St. Anthony Church
San Bernardino Diocese
2110 N San Antonio Avenue,
Upland, CA 91786
Inspired by the love of our Blessed Mother

PARISH STAFF

Parish Office	(909) 985-2803
Rev. Gerald Vidad, Pastor	Ext. 213
Rev. Kenneth Okoroudo, Parochial Vicar	Ext. 200
Dcn. Richard Simpson	Ext. 210
Dcn. Guadalupe Ramirez	Ext. 210
Analisa Castro, Business Manager	Ext. 211
Veronica Villatoro, Parish Secretary	Ext. 210
Lindsey Cabrera, Parish Secretary	Ext. 250
Lori Muniz, Catechetical Director	Ext. 217
Gabi Flores, Confirmation Coordinator	Ext. 216
Perla Plascencia, Youth Ministry	Ext. 218
Shelley Reed, Director of Music and Liturgy	Ext. 212
Dcn. Roberto Villatoro, Maintenance Manager	Ext. 202
Hector Silva, Custodian	Ext. 202

Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive
You sacramentally, come at least spiritually
into my heart.
I embrace You as if You were already there and unite
myself wholly to You.
Never permit me to be separated from You.
Amen.

Comunión Espiritual

Creo, Jesús mío,
que estáis realmente presente en el Santísimo Sacramento
del Altar. Os amo sobre todas las cosas y deseo recibiros
en mi alma. Pero como ahora no puedo recibiros
sacramentado, venid a lo menos espiritualmente
a mi corazón. Y como si ya os hubiese recibido,
os abrazo y me uno del todo a Ti.
Señor, no permitas que jamás me aparte de Ti.
Amén.

CLERGY

Pastor
Fr. Gerald Vidad
Parochial Vicar
Fr. Kenneth Okoroudo

Deacons
Deacon Richard Simpson
Deacon Guadalupe Ramirez

MISSION STATEMENT

The Mission of St. Anthony Parish is to welcome, nurture and go forth to serve, in the name of Jesus.

VISION STATEMENT

St. Anthony Parish will meet individuals of diverse backgrounds where they are in their journey, welcome them into our parish community, and through communal worship, formation, and opportunities to serve, invite them to grow in their relationship with Christ, with one another, and with our parish community.
Together, we will strive to meet the challenges and wounds of life and help to nurture the spiritual development and faith of all who come. We will continue to build on the foundation of our faith and our parish community for future generations and become a beacon of light, hope and faith to all.

Rebeca Aguado, Victor Aguirre, Stanley Balkus, Joan Boiselle, Janice Bride, Nena Caldetera, Valerie Caustrita, Coons Family, Marcie Dennis, Linda Dickens, Jeanette Gaglio, Mark Gibson, Miranda Gilford, Tina Gugini, Anthony Gomez, Frances & Nancy Hernandez, Christina Herron, Gary Heyer, Norma Hiller, Vincent Hinojosa, Ken Ingram, Gil Kersbergen, Patricia Lauletta, Fran Leo, Cheryl D. Lesniewski, Barbara & Randall Lepore, Isaac Lopez, Mary Maher, Pam Manquen, Douglas Mitchell, Mike Muniz, Montana Murdock, Amber Pencz, Michelle Quint, Randy & Maricel Ramos, Martha Reyes, Nathaniel Rojas, Cecilia Salas, Luis Santiago, Maria Graciela Santiago, Timothy & Crista, Sarah Tompkins, Marge Wolanik

(These names will remain on the Prayer Request list for 4 weeks. Please call the parish office to add a name)

CONTRIBUTIONS - 2021

Generous Hearts STEWARDSHIP
Love | Give | Serve

May 1 & 2

2021-$ 20,660.15

2020-$ 9,001.20

Please include your parishioner number on your envelope or check to ensure that you are properly credited for your year-end statement.

Thank you!

TODAY'S READINGS

First Reading — The gift of the Holy Spirit was poured out on the Gentiles also (Acts 10:25-26, 34-35, 44-48).
Psalm — The Lord has revealed to the nations his saving power (Psalm 98).
Second Reading — God is love (1 John 4:7-10) or 1 John 4:11-16.
Gospel — No one has greater love than this: to lay down one's life for one's friends (John 15:9-17) or John 17:11b-19.

READINGS OF THE WEEK

Monday:
Acts 16:11-15; Ps 149:1b-6a, 9b; Jn 15:26 — 16:4a
Tuesday:
Acts 16:22-34; Ps 138:1-3, 7c-8; Jn 16:5-11
Wednesday:
Acts 17:15, 22 — 18:1; Ps 148:1-2, 11-14; Jn 16:12-15
Thursday:
Acts 1:1-11; Ps 47:2-3, 6-9; Eph 1:17-23 or Eph 4:1-13 [1-7, 11-13]; Mk 16:15-20 (for Ascension); otherwise Acts 18:1-8; Ps 98:1-4; Jn 16:16-20
Friday:
Acts 1:15-17, 20-26; Ps 113:1-8; Jn 15:9-17
Saturday:
Acts 18:23-28; Ps 47:2-3, 8-10; Jn 16:23b-28
Sunday:
Acts 1:15-17, 20a, 20c-26; Ps 103:1-2, 11-12, 19-20; 1 Jn 4:11-16; Jn 17:11b-19; or,for Ascension, Acts 1:1-11; Ps 47:2-3, 6-9; Eph 1:17- 23 or Eph 4:1-13 [1-7, 11-13]; Mk 16:15-20

LITTLE THINGS
Faithfulness in little things is a big thing.
t. John Chrysostom

DDF— 2021

Diocese Goal: $78,450.00
Pledges Made: $70,304.00
Gifts Received: $51,945.88
Donors: 168
Percent of Goal: 66.22 %
As of: May 02, 2021
Remaining: $ 26,504.12

Thank you!

