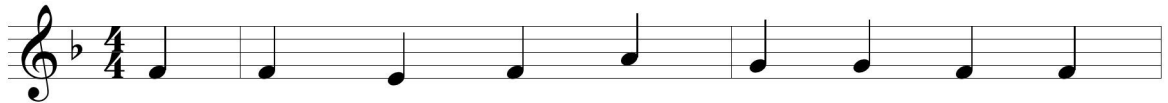


5th Sunday of Lent

THE INTRODUCTORY RITES

Entrance Procession

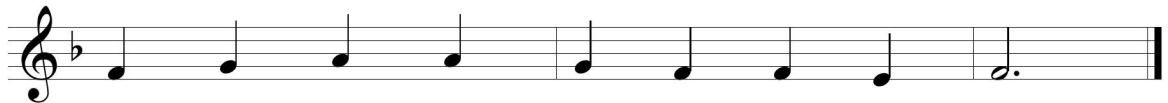
Lord, Who Throughout These Forty Days



1. Lord, who through - out these for - ty days, For
2. And through these days of pen - i - tence, And
3. A - bide with us, that through this life Of



us did fast and pray, Teach us to o - ver -
through your Pas - sion - tide, For ev - er - more, in
doubts and hope and pain, An East - er of un -



come our sins, And close by you to stay.
life and death, O Lord! with us a - bide!
end - ing joy We may at last at - tain!

Text: Claudia F. Hernaman, 1838-1898, alt.

Tune: ST. FLAVIAN, CM; *John's Day Psalter*, 1562; harmony based on the original *faux-bourdon* setting

Sign of the Cross & Greeting

Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(while striking breast)
through my fault, through my fault,
through my most grievous fault;
(continue)
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie (*Choir/Cantor first, then All*)

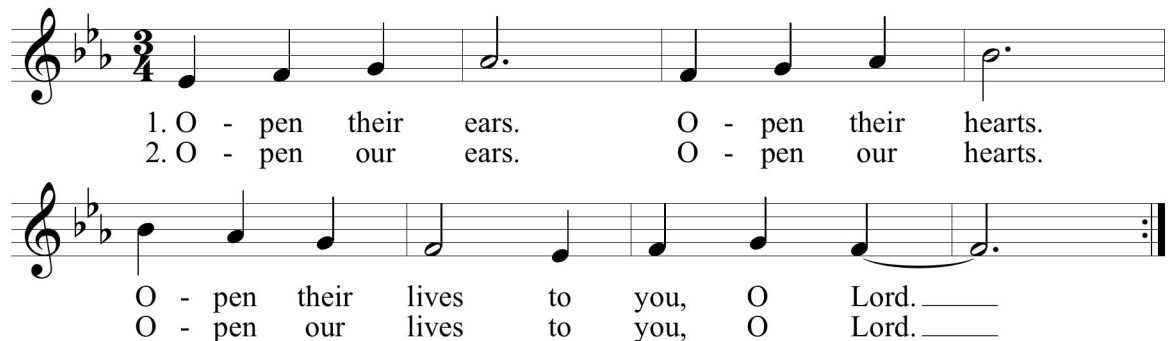


Ký - ri - e, e - lé - i - son, Chri - ste, e - lé - i - son,
Ký - ri - e, e - lé - i - son, e - lé - i - son, e - lé - i - son.

Music: Marty Haugen, b. 1950, Copyright © 2001 by GIA Publications, Inc. All Rights Reserved.

Collect

Dismissal for Children's Liturgy of the Word (*9:30am liturgy only*)



1. O - pen their ears. O - pen their hearts.
2. O - pen our ears. O - pen our hearts.
O - pen their lives to you, O Lord. _____
O - pen our lives to you, O Lord. _____

THE LITURGY OF THE WORD

First Reading

Jeremiah 31:31-34

Ezekiel 37:12-14 (*11:30am*)

Responsorial Psalm

Psalm 51:3-4, 12-13, 14-15



Cre - ate in me, cre - ate in me a clean heart, O God.

1. Have mercy on me, O God, according to your merciful love; according to your great compassion, blot out my transgressions. Wash me completely from my iniquity, cleanse me from my sin.
2. Create a pure heart for me, O God; renew a steadfast spirit within me. Do not cast me away from your presence; take not your holy spirit from me.
3. Restore in me the joy of your salvation; sustain in me a willing spirit. I will teach transgressors your ways, that sinners may return to you.

Psalm 130:1-2, 3-4, 5-6ab and 7a, 7b-8 (*11:30am*)



With the Lord there is mer - cy, — and full-ness of re-demp-tion.

1. Out of the depths I cry to you, O LORD; LORD hear my voice! O let your ears be attentive to the sound of my pleadings.
2. If you, O LORD, should mark iniquities, LORD, who could stand? But with you is found forgiveness, that you may be revered.
3. I long for you, O LORD, my soul longs for his word. My soul hopes in the LORD more than watchmen for daybreak. Let Israel hope for the LORD.
4. For with the LORD there is mercy, in him is plentiful redemption. It is he who will redeem Israel from all its iniquities.

