

CHURCH OF THE IMMACULATE CONCEPTION

SOMERVILLE, NEW JERSEY



THE SOLEMNITY OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY AUGUST 15, 2025

INTRODUCTORY RITES

ENTRANCE HYMN

HAIL, HOLY QUEEN ENTHRONED ABOVE



1. Hail, ho - ly Queen en - throned a - bove, O Ma -
2. The cause of joy to all be - low, O Ma -
3. O gen - tle, lov - ing, ho - ly one, O Ma -



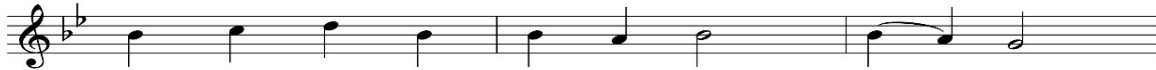
ri - a. Hail, Queen of mer - cy and of love,
ri - a. The spring through which all grac - es flow,
ri - a. The God of light be - came your Son,



O Ma - ri - a. Tri - umph, all ye
O Ma - ri - a. An - gels, all your
O Ma - ri - a. Tri - umph, all ye



Cher - u - bim, Sing with us, ye Ser - a - phim,
prais - es bring, Earth and heav - en, with us sing,
Cher - u - bim, Sing with us, ye Ser - a - phim,



Heav'n and earth re - sound the hymn: Sal - ve,
All cre - a - tion ech - o - ing: Sal - ve,
Heav'n and earth re - sound the hymn: Sal - ve,



Sal - ve, Sal - ve, Re - gi - na.
Sal - ve, Sal - ve, Re - gi - na.
Sal - ve, Sal - ve, Re - gi - na.

GREETING

PENITENTIAL ACT

GLORIA

Mass VIII, Chant, Mode V

Priest All

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te.
Be - ne - dí - ci-mus te. A - do - rá - mus te.
Glo - ri - fi - cá-mus te. Grá - ti - as á - gi-mus ti - bi
pro-pter ma-gnam gló - ri - am tu - am. Dó-mi-ne De-us, Rex cae -
lé - stis, De - us Pa - ter o - mní - pot - ens.
Dó-mi-ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.
Dó-mi-ne De-us, A-gnus De - i, Fí - li - us Pa - tris.
Qui tol-lis pec-cá-ta mun - di, mi-se-ré - re no-bis.
Qui tol-lis pec-cá - ta mun - di, sú - sci - pe de-pre-ca - ti - ó -
nem no - stram. Qui se-des ad déx-te-ram Pa - tris,
mi - se - ré - re no - bis. Quó - ni - am tu so - lus san - ctus.
Tu so-lus Dó - mi - nus. Tu so-lus Al - tís - si-mus,
Je - su Chri - ste. Cum San-cto Spí - ri - tu,
in gló-ri - a De - i Pa - tris. A - men.

Text and music: Chant Mass; Graduale Romanum, 1974.

COLLECT

LITURGY OF THE WORD

VIGIL MASS

FIRST READING

1 Chr 15:3-4, 15-16; 16:1-2

David assembled all Israel in Jerusalem to bring the ark of the Lord to the place which he had prepared for it. David also called together the sons of Aaron and the Levites. The Levites bore the ark of God on their shoulders with poles, as Moses had ordained according to the word of the Lord. David commanded the chiefs of the Levites to appoint their kinsmen as chanters, to play on musical instruments, harps, lyres, and cymbals, to make a loud sound of rejoicing. They brought in the ark of God and set it within the tent which David had pitched for it. Then they offered up burnt offerings and peace offerings to God. When David had finished offering up the burnt offerings and peace offerings, he blessed the people in the name of the Lord.

RESPONSORIAL PSALM



SECOND READING

1 Cor 15:54b-57

Brothers and sisters: When that which is mortal clothes itself with immortality, then the word that is written shall come about: *Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?* The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

GOSPEL ACCLAMATION



Music: Chant Mode VI; acc. by Richard Proulx

GOSPEL

Lk 11:27-28

While Jesus was speaking, a woman from the crowd called out and said to him, "Blessed is the womb that carried you and the breasts at which you nursed." He replied, "Rather, blessed are those who hear the word of God and observe it."