Mass Intention

Saturday & Sunday	May 8 & 9
All Masses	Mother's Day Novena - Day 8 & 9 Miranda Gilford Martha Reyes St. Anthony Community, Clergy, Staff & Volunteers
Monday	May 10
8:30am	Cesar de Castro † Salud & Ignacio Godinez † St. Anthony Community, Clergy, Staff & Volunteers
Tuesday	May 11
	John & Klotilda Hausman † Tommy Tomey † John Fong †
Wednesday	May 12
8:30am	Lidia Casanova † Dr. Generoso Nery St. Anthony Community, Clergy, Staff & Volunteers
Thursday	May 13
8:30am	Bui Family
Friday	May 14
8:30am	Andy Dannelley † Betty Harold † St. Anthony Community, Clergy, Staff & Volunteers

Our thoughts and prayers are with our parishioners, Adele Jones at the passing of her mother Vera Zimmerman and Becky Cannone at the passing of her sister Debbie Craig. Please keep them and their families in your prayers.

WORSHIP & MEDITATION

FIRST READING

"In truth, I see that God shows no partiality.
Rather, in every nation whoever fears him a
nd acts uprightly
is acceptable to him." (Acts 10:34-35)

PSALM

The Lord has revealed to the nations his saving power. (Ps 98)
Or Alleluia.

SECOND READING

Beloved, let us love one another,
because love is of God;
everyone who loves is begotten by God
and knows God. (1 Jn 4:7)

GOSPEL

"This is my commandment: love one another
as I love you.
No one has greater love than this,
to lay down one's life for one's friends."
(Jn 15:12-13)

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GOSPEL MEDITATION

Encourage Deeper Understanding of Scripture

"Remain in my love," and, "I call you friends," are powerful words that are found in John's Gospel. Most of us probably have them committed to memory or have at least heard them proclaimed dozens of times. They are words that can easily become trite and quickly glossed over without fully pondering and digesting their profound beauty. When we take the time to immerse ourselves in them, they can radically change our lives and our relationships. They can open up new doors of adventure and hold countless possibilities for meaning. The essence of love and friendship are things that can easily be taken for granted. They have always been there and are a significant part of our lives. Many would say that they could not live without love and friendship, and they put a great deal of care into preserving, deepening and sustaining them. Love and friendship share a mutual relationship with each other that deserves more reflection.

Where does love come from? We can consider relationships that have not succeeded and conclude that they were somehow due to our "failures in love." In doing so, we assume that human beings are the ones responsible for love, its success and also its failure. While our weakness, emotional composition and sinfulness can easily impact our ability to love, its origin is not human. God is love. God is love's author and origin. When we love, it is God who loves in and through us. It is because of this divine closeness that Jesus is able to call us friends! It is not because of anything we have done but simply because of who we are. Realizing and contemplating this awesome reality becomes a game changer across the board. It gives us reason to clear the table of anything that can adversely affect the way we love so that we can open the door for its author to shine forth.

Coming upon this truth is what leads folks like St. Francis of Assisi to leave that which is comfortable and worldly and live a radical life. They relate with the love of God that radiates in and through all living things and appreciate their sacredness. It was having an intimate experience of God's love and friendship that propelled St. Francis and others to embrace simplicity, act nonviolently, pursue humility, love enemies, care for the earth and open up avenues for true justice. Understanding this profound truth will also help us find peaceful solutions to world's problems, restore relationships with our sisters and brothers, bring the grace of loving stewardship to creation and heal many wounds. Once we begin to see how wonderfully holy all of life really is, we discover joy. We lose our need for fear, develop a fierce fortitude, act prudently and seek justice. There is great power in love because it comes from God. It will never fail. It also enjoys the company of two other friends who are eager to become our friends as well: faith and hope. These are just as important to have and to share.

HOOK UP! HOOK UP! HOOK UP!

It's time for the annual St. Anthony deep sea fishing trip. We will be departing from Dana Point on WEDNESDAY AUGUST 4TH at 7:00 am aboard the "SUM FUN" and returning at approximately 4:00 pm. This is a ¾ day trip in local waters. Expect to catch "grumpy" sand bass, calico bass, barracuda, halibut, perhaps even a yellowtail, but we will catch fish! No experience necessary. The cost is $75.00 per person. All anglers over 16 years old are required to have a California fishing license which is $17.05 for a one day license and are available online. Equipment rental is available at Dana Point. This trip is LIMITED TO THE FIRST 25 ANGLERS PAID. Full refunds will be made up to July 25th if cancellation is required. This trip will sell out fast.

Make checks payable to
Steve Rentmeester and mail or drop off to
1772 N. 2nd Ave Upland, CA 91784.
Call Steve at 714-931-6408 (M) days, or
909-946-5442 evenings if you have any questions.

SOCIAL DISTANCING AND MASKS ARE REQUIRED ON BOARD FOR ANGLERS AND BOAT CREW.

FEAST OF FAITH
The Creed

Following the readings and the homily, we stand together and say or sing the Creed, our profession of faith. The Creed is a solemn statement of belief, a "rule of faith" (*General Instruction of the Roman Missal*, 67). It states the core of what we believe about God the Father, the Son, and the Holy Spirit. The language of the Creed is knotty and difficult at times, precisely because its purpose is to express with precision what we believe about God. The Creed that we pray most often, the Nicene Creed, came out of the earliest ecumenical councils: Nicea in 325 and Constantinople in 381. It originated in a time of great controversy about the divinity of Christ, and thus the longest section of the Creed relates to Christ, truly human and truly God.