Gospel Acclamation (Cantor/Choir first, then All)



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Music: Mass of St. Frances Cabrini; Kevin Keil, b. 1956, © 2007, 2010, Kevin Keil, ASCAP.

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Whoever serves me must follow me, says the Lord;
and where I am, there will my servant be.
I am the resurrection and the life, says the Lord.
whoever believes in me, will never die. (11:30am)

Gospel

John 12:20-33

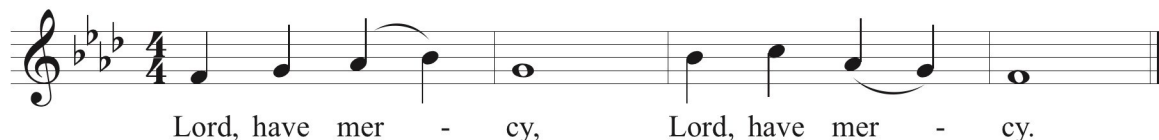
John 11:1-45 (11:30am)

Homily

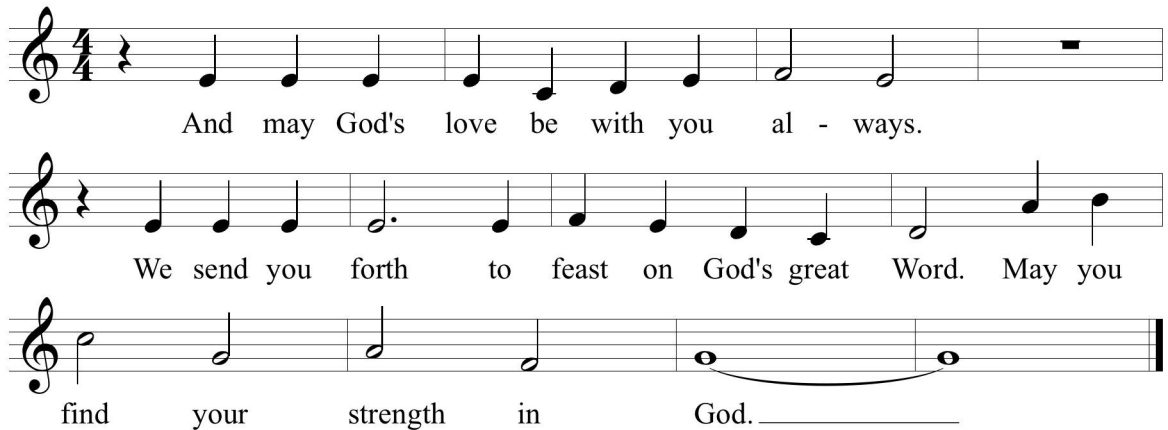
3rd Scrutiny (11:30am liturgy only)

The scrutinies are intercessory prayers for the elect, helping them to search their minds and hearts to get rid of whatever holds them back from Christ and to deepen their love of him. As the scrutinies progress, the elect now place themselves with Lazarus in the tomb, about to meet Christ the Resurrection and the Life. We pray that Jesus will “free from the grasp of death those who await your life-giving sacraments.” In baptism the elect will, like Lazarus, be raised to new life with Christ and share in the power of his resurrection.

Intercessions for the Elect (11:30am)



Dismissal of the Elect (11:30am)



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Nicene Creed (8am, 9:30am & 11:30am)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.	he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.	He ascended into heaven and is seated at the right hand of the Father.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;	He will come again in glory to judge the living and the dead and his kingdom will have no end.
Through him all things were made.	I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
For us men and for our salvation he came down from heaven, (<i>bow</i>) and by the Holy Spirit was Incarnate of the Virgin Mary, and became man. (<i>rise</i>)	I believe in one, holy, catholic, and apostolic Church.
For our sake he was crucified under Pontius Pilate,	I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.
	Amen.

The Universal Prayer (4pm, 8am, 9:30am)

Cantor/Choir: All:

We — pray — to the Lord. Lord hear our prayer.

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THE LITURGY OF THE EUCHARIST

Unless a Grain of Wheat

Un - less a grain of wheat shall fall up - on the ground —
 — and die, ——— it re - mains ——— but a sin - gle grain —
 — with no life. ——— 2. If
 1. If we have died with him then we shall
 2. an - y - one serves ——— me then they must
 3. Make your home in me as I make
 live with him; if we hold firm we shall
 fol - low me; where - ev - er I am my
 mine in you; those who re - main in me
 reign with him. ———
 ser - vants will be.
 bear much fruit. ———

Text: John 12:24; Bernadette Farrell, b. 1957

Tune: Bernadette Farrell, b. 1957, © 1983, Bernadette Farrell, publishe by OCP

Holy

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

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Music: Mass of St. Frances Cabrini; Kevin Keil, b. 1956, © 2007, 2010, Kevin Keil, ASCAP.

