CHURCH OF THE IMMACULATE CONCEPTION SOMERVILLE, NEW JERSEY



TWENTY-SECOND SUNDAY IN ORDINARY TIME AUGUST 31, 2025

INTRODUCTORY RITES

ENTRANCE HYMN

TABLE OF PLENTY



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GREETING

GLORIA



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COLLECT

LITURGY OF THE WORD

FIRST READING Sirach 3:17-18, 20, 28-29

My child, conduct your affairs with humility, and you will be loved more than a giver of gifts. Humble yourself the more, the greater you are, and you will find favor with God. What is too sublime for you, seek not, into things beyond your strength search not. The mind of a sage appreciates proverbs, and an attentive ear is the joy of the wise. Water quenches a flaming fire, and alms atone for sins.

RESPONSORIAL PSALM



SECOND READING Hebrews 12:18-19, 22-24

Brothers and sisters: You have not approached that which could be touched and a blazing fire and gloomy darkness and storm and a trumpet blast and a voice speaking words such that those who heard begged that no message be further addressed to them. No, you have approached Mount Zion and the city of the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.

GOSPEL ACCLAMATION



GOSPEL <u>Luke 14:1, 7-14</u>

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully. He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table. "When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach you and say, 'Give your place to this man,' and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, 'My friend, move up to a higher position.' Then you will enjoy the esteem of your companions at the table. For every one who exalts himself will be humbled, but the one who humbles himself will be exalted." Then he said to the host who invited him, "When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous."

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

The Jubilee Prayer

Father in heaven, may the *faith* you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed *hope* for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, *Pilgrims of Hope*, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen

LITURGY OF THE EUCHARIST

OFFERTORY HYMN





Text: Richard Gillard Tune: Richard Gillard; harm, by Betty Pulkingham, b.1929 © 1977, Scripture in Song

EUCHARISTIC ACCLAMATIONS

HOLY



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WE PROCLAIM YOUR DEATH

We pro-claim your Death, O Lord, and pro-fess your

Res-ur-rec-tion un-til you come, un - til you come a - gain.

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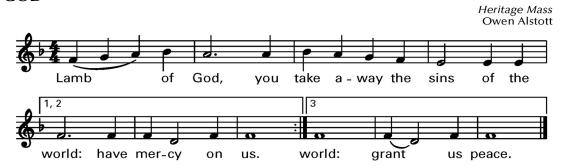
AMEN



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THE COMMUNION RITE

THE LORD'S PRAYER SIGN OF PEACE LAMB OF GOD

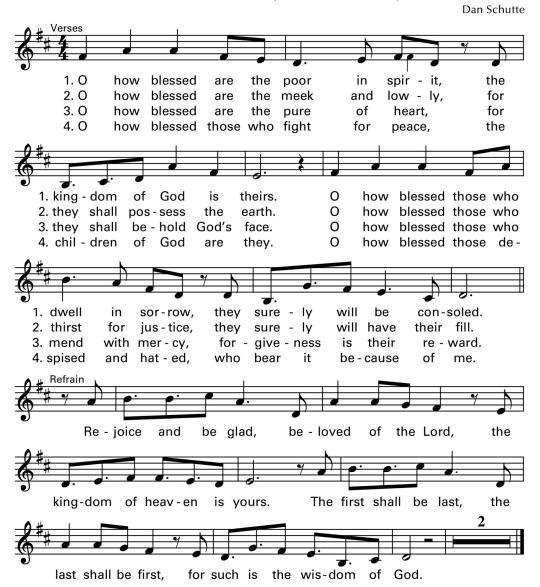


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COMMUNION HYMN

O How Blessed (The Beatitudes)



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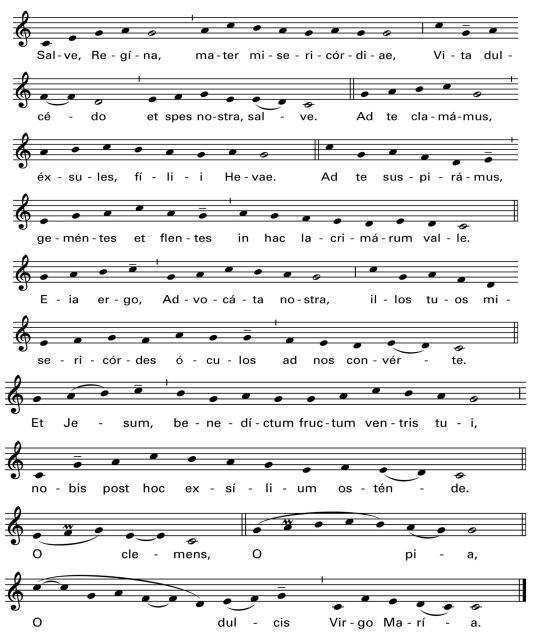
PRAYER AFTER COMMUNION

THE CONCLUDING RITES

BLESSING AND DISMISSAL

MARIAN ANTIPHON

SALVE REGINA



CONCLUDING HYMN

- I sing the mighty pow'r of God
 That made the mountains rise,
 That spread the flowing seas abroad,
 And built the lofty skies.
 I sing the wisdom that ordained
 The sun to rule the day;
 The moon shines full at God's command
 And all the stars obey.
- 2. I sing the goodness of the Lord
 That filled the earth with food;
 That formed creation with a word,
 And then pronounced it good.
 Lord, how your wonders are displayed
 Where'er I turn my eye;
 If I survey the ground I tread,
 Or gaze upon the sky!