The Creed is both communal and personal: it is "we," but it is also "I." In the Rite of Christian Initiation of Adults, it is only after listening to the teaching of the Church and professing faith in the Holy Trinity that the candidate is admitted to the sacraments. So it is every Sunday. We listen to the word, we profess our faith, and then we come to the altar. —Corinna Laughlin, Copyright © J. S. Paluch Co.

THE PRESENCE OF THE HOLY SPIRIT

We have a unique episode in the Acts of the Apostles today. A whole roomful of people are baptized with the Holy Spirit before they are baptized with water! The verb used—"the Holy Spirit 'fell' on them" (Acts 10:44)—is characteristic of the way the Spirit works throughout the book of Acts: powerful and surprising. Though this "baptism" is not the normative way the New Testament describes baptism, it is still a good reminder today that the Holy Spirit is not controlled by whether or not we pour water, but rather that our sacramental signs reveal the presence of the Spirit at work among us. And we have a double reinforcement of how this work is accomplished from a Letter and a Gospel bearing John's name. It is love, self-sacrificing and self-giving love, that manifests the Spirit of Jesus in our midst. It is love that is the greatest of commandments. The Spirit is manifested equally through those who live in that love. Copyright © J. S. Paluch Co.

JEANINE'S STORY

I once saved up my money all year long so that I could go to a workshop. I was standing in the dinner line next to the workshop presenter as she stretched her arms wide and said loudly, "Ah! It's good to be alive!" That set me thinking. For her it is good to be alive. For me it is good to be alive. But what about the homeless person, sleeping tonight in a public park? What about the person diagnosed with cancer who has no health insurance? What about the family living in a tent in Haiti, the woman on the streets of Los Angeles addicted to heroin? What about the children who are starving in a refugee camp in Darfur, and the mothers who cannot feed them? Just what does it mean when you say it's good to be alive? I do not intend to be self-righteous. I happen to be a middle-class person with many blessings in life. What I wish is that everyone could have what I do. This is naïve, I suppose. Idealistic, certainly. And what, after all, do I propose to do about it? Where is my plan, my solution to the poverty and hunger that plague the majority of the world's population? I am not arrogant enough to propose a solution. Others smarter, wiser, more politically savvy, have proposed solutions since the beginning of time. I only know I cannot wish idly for others to have a better life. I must try to work for it in whatever ways I can; otherwise my gratitude becomes meaningless. I will have closed the door on the better part of my Christianity and my humanity, cut off from the love, learning, and pain that are essential to living, trapped in complacency. Then I am very poor indeed.

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LA HISTORIA DE JUANITA

Una vez ahorré dinero durante todo un año para poder ir a una conferencia. Me tocó estar al lado de la conferenciante en la línea para cenar. La vi abrir sus brazos a todo lo que daban y decir en alta voz: "¡Ah, qué bueno es vivir!" Eso me puso a pensar. Para ella y para mí es bueno vivir pero, ¿y qué de la persona que vive en la calle y que tiene que dormir en un parque esta noche? ¿Y qué de la persona que ha sido diagnosticada con cáncer y no tiene seguro médico? ¿Y qué de la familia que vive en un refugio en Haití y de la prostituta en Los Ángeles adicta a la heroína? ¿Y qué de los niños hambrientos en un campamento de refugiados en Darfur y de sus madres que no pueden darles de comer? ¿Qué significa decir entonces que es bueno vivir? No pretendo ser más moralista que nadie. Soy una persona de clase media con muchas bendiciones en mi vida. Mi deseo es que todos tengan lo que yo tengo. Tal vez esto sea ingenuo, supongo; pero ciertamente, idealista. Pero después de todo, ¿qué me propongo hacer para que eso se dé? ¿Cuál es mi plan y mi solución para combatir la pobreza y el hambre que plagan a la mayoría de la población mundial? No soy tan arrogante como para proponer una solución. Otras personas más inteligentes, más sabias y más espabiladas en la política han propuesto soluciones desde tiempos inmemorables. Lo que sí sé es que no puedo quedarme en desear ociosamente que otros tengan una vida mejor. Tengo que hacer lo que pueda para lograrlo; de lo contrario mi gratitud es vana. De no hacer algo, cerraría mis puertas a lo mejor de mi cristianismo y de mi humanidad; me desvincularía del amor, el aprendizaje, el dolor, que son esenciales en la vida, y caería presa de la autocomplacencia. Entonces sí sería muy pobre.

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DEEP DEBT

My mother was the most beautiful woman I ever saw. All I am I owe to my mother. I attribute all my success in life to the moral, intellectual, and physical education I received from her.

George Washington

Sixth Sunday of Easter - May 9, 2021

It was not you who chose me,
but I who chose you
and appointed you to go and bear fruit.
— *John 15:16*

There are a few new guidelines for Houses of Worship. Bishop Rojas has decided that due to the status of San Bernardino County the Diocese will move forward with caution as the state begins to open. The changes you will see at St. Anthony's include a change in social distancing from 6 feet to 3 feet while in the church/hall for mass. The 6-foot rule stays in affect in every other circumstance while on the parish campus. This change will affect seating in the pews. Ushers will, however, continue seating in every other pew at this time. This will allow the clergy and EMs to bring communion to the congregation since processions are not allowed due to the social distancing rule. You will also notice that the parking lot will be completely open for all spaces to be utilized. Sanitizing and proper mask wearing are still strongly in affect and will be enforced. If you are unable to accommodate proper mask wearing, we encourage you to join us via our livestream. In the next few months as we see guidelines change, Fr. Gerry, clergy & staff appreciate your cooperation and following of the guidelines we have in place at St. Anthony's. Please keep in mind, the procedures we have at St. Anthony's may not mirror other parishes but have been put in place for what is best for our community and parish.
Parish offices remain closed however, please call the parish or RE office should you need assistance. Thank you and God Bless us as we continue to move forward in this pandemic.

