 3:22-30
Domingo:
Is 42:1-4, 6-7 o Is 55:1-11; Sal 29 (28):1-4, 3, 9-10 o Is 12:2-3, 4bcd-6; Hch 10:34-38 o 1 Jn 5:1-9; Mc 1:7-11

FIESTA DE LA FE
Una acción comunitaria

En nuestra Iglesia católica hay espacio para todo. No obstante, cuando se trata de la vida litúrgica de la Iglesia, no hay espacio para la devoción personal, pues no es el momento, sino para la oración comunitaria. La Constitución sobre la Sagrada Liturgia nos recuerda que las acciones litúrgicas no son acciones privadas, sino celebraciones de toda la Iglesia. Por esa misma razón, las acciones y gestos de la liturgia, pertenecen a la comunidad porque son la obra de la comunidad misma, animada y convocada por el Espíritu Santo; aun así, el Espíritu Santo no anula la individualidad de cada miembro de la asamblea, que participa no a título propio sino como parte activa de una comunidad de bautizados que se llama Iglesia y que, domingo a domingo se reúne para celebrar el Reino de Dios por adelantado, para alabar y dar gracias a Dios por habernos dado a Jesucristo; para celebrar la pasión, muerte y resurrección de Cristo en comunión con toda la Iglesia y con el ropaje de la cultura a la que se pertenece y en la cual se ha asumido el Evangelio.

—Miguel Arias, Copyright © J. S. Paluch Co.

Filipino Ministry

Enero 3, 2021 Ang Epipanya ng Panginoon

MGA PAGBASA SA LINGGONG ITO

Unang Pagbasa - Bumangon sa karangyaan, Jerusalem! Ang Panginoon ay nagniningning sa iyo at ang kaluwalhatian ng Panginoon ay lilitaw sa iyo (Isaias 60: 1-6).
Awit - Panginoon, bawat bansa sa mundo ay sambahin ka (Awit 72).
Pangalawang Pagbasa - Ang mga Hentil ay mga coheir, taga -kopya ng pangako kay Cristo Jesus sa pamamagitan ng ebanghelyo (Efeso 3: 2-3a, 5-6).
Ebanghelyo - Dumating ang mga mago mula sa silangan, na hinahanap ang bagong silang na hari ng mga Hudyo (Mateo 2: 1-12).

MGA PAGBASA SA MGA ARAW NG LINGGO

Lunes:
1 Jn 3:22 - 4: 6; Aw 2: 7bc-8, 10-12a; Mat 4: 12-17, 23-25
Martes:
1 Jn 4: 7-10; Aw 72: 1-4, 7-8; Mc 6: 34-44
Miyerkules:
1 Jn 4: 11-18; Aw 72: 1-2, 10, 12-13; Mc 6: 45-52
Huwebes:
1 Jn 4:19 - 5: 4; Aw 72: 1-2, 14, 15bc, 17; Lc 4: 14-22a
Biyernes:
1 Jn 5: 5-13; Aw 147: 12-15, 19-20; Lc 5: 12-16
Sabado:
1 Jn 5: 14-21; Aw 149: 1-6a, 9b; Jn 3: 22-30
Linggo:
Ay 42: 1-4, 6-7 o Is 55: 1-11; Aw 29: 1-4, 3, 9-10 o Ay 12: 2-3, 4bcd-6; Gawa 10: 34-38 o1 Jn 5: 1-9; Mc 1: 7-11

Pagninilay: Ipinagdiriwang ngayon ng ating Simbahan ang isa sa mga pinakaluma at pinakamagandang kapistahan. Ang tawag dito sa kapistahan ito ay "epipanya," isang salita na nagmula sa wikang Griyego na nangangahulugang "pagpapakita" o "pagpapahayag". Kaya ang pormal na tawag sa pagdiriwang na ito ay "Dakilang Kapistahan ng Pagpapakita ng Panginoon". Ipinapahayag sa atin ng liturhiya ngayon ang pagpapakilala ng kaligtasan ng Diyos sa sangkatauhan, hindi lang sa mga Hudyo, kundi kasama na rito ang mga Hentil. Ito ang ipinapahayag sa atin ni San Pablo sa Ikalawang Pagbasa nang tayong lahat ay hinirang ni Kristo na makibahagi sa kanyang misyon ng pagpapadala ng Mabuting Balita. Ito'y tanda na ang ating misyon ay pakikibahagi sa kalasapan ng kaluwalhatian ng buhay na walang hanggan sa langit. Kaya dati pa sa Lumang Tipan ipinahayag na ang planong pangkaligtasan ng Diyos ay para sa lahat. Sa katunayan, ipinahayag ni Propeta Isaias ang liwanag ng Panginoon na magniningning mula Jerusalem patungo sa lahat ng mga bansa, at magmumula raw sa mga iyon ang mga taong nakasakay sa mga kamelyo na dadalaw sa silayan ng liwanag. Kaya ang Ebanghelyo ay ang pagkilala kay Hesukristo sa pamamagitan ng mga Pantas/ Mago. Kilala ang mga Pantas sa kulturang popular bilang "Tatlong Hari Mago," subalit hindi naman nabanggit sa Ebanghelyo kung sila ba'y mga hari. Ni hindi rin natin kung ano ang propesyo nila kung sila'y mga pari ng isang matandang relihiyon o ang isa sa kanila ay isang Muslim. Hindi rin nabanggit kung tatlo nga ba sila, sapagkat ang numero ay itinaya sa tatlong handog nila: ang ginto, kamanyang, at mira. Maraming mga pag-aaral kung nasaan nga ba sila nagmula, siguro sa may bandang Kalagitnaang Silangan (Middle East). Ngunit ang mahalaga ay itong mga Mago na ito ay mga dalubhasang tila nga ba'y mataas ang kanilang antas sa lipunan. Ipinahayag din sa kanila ang karunungan ng Diyos na ilarawan ang pagsikat ng mga bituin, at isa sa mga bagong tala ay tanda ng Pagsilang ng bagong Hari. Kaya lumakbay sila mula pa sa mga malalayong lugar upang ipagpasya kay Haring Herodes Magno tungkol sa nakita nila, na hindi nila nabatid noong una ang balak ni Herodes. At matapos nito ay sinundan nila ang tala hanggang natagpuan nila ang bahay na pinatitirahan nina Birheng Maria, San Jose, at ang Sanggol na Hesus. Ayon na nga sa Ebanghelyo ay sila'y sumamba sa paanan ng Sanggol at inialay ang kanilang mga handog. Kaya matapos ito, bumalik sila sa kanilang bansa nang malaman nila ang balak ni Herodes sa bata. Mga kapatid, ang pagdiriwang natin ng Epipanya ay may kaugnayan sa ating pagdiriwang ng Kapaskuhan at Bagong Taon. Sa pagpasok natin sa 2019, tayo rin ay patuloy na nagninilay tungkol sa kadakilaan ng Diyos na ipinakita sa Pagkatawang-tao ni Hesus. Matapos itong pagdiriwang na ito ay hindi pa natatapos ang Pasko ng Pagsilang dahil sa linggong ito ay pagninilayan pa natin ang pagpapakilala ng Panginoon (epipanya). Kaya natatapos ang mga masayang pagdiriwang sa susunod na Linggo, ang Kapistahan ng Pagbibinyag sa Panginoon. At matapos ang Pasko ay babalik po tayo sa Karaniwang Panahon. Kaya nga nawa'y makilala natin ang presensiya ng Diyos sa dakilang panahong ito upang dalhin natin ang kanyang pangalan sa ating mga ordinaryong pamumuhay.

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981-7080 or register online via our parish website

Feast of the Epiphany: January 6

The Feast of the Epiphany, the Church celebrates the biblical event where the Magi, also called the Three Wise Men or Three Kings, traveled from the East to pay homage to the newborn King, Jesus Christ. Many believed that this is the date when the Christmas season officially ended. However, according to the Roman Catholic liturgical calendar, Ordinary time does not begin until the Monday after the Feast of Baptism of the Lord, which (usually) falls on the Sunday *after* Epiphany.

Feasts and Celebrations

Jan 6 Epiphany of the Lord "Epiphany" is Greek for "manifestation." When they honored the infant Jesus, the three wise men bore witness to the fulfillment of God's promise of a savior.

Jan 9 St Adrian of Canterbury (710) Although he turned down a papal request to become the Archbishop of Canterbury, England, St. Adrian did much of his work there. He was born in Africa and served as an Archbishop of Canterbury, England, and served as an abbot in Naples, Italy. When his friend St. Theodore became the Archbishop of Canterbury, he appointed St Adrian as abbot of the nearby monastery of SS. Peter and Paul. Under his leadership, the monastery became an important center of learning.

BE KIND TO ONE ANOTHER

Registration forms available through parish or catechetical offices or via parish website

BAPTISM PREPARATION
Classes for Parents & Godparents

Jan 12 & 19

7PM ON ZOOM

BAPTISM Jan 23, 2021

Preparing your family to celebrate Mass

MASS TRANSIT CARD

JANUARY 3, 2021
EPIPHANY OF THE LORD

Isaiah 60:1-6 • Ephesians 3:2-3a, 5-6 • Matthew 2:1-12

They were overjoyed at seeing the star...
—Matt. 2:10

The Magi were called to find the child that had come into the world as a king. They knew that he was the chosen one. They made many sacrifices in order to find him, and most likely encountered hardships on their journey. They didn't quit. They didn't give up. They persevered. Can you imagine their joy in finally arriving at their destination, the place where the child lay in his mother's arms? It must have been the greatest blessing they'd ever known. We can have that same joy when we seek out Jesus in our lives and find him.

Lord, teach us to look and search for you in our lives with the same desire that the Magi had when they set out on their journey.

How do you seek Jesus in your life? When you find him, how does it make you feel?

NEXT WEEK!!

RECONCILIATION RETREAT

Parent & Children

Friday, January 8, 6:00-8:00pm
or Saturday, Jan 9, 9am-11:00

for children preparing to receive their **First Reconciliation.**
At least one parent is to accompany their child on retreat.

For children in the following classes:
Rose Giella,
Monica Smirl,
Maria Diaz,
Vanessa Clark,
Serena Ontiveros

Pick Up Retreat Packet on Sunday Jan 3 after Mass

Contact Catechetical Office for more information
Lori.m@stanthonyupland.org
909.981-7080

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SUGGESTIONS TO WATCH THIS WEEK… January 3-9

JANUARY 3 St GENEVIEVE

Read, Golden Legend of Young Saints
Book, The Young People's Book of Saints

JANUARY 4 ST ELIZABETH ANN SETON

Watch, Brother Francis: The Saints
Watch, Cat Chat: Season 1, Episode 4: Building the Kingdom
Read, Married Saints and Blessed through the Centuries

JANUARY 5 St CHARLES OF ST ANDREW HOUBEN

Listen, Holiness is Always in Season

JAN 6 SOLEMNITY OF THE EPHIPHANY OF THE LORD

Study, YDisciple: Advent, Session 4: The Gift
Watch, The Story of the Nativity
Watch, Brother Francis: O Holy Night
Watch, Ready Reasons: Were the Magi at Jesus' Birth
Read, Advent of the Heart
Read, The Blessings of Christmas
Read, Cradle of Redeeming Love
Listen, Prepare the Way of the King
Listen, The Story of Christmas
Listen, The King is Born
Listen, The Mystery of Christmas
Listen, Glory to the Newborn King
Listen, God Made Man

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For middle school

Friday, January 8 and January 22

6-8pm

YOUTH NIGHTS for High School Teens!

January 15 & January 29

6:30-8:30pm

Invite a friend!

Contact Perla

perla.p@stanthonyupland.org

SUNDAY'S READINGS

FIRST READING:

Rise up in splendor, Jerusalem! Your light has come,
the glory of the Lord shines upon you. (Is 60:1)

PSALM:

Lord, every nation on earth will adore you. (Ps 72)

SECOND READING:

It was not made known to people in other generation
as it has now been revealed
to his holy apostles and prophets by the Spirit:
that the Gentiles are coheirs, members of the same body,
and copartners in the promise in Christ Jesus through
the gospel. (Eph 2:5-6)

GOSPEL:

They were overjoyed at seeing the star,
and on entering the house
they saw the child with Mary his mother.
They prostrated themselves and did him homage. (Mt 2:10-11)

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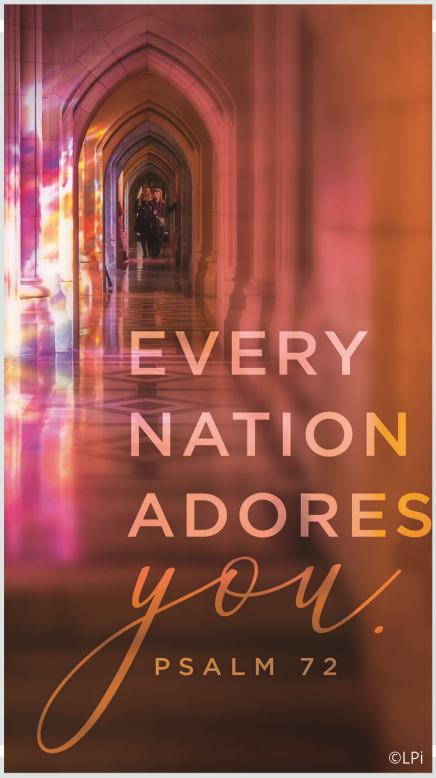
OBSERVANCES FOR THE WEEK OF JANUARY 3, 2021

Sunday:	The Epiphany of the Lord; National Migration Week
Monday:	St. Elizabeth Ann Seton, Religious
Tuesday:	St. John Neumann, Bishop
Wednesday:	St. André Bessette, Religious
Thursday:	St. Raymond of Penyafort, Priest
Next Sunday:	The Baptism of the Lord



REFLECT

FIRST READING

In late 6th century BC, the prophet Isaiah proclaimed an unimaginable future of glory for Israel in the wake of their return from seventy years of captivity in Babylon. What message of hope does our nation need today?

SECOND READING

Paul speaks of God's "revelation" to include Gentiles as "coheirs" and "copartners" with Jews in the divine promise fulfilled in Christ Jesus. How welcoming are you to those you consider outsiders?

GOSPEL READING

The magi's visit to discover the "newborn king of the Jews" caused great anxiety for the religious leaders of Jerusalem, including King Herod. Why do you think some people are not open to the good news of Jesus Christ?

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