



EASTER SUNDAY

When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. - Jn 20:6-7



Monday, April 5, 2021

Monday within the Octave of Easter

7:30 a.m. *Robert White* by Wife & Family

Tuesday, April 6, 2021

Tuesday within the Octave of Easter

7:30 a.m. *Mary Beth Warden* by Peggy Fraysier

Wednesday, April 7, 2021

Wednesday within the Octave of Easter

7:30 a.m. *Joseph DiNoto* by Leslie & Peter Mills

Thursday, April 8, 2021

Thursday within the Octave of Easter

7:30 a.m. *Josephine Miceli* by Charlotte Deni & The Godchildren of Josephine

Friday, April 9, 2021

Friday within the Octave of Easter

7:30 a.m. *Mary Fosillo* by The Palucci Family

Saturday, April 10, 2021

Saturday within the Octave of Easter

4:30 p.m. *Danny & Catherine Albanese* by Family

Sunday, April 11, 2021

The Resurrection of the Lord

8:00 a.m. *Joan Zornow* by Carole Zornow

10:00 a.m. *For the People of the Parish*



ONLINE COLLECTION BASKET

During these difficult and uncertain times your continued support of St. Jerome's and our vital ministries is most appreciated. We want to thank all of our parishioners who have continued to mail in their envelopes and/or utilized our electronic transfer options. Your generosity will help us to continue serving you and the community. All gifts will be recorded in your name as always. St. Jerome's Contributions can be mailed to: 207 Garfield Street, East Rochester, NY 14445 Or to set up for recurring payments online go to: <http://stjeromerochester.org>



Easter Sunday Dinner Prayer

With great joy, we come to our Easter dinner as we continue our celebration of the ever-newness of the resurrection of our Lord and Savior, Jesus Christ.

We rejoice in the resurrection of spring, as birds, flowers and fields come alive after the long sleep of winter. May we, in this Easter Sunday meal, share with them the great joy of life.

Dear Father in Heaven, Thank you for gathering our family together today to celebrate the resurrection of Jesus and the precious gift he gave to us on the cross. We thank you for this meal.

Please bless the hands that prepared it, and bless this home. In

Jesus' name we pray,

AMEN



Rice Bowl Reminder

Please return your **CSR Rice Bowl Banks** as soon as possible. There are special containers for this purpose located at each of the doors to Church. Thank you.

Please Pray for Those in the Military:



Lord, hold our troops in Your loving hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need. We ask this in the name of Jesus, our Lord and Savior. Amen.

PVT. Kyle Anderson
 Brandon Beauchamp USAF
 USMA Matthew Blejwas
 Specialist Aaron Brochu
 Airman Rachel Brock
 BM3 Mary Carr USN
 Captain Craig Carlisle
 Chief Master Sgt. Matt Clancy
 Sgt. Robert DeMaria US Army
 1st LT Matthew J. Dunn USMC
 AO2 Timothy Fennell USN
 Captain Brian Findlay
 Lt. Kurt Findlay
 Sgt. Daniel Frate
 CW5 Thomas Grove
 Cpl. Kevin Harte
 LT. Bart Hicklin USN
 CPT. Jeffrey Huddle US Army
 Sgt. Ryan Jackson
 HM1 Christian R. Kissel USN
 Ryan LaFountain
 PVT. Jack Leonardo US Army
 HM3 Marcella Levato USN
 Bryan McAuliff USN
 PVT. Brett McCarthy US Army
 HM3 John Ross McCarthy USN
 Staff Sgt. Nathaniel McAvoy
 CPT. Richard R. McPhee
 CPT. Shannon McPhee
 Staff Sgt. Joseph Meritt Jr.
 PVT. Megan Rossi USMC
 CPT. AJ Spacher US Army
 Staff Sgt. Alesa Whelehan
 Tech. Sgt. Christopher Whelehan

Let Us Pray

Please remember in your prayers those members of our parish in the hospital, the sick at home, and those in nursing homes.

