

CHURCH OF THE IMMACULATE CONCEPTION SOMERVILLE, NEW JERSEY



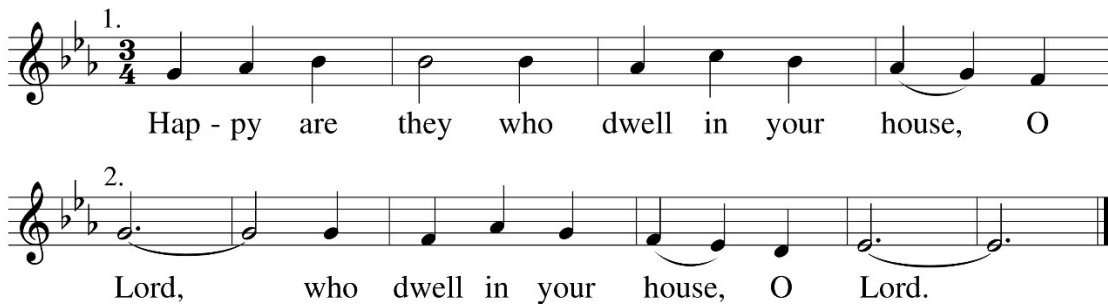
THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED NOVEMBER 2, 2025

INTRODUCTORY RITES

ENTRANCE HYMN

Psalm 84: Happy Are They

Refrain



Verses

1. My soul yearns and pines for the courts of the Lord.
My heart and my flesh cry to the living God.
2. The sparrow finds a home and the swallow a nest;
Your altars, O Lord, my King and my God.
3. Happy are they who abide in your house.
You are their strength, your praises they will sing.

Text: Psalm 84:2, 3, 4, 5-6; Thomas J. Porter
Music: Thomas J. Porter
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GREETING

PENITENTIAL ACT

COLLECT

LITURGY OF THE WORD

FIRST READING

Wisdom 3:1-9

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them

and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the Lord shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: because grace and mercy are with his holy ones, and his care is with his elect.

RESPONSORIAL PSALM



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SECOND READING

Romans 5:5-11

Brothers and sisters: Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his Blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

GOSPEL ACCLAMATION



GOSPEL

John 11:32-45

When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?" So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, he cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to the crowd, "Untie him and let him go." Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

UNIVERSAL PRAYER

AT THE 11 AM MASS

READING OF THE NAMES

OF THE FAITHFUL DEPARTED NOVEMBER 1, 2024 - OCTOBER 30, 2025



Je-sus, re-mem-ber me when you come in-to your King-dom.



Je-sus, re-mem-ber me when you come in-to your King-dom.

The Jubilee Prayer

Father in heaven, may the *faith* you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed *hope* for the coming of your Kingdom. May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally. May the grace of the Jubilee reawaken in us, *Pilgrims of Hope*, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen

LITURGY OF THE EUCHARIST

OFERTORY HYMN

I Heard the Voice of Jesus Say



1. I heard the voice of Je - sus say, "Come
2. I heard the voice of Je - sus say, "Be -
3. I heard the voice of Je - sus say, "I



un - to me and rest; Lay down, O wea - ry
hold, I free - ly give The liv - ing wa - ter;
am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I
thirst - y one, Stoop down, and drink, and live." I
morn shall rise, And all your day be bright." I



came to Je - sus as I was, So
came to Je - sus, and I drank Of
looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a
that life - giv - ing stream; My thirst was quenched, my
him my star, my sun; And in that light of



rest - ing place, And he has made me glad.
soul re - vived, And now I live in him.
life I'll walk Till trav - 'ling days are done.

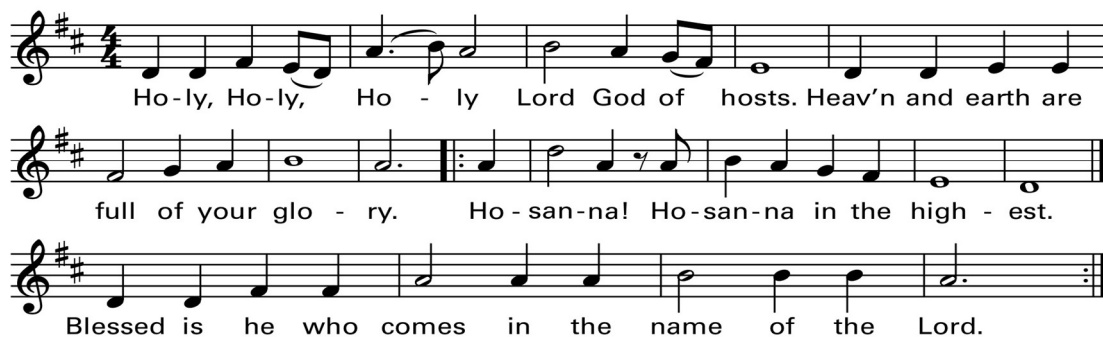
Text: Horatius Bonar, 1808-1889

Tune: KINGSFOLD, CMD; English; harm. by Ralph Vaughan Williams, 1872-1958

EUCCHARISTIC ACCLAMATIONS

HOLY

Heritage Mass
Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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MYSTERY OF FAITH

WE PROCLAIM YOUR DEATH

Heritage Mass
Owen Alstott



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come, un - til you come a - gain.

AMEN



A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Heritage Mass
Owen Alstott



Lamb of God, you take a - way the sins of the
world: have mer - cy on us. world: grant us peace.

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COMMUNION HYMN

I AM THE BREAD OF LIFE

Based on John 6

BREAD OF LIFE
Suzanne Toolan, RSM



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1. I am the Bread of life.
You who come to me shall not hunger;
and who believe in me shall not thirst.
No one can come to me
unless the Father beckons.
2. The bread that I will give
is my flesh for the life of the world,
and if you eat of this bread,
you shall live for ever,
you shall live for ever
3. Unless you eat
of the flesh of the Son of Man
and drink of his blood,
and drink of his blood,
you shall not have life within you.
4. I am the Resurrection,
I am the life.
If you believe in me,
even though you die,
you shall live forever.
5. Yes, Lord, I believe
that you are the Christ,
the Son of God,
Who has come
into the world.

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

BLESSING AND DISMISSAL

MARIAN ANTIPHON

SALVE REGINA



E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -
 se - ri - cór - des ó - cu - los ad nos con - vér - te.
 Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,
 no - bis post hoc ex - sí - li - um os - tén - de.
 O cle - mens, O pi - a,
 O dul - cis Vir - go Ma - rí - a.

CONCLUDING HYMN

I KNOW THAT MY REDEEMER LIVES

DUKE STREET

1. I know that my Re - deem - er lives! What joy the
 2. He lives tri - um - phant from the grave; He lives e -
 3. He lives to si - lence all my fears; He lives to
 4. He lives, all glo - ry to his name! He lives, my
 1. blest as - sur - ance gives! He lives, he lives, who
 2. ter - nal - ly to save; He lives in maj - es -
 3. wipe a - way my tears; He lives to calm my
 4. Sav - ior, still the same; What joy this blest as -
 1. once was dead; He lives, my ev - er - liv - ing head!
 2. ty a - bove; He lives to guide his Church in love.
 3. trou - bled heart; He lives all bless - ings to im - part.
 4. sur - ance gives: I know that my Re - deem - er lives!

Text: LM; based on Job 19:25; Samuel Medley, 1738–1799.
 Music: John Hatton, c. 1710–1793.

Faithful Departed 2024-2025

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Marilyn Hall
Eileen Toole
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Irene Konat
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Antoinette Knops
Glen Barry
John Shovlin
William Schubert
Gerald Gell
Louis Terraglia
James Daley
George Riehnman
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Gordan Ferry
Jacqueline Dietzel
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