

CHURCH OF THE IMMACULATE CONCEPTION

SOMERVILLE, NEW JERSEY



TWENTY-SIXTH SUNDAY IN ORDINARY TIME
OCTOBER 1, 2023

INTRODUCTORY RITES

ENTRANCE HYMN

There's a Wideness in God's Mercy



1. There's a wide-ness in God's mer-cy Like the wide-ness
2. For the love of God is broad-er Than the meas-ures
3. Trou-bled souls, why will you scat-ter Like a crowd of



of the sea; There's a kind-ness in God's jus-tice
of our mind, And the heart of the E-ter-nal
fright-ened sheep? Fool-ish hearts, why will you wan-der



Which is more than lib-er-ty. There is plen-ti-
Is most won-der-ful-ly kind. If our love were
From a love so true and deep? There is wel-come



ful re-demp-tion In the blood that has been shed;
but more sim-ple We should take him at his word,
for the sin-ner And more grac-es for the good;



There is joy for all the mem-bers
And our lives would be thanks-giv-ing
There is mer-cy with the Sav-ior,



In the sor-rows of the Head.
For the good-ness of our Lord.
There is heal-ing in his blood.

GREETING

PENITENTIAL ACT

GLORIA

All:

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you
take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.

All:

For you a-lone are the Ho - ly One, you a - lone are the Lord,



Text: ICEL, © 2010
Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

COLLECT

LITURGY OF THE WORD

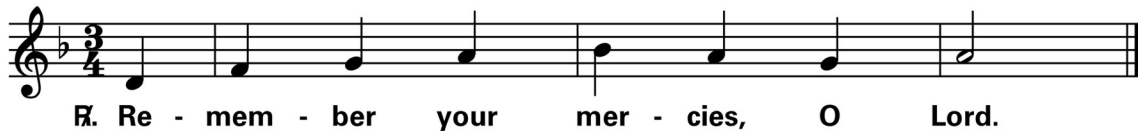
FIRST READING

Ez 18:25-28

Thus says the LORD: You say, "The LORD's way is not fair!" Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, and does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

RESPONSORIAL PSALM

Psalm 25



SECOND READING

Phil 2:1-11

Brothers and sisters: If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others.

Have in you the same attitude that is also in Christ Jesus, Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL ACCLAMATION



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Music: *Jubilation Mass*, James Chepponis, © 1999, 2010, GIA Publications, Inc.

GOSPEL

Mt 21:28-32

Jesus said to the chief priests and elders of the people: "What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.' He said in reply, 'I will not,' but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir, 'but did not go. Which of the two did his father's will?" They answered, "The first." Jesus said to them, "Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him."

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not
made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.

For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried, and rose again on the third day in
accordance with the Scriptures.

He ascended into heaven and is seated at the
right hand of the Father.

He will come again in glory to judge the living
and the dead and his kingdom will have no
end.

I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father
and the Son, who with the Father and the Son
is adored and glorified, who has spoken
through the prophets.

I believe in one holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.