In your Christian charity, you are asked to pray for those who have died. May the Lord strengthen their families and friends at their time of loss.



Good News!

April 4, 2021

Easter (B)

Acts 10:34a, 37-43; Col 3:1-4 or
1 Cor 5:6b-8; Jn 20:1-9 or Mk 16:1-7

Seeing Is Believing. Clever phrase. But is it accurate? Believing means that we sometimes accept as true something for which we have no positive proof. We might base our belief on the word of someone we consider reliable, but we ourselves have no undeniable evidence. We may use this phrase in everyday conversation and know what we really mean, but when it comes to the resurrection of Jesus, the phrase "seeing is believing" really doesn't fit well.

In today's first reading, Peter states that Jesus was visible to some of his followers. What does this mean? It's clear from most of the Easter narratives that many people had a profound, life-transforming experience of the risen Jesus. They may not have realized this at first, but they were convinced of it when he allowed them to recognize him. Was it a visual experience? Was it auditory as Paul describes (Acts 9:4)? Or was it touch as Thomas demanded (John 20:25)? Every mystic describes a revelation of Christ as an experience of one or more senses. For example, St. Bernadette saw our Lady, while St. Francis heard a voice. This isn't to say that the revelations weren't real. It is to say that our senses are our only way of experiencing it or talking about it. We are, after all, only human.

Maybe when referring to the resurrection we should modify this phrase: believing is seeing or hearing or feeling or being somehow convinced that he is really here. And this can be true for all of us.

-Sr. Dianne Bergant, CSA

Dear Padre

April 4, 2021

Why do some churches use bells during the consecration and others do not?

We ring bells because they make a beautiful sound for the Lord and for our ears. They signal something important; they bring us comfort in sorrow, and they double our joy. The official name for the bell ringing is tintinnabulation. As with many practices, tintinnabulation is present in many traditions worldwide. It's a beautiful way to focus the mind and heart, lifting the soul to God. I'll never forget the stirring sunrise tintinnabulation at Assisi on Easter Sunday.

Catholics ring bells at the Eucharist, during the singing of the Gloria on Holy Thursday and at the Easter Vigil, at the showing of the consecrated bread and wine and, in some places, at the beginning of the preparation of the gifts and the Communion procession. We also ring bells to mark the morning, noon, and evening hours, at which times devotion recalls the Incarnation of Christ and the praying of the Angelus. Bells are rung to assemble the community for prayer and festivities. At weddings and funerals, bells declare that something important is happening— an event to be surrounded by beautiful sound.

But why do some churches use bells during the consecration and others do not? The books of the revised liturgy give an option, so some parish leaders choose to ring bells and others do not. However, in the Latin Mass, there is no option—the bells must be rung at set times.

-From The Eucharist: 50 Questions From the Pews,

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SUNDAY MASS SCHEDULE

Saturday at 4:30 p.m.,
Sunday at 8:00 & 10:00

HOLY DAYS

Please consult Bulletin

DAILY MASSES

Mon.-Fri. - 7:30 a.m.
Consult bulletin for changes

SACRAMENT OF BAPTISM

Call Rectory Office 586-3231

SACRAMENT OF RECONCILIATION

Saturday: 3:00 to 4:00 p.m.
(or by appointment)

PARISH STAFF

Judy Joslin, Religious Education Administrator.
Kevin & Karin Spears, Youth Ministry
Denise Peterson, Secretary
Patrick Vogt, Business Manager
Teresa Galbier, Music Director

KNIGHTS OF COLUMBUS

John Schroth - Grand Knight, 585-202-1673, more info: www.KofC.org

TELEPHONES

Rectory.....586-3231
Faith Formation Office..... 586-3231
Website:<http://stjeromerochester.org/>
Email: estjerom@dor.org

PARISH MEMBERSHIP

We welcome you to worship regularly with us and to join our Parish Community formally, offering your time, talents, and financial support. Newcomers are wholeheartedly received into membership by simply registering at the office at their convenience.