MASS SCHEDULE

WEEKEND MASS

SATURDAY
5:00 PM

SUNDAY
8:00 AM
9:30 AM
11:00 AM
12:30 PM (SPANISH)

WEEKDAY MASS

MONDAY, WEDNESDAY & FRIDAY
8:30 AM
(TUESDAY & THURSDAY LIVE STREAM ONLY)

WALK UP COMMUNION

SUNDAY
12:45 PM – 1:15 PM

CONFESSION

SATURDAYS
4:15 PM – 4:45 PM

NO APPOINTMENT NEEDED
MASKS & SOCIAL
DISTANCING ARE REQUIRED

Prayers for Our Military Troops

Perhaps you, too, love a service member. Or maybe, because you've served in the past or know someone who has, you understand the sacrifices these men and women make to guard our safety and preserve our freedom. We invite you to join us as we pray for the men and women who serve.

Almighty and eternal God, those who take refuge in you will be glad and forever will shout for joy. Protect these soldiers as they discharge their duties. Protect them with the shield of your strength and keep them safe from all evil and harm. May the power of your love enable them to return home in safety, that with all who love them, they may ever praise you for your loving care.
We ask this through Christ our Lord. Amen.

Cpt. Ryan Ault - Army
Nathan Bazzell - US Marines
2nd. Lt. Luke Brahier - US Marines
Christopher Cabrera - Navy
Amman Catalan - US Marines
E2 Private - Elijah D. Chavarria - Army
Lt. John M. Diskin - US Marines
Amy Epperson - Navy
Priv. 1 Cl Anthony a. Figueroa - US Marines
Joseph William Guevara - Navy
Priv. 1 Cl James Lang - US Marines
Aaron Leysan - Navy
Austin Lomeli - Army
Matthew Lomeli - Navy
Tyler Manquen, Army
OFC - Samuel Mares Guevara
Max Martin - Navy
Capt. Brandon Maxson - Air Force
Lt. Jordan Moore - Army
Cpt. Deanna McDonald - Army
Cpt. Todd McDonald - Army
Herman Nolan - Army
Ivette Paniagua - Army
S-Sgt. Michael Peters - Mari
CE1 Randy Ramos - Navy
2nd. Lt. Nicolas Sanchez - Air Force
Joshua Silvestro - Army
Hannah Silvestro - Airforce
Lt Col - Chris Stone - Army
PO1 - Warlito Valmont - Navy
Lt - Kenneth Valmonte - Navy
Kevin Walker - Army

(These names will remain on the Prayer Request. Please call the parish office to add a name)

We have resumed with Masses inside the Church. We must continue to wear face masks & keep 6 ft social distance. Please line up outside the Church.

Once inside, sanitize your hands and wait for a volunteer to seat you. Once the Church is full, we will continue with overflow seating in the parish hall.

The live stream Mass will be shown in the hall for all to follow along. If you prefer to remain outdoors for Mass, you may sit in the courtyard and listen to the Mass. At Communion time, our Deacons/Sacristans/ Eucharistic Ministers will come out to the courtyard & hall to distribute communion.

we ♥ love
HAVING YOU AS PART OF OUR FLOCK

Keep in touch with us this Lent via email and text!

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STANTHONYUPLAND
TO 84576

OR

CONNECT WITH US ONLINE AT:
stanthonyupland.flocknote.com

Text STOP to 84576 to stop txt notifications at any time. Text HELP for help. There is no charge for this service, but your carrier message and data rates may apply. View full privacy policy & terms at flocknote.com/txt.

We greatly encourage anyone who would like to mail a donation to the parish to please use our PO Box mailing address.

PO Box 608
Upland, CA 91785

St. Joseph, Model of Workers

"St. Joseph listens to God's directions for him, as spoken through the angel, and he puts those directives into action. St. Joseph listens to God and acts immediately. … St. Joseph models for us the family's vocation to holiness. Two elements to a healthy Christian family are serving God and then serving each other in the family. … That is the vocation of each member of the family: to be holy. To serve God and to serve each other with care and devotion."

We must not simply intend love, we must labor to fulfill love's demands. Beneficence, laboring for the good of another, in Joseph's case was direct labor for God. Working in Adam's curse by the sweat of his brow was replete with purpose as it was all done to feed, to clothe, to shelter God Himself.

THE YEAR OF ST. JOSEPH PRAYER

To you, O blessed Joseph (Ad te, beate Ioseph)

To you, O blessed Joseph, do we come in our afflictions, and having implored the help of your most holy Spouse, we confidently invoke your patronage also.

Through that charity which bound you to the Immaculate Virgin Mother of God and through the paternal love with which you embraced the Child Jesus, we humbly beg you graciously to regard the inheritance which Jesus Christ has purchased by his Blood, and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family, defend the chosen children of Jesus Christ; O most loving father, ward off from us every contagion of error and corrupting influence; O our most mighty protector, be kind to us and from heaven assist us in our struggle with the power of darkness.

