

CHURCH OF THE IMMACULATE CONCEPTION

SOMERVILLE, NEW JERSEY



THE TWENTY - NINTH SUNDAY IN ORDINARY TIME
OCTOBER 19, 2025

INTRODUCTORY RITES

ENTRANCE HYMN

SHELTER ME, O GOD

Bob Hurd

Refrain



Shel-ter me, O God; hide me in the shad-ow of your wings. You a-lone

Verses



are my hope.

1. When my foes sur-round me, set me
2. As a moth - er gath - ers her ____
3. Though I walk in dark - ness, through the

to Refrain



1. high a - bove their reach. Hear me when I call your name.
2. young be-neath her care, gath-er me in - to your arms.
3. nee-dle's eye of death, you will nev-er leave my side.

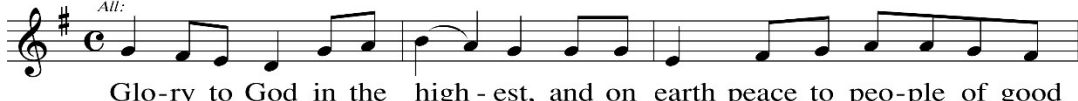
Text: Based on Psalm 16; Psalm 61; Luke 13:34. Text and music © 1984, Bob Hurd.
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GREETING

PENITENTIAL ACT

GLORIA

All:



Glo-ry to God in the high - est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a - dore you, we



glo-ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa-ther, you take a-way the

sins of the world, have mer-cy on us; you

take a-way the sins of the world, re-ceive our

prayer; you are seat-ed at the right hand of the

Fa-ther, have mer-cy on us.

All:

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

COLLECT

LITURGY OF THE WORD

FIRST READING

Exodus 17:8-13

In those days, Amalek came and waged war against Israel. Moses, therefore, said to Joshua, "Pick out certain men, and tomorrow go out and engage Amalek in battle. I will be standing on top of the hill with the staff of God in my hand." So Joshua did as Moses told him: he engaged Amalek in battle after Moses had climbed to the top of the hill with Aaron and Hur. As long as Moses kept his hands raised up, Israel had the better of the fight, but when he let his hands rest, Amalek had the better of the fight. Moses' hands, however, grew tired; so they put a rock in place for him to sit on. Meanwhile Aaron and Hur supported his hands, one on one side and one on the other, so that his hand remained steady till sunset. And Joshua mowed down Amalek and his people with the edge of the sword.

RESPONSORIAL PSALM



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SECOND READING

2 Timothy 3:14-4:2

Beloved: Remain faithful to what you have learned and believed, because you know from whom you learned it, and that from infancy you have known the sacred Scriptures, which are capable of giving you wisdom for salvation through faith in Christ Jesus. All Scripture is inspired by God and is useful for teaching, for refutation, for correction, and for training in righteousness, so that one who belongs to God may be competent, equipped for every good work. I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and by his appearing and his kingly power: proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching.

GOSPEL ACCLAMATION



GOSPEL

Luke 18:1-8

Jesus told his disciples a parable about the necessity for them to pray always without becoming weary. He said, "There was a judge in a certain town who neither feared God nor respected any human being. And a widow in that town used to come to him and say, 'Render a just decision for me against my adversary.' For a long time the judge was unwilling, but eventually he thought, 'While it is true that I neither fear God nor respect any human being, because this widow keeps bothering me I shall deliver a just decision for her lest she finally come and strike me.'" The Lord said, "Pay attention to what the dishonest judge says. Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?"

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

UNIVERSAL PRAYER

The Jubilee Prayer

Father in heaven, may the *faith* you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed *hope* for the coming of your Kingdom. May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally. May the grace of the Jubilee reawaken in us, *Pilgrims of Hope*, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

There's a Wideness in God's Mercy



1. There's a wide-ness in God's mer - cy Like the wide - ness
2. For the love of God is broad-er Than the meas - ures
3. Trou - bled souls, why will you scat - ter Like a crowd of



of the sea; There's a kind - ness in God's jus - tice
of our mind, And the heart of the E - ter - nal
fright - ened sheep? Fool - ish hearts, why will you wan - der



Which is more than lib - er - ty. There is plen - ti -
Is most won - der - ful - ly kind. If our love were
From a love so true and deep? There is wel - come



ful re - demp - tion In the blood that has been shed;
but more sim - ple We should take him at his word,
for the sin - ner And more grac - es for the good;



There is joy for all the mem - bers
And our lives would be thanks - giv - ing
There is mer - cy with the Sav - ior,



In the sor - rows of the Head.
For the good - ness of our Lord.
There is heal - ing in his blood.

EUCCHARISTIC ACCLAMATIONS

HOLY

Heritage Mass
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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MYSTERY OF FAITH

WE PROCLAIM YOUR DEATH

Heritage Mass
Owen Alstott

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come, un - til you come a - gain.

AMEN

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Heritage Mass
Owen Alstott

Lamb of God, you take a - way the sins of the
world: have mer - cy on us. world: grant us peace.

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COMMUNION HYMN

Psalm 33: Let Your Mercy Be on Us



PRAYER AFTER COMMUNION

THE CONCLUDING RITES

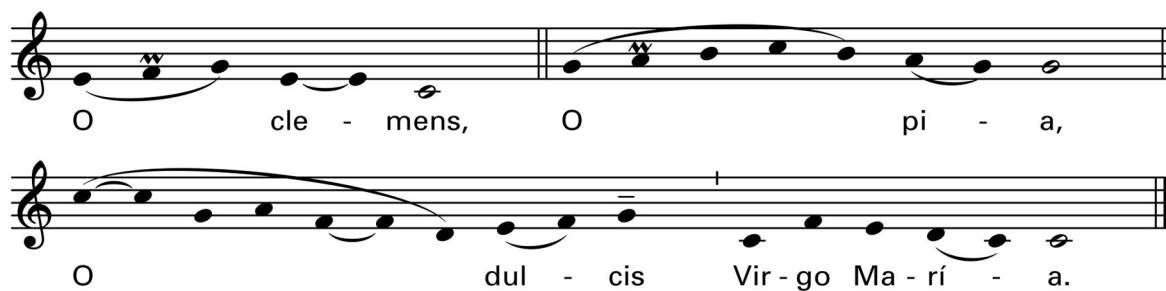
BLESSING AND DISMISSAL

MARIAN ANTIPHON

SALVE REGINA

Sal-ve, Re - gí - na, ma-ter mi - se - ri - cór - di - ae, Vi - ta dul -
cé - do et spes no-stra, sal - ve. Ad te cla - má-mus,
éx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,
ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.
E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -
se - ri - cór - des ó - cu - los ad nos con - vér - te.
Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,
no - bis post hoc ex - sí - li - um os - tén - de.

The musical notation is in 2/4 time, featuring a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.



CONCLUDING HYMN

THE CHURCH IN EVERY AGE

1. The Church of Christ in ev - 'ry age Be -
2. A - cross the world, a - cross the street, The
3. Then let the serv - ant Church a - rise, A
4. For he a - lone, whose blood was shed, Can
5. We have no mis - sion but to serve In

1. set by change but Spir - it - led, Must claim and test its
2. vic - tims of in - jus - tice cry For shel - ter and for
3. car - ing Church that longs to be A part - ner in Christ's
4. cure the fe - ver in our blood, And teach us how to
5. full o - be - dience to our Lord: To care for all, with -

1. her - it - age And keep on ris - ing from the dead.
2. bread to eat, And nev - er live un - til they die.
3. sac - ri - fice, And clothed in Christ's hu - man - i - ty.
4. share our bread And feed the starv - ing mul - ti - tude.
5. out re - serve, And spread his lib - er - at - ing Word.

Fred Pratt Green, 1903–2000
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Musicalisches Hand-Buch, Hamburg, 1690
Melody adapt. by William H. Havergal, 1793–1870

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