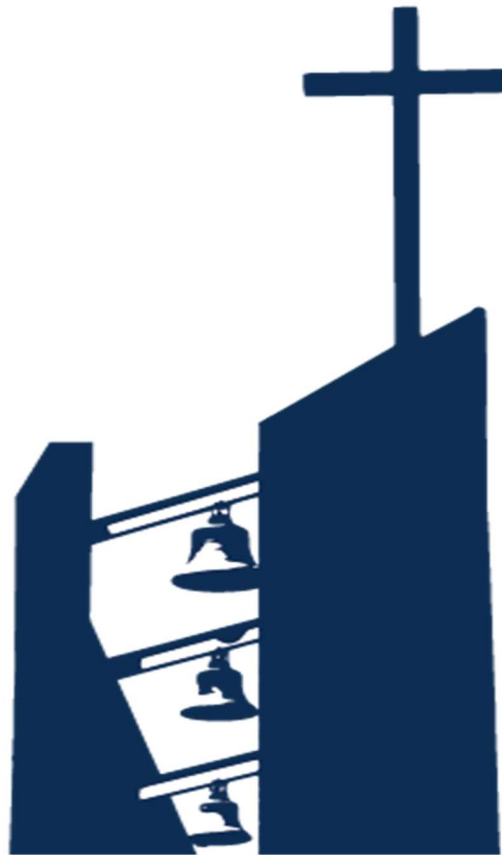


CHURCH OF THE IMMACULATE CONCEPTION
SOMERVILLE, NEW JERSEY



NOVEMBER WORSHIP GUIDE

THE DEDICATION OF THE LATERAN BASILICA
NOVEMBER 9, 2025 – PAGE 3

THE THIRTY-THIRD SUNDAY IN ORDINARY TIME
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OUR LORD JESUS CHRIST, KING OF THE UNIVERSE
THE LAST SUNDAY IN ORDINARY TIME
NOVEMBER 23, 2025 – PAGE 17

THE CONFITEOR

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary, ever-Virgin, all the Angels and Saints
and you, my brothers and sisters, to pray for me to the Lord our God.

THE CREED

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE JUBILEE PRAYER

Father in heaven, may the *faith* you have given us in your son, Jesus Christ, our brother,
and the flame of charity enkindled in our hearts by the Holy Spirit,
reawaken in us the blessed *hope* for the coming of your Kingdom.
May your grace transform us into tireless cultivators of the seeds of the Gospel.
May those seeds transform from within both humanity and the whole cosmos
in the sure expectation of a new heaven and a new earth,
when, with the powers of Evil vanquished, your glory will shine eternally.
May the grace of the Jubilee reawaken in us, *Pilgrims of Hope*, a yearning for the treasures of heaven.
May that same grace spread the joy and peace of our Redeemer throughout the earth.
To you our God, eternally blessed, be glory and praise for ever. Amen

THE DEDICATION OF THE LATERAN BASILICA

NOVEMBER 9, 2025

INTRODUCTORY RITES

ENTRANCE HYMN

CHRIST IS MADE THE SURE FOUNDATION

WESTMINSTER ABBEY



1. Christ is made the sure foun-da - tion, Christ, the head and
2. To this tem - ple, where we call you, Come, O Lord of
3. Grant, we pray, to all your peo - ple, All the grace they
4. Praise and hon - or to the Fa - ther, Praise and hon - or



1. cor - ner - stone; Cho - sen of the Lord, and pre - cious,
2. hosts, to - day; With your wont - ed lov - ing kind - ness,
3. ask to gain; What they gain from you for ev - er
4. to the Son, Praise and hon - or to the Spir - it,



1. Bind - ing all the Church in one, Ho - ly Si - on's
2. Hear your ser - vants as they pray, And your ful - lest
3. With the bless - ed to re - tain, And here - af - ter
4. Ev - er three and ev - er one, One in might and



1. help for ev - er, And her con - fi - dence a - lone.
2. ben - e - dic - tion, Shed in all its bright - est ray.
3. in your glo - ry, Ev - er - more with you to reign.
4. one in glo - ry, While un - end - ing a - ges run.