As once you rescued the Child Jesus from deadly peril, so now protect God's Holy Church from the snares of the enemy and from all adversity; shield, too, each one of us by your constant protection, so that, supported by your example and your aid, we may be able to live piously, to die in holiness, and to obtain eternal happiness in heaven. Amen.

WALK UP COMMUNION ON SUNDAYS
12:45 pm - 1:15 pm

The clergy will be in the parking lot distributing communion to those who would like to receive the Sacrament.

In order to receive communion, you must:

1. **Have participated in this week's live stream Mass**
2. **Be in a state of grace**

Everyone in the vehicle is required to wear a mask. Please bring hand sanitizer. You will enter in the middle driveway on San Antonio Ave, drive behind the Church and turn left up towards the solar panels in the upper parking lot. You will be asked to step out of the vehicle to receive communion. You will proceed to exit onto San Antonio Ave.

In these challenging times, we are praying for your physical, mental, financial and spiritual health. We are especially called to minister to one another in our time, talent and treasure. If you are able, please consider making a donation today.

ONLINE GIVING
Give Your Gift TODAY

Please be sure to select the correct FUND.
FUNDS include: DDF 2021, Contributions, Non-registered parishioner contributions, Holy Days & Religious Education
Click on the link below to make a donation.
https://www.osvhub.com/st-anthony-church-49/funds

Thank you & God Bless

Our Online Giving is getting an upgrade to a newer, easier-to-use platform! If you currently give online, you will soon be receiving an email with instructions on how to log into the new system. Best of all, your existing payment and donation information will be migrated over so you will not have to set up your gifts again! Keep an eye on your email for more information coming very soon.

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OR CONNECT WITH US ONLINE AT
stanthonyupland.flocknote.com

THINGS TO REMEMBER WHEN COMING TO MASS

- ***FACE MASKS MUST BE WORN CORRECTLY COVERING BOTH YOUR MOUTH & NOSE.***
- ***IF YOU ARE ILL, DO NOT ENTER THE CHURCH.***
- ***SANITIZE YOUR HANDS UPON ENTERING THE CHURCH.***
- ***WAIT FOR AN USHER TO SEAT YOU***
- ***COMMUNION WILL ONLY BE GIVEN IN THE HAND.***
- ***AT THE END OF MASS, YOU WILL REMAIN IN YOUR SEAT UNTIL AN USHER HAS DISMISSED YOUR PEW.***

MINISTERIOS EN ESPAÑOL

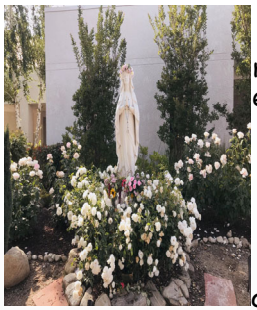
9 de mayo de 2021 - Sexto Domingo de Pascua

LECTURAS DE HOY

Primera Lectura — Mediante las prédicas de Pedro, el Espíritu Santo viene a los gentiles (Hechos 10:25-26, 34-35, 44-48).
Salmo — El Señor nos ha mostrado su amor y su lealtad. Aleluya (Salmo 98 [97]).
Segunda Lectura — Dios es amor y Dios nos ama (1 Juan 4:7-10) o 1 Juan 4:11-16.
Evangelio — Jesús da este mandamiento a sus discípulos: ámense unos a otros como yo los he amado (Juan 15:9-17) o Juan 17:11b-19.

LECTURAS DE LA SEMANA

Lunes:
Hch 16:11-15; Sal 149:1b-6a, 9b; Jn 15:26 — 16:4a
Martes:
Hch 16:22-34; Sal 138 (137):1-3, 7c-8; Jn 16:5-11
Miércoles:
Hch 17:15, 22 — 18:1; Sal 148:1-2, 11-14; Jn 16:12-15
Jueves:
Hch 1:1-11; Sal 47 (46):2-3, 6-9; Ef 1:17-23 o Ef 4:1-13 [1-7, 11-13]; Mc 16:15-20
(para la Ascensión); o Hch 18:1-8; Sal 98 (97):1-4; Jn 16:16-20
Viernes:
Hch 1:15-17, 20-26; Sal 113 (112):1-8; Jn 15:9-17
Sábado:
Hch 18:23-28; Sal 47 (46):2-3, 8-10; Jn 16:23b-28
Domingo:
Hch 1:15-17, 20a, 20c-26; Sal 103 (102):1-2, 11-12, 19-20; 1 Jn 4:11-16; Jn 17:11b-19; o,
para la **Ascensión**, Hch 1:1-11; Sal 47:2-3, 6-9; Ef 1:17- 23 o Ef 4:1-13 [1-7, 11-13]; Mc 16:15-20



Padre Celestial:
Te damos gracias por nuestras madres, a las que Tu les has confiado el cuidado precioso de la vida humana desde su inicio. Tú has dado a la mujer la capacidad de participar contigo en la creación de nueva vida. Haz que cada mujer puede llegar a comprender el pleno significado de esta bendición. Mira a cada madre que está esperando un hijo, fortalece su fe en Tu paternal cuidado y amor para con ella y para su hijo en camino. Dale valentía en tiempos de miedo o dolor, comprensión en los momentos de incertidumbre y duda, y esperanza en tiempos de problemas. Concédele alegría en el nacimiento de su hijo. Bendice a las madres a quienes les has dado el gran privilegio y la responsabilidad de ser formadoras de un niño o una niña. Haz que todas ellas puedan fomentar la fe de sus hijos, siguiendo el ejemplo de María, la Madre de Tu Hijo.
Ayuda a todas las "madres espirituales", quienes están al cuidado de los hijos de otros y asumen su tarea con amor maternal, que puedan descubrir que engendrar vida es mucho más que dar a luz. Te pedimos que envíes el Espíritu Santo Consolador a las madres que han perdido hijos, que están enfermos o separados de sus familias, que se encuentran en peligro o problemas de cualquier tipo. Muéstrales Tu misericordia y dales fortaleza y serenidad. Colma de tu paz a las madres que ya no están con nosotros, que disfruten en Tu presencia del fruto de sus esfuerzos en la tierra .María, Madre del Cielo, intercede por todas las madres, sé su guía y consuelo. Alcánzales de Dios la Gracia para esta vida y la alegría eterna en la Gloria.

