

CHURCH OF THE IMMACULATE CONCEPTION

SOMERVILLE, NEW JERSEY



SIXTEENTH SUNDAY IN ORDINARY TIME
JULY 20, 2025

INTRODUCTORY RITES

ENTRANCE HYMN

Praise, My Soul, the King of Heaven



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. Frail as sum-mer's flow'r we flour - ish, Blows the
5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring; Ran - somed, healed, re - stored, for -
peo - ple in dis - tress; Praise him still the same as
fee - ble frame he knows; In his hands he gent - ly
wind and it is gone; But while mor - tals rise and
hold him face to face; Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!
ev - er, Slow to chide, and swift to bless: Al - le - lu - ia!
bears us, Res - cues us from all our foes. Al - le - lu - ia!
per - ish, God en - dures un - chang - ing on; Al - le - lu - ia!
fore him, Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia! Praise the high e - ter - nal one!
Al - le - lu - ia! Praise with us the God of grace.

Text: Psalm 103; Henry F. Lyte, 1793-1847, alt.
Tune: LAUDA ANIMA, 8 7 8 7 8 7; John Goss, 1800-1880

GREETING

PENITENTIAL ACT

GLORIA

All:

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you
take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.

All:

For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa - ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

COLLECT

LITURGY OF THE WORD

FIRST READING

Genesis 18:1-10a

The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way." The men replied, "Very well, do as you have said."

Abraham hastened into the tent and told Sarah, "Quick, three measures of fine flour! Knead it and make rolls." He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate. They asked Abraham, "Where is your wife Sarah?" He replied, "There in the tent." One of them said, "I will surely return to you about this time next year, and Sarah will then have a son."

RESPONSORIAL PSALM



R. He who does jus-tice will live in the pres-ence of the Lord.

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SECOND READING

Colossians 1:24-28

Brothers and sisters: Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Luke 10:38-42

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

The Jubilee Prayer

Father in heaven, may the *faith* you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed *hope* for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, *Pilgrims of Hope*, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

I Heard the Voice of Jesus Say



1. I heard the voice of Je - sus say, "Come
2. I heard the voice of Je - sus say, "Be -
3. I heard the voice of Je - sus say, "I

un - to me and rest; Lay down, O wea - ry
hold, I free - ly give The liv - ing wa - ter;
am this dark world's light; Look un - to me, your

one, lay down Your head up - on my breast." I
thirst - y one, Stoop down, and drink, and live." I
morn shall rise, And all your day be bright." I

came to Je - sus as I was, So
came to Je - sus, and I drank Of
looked to Je - sus, and I found In

wea - ry, worn, and sad; I found in him a
that life - giv - ing stream; My thirst was quenched, my
him my star, my sun; And in that light of

rest - ing place, And he has made me glad.
soul re - vived, And now I live in him.
life I'll walk Till trav - 'ling days are done.

Text: Horatius Bonar, 1808-1889
Tune: KINGSFOLD, CMD; English; harm. by Ralph Vaughan Williams, 1872-1958

EUCCHARISTIC ACCLAMATIONS

HOLY

Heritage Mass
Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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MYSTERY OF FAITH

WE PROCLAIM YOUR DEATH

Heritage Mass
Owen Alstott



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come, un - til you come a - gain.

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AMEN



A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD



Lamb of God, you take a - way the sins of the
world: have mer - cy on us. world: grant us peace.


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COMMUNION HYMN


O HOW BLESSED (THE BEATITUDES)

Dan Schutte


Verses



1. O how blessed are the poor in spir - it, the
2. O how blessed are the meek and low - ly, for
3. O how blessed are the pure of heart, for
4. O how blessed those who fight for peace, the




1. king - dom of God is theirs. O how blessed those who
2. they shall pos - sess the earth. O how blessed those who
3. they shall be - hold God's face. O how blessed those who
4. chil - dren of God are they. O how blessed those de -




1. dwell in sor - row, they sure - ly will be con - soled.
2. thirst for jus - tice, they sure - ly will have their fill.
3. mend with mer - cy, for - give - ness is their re - ward.
4. spised and hat - ed, who bear it be - cause of me.


Refrain



Re - joice and be glad, be - loved of the Lord, the



king - dom of heav - en is yours. The first shall be last, the



last shall be first, for such is the wis - dom of God.

Text: Based on Matthew 5:3–12. Text and music © 2015, Daniel L. Schutte.
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PRAYER AFTER COMMUNION

THE CONCLUDING RITES

BLESSING AND DISMISSAL

MARIAN ANTIPHON

SALVE REGINA

Sal-ve, Re-gí-na, ma-ter mi-se-ri-cór-di-ae, Vi-ta dul-
cé-do et spes no-stra, sal-ve. Ad te cla-má-mus,
éx-su-les, fí-li-i He-vae. Ad te sus-pi-rá-mus,
ge-mén-tes et flén-tes in hac la-cri-má-rum val-le.
E-ia er-go, Ad-vo-cá-ta no-stra, il-los tu-os mi-
se-ri-cór-des ó-cu-los ad nos con-vér-te.
Et Je-sum, be-ne-dí-ctum fruc-tum ven-tris tu-i,
no-bis post hoc ex-sí-li-um os-tén-de.
O cle-mens, O pi-a,
O dul-cis Vir-go Ma-rí-a.

CONCLUDING HYMN

O GOD OUR HELP IN AGES PAST

1. O God, our Help in a-ges past, Our Hope for years to come,
2. Be-fore the hills in or-der stood, Or earth re-ceived her frame,
3. A thou-sand a-ges in thy sight Are like an eve-ning gone;
1. Our Shel-ter from the storm-y blast, And our e-ter-nal Home.
2. From ev-er-last-ing thou art God, To end-less years the same.
3. Short as the watch that ends the night Be-fore the ris-ing sun.

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