Text: 87 87 87; *Angularis fundamentum*, 7th cent., tr. by John M. Neale, 1818–1866, alt.
Music: Henry Purcell, 1659–1695.

GREETING

PENITENTIAL ACT (CONFITEOR FOUND ON INSIDE FRONT COVER)

GLORIA

All:

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you
take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.

All:

For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa - ther. A - men.

Text: ICEL, © 2010
Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

COLLECT

LITURGY OF THE WORD

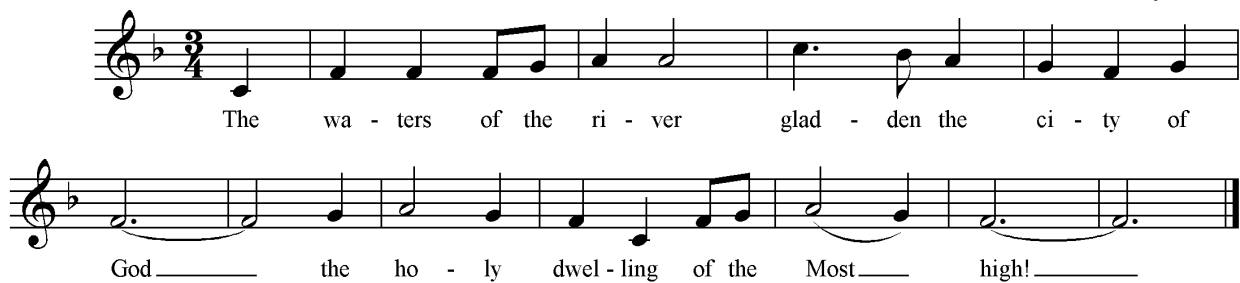
FIRST READING

Ezekiel 47:1-2, 8-9, 12

The angel brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the façade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine."

RESPONSORIAL PSALM

Anthony Nardone



SECOND READING

1 Corinthians 3:9c-11, 16-17

Brothers and sisters: You are God's building. According to the grace of God given to me, like a wise master builder I laid a foundation, and another is building upon it. But each one must be careful how he builds upon it, for no one can lay a foundation other than the one that is there, namely, Jesus Christ.

Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

GOSPEL ACCLAMATION



GOSPEL

John 2:13-22

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money-changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this the Jews answered and said to him,

"What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his Body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

HOMILY

CREED (found on inside front cover)

UNIVERSAL PRAYER

THE JUBILEE PRAYER (found on inside front cover)

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Jerusalem, My Happy Home



1. Je - ru - sa - lem,	my hap - py home,	When
2. Your saints are crowned with glo - ry great;	They	
3. There Da - vid stands with harp in hand	As	
4. Our La - dy sings Mag - nif - i - cat	With	
5. There Mag - da - lene has left her tears,	And	
6. Je - ru - sa - lem,	Je - ru - sa - lem,	God



shall I with you be?	When shall my sor - rows
see God face to face;	They tri - umph still, they
mas - ter of the choir:	Ten thou - sand times that
tune sur - pass - ing sweet;	And all the vir - gins
cheer - ful - ly does sing	With bless - ed saints, whose
grant that I may see	Your end - less joy, and



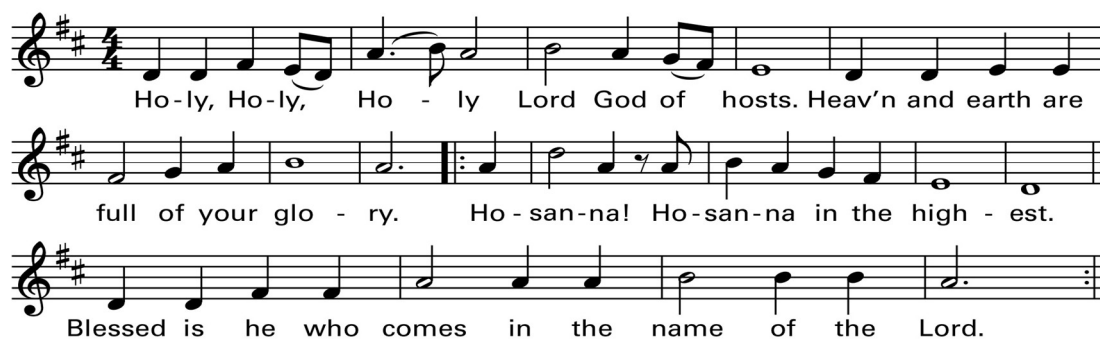
have an end?	Your joys when shall I see?
still re - joice:	In that most ho - ly place.
we were blest	That might this mu - sic hear.
join the song	While sit - ting at her feet.
har - mo - ny	In ev - 'ry street does ring.
of the same	Par - tak - er ev - er be!