MASS DURING THE DAY

FIRST READING

Rv 11:19a; 12:1-6a, 10ab

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple. A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God. Then I heard a loud voice in heaven say:

"Now have salvation and power come, and the Kingdom of our God and the authority of his Anointed One."

RESPONSORIAL PSALM



SECOND READING

1 Cor 15:20-27

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet."

GOSPEL

Lk 1:39-56

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, and has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children forever." Mary remained with her about three months and then returned to her home.

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

The Jubilee Prayer

Father in heaven, may the *faith* you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed *hope* for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, *Pilgrims of Hope*, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen

LITURGY OF THE EUCHARIST

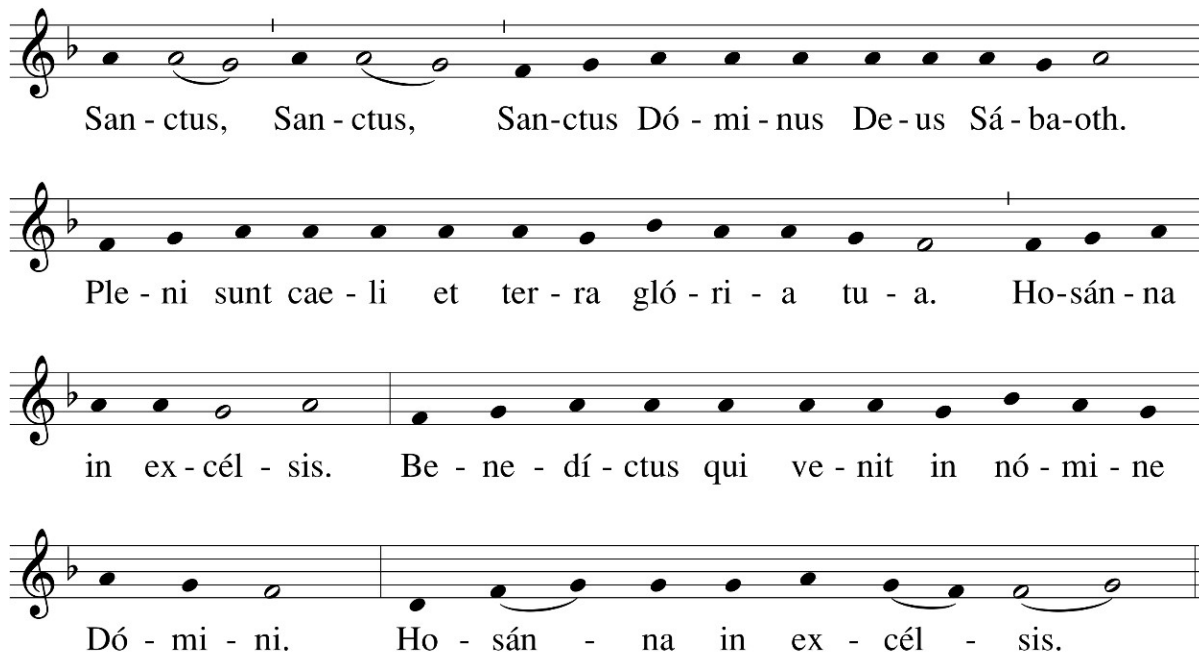
OFFERTORY HYMN

1. Immaculate Mary, your praises we sing;
You reign now in splendor with Jesus our King.

Ave, Ave, Ave, Maria.
Ave, Ave, Ave, Maria.

2. Predestined for Christ by eternal decree,
God willed you both virgin and mother to be.
3. Your child is the Savior, all hope lies in him:
He gives us new life and redeems us from sin.
4. In glory for ever now close to your Son,
All ages will praise you for all God has done.

