

ST. AMBROSE CATHOLIC CHURCH

APRIL 21ST, 2024 | 21 DE ABRIL 2024

I AM THE
Good
Shepherd

YO SOY EL
Buen
Pastor



ARCHDIOCESE OF GALVESTON-HOUSTON

4213 Mangum Rd. Houston, TX 77092

CLERGY



**Rev. Hieu
Nguyen Pastor**



**Rev. Joseph Dinh,
CSsR. Parochial Vicar**



**Dcn. Denis
Smaistrila (retired)**



**Dcn. Alonso
Martinez**

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MASS SCHEDULE HORARIO DE LA MISA

Mon-Fri (Lun-Vie)
8:00 am (Daily Mass)
Wednesday (Miércoles)
7:00 pm (Español)
Saturday (Sábado)
8:00 am (Daily Mass)
5:00 pm (English Vigil Mass)
7:00 pm (Misa de Vigilia en Español)
Sunday (Domingo)
8:30 am (English)
10:00 am (English)
12:00 pm (Español)
4:00 pm (Youth Mass)

ADORATION / ADORACIÓN

Mon-Tue-Thu-Fri
(Lun-Mar-Jue-Vie)
8:30 am - 9:00 am
Wednesday (Miércoles)
8:00 am - 6:45 pm



CONFESSION / CONFESIONES

Mon-Tue-Thu-Fri
(Lun-Mar-Jue-Vie)
8:30 am - 9:00 am
Wednesday (Miércoles)
6:00 pm - 6:45 pm
Saturday (Sábado)
3:30 pm - 4:30 pm



St. Ambrose Catholic Community welcomes you to find the love of Christ, to strengthen your faith and to enrich our growing family.

La Comunidad Católica de San Ambrosio le da la bienvenida para encontrar el amor de Cristo, fortalecer su fe y enriquecer nuestra familia creciente.



ST. AMBROSE CATHOLIC CHURCH

OFFICE HOURS:

Monday - Friday
(Lunes a Viernes)

8:30 am - 5:30 pm

Closed for Lunch

(Cerrado para el almuerzo)

12:00 pm - 1:00 pm

CONTACT INFORMATION

713.686.3497

info@stambrosehouston.org

MASS & PRAYER INTENTIONS | MISAS Y INTENCIONES

MON	APRIL 22	8:00 AM	SANDRA AND EDWARD FIKE† SOULS IN PURGATORY	ACTS 11:1-18 PS 42:2-3; 43:3, 4 JN 10:1-10	MONDAY OF THE FOURTH WEEK OF EASTER
TUES	APRIL 23	8:00 AM	GABRIELA GUERRERO (BIRTHDAY) YOLANDA JUAREZ†	ACTS 11:19-26 87:1B-3, 4-5, 6-7 JN 10:22-30	TUESDAY OF THE FOURTH WEEK OF EASTER
WED	APRIL 24	8:00 AM	ANTHONY GLIELMI† DOROTHY GLIELMI†	ACTS 12:24—13:5A 67:2-3, 5, 6 AND 8 JN 12:44-50	WEDNESDAY OF THE FOURTH WEEK OF EASTER
		7:00 PM	VANESSA FARIAS (HEALTH) SOULS IN PURGATORY		
THU	APRIL 25	8:00 AM	GERARDO AND VANESSA FARIAS (HEALTH)	1 PT 5:5B-14 89:2-3, 6-7, 16-17 MK 16:15-20	FEAST OF SAINT MARK, EVANGELIST
FRI	APRIL 26	8:00 AM	IGNACIO FEDERICO RODRIGUEZ† ROSIE RODRIGUEZ†	ACTS 13:26-33 2:6-7, 8-9, 10-11AB JN 14:1-6	FRIDAY OF THE FOURTH WEEK OF EASTER
SATURDAY	APRIL 27	8:00 AM	TONY CALI† SOULS IN PURGATORY		
		5:00 PM	ST. AMBROSE COMMUNITY	ACTS 13:44-52 98:1, 2-3AB, 3CD-4 JN 14:7-14	SATURDAY OF THE FOURTH WEEK OF EASTER
		7:00 PM	JAVIER FIGUEROA FLORES† JUAN FIGUEROA GARCIA†		
SUNDAY	APRIL 28	8:30 AM	ST. AMBROSE COMMUNITY		
		10:00 AM	ALEXANDER MICHAEL VALENCIA† BENAJMIN VARELA†	ACTS 9:26-31 PS 22:26-27, 28, 30, 31-32	
		12:00 PM	JOSE ANTONIO LOPEZ† MARIA NIEVES ESTRADA†	1 JN 3:18-24 JN 15:1-8	FIFTH SUNDAY OF EASTER
		4:00 PM	LEO VILLANUEVA (SPECIAL) CHRISTOPHER HERBERT (HEALTH)		

PRAY FOR THE HEALTH OF: OREMOS POR LA SALUD DE:
Eva Mlcak Bina Mlcak Steve Martino All the sick of our St. Ambrose Community Todos los enfermos de nuestra comunidad de San Ambrosio
PRAY FOR THE FAITHFUL DEPARTED: OREMOS POR LOS FIELES DIFUNTOS:
Marcela Enriquez Sylvia Acosta Souls In Purgatory ALMAS EN EL PURGATORIO

Men's Club Meeting

The Men's Club will be having a meeting
Monday, April 22nd. All men of the parish
are invited to attend.

We will meet in the cafeteria at 7:00 pm.

Dinner will be provided. Please join us for some fun
and fellowship.

For more information please contact
David Roe at: david.roe.tx@att.net

COLLECTION REPORT: APRIL 13TH AND 14TH

Saturday/ Sabado:	5:00 p.m.	\$1,356.00
	7:00 p.m.	\$1,379.00
Sunday/ Domingo:	8:30 a.m.	\$1,898.00
	10:00 a.m.	\$3,644.00
	12:00 p.m.	\$3,961.00
	4:00 p.m.	\$287.00
Mail-in		\$240.00
Drop Off		\$465.00
Maintenance Fund		\$32.00
Online		\$1,803.00
Weekend Total		\$18,247.00
Second Collection (Saint Vincent de Paul)		\$3,182.00
Thank you for your support Gracias por su apoyo		

ALTAR SOCIETY

**The Altar Society welcomes all women 18 years of age and older to join our social gathering,
Wednesday, May 1st, 6:30 pm, in the auditorium. Refreshments are provided.**

"Like the beloved disciples we welcome Jesus' mother into our homes, for she has become the mother of all
the living. We can pray with and to her. The prayer of the Church is sustained by the prayer of Mary and
united with it in hope".

(Catechism of the Catholic Church)

SOCIEDAD DEL ALTAR

**La Sociedad del Altar invita a todas las mujeres mayores de 18 años a unirse a nuestra reunión
social, el Miércoles 1 de Mayo a las 6:30 pm, en el auditorio.**

"Como los discípulos amados, acogemos en nuestros hogares a la madre de Jesús, porque ella se ha
convertido en madre de todos los vivientes. Podemos orar con ella y a ella. La oración de la Iglesia está
sostenida por la oración