CHURCH OF THE IMMACULATE CONCEPTION SOMERVILLE, NEW JERSEY



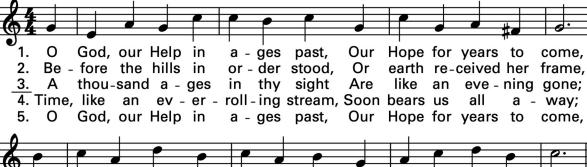
EIGHTEENTH SUNDAY IN ORDINARY TIME AUGUST 3, 2025

INTRODUCTORY RITES

ENTRANCE HYMN

O GOD, OUR HELP IN AGES PAST

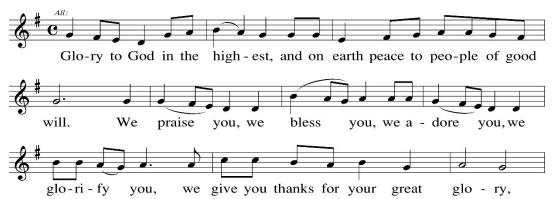
ST. ANNE



- 1. Our Shel-ter from the storm-y blast, And our e ter nal Home. 2. From ev - er - last - ing thou art God, To end-less years the same.
- 3. Short as the watch that ends the night Be fore the ris ing sun.
- 4. We fly for got ten, as a dream Dies at the o-p'ning day. 5. Be thou our Guard while life shall last, And our e - ter - nal Home.
 - be thou our duard write the shall last, And our e tel har home.

Text: CM; Psalm 90, adapted by Isaac Watts, 1674-1748. Music: William Croft, 1678-1727.

GREETING PENITENTIAL ACT GLORIA





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COLLECT

LITURGY OF THE WORD

FIRST READING **Ecclesiastes 1:2; 2:21-23**

Vanity of vanities, says Qoheleth, vanity of vanities! All things are vanity!

Here is one who has labored with wisdom and knowledge and skill, and yet to another who has not labored over it, he must leave property. This also is vanity and a great misfortune. For what profit comes to man from all the toil and anxiety of heart with which he has labored under the sun? All his days sorrow and grief are his occupation; even at night his mind is not at rest. This also is vanity.

RESPONSORIAL PSALM



SECOND READING

Colossians 3:1-5, 9-11

Brothers and sisters: If you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Put to death, then, the parts of you that are earthly: immorality, impurity, passion, evil desire, and the greed that is idolatry. Stop lying to one another, since you have taken off the old self with its practices and have put on the new self, which is being renewed, for knowledge, in the image of its creator. Here there is not Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free; but Christ is all and in all.

GOSPEL ACCLAMATION



GOSPEL Luke 12:13-21

Someone in the crowd said to Jesus, "Teacher, tell my brother to share the inheritance with me." He replied to him, "Friend, who appointed me as your judge and arbitrator?" Then he said to the crowd, "Take care to guard against all greed, for though one may be rich, one's life does not consist of possessions."

Then he told them a parable. "There was a rich man whose land produced a bountiful harvest. He asked himself, 'What shall I do, for I do not have space to store my harvest?' And he said, 'This is what I shall do: I shall tear down my barns and build larger ones. There I shall store all my grain and other goods and I shall say to myself, "Now as for you, you have so many good things stored up for many years, rest, eat, drink, be merry!"' But God said to him, 'You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?' Thus will it be for all who store up treasure for themselves but are not rich in what matters to God."

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

The Jubilee Prayer

Father in heaven, may the *faith* you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed *hope* for the coming of your Kingdom.

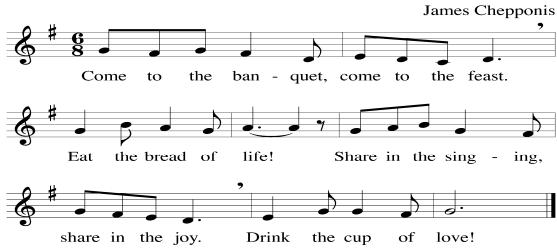
May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, *Pilgrims of Hope*, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

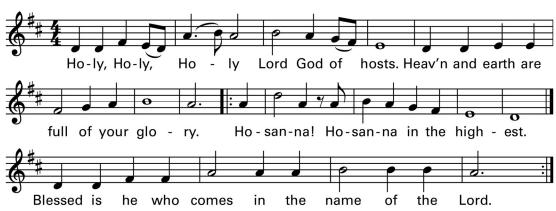
COME TO THE BANQUET



- 1. Draw near and take the Body of the Lord, And drink with faith the Blood for you outpoured. Saved by his Body, hallowed by his Blood, With souls refreshed we give our thanks to God.
- 2. Our great Redeemer, God's eternal Son, Has by his cross and blood the vict'ry won. He spent his life for greatest and for least. Praise Christ, the Paschal Victim, Christ the Priest.
- 3. Let us approach with faithful hearts sincere And claim the promise of salvation here. Christ rules our hearts, and all his saints defends; He gives believers life that never ends.
 - 4. With heav'nly bread Christ makes the hungry whole; His living water fills the thirsting soul. Before your presence, Lord, all people bow. In this your feast of love be with us now.

HOLY

Heritage Mass Owen Alstott



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MYSTERY OF FAITH

WE PROCLAIM YOUR DEATH



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AMEN

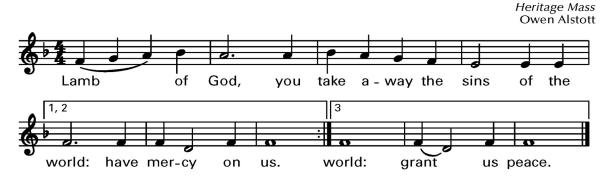


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THE COMMUNION RITE

THE LORD'S PRAYER
SIGN OF PEACE

LAMB OF GOD



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COMMUNION HYMN

All Who Hunger



- 1. All who hun-ger,
- gath er glad ly;
- ho ly man - na

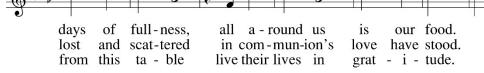
- 2. All who hun-ger, 3. All who hun-ger,
- nev er stran-gers, sing to geth er;
- seek-er, be a Je - sus Christ is



our bread. Come from wil - der - ness and wan-d'ring. wel - come guest. Come from rest - less-ness and roam - ing. liv - ing bread. Come from lone - li - ness and long - ing.



are those Here, in peace, we have been led. Blest who





Taste and see the grace e - ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc. Tune: Bob Moore, b. 1962, © 1993, GIA Publications, Inc.

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

BLESSING AND DISMISSAL MARIAN ANTIPHON

SALVE REGINA



CONCLUDING HYMN



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