SANCTUS



San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho-sán - na

in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne

Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

Music: Vatican Edition XVIII; acc. by Richard Proulx

MYSTERY OF FAITH



We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come, un - til you come a - gain.

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AMEN



..A-men.



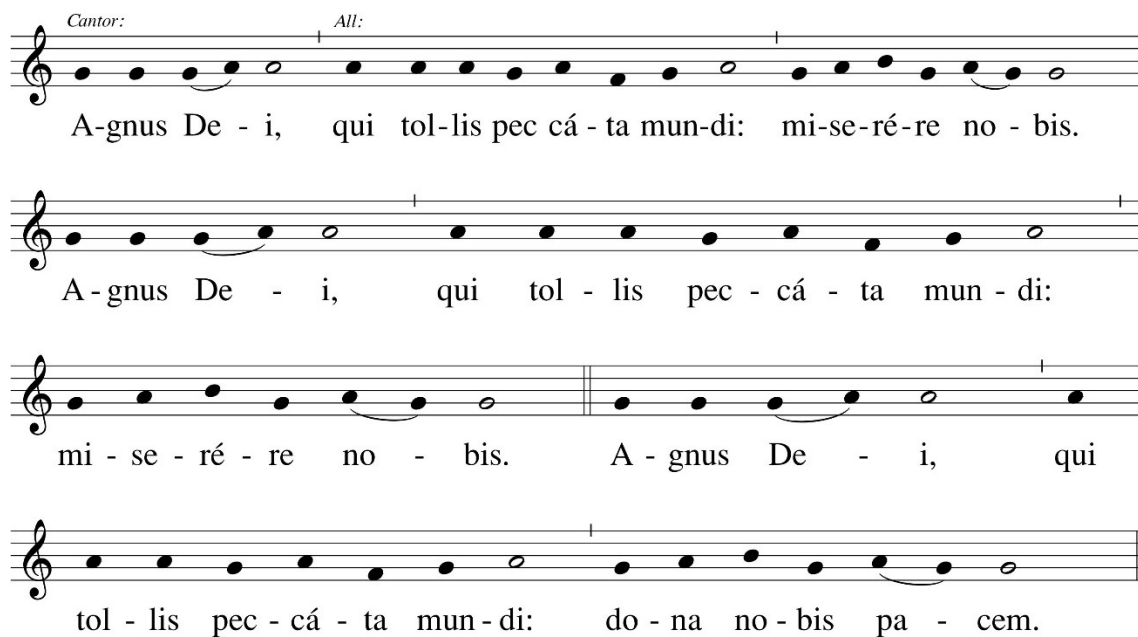
THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

AGNUS DEI

Cantor: *All:*



A - gnus De - i, qui tol - lis pec cá - ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá - ta mun - di:

mi - se - ré - re no - bis. A - gnus De - i, qui

tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition XVIII; acc. by Richard Proulx

Priest: BEHOLD THE LAMB OF GOD ... SUPPER OF THE LAMB.

Assembly: LORD, I AM NOT WORTHY THAT YOU SHOULD ENTER UNDER MY ROOF,
BUT ONLY SAY THE WORD AND MY SOUL SHALL BE HEALED.

COMMUNION HYMN

Luke 1, 46-56

Mode VIII G



1. Ma - gni - fi - cat á - ni - ma me - a Dó - mi - num:

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

BLESSING AND DISMISSAL

MARIAN ANTIPHON

Chant, Mode V

Sal - ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae:
Vi - ta, dul - cé - do et spes no - stra, sal - ve.
Ad te cla - má - mus, éx - su - les, fí - li - i He - vae.
Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes
in hac la - cri - má - rum val - le. E - ia er - go, Ad - vo - cá - ta no - stra,
il - los tu - os mi - se - ri - cór - des ó - cu - los ad nos con - vér - te.
Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,
no - bis post hoc ex - sí - li - um os - tén - de.
O cle - mens, O pi - a,
O dul - cis Vir - go Ma - rí - a.

RECESSIONAL

CANTATE DOMINO

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