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The Mystery of Faith

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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Music: Mass of St. Frances Cabrini; Kevin Keil, b. 1956, © 2007, 2010, Kevin Keil, ASCAP.

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Amen



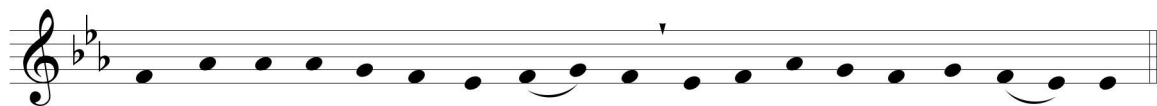
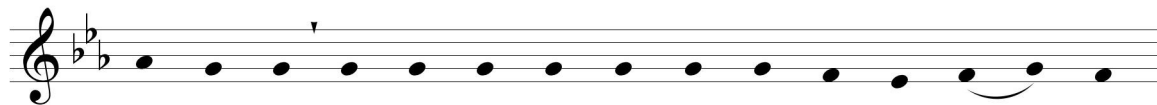
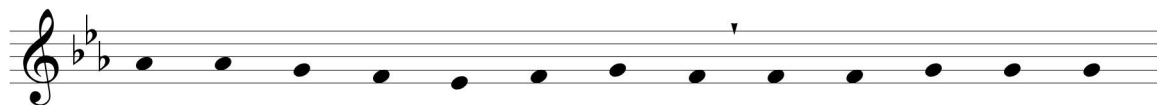
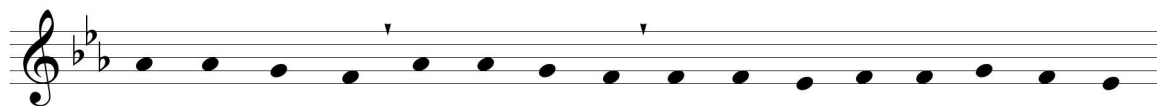
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THE COMMUNION RITE

Lord's Prayer



Music: Chant; adapt. by Robert J. Snow, 1926-1998

Doxology

For the king - dom, the power and the
glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926-1998

Rite of Peace

Agnus Dei

Lamb of God, you take a-way the sins of the world,
mi - se - ré - re no - bis. Mi - se - ré - re no - bis.
do - na no - bis pa - cem. Do - na no - bis pa - cem.

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Music: Mass of St. Frances Cabrini; Kevin Keil, b. 1956, © 2007, 2010, Kevin Keil, ASCAP.

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Take and eat; take and eat: this is my bod - y



giv - en up for you. Take and drink; take and drink:



this is my blood giv - en up for you.



1. I am the Word that spoke and light was made;	I am the seed that
2. I am the way that leads the ex - ile home;	I am the truth that
3. I am the Lamb that takes a - way your sin;	I am the gate that
4. I am the cor - ner-stone that God has laid;	A chos-en stone and
5. I am the light that came in - to the world;	I am the light that
6. I am the first and last, the Liv - ing One,	I am the Lord who



died to be re - born;	I am the bread that comes from
sets the cap - tive free;	I am the life that rais - es
guards you night and day;	You are my flock: you know the
pre - cious in his eyes;	You are God's dwell - ing place, on
dark - ness can - not hide;	I am the morn - ing star that
died that you might live;	I am the bride - groom, this my



heav'n a - bove;	I am the vine that fills your cup with joy.
up the dead;	I am your peace, true peace my gift to you.
shep - herd's voice;	You are my own: your ran - som is my blood.
me you rest;	Like liv - ing stones, a tem - ple for God's praise.
nev - er sets;	Lift up your face, in you my light will shine.
wed - ding song;	You are my bride, come to the mar-riage feast.

THE CONCLUDING RITES

Solemn Blessing and Dismissal

Recessional

Take, O Take Me As I Am

The musical score is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: 'Take, O take me as I am; sum - mon out what I shall be; set your seal up - on my heart and live in me.' The score ends with a double bar line.

Take, O take me as I am; sum - mon out what I shall be;

set your seal up - on my heart and live in me.

Text: John L. Bell, b.1949

Tune: John L. Bell, b.1949

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Prayer for Vocations

Almighty Father,
You have created us for some definite purpose.
Grant us the grace to know the path
You have planned for us in this life
and to respond with a generous "Yes."
Make our archdiocese, parishes, homes and hearts
fruitful ground for Your gift of vocations.
May our young people respond to Your call
with courage and zeal.
Stir among our men a desire and the strength
to be good and holy priests.
Bless us with consecrated religious and those called to a
chaste single life, permanent deacons,
and faithful husbands and wives,
who are a sign of Christ's love for His Church.
We commend our prayer for vocations to You, Father,
through the intercession of Mary our Mother,
in the Holy Spirit,
through Christ our Lord. Amen.

– Archbishop Dennis M. Schnurr