Text: Joseph Bromehead, 1747-1826, alt.
Tune: LAND OF REST, CM; American; harm. by Richard Proulx, b.1937

EUCCHARISTIC ACCLAMATIONS

HOLY

Heritage Mass
Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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MYSTERY OF FAITH

WE PROCLAIM YOUR DEATH

Heritage Mass
Owen Alstott



We pro - claim your Death, O Lord, and pro - fess your
Res-ur-rec-tion un - til you come, un - til you come a - gain.

AMEN



A - men, a - men, a - men.

Music © 1988, OCP Publications. All rights reserved.

THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Heritage Mass
Owen Alstott



Lamb of God, you take a - way the sins of the
world: have mer-cy on us. world: grant us peace.

Music © 1978, OCP Publications. All rights reserved.

COMMUNION HYMN

YOU HAVE BUILT YOUR HOUSE

REFRAIN

All

You have built your house of liv-ing stones, Noth-ing of our hands can
hold you. Who can build your house but you a-lone? Who can
hold you? Build us in - to a house of prayer, A
house of peace, a house of care, Inn and hos - pice,
for - tress, ban - quet hall: Home for all.
all, home for all, home for all.

To Verses 5th time to Bridge

Final

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

BLESSING AND DISMISSAL

MARIAN ANTIPHON

SALVE REGINA

Sal-ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae, Vi - ta dul -
cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,
éx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,
ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.
E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -
se - ri - cór - des ó - cu - los ad nos con - vér - te.
Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,
no - bis post hoc ex - sí - li - um os - tén - de.
O cle - mens, O pi - a,
O dul - cis Vir - go Ma - rí - a.

CONCLUDING HYMN

PILGRIMS OF HOPE

Like a flame my hope is__ burn ing, may my song a - rise to__ you: Source of

life that has__ no__ end - ing, on life's path I trust in__ you.

The musical score is written on two staves in 4/4 time with a key signature of one flat (Bb). The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the hymn, and the second staff contains the second line. The music ends with a double bar line.

THE THIRTY-THIRD SUNDAY IN ORDINARY TIME

NOVEMBER 16, 2025

INTRODUCTORY RITES

ENTRANCE HYMN

Come, Ye Thankful People, Come



1. Come, ye thank-ful peo-ple, come, Raise the song of
2. All the world is God's own field, Fruit un-to God's
3. For the Lord our God shall come, And shall take the
4. E - ven so, Lord, quick - ly come To your fi - nal



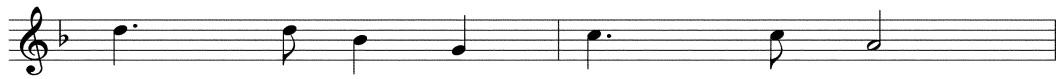
har - vest - home: All is safe - ly gath - ered in,
praise to yield; Wheat and tares to - geth - er sown,
har - vest home; From the field shall in that day
har - vest - home; Gath - er all your peo - ple in,



Ere the win - ter storms be - gin; God, our Mak - er,
Un - to joy or sor - row grown; First the blade, and
All of - fens - es purge a - way, Giv - ing an - gels
Free from sor - row, free from sin; There, for ev - er



does pro - vide For our wants to be sup - plied;
then the ear, Then the full corn shall ap - pear:
charge at last In the fire the tares to cast,
pu - ri - fied, In your pres - ence to a - bide:



Come to God's own tem - ple, come,
Lord of har - vest, grant that we
But the fruit - ful ears to store
Come, with all your an - gels, come,



Raise the song of har - vest - home.
Whole - some grain and pure may be.
In God's gar - ner ev - er - more.
Raise the glo - rious har - vest - home.