Amén.

Filipino Ministry

MGA PAGBASA SA LINGGONG ITO

Unang Pagbasa - Ang regalong ng Banal na Espiritu ay ibinuhos din sa mga Hentil (Gawa 10: 25-26, 34 -35, 44-48).
Awit - Inihayag ng Panginoon sa mga bansa ang kanyang kapangyarihan sa pagliligtas (Awit 98).
Pangalawang Pagbasa - Ang Diyos ay pag-ibig (1 Juan 4: 7-10) o
1 Juan 4: 11-16.
Ebanghelyo - Walang sinumang may higit na pagmamahal kaysa dito: upang ibigay ang kanyang buhay para sa mga kaibigan (Juan 15: 9-17) o Juan 17: 11b-19.

MGA PAGBASA SA MGA ARAW NG LINGGO

Lunes:
Gawa 16: 11-15; Aw 149: 1b-6a, 9b; Jn 15:26 - 16: 4a
Martes:
Gawa 16: 22-34; Aw 138: 1-3, 7c-8; Jn 16: 5-11
Miyerkules:
Gawa 17:15, 22 - 18: 1; Aw 148: 1-2, 11-14; Jn 16: 12-15
Huwebes:
Gawa 1: 1-11; Aw 47: 2-3, 6-9; Efe 1: 17-23 o Efe 4: 1-13 [1-7, 11-13]; Mc 16: 15-20 (para sa Pag-akyat); kung hindi man Gawa 18: 1-8; Aw 98: 1-4; Jn 16: 16-20
Biyernes:
Gawa 1: 15-17, 20-26; Awt 113: 1-8; Jn 15: 9-17
Sabado:
Gawa 18: 23-28; Aw 47: 2-3, 8-10; Jn 16: 23b-28
Linggo:
Mga Gawa 1: 15-17, 20a, 20c-26; Awt 103: 1-2, 11-12, 19-20; 1 Jn 4: 11-16; Jn 17: 11b-19; o, para sa Pag-akyat, Mga Gawa 1: 1-11; Aw 47: 2-3, 6-9; Efe 1: 17-23 o Efe 4: 1-13 [1-7, 11-13]; Mc 16: 15-20

PAGNINILAY: Tayo ngayon ay nasa Ika-6 na Linggo ng Panahon ng Muling Pagkabuhay ng Panginoon. At ito ang Linggo bago ang Dakilang Kapistahan ng Pag-akyat sa Langit ng Panginoon. Kaya patuloy nating pinagninilayan ang mga huling habilin ni Hesus bago ang kanyang paglisan pabalik sa Langit, upang maging kapiling ng Ama at ipaghandaan niya ang isang lugar diyan para balang araw ang sambayanan ng Diyos ay makapiling niya, ng Ama, at ng lahat ng mga matutuwid na nauna. Kaya itong mga diskurso ni Hesus sa Huling Hapunan, bagamat sa kasaysayan ay nangyari bago ang Pagpapasakit at Pagkamatay, ay pinili ng Simbahan na tapatan sa mga huling bahagi ng Panahon ng Pagkabuhay upang ipahatid sa atin ang mensahe na sa kabila ng lungkot na pamamaalam ni Hesus, ang kanyang Muling Pagkabuhay ay nagdadala sa atin ng kagalakan dahil tayo'y nakakatiyak na matutupad ang kanyang mga habilin, lalung-lalo na ang kanyang pangako ng buhay na walang hanggan sa kalangitan.

Ang Ebanghelyo ngayon ay ang kasunod na diskurso ni Hesus matapos idineklara niya ang kanyang sarili pilang puno ng ubas, at tayo bilang mga sanga ay dapat magkaroon ng ugnayan sa kanya. Ngayong araw na ito, itinuro ni Hesus ang kapangyarihan ng pag-ibig. Ang pag-ibig ni Hesus ay ang pag-ibig ng Diyos Amang nagsugo sa kanya bilang ipinangakong Tagapagligtas, na tubusin ang buong sangkatauhan mula sa kasalanan. Kaya ang dakilang pag-ibig na ito ay hindi lang "eros" na nagpapakita ng damdamin na kagustuhan sa isang tao. Ni hindi rin lang ito "storge" na nakasentro sa mga pamilya at mga kamag-anak. Ni hindi rin lang ito "philia" na nakabatay sa mga pagkalapit ng mga kaibigan at kabarkda. Subalit higit pa sa 3 uri na ito, ang pag-ibig ng Diyos ay AGAPE, na hindi maisusukat o maibibilang ninuman. Bagamat ang tao ay nagkasala, ibinuhos pa rin ng Diyos Ama ang kanyang pag-ibig, lalung-lalo na sa pagsusugo ng kanyang Anak.