UNIVERSAL PRAYER

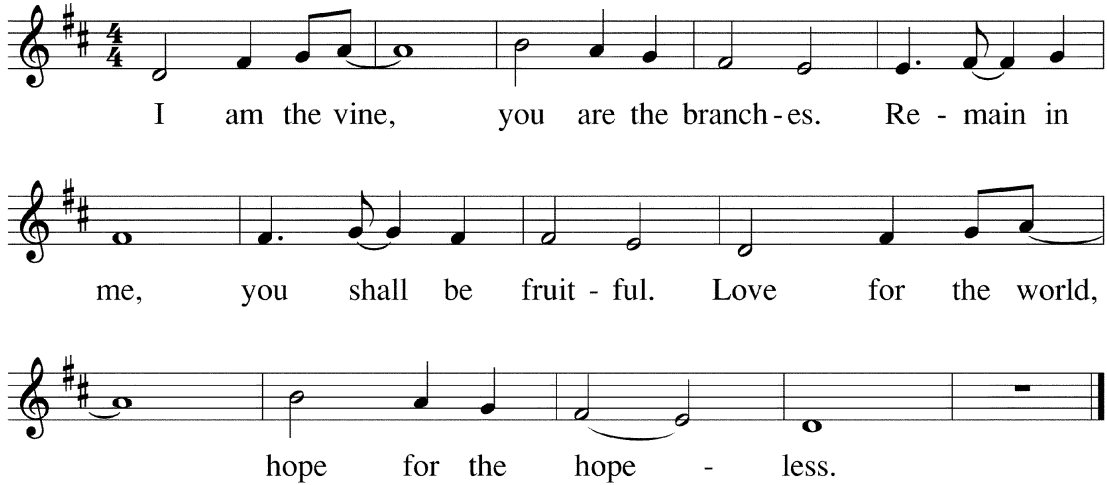


LITURGY OF THE EUCHARIST

OFFERTORY HYMN

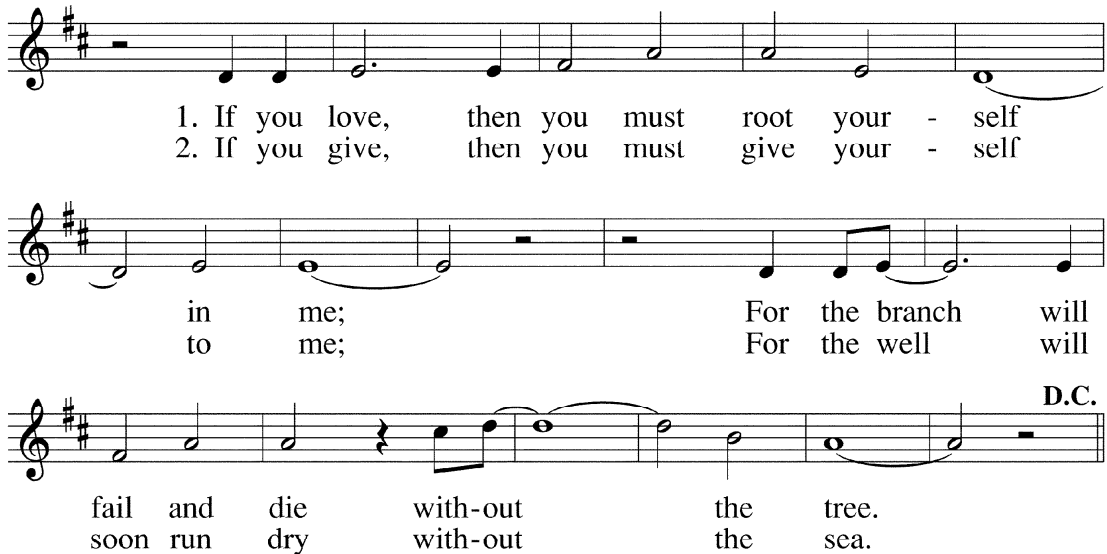
I Am the Vine

Refrain



I am the vine, you are the branch-es. Re - main in
me, you shall be fruit - ful. Love for the world,
hope for the hope - less.

Verses



1. If you love, then you must root your - self
2. If you give, then you must give your - self
in me; For the branch will
to me; For the well will
fail and die with-out the tree. **D.C.**
soon run dry with-out the sea.

Text: John 15:1-10; Bob Hurd, b.1950, © 1979
Tune: Bob Hurd, b.1950, © 1979; acc. by Craig Kingsbury, b.1952
Published by OCP Publications.

EUCHARISTIC ACCLAMATIONS



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

MYSTERY OF FAITH



We pro - claim your Death, O Lord, and pro - fess your
Res-ur-rec-tion un - til you come, un - til you come a - gain.

AMEN



A - men, a - men, a - men.

THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Lamb of God, you take a - way the sins of the
world: have mer-cy on us. world: grant us peace.

COMMUNION HYMN

UBI CARITAS

Bob Hurd

Refrain: All

*U - bi ca - ri - tas est ve-ra, est ve-ra: De-us i - bi

Verses: Cantor/Choir

est, De-us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your

1. geth-er. Let us re - joice in him, and in our love and
2. gath-er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be-come a sac - ra -
4. mer-cy, for those op-pressed, your might. Make us, your Church, a
5. glo-ry and see you face to face, re - joic-ing with the

to Refrain

1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal-ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

Refrain and vss. 1, 2, 5 based on *Ubi Caritas*, 9th cent.; vss. 3, 4 by Bob Hurd. Text and music © 1996, Bob Hurd. Published by OCP Publications. All rights reserved.

PRAYER FOR THE YEAR OF EUCHARISTIC REVIVAL

"Hail, O sacred banquet, in which Christ is received, the memory of His Passion is renewed, the mind is filled with grace, and a pledge of future glory is given to us."

- *O Sacrum Convivium*

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

BLESSING AND DISMISSAL

CONCLUDING HYMN

The Kingdom of God



1. The king - dom of God is jus - tice and joy;
2. The king - dom of God is mer - cy and grace;
3. The king - dom of God is chal - lenge and choice:
4. God's king - dom is come, the gift and the goal;



For Je - sus re - stores what sin would de - stroy.
The cap - tives are freed, the sin - ners find place,
Be - lieve the good news, re - pent and re - joice!
In Je - sus be - gun, in heav - en made whole.



God's pow - er and glo - ry in Je - sus we know;
The out - cast are wel - comed God's ban - quet to share;
God's love for us sin - ners brought Christ to his cross:
The heirs of the king - dom shall an - swer his call;



And here and here - af - ter the king - dom shall grow.
And hope is a - wak - ened in place of de - spair.
Our cri - sis of judge - ment for gain or for loss.
And all things cry "Glo - ry!" to God all in all.

Text: Bryn A. Rees, 1911-1983, © Mrs. Olwen Scott
Tune: LAUDATE DOMINUM, 10 10 11 11; Charles H. H. Parry, 1848-1918

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