Text: Henry Alford, 1810-1871, alt.
Tune: ST. GEORGE'S WINDSOR, 77 77 D; George J. Elvey, 1816-1893

GREETING

PENITENTIAL ACT (Confiteor found on inside front cover)

GLORIA (found on page 4)

COLLECT

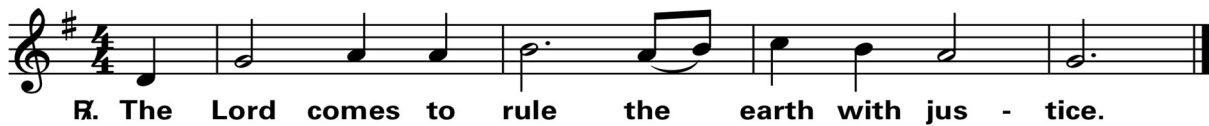
LITURGY OF THE WORD

FIRST READING

Malachi 3:19-20a

Lo, the day is coming, blazing like an oven, when all the proud and all evildoers will be stubble, and the day that is coming will set them on fire, leaving them neither root nor branch, says the LORD of hosts. But for you who fear my name, there will arise the sun of justice with its healing rays.

RESPONSORIAL PSALM



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING

2 Thessalonians 3:7-12

Brothers and sisters: You know how one must imitate us. For we did not act in a disorderly way among you, nor did we eat food received free from anyone. On the contrary, in toil and drudgery, night and day we worked, so as not to burden any of you. Not that we do not have the right. Rather, we wanted to present ourselves as a model for you, so that you might imitate us. In fact, when we were with you, we instructed you that if anyone was unwilling to work, neither should that one eat. We hear that some are conducting themselves among you in a disorderly way, by not keeping busy but minding the business of others. Such people we instruct and urge in the Lord Jesus Christ to work quietly and to eat their own food.

GOSPEL ACCLAMATION



GOSPEL

Luke 21:5-19

While some people were speaking about how the temple was adorned with costly stones and votive offerings, Jesus said, "All that you see here-- the days will come when there will not be left a stone upon another stone that will not be thrown down."

Then they asked him, "Teacher, when will this happen? And what sign will there be when all these things are about to happen?" He answered, "See that you not be deceived, for many will come in my name, saying, 'I am he,' and 'The time has come.' Do not follow them! When you hear of wars and insurrections, do not be terrified; for such things must happen first, but it will not immediately be the end." Then he said to them, "Nation will rise against nation, and kingdom against kingdom. There will be powerful earthquakes, famines, and plagues from place to place; and awesome sights and mighty signs will come from the sky.

"Before all this happens, however, they will seize and persecute you, they will hand you over to the synagogues and to prisons, and they will have you led before kings and governors because of my name. It will lead to your giving testimony. Remember, you are not to prepare your defense beforehand, for I myself shall give you a wisdom in speaking that all your adversaries will be

powerless to resist or refute. You will even be handed over by parents, brothers, relatives, and friends, and they will put some of you to death. You will be hated by all because of my name, but not a hair on your head will be destroyed. By your perseverance you will secure your lives."

HOMILY

CREED (found on inside front cover)

UNIVERSAL PRAYER

THE JUBILEE PRAYER (found on inside front cover)

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Seek Ye First the Kingdom of God

Canon



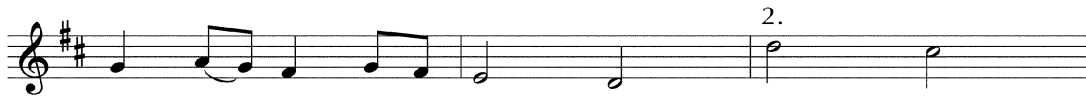
1. Seek ye first the king - dom of God
2. Ask, and it shall be giv - en un - to you,
3. You do not live by bread a - lone,
4. Where two or three are gath - ered in my name,



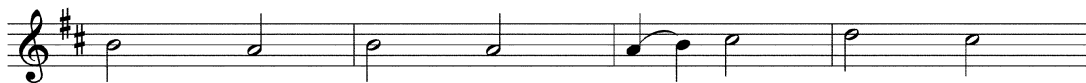
and his right - eous - ness,
seek, and ye shall find,
but by ev - 'ry word,
there am I in their midst;



and all these things shall be add - ed un - to you;
knock, and the door shall be o - pened un - to you;
that comes forth from the mouth of God;
and what - so - ev - er you ask I will do;



Al - le - lu, al - le - lu - ia. Al - le -



lu - ia, al - le - lu - ia, al - le -



lu - ia, al - le - lu, al - le - lu - ia.