At inihahabilin ni Hesus sa atin ngayon ang kanyang utos sa mga alagad: magmahal katulad ng pagmamahal ng Ama sa kanya at sa buong mundo. Kaya ang dakilang pag-ibig ng Diyos na "agape" ay mas pinapahalagahan sa pag-aalay ng buhay ng isa para sa iba. Kaya ito'y sumasalamin sa naging hantungan ni Hesus nang ialay niya ang kanyang buhay sa Krus para sa ating kaligtasan, alang-alang sa ibinuhos na pag-ibig ng Ama na naglikha sa tao kahit nagkasala. Ito ang isinaad ni San Juan sa Ikalawang Pagbasa na lubos tayong minahal ng Diyos tayo, at ibinigay si Hesus para sa pagtubos sa atin mula sa ating mga kasalanan. Siya'y muling nabuhay bilang tagumpay ng pag-ibig na yaon, na ibahagi sa iba upang mapuno ng kagalakan at pag-asa dahil sa Muling Pagkabuhay ni Kristo. At ito ang ipinahayag ni San Pedro sa sambahayan ni Cornelio sa Unang Pagbasa, ukol sa kanyang pagkasaksi sa mensahe ng Diyos na hindi tumatangi sa tao para sa pangako ng kaligtasan, maging Hudyo man siya o Hentil. Kaya ang bawat taong ibinigay ng misyon ay hinirang upang mamunga nang masagana ang pag-ibig ng Diyos Ama sa patuloy na paglaganap ng Kaharian ng Diyos.

Mga kapatid, sa panahon ngayon, ang tao ay patuloy na naghahanap ng paraan upang magmahal. Maraming mga relasyon siguro ang naglaho at hindi nagtagal. Subalit hindi kailanma'y nagsawa ang Diyos na magmahal, kahit sa punto na isinakripisyo ni Kristo ang kanyang sarili para sa kaganapan ng dakilang pag-ibig. Pa'no pa kaya tayong mga karaniwang tao na patuloy na naghahanap ng pag-ibig? Patuloy tayong magmahal upang ipakita sa lahat ng tao ang Panginoong patuloy na nagmamahal sa atin sa kabila ng ating abang katauhan, upang makilala ng lahat ang ating pagkakilanlan bilang mga Kristiyano. (Reynald Perez)

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MARY GIVES US HER MOTHER'S HEART

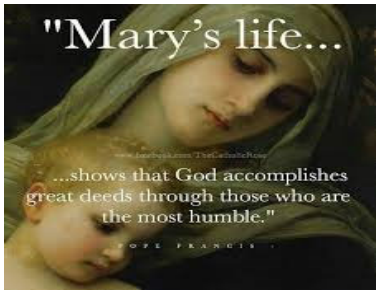
In the month of May, we honor Mary who was dedicated to bringing the Savior to humanity. Now that she is in Heaven, she continues to bring our concerns to her Son. Praying the "Hail Mary" honors our Heavenly Mother as our mother, too. **Hail Mary, full of grace.** Conceived without Original Sin, Mary was predisposed to holiness. Grace helped her to live a difficult life sinless. **The Lord is with thee**. **Blessed are thou among women:** Mary was honored to be chosen as Jesus' mother. **Blessed is the fruit of thy womb, Jesus.** Mary knew that her Son was divine but she also knew what the prophets wrote about how he would suffer and die. As his mother, she shared his joys and his suffering. **Holy Mary, Mother of God.** Mary loved her child even more than the rest of us because he was her Lord and Savior, too. **Pray for us sinners.** When Jesus took his last breaths on the Cross, Mary's job of being Mother of the Savior broadened to becoming Mother of the world. Now she cares for us. **Now and at the hour of death**. On Earth, Mary brought her Son to us. Now she brings us to the heart of her Son. She prays

.

CATHOLICS
LOVE AND HONOR
OUR MOTHER MARY

Jesus gave HIS mother to US

John 19:26-27



Jesus said to Mary, *"Woman, behold your son."* And to his beloved disciple John, he said, "*Behold your mother."*

Scripture tells us from that moment John took her to his home.

As followers of Christ, we take Mary as our Mother, and we take her to our HOMES We love and respect her like we love and respect our mother.

LOVE AND HONOR

We do not worship Mary—we worship God alone. Mary guides us to her son, Jesus. It's her mission and her joy.
The more you love Mary,
the more you love Jesus.

CONGRATULATIONS

to St. Anthony's Youth who are receiving the **SACRAMENT OF CONFIRMATION**

Samantha Arenas
Mia Arrieta
Matthew Astudillo
Angel Barajas
Mikaela Barrera
Kai Bergman
Esmerelda Carrera
Gloria Castillo
Brett Castro
Camilla Cetina
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Christopher Ponce
Stephanie Marsha Pranata
Abran Quintero
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Ryann Reyes
Jocelyn Rodriguez
Augustine Rodriguez
Ethan Rodriguez

Vincente Rodriguez
Lauren Sanchez
Mateo Sanchez
Keeghan Savage
Diego Shields
Sophia Silva
Cole Spangler
Joshua Summers
Raphaelle Tanjuakio
Joaquin Uy
Calvin Valenzuela
Hailey Vazquez
Isabella Vidaure
Sophia Walker

Thank you to our Confirmation 2 Catechists!
Stephen Larson
Katie Foster
Carli Speer
Ari Arellano
Robert Martinez
Joseph Rubio

MASS TRANSIT CARD

May 9, 2021— 6th Sunday of Easter

Acts 10:25-26, 34-35, 44-48 • 1 John 4:7-10 • John 15:9-17

"I no longer call you slaves….I have called you friends…" —John 15:15

Can you imagine God calling us a friend? Think about your best friend at school or work. What are some things you would do for him or her, even if you were tired, had a lot of other work to do, or had the opportunity to doing something with someone else?

