

CHURCH OF THE IMMACULATE CONCEPTION

SOMERVILLE, NEW JERSEY



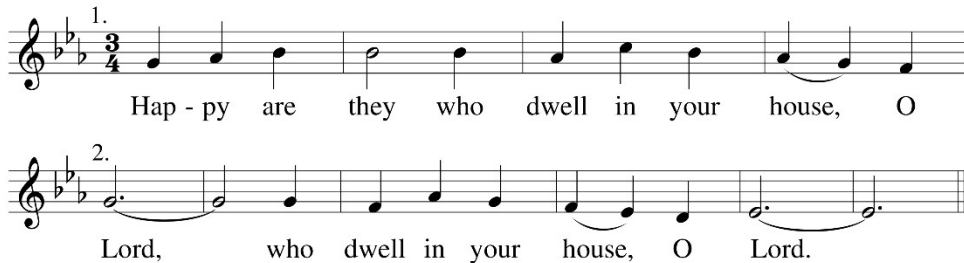
TWENTIETH SUNDAY IN ORDINARY TIME
AUGUST 17, 2025

INTRODUCTORY RITES

ENTRANCE HYMN

Psalm 84: Happy Are They

Refrain



Verses

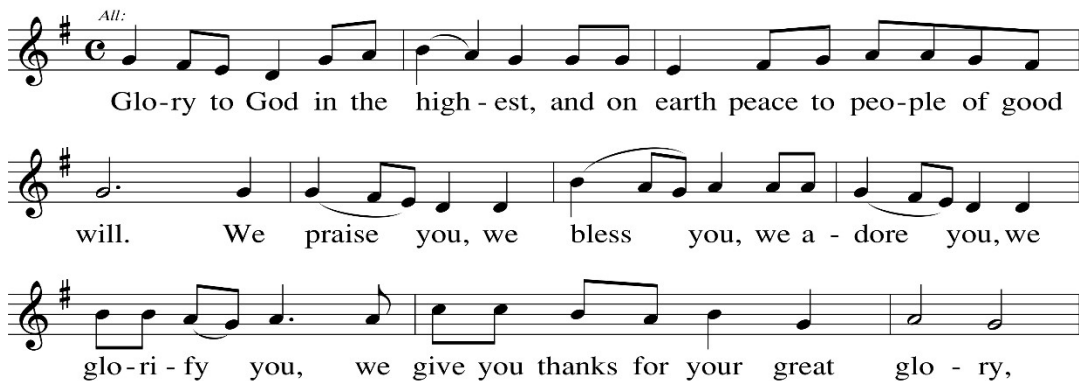
1. My soul yearns and pines for the courts of the Lord.
My heart and my flesh cry to the living God.
2. The sparrow finds a home and the swallow a nest;
Your altars, O Lord, my King and my God.
3. Happy are they who abide in your house.
You are their strength, your praises they will sing.

Text: Psalm 84:2, 3, 4, 5-6; Thomas J. Porter
Music: Thomas J. Porter
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GREETING

PENITENTIAL ACT

GLORIA



Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa-ther, you take a-way the

sins of the world, have mer-cy on us; you

take a-way the sins of the world, re-ceive our

prayer; you are seat-ed at the right hand of the

Fa-ther, have mer-cy on us.

All:

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

COLLECT

LITURGY OF THE WORD

FIRST READING

Jeremiah 38:4-6, 8-10

In those days, the princes said to the king: "Jeremiah ought to be put to death; he is demoralizing the soldiers who are left in this city, and all the people, by speaking such things to them; he is not interested in the welfare of our people, but in their ruin." King Zedekiah answered: "He is in your power"; for the king could do nothing with them. And so they took Jeremiah and threw him into the cistern of Prince Malchiah, which was in the quarters of the guard, letting him down with ropes. There was no water in the cistern, only mud, and Jeremiah sank into the mud. Ebed-melech, a court official, went there from the palace and said to him: "My lord king, these men have been at fault in all they have done to the prophet Jeremiah, casting him into the cistern. He will die of famine on the pot,

for there is no more food in the city." Then the king ordered Ebed-melech the Cushite to take three men along with him, and draw the prophet Jeremiah out of the cistern before he should die.