EUCCHARISTIC ACCLAMATIONS (found on page 7)

THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD (found on page 7)

COMMUNION HYMN

Center of My Life

Refrain



O Lord, you are the cen-ter of my life:



I will al-ways praise you, I will al-ways serve you,



I will al - ways keep you in my sight.

PRAYER AFTER COMMUNION



THE CONCLUDING RITES

BLESSING AND DISMISSAL

MARIAN ANTIPHON

SALVE REGINA

Sal-ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae, Vi - ta dul -
cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,
éx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,
ge - mén - tes et flen - tes in hac la - crí - má - rum val - le.
E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -
se - ri - cór - des ó - cu - los ad nos con - vér - te.
Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,
no - bis post hoc ex - sí - li - um os - tén - de.
O cle - mens, O pi - a,
O dul - cis Vir - go Ma - rí - a.

CONCLUDING HYMN

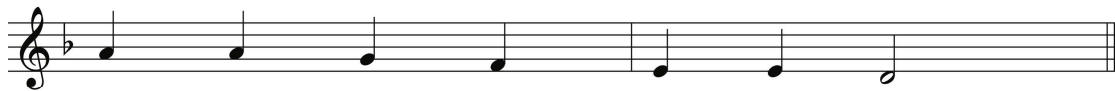
From the Father's Throne on High



1. From the Fa - ther's throne on high Christ re - turns to
2. Dark - ened be the day at noon When the stars of
3. An - cient pow'rs of sin and death Shake to hear the
4. So be - hold the prom - ised sign, Sky and sea by
5. Come then, Lord, in light and pow'r, At whose word the



rule and reign. Child of earth, he came to die;
heav - en fall: Earth and sky and sun and moon,
trum - pet blown; From the winds' re - mot - est breath
tu - mult riv'n, And the King of kings di - vine
worlds be - gan. In the un - ex - pect - ed hour



Judge of all he comes a - gain.
Cloud - y dark - ness cov - ers all.
God will gath - er in his own.
Com - ing in the clouds of heav'n.
Come in glo - ry, Son of Man!

Text: Timothy Dudley-Smith, b.1926, © 1987, Hope Publishing Company
Tune: HEINLEIN, 7 7 7 7; attr. to Martin Herbst, 1654–1681, *Nürnbergisches Gesangbuch*, 1676

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

NOVEMBER 23, 2025

INTRODUCTORY RITES

ENTRANCE HYMN

To Jesus Christ, Our Sovereign King



1. To Je - sus Christ, our sov - 'reign King, Who is the
2. Your reign ex - tend, O King be - nign, To ev - 'ry
3. To you, and to your church, great King, We pledge our



world's sal - va - tion, All praise and hom - age do we bring And
land and na - tion; For in your King-dom, Lord di - vine, A -
heart's ob - la - tion; Un - til be - fore your throne we sing In



thanks and ad - o - ra - tion.
lone we find sal - va - tion. Christ Je - sus, Vic - tor!
end - less ju - bi - la - tion.



Christ Je-sus, Rul - er! Christ Je-sus, Lord and Re - deem - er!

Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller
Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mainz Gesangbuch*, 1870; harm. by Richard Proulx, b.1937

GREETING

PENITENTIAL ACT (CONFITEOR FOUND ON INSIDE FRONT COVER)

GLORIA (found on page 4)

