

CHURCH OF THE IMMACULATE CONCEPTION

SOMERVILLE, NEW JERSEY



THE THIRTIETH SUNDAY IN ORDINARY TIME
OCTOBER 26, 2025

INTRODUCTORY RITES

ENTRANCE HYMN

FOR THE BEAUTY OF THE EARTH

DIX

1. For the beau - ty of the earth, For the glo - ry of the skies,
2. For the beau - ty of each hour Of the day and of the night,
3. For the joy of hu-man love, Broth-er, sis - ter, par-ent, child,
4. For your Church, that ev - er - more Lifts its ho - ly hands a - bove,
5. For Your - self, O Gift Di - vine To our world so free - ly giv'n,

1. For the love which from our birth O - ver and a - round us lies:
2. Hill and vale, and tree and flow'r, Sun and moon, and stars of light:
3. Friends on earth and friends a - bove; For all gen - tle thoughts and mild:
4. Of-f'ring up on ev - ery shore A pure sac - ri - fice of love:
5. For that love from which will shine, Peace on earth and joy in heav'n:

1-5. Lord of all, to you we raise This our hymn of grate - ful praise.

Text: 77 77 77; *Lyra Eucharistica*, 1864; Folliott S. Pierpoint, 1835–1917, alt. Music: Conrad Kocher, 1786–1872; adapt. by William H. Monk, 1823–1899.

GREETING

PENITENTIAL ACT

GLORIA

All:
Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa-ther, you take a-way the

sins of the world, have mer-cy on us; you

take a-way the sins of the world, re-ceive our

prayer; you are seat-ed at the right hand of the

Fa-ther, have mer-cy on us.

All:

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

COLLECT

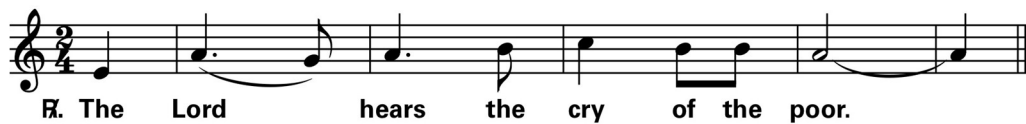
LITURGY OF THE WORD

FIRST READING

Sirach 35:12-14, 16-18

The LORD is a God of justice, who knows no favorites. Though not unduly partial toward the weak, yet he hears the cry of the oppressed. The Lord is not deaf to the wail of the orphan, nor to the widow when she pours out her complaint. The one who serves God willingly is heard; his petition reaches the heavens. The prayer of the lowly pierces the clouds; it does not rest till it reaches its goal, nor will it withdraw till the Most High responds, judges justly and affirms the right, and the Lord will not delay.

RESPONSORIAL PSALM



SECOND READING

2 Timothy 4:6-8, 16-18

Beloved: I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance. At my first defense no one appeared on my behalf, but everyone deserted me. May it not be held against them! But the Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to his heavenly kingdom. To him be glory forever and ever. Amen.

GOSPEL ACCLAMATION



GOSPEL

Luke 18:9-14

Jesus addressed this parable to those who were convinced of their own righteousness and despised everyone else. "Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity -- greedy, dishonest, adulterous -- or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.' But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.' I tell you, the latter went home justified, not the former; for whoever exalts himself will be humbled, and the one who humbles himself will be exalted."

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

UNIVERSAL PRAYER

The Jubilee Prayer

Father in heaven, may the *faith* you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed *hope* for the coming of your Kingdom. May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally. May the grace of the Jubilee reawaken in us, *Pilgrims of Hope*, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Two People Came to Church to Pray



1. Two peo - ple came to church to pray, As -
2. Two peo - ple came to church to pray, As -
3. Two peo - ple came to church to pray, And

sured that God would hear. The first had man - y
sured that God would hear. The sec - ond prayed a
God knew ev - 'ry thought; But one was jus - ti -

words to say, And spoke them, loud and clear: "I
dif - f'rent way, Both hum - ble and sin - cere: "O
fied that day, The oth - er one was not. When

thank you, God, and give you praise That
God, be mer - ci - ful to me! For -
what we pray be - comes a boast, We

I am blessed to be A mod - el of your
give your sin - ful child." By ut - ter - ing this
win no great re - ward; For what our God de -

ho - ly ways For all who care to see."
sim - ple plea, A soul was rec - on - ciled.
sires the most Is hum - ble hearts out - poured.

Text: Adam M. L. Tice, b.1979, © 2008, GIA Publications, Inc.
Tune: FOREST GREEN, CMD; English melody; harm. by Ralph Vaughan Williams, 1872-1958

EUCCHARISTIC ACCLAMATIONS

HOLY

Heritage Mass
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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MYSTERY OF FAITH

WE PROCLAIM YOUR DEATH

Heritage Mass
Owen Alstott

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come, un - til you come a - gain.

AMEN

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Heritage Mass
Owen Alstott

Lamb of God, you take a - way the sins of the
world: have mer - cy on us. world: grant us peace.

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COMMUNION HYMN

PSALM 51: CREATE IN ME

Tom Kendzia



1. O God, in your goodness have mercy on me.
In your compassion wipe out my offense.
Thoroughly wash me from my guilt,
and cleanse me from my sins.
2. For I acknowledge my offense
and my sin is always before me;
against only you have I sinned,
and done what is evil in your eyes.
3. A clean heart create for me, O God,
a steadfast spirit renew in me.
Cast me not out from your presence,
O God.
Take not your Holy Spirit from me.
4. Give us back the joy of our salvation,
and renew in us a willing spirit.
O Lord, open my lips, Lord, open my lips.
And we will sing your praise.

Text: Psalm 51:3-6, 12-14, 17. Refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission.
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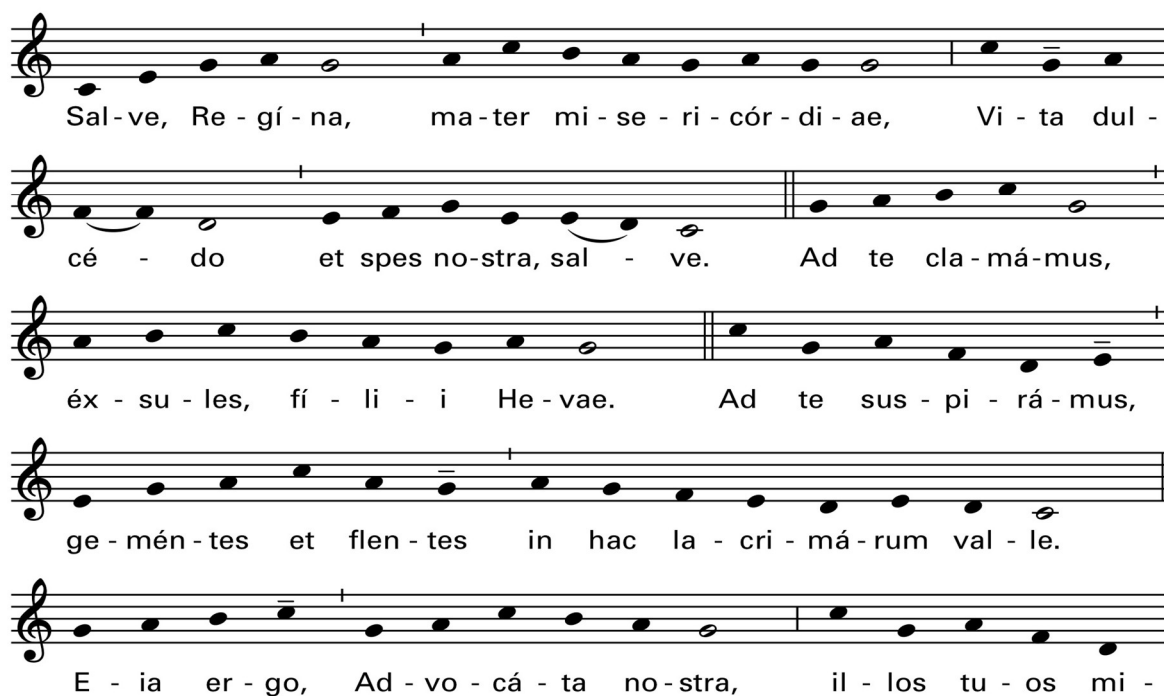
PRAYER AFTER COMMUNION

THE CONCLUDING RITES

BLESSING AND DISMISSAL

MARIAN ANTIPHON

SALVE REGINA



se - ri - cór - des ó - cu - los ad nos con - vér - te.

Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,

no - bis post hoc ex - sí - li - um os - tén - de.

O cle - mens, O pi - a,

O dul - cis Vir - go Ma - rí - a.

CONCLUDING HYMN

ALL CREATURES OF OUR GOD AND KING

1. All creatures of our God and King,
Lift up your voices, let us sing:
Alleluia! Alleluia!
Bright burning sun with golden beams,
Soft silver moon that gently gleams,
O praise him! O praise him!
Alleluia! Alleluia! Alleluia!

2. Great rushing winds who are so strong,
You clouds above that sail along,
O praise him! Alleluia!
Fair rising morn, with praise rejoice;
Stars nightly shining, find a voice,
O praise him! O praise him!
Alleluia! Alleluia! Alleluia!

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