RESPONSORIAL PSALM



SECOND READING

Hebrews 12:1-4

Brothers and sisters: Since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross, despising its shame, and has taken his seat at the right of the throne of God. Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart. In your struggle against sin you have not yet resisted to the point of shedding blood.

GOSPEL ACCLAMATION



GOSPEL

Luke 12:49-53

Jesus said to his disciples: "I have come to set the earth on fire, and how I wish it were already blazing! There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division. From now on a household of five will be divided, three against two and two against three; a father will be divided against his son and a son against his father, a mother against her daughter and a daughter against her mother, a mother-in-law against her daughter-in-law and a daughter-in-law against her mother-in-law."

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

The Jubilee Prayer

Father in heaven, may the *faith* you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed *hope* for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, *Pilgrims of Hope*, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

There's a Wideness in God's Mercy



1. There's a wide-ness in God's mer - cy Like the wide - ness
2. For the love of God is broad-er Than the meas - ures
3. Trou - bled souls, why will you scat - ter Like a crowd of



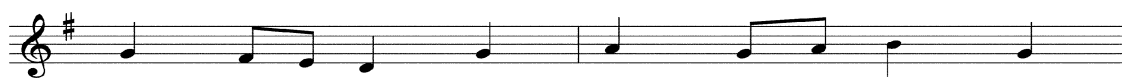
of the sea; There's a kind - ness in God's jus - tice
of our mind, And the heart of the E - ter - nal
fright - ened sheep? Fool - ish hearts, why will you wan - der



Which is more than lib - er - ty. There is plen - ti -
Is most won - der - ful - ly kind. If our love were -
From a love so true and deep? There is wel - come



ful re - demp - tion In the blood that has been shed;
but more sim - ple We should take him at his word,
for the sin - ner And more grac - es for the good;



There is joy for all the mem - bers
And our lives would be the thanks - giv - ing
There is mer - cy with the Sav - ior,




In the sor - rows of the Head.
For the good - ness of our Lord.
There is heal - ing in his blood.

EUCCHARISTIC ACCLAMATIONS

HOLY

Heritage Mass
Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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MYSTERY OF FAITH

WE PROCLAIM YOUR DEATH

Heritage Mass
Owen Alstott



We pro - claim your Death, O Lord, and pro - fess your
Res-ur-rec-tion un - til you come, un - til you come a - gain.

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AMEN



A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER SIGN OF PEACE

LAMB OF GOD

Heritage Mass
Owen Alstott



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COMMUNION HYMN

Psalm 130: With the Lord There Is Mercy

Refrain



Verses

1. From out of the depths, I cry unto you,
Lord, hear my voice, come hear my prayer;
O let your ear be open to my pleading.
2. If you, O Lord, should mark our guilt,
then who could stand within your sight?
But in you is found forgiveness for our failings.
3. Just as those who wait for the morning light,
even more I long for the Lord, my God,
whose word to me shall ever be my comfort.

Text: Psalm 130:1-2, 3-4, 5-6; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1983, GIA Publications, Inc.