You would do whatever you could to make your friend happy, wouldn't you? Even very difficult things. The more we come to know and love Jesus, the sooner we will consider HIM our best friend. He told us and showed us how much he loves us—he even died for us. Now it's our turn to show him how much we love him. Jesus told us how to do that. He said "Love one another."

Jesus, help me to put you first in my life. Help me to remember that you are my best friend. Help me to love all people as you taught us. **What can you do to show Jesus that he is your best friend?**

FORMED®

PICK OF THE WEEK

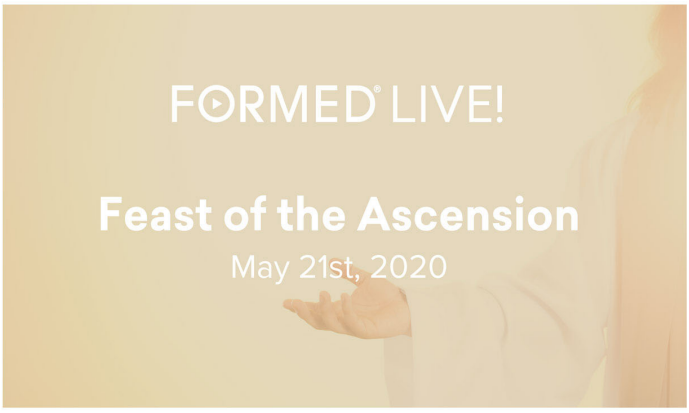
May 9, 2021

WATCH

FATIMA GEMS

Fatima Gems, hosted by Fr. Andrew Apostoli, focuses on the beauty of Our Lady's messages to three young children in 1917. This series demonstrates ways to apply the Fatima teachings to our everyday lives, showcasing that this apparition is just as relevant to our culture today as it was 100 years ago.

LEARN



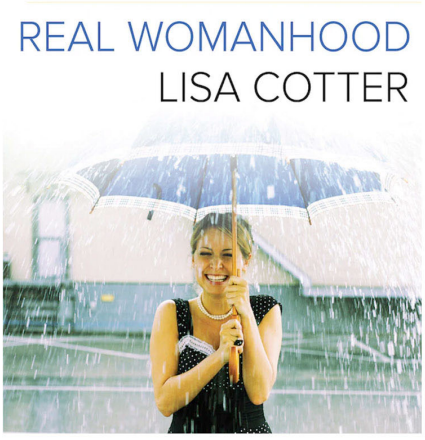
FORMED LIVE: FEAST OF THE ASCENSION

Join Drs. Tim Gray and Ben Akers as they discuss the feast of the Ascension! In this video, these two scholars provide powerful insights about the significance of the number 40, Jesus' conquest as the new Joshua, and the Kingship of Christ!

LISTEN

REAL WOMANHOOD BY LISA COTTER

What does it mean to be a real woman in today's culture? Join Lisa Cotter in her talk Real Womanhood, as she draws on modern-day saints, St. John Paul II to define what it means to be an authentic woman.



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LITURGICAL LIFE

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EVERYDAY STEWARDSHIP

Recognize God In Your Ordinary Moments

Choosing to Love One Another

Love one another. The greatest commandment, the simplest commandment — and if you've ever loved anyone, you know it's also the hardest.

I'm man enough to admit it. I've seen one or two of those cheesy Hallmark movies that are especially popular around the holidays. Boy meets Girl. Boy and Girl encounter a catastrophic roadblock to their relationship — they're coaches of rival high school volleyball teams, or he runs a dog kennel and she works at a feline rescue, so it could never, ever work out, right? But sprinkle a little movie magic over the whole situation and Boy and Girl find what Hallmark tells us is true love.

I could make a list of all the things that are inaccurate about these movies, and something I would put right near the top — maybe even above the sometimes-unbelievable storylines — is the idea that love is a feeling.

See, I'm not sure if it's accurate to call these movies love stories. Attraction stories, sure. But if you've ever forgiven someone who's hurt you, nursed a dying parent, gotten up for an infant's night feeding or let your kid have the last piece of cake, you know that real love is a verb. It's something you do. And it is almost always a choice.

Love one another. How often do we hear this? How often do we think about what it really means? How often do we take a moment to consider the action Jesus is asking us to take and the choice he is asking us to make?

— Tracy Earl Welliver, MTS

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Our parish is grateful for your continued support. Thank you!

WHY DO WE DO THAT?

Catholic Life Explained:

Question:

What is the difference between a "Saint" and a "Blessed"?

Answer:

The process of proclaiming someone as a saint in the Catholic Church has evolved over the course of many centuries. In the beginning, those honored as saints were almost exclusively biblical figures or martyrs. However, after the legalization of Christianity in the fourth century, new holy women and men came to be honored as saints, and this was often done by popular acclaim or by the local bishop or abbot.

It was Pope Gregory IX (who was pope from 1227 to 1241) who officially proclaimed that only the pope had the authority to add someone to the official list (the "canon") of saints. This is the meaning of the word "canonization."

Today, the saint-making process includes several steps, including detailed studies of the person's life and a recognition that they died as a martyr or lived a life of "heroic virtue." Once someone is recognized as a martyr or if a miracle is attributed to their intercession, they will be beatified and honored as "Blessed." This means that they can be celebrated by Catholics in a particular country or region or by the members of certain religious community. If another miracle occurs and is approved, then the "Blessed" is canonized and honored with the title "Saint," meaning that they are now officially recognized as a universal model of holiness and an intercessor.

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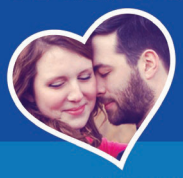
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