COLLECT

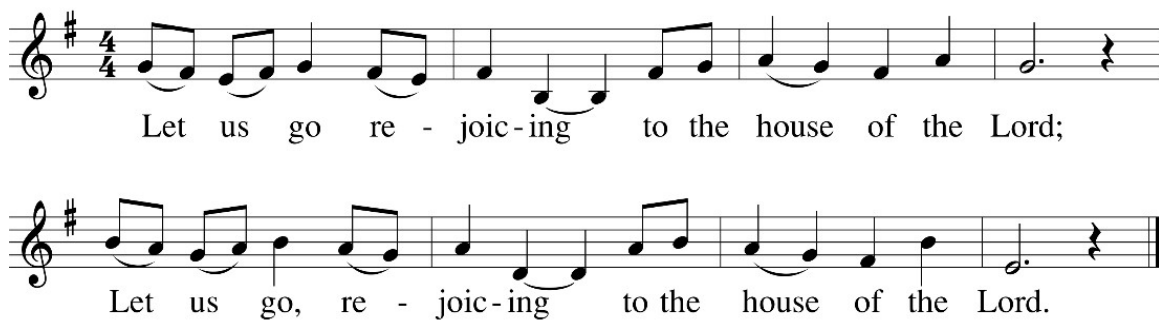
LITURGY OF THE WORD

FIRST READING

2 Samuel 5:1-3

In those days, all the tribes of Israel came to David in Hebron and said: "Here we are, your bone and your flesh. In days past, when Saul was our king, it was you who led the Israelites out and brought them back. And the LORD said to you, 'You shall shepherd my people Israel and shall be commander of Israel.'" When all the elders of Israel came to David in Hebron, King David made an agreement with them there before the LORD, and they anointed him king of Israel.

RESPONSORIAL PSALM



SECOND READING

Colossians 1:12-20

Brothers and sisters: Let us give thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light. He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

GOSPEL ACCLAMATION

James Chepponis



GOSPEL

Luke 23:35-43

The rulers sneered at Jesus and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

HOMILY

CREED (found on inside front cover)

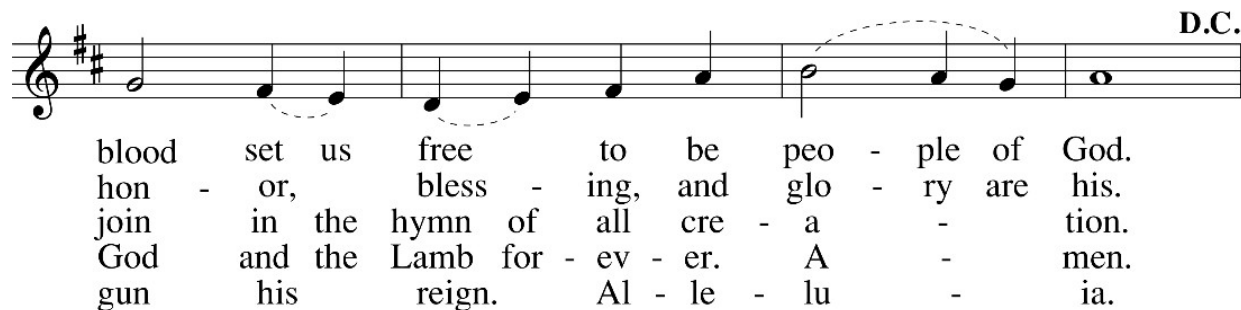
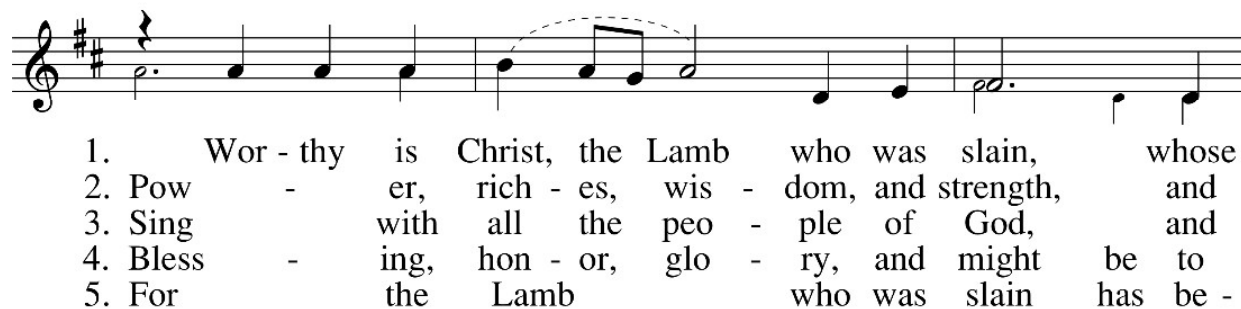
UNIVERSAL PRAYER

THE JUBILEE PRAYER (found on inside front cover)

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

This Is the Feast of Victory



Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*
Tune: FESTIVAL CANTICLE, Irregular; Richard Hillert, b.1923, © 1975, 1988, Richard Hillert

EUCCHARISTIC ACCLAMATIONS (found on page 7)

THE COMMUNION RITE

THE LORD'S PRAYER

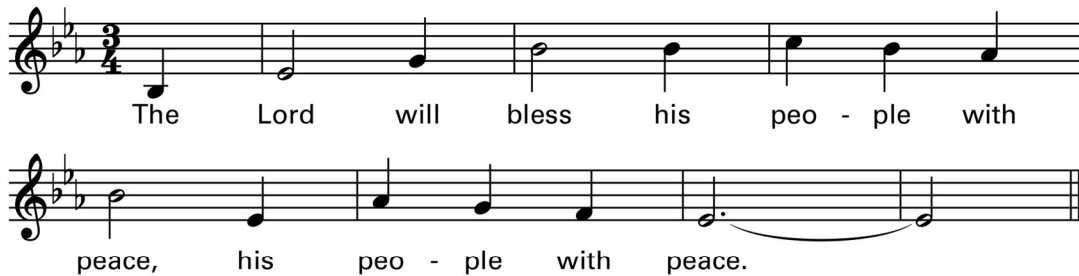
SIGN OF PEACE

LAMB OF GOD (found on page 7)

COMMUNION HYMN

THE LORD WILL BLESS HIS PEOPLE WITH PEACE (PSALM 29)

Louis Canter



1. Give to the LORD, you sons of God,
give to the LORD glory and praise,
give to the LORD the glory due his name;
adore the LORD in holy attire.
2. The voice of the LORD is over the waters,
the LORD, over vast waters.

- The voice of the LORD is mighty;
the voice of the LORD is majestic.
3. The God of glory thunders,
and in his temple all say, "Glory!"
The LORD is enthroned above the flood;
the LORD is enthroned as king forever.

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PRAYER AFTER COMMUNION



THE CONCLUDING RITES

BLESSING AND DISMISSAL

MARIAN ANTIPHON

SALVE REGINA

Sal-ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae, Vi - ta dul -
cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,
éx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,
ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.
E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -
se - ri - cór - des ó - cu - los ad nos con - vér - te.
Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,
no - bis post hoc ex - sí - li - um os - tén - de.
O cle - mens, O pi - a,
O dul - cis Vir - go Ma - rí - a.

CONCLUDING HYMN

CROWN HIM WITH MANY CROWNS

DIADEMATA



1. Crown him with man - y crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri - umphed o'er the
3. Crown him the Lord of love, Be - hold his hands and
4. Crown him the Lord of peace, Whose pow'r a scep - ter
5. Crown him the Lord of years, The ris - en Lord sub -



1. throne; Hark! how the heav'n - ly an - them drowns All
2. grave, And rose vic - to - rious in the strife For
3. side, Rich wounds yet vis - i - ble a - bove In
4. sways From pole to pole, that wars may cease, Ab -
5. lime, Cre - a - tor of the roll - ing spheres, The



1. mu - sic but its own. A - wake, my soul, and sing
2. those he came to save. His glo - ries now we sing,
3. beau - ty glo - ri - fied. No an - gel in the sky
4. sorbed in prayer and praise. His reign shall know no end,
5. Mas - ter of all time. All hail, Re - deem - er, hail!



1. Of him who set us free, And hail him as your
2. Who died and rose on high, Who died, e - ter - nal
3. Can ful - ly bear that sight, But down - ward bends his
4. And round his pierc - ed feet Fair flow'rs of Par - a -
5. For you have died for me; Your praise and glo - ry



1. heav'n - ly King Through all e - ter - ni - ty.
2. life to bring, And lives that death may die.
3. burn - ing eye At mys - ter - ies so bright.
4. dise ex - tend Their fra - grance ev - er sweet.
5. shall not fail Through - out e - ter - ni - ty.

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