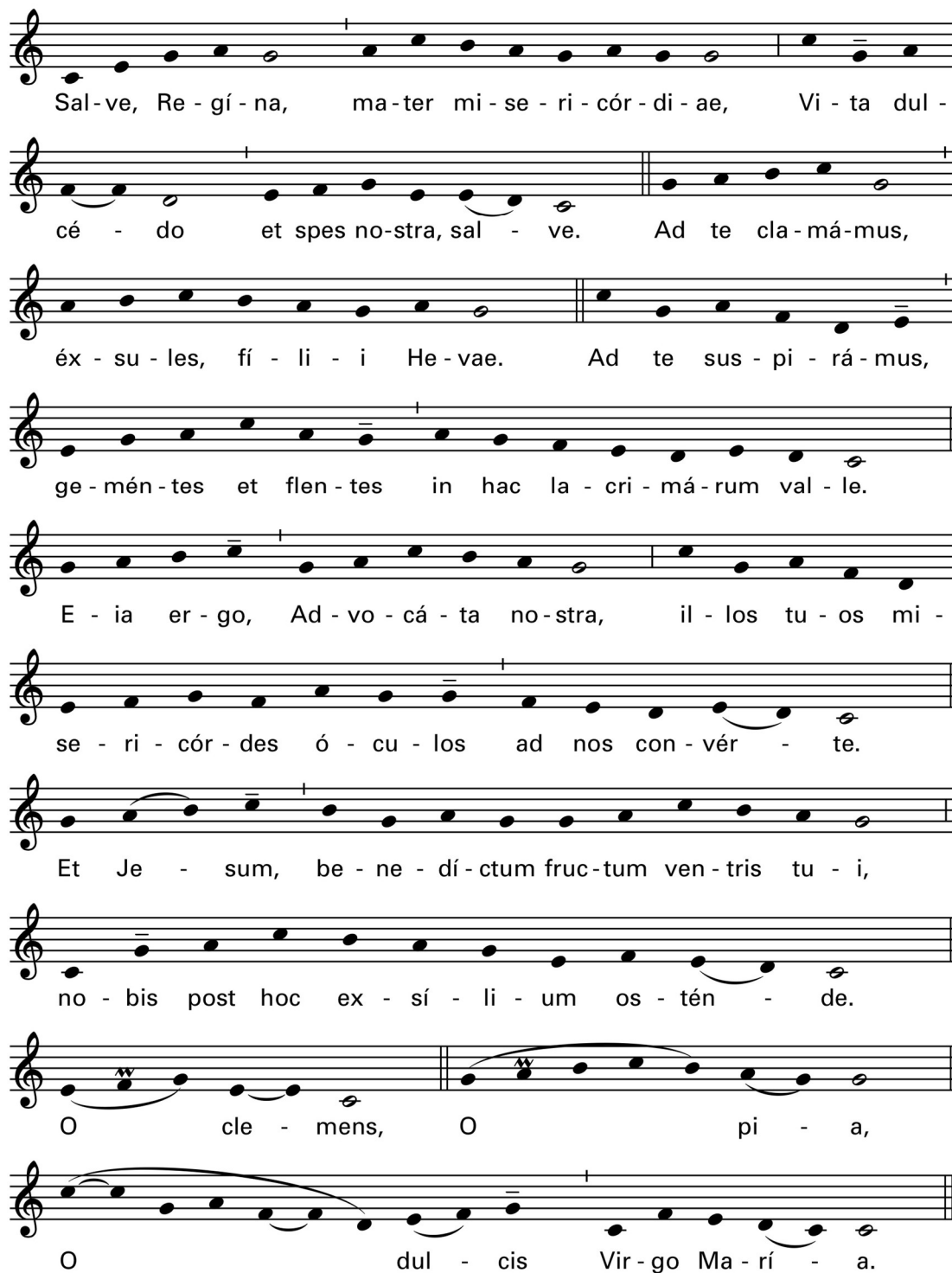
PRAYER AFTER COMMUNION

THE CONCLUDING RITES

BLESSING AND DISMISSAL

MARIAN ANTIPHON

SALVE REGINA



Sal-ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae, Vi - ta dul -
cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,
éx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,
ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.
E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -
se - ri - cór - des ó - cu - los ad nos con - vér - te.
Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,
no - bis post hoc ex - sí - li - um os - tén - de.
O cle - mens, O pi - a,
O dul - cis Vir - go Ma - rí - a.

CONCLUDING HYMN

By All Your Saints Still Striving



1. By all your saints still striv - ing, For all your saints at rest,
*2. A - pos - tles, proph - ets, mar - tyrs, And all the no - ble throng
3. Then let us praise the Fa - ther And wor - ship God the Son



Your ho - ly Name, O Je - sus, For - ev - er - more be blessed.
Who wear the spot-less rai - ment And raise the cease-less song:
And sing to God the Spir - it, E - ter - nal Three in One,



You rose, our King vic - to - rious, That they might wear the crown
For them and those whose wit - ness Is on - ly known to you,
Till all the ran-somed num - ber Who stand be - fore the throne



And share the light of glo - ry Re - flect - ed from your throne.
By walk - ing in their foot - steps We give you praise a - new.
As - cribe all pow'r and glo - ry And praise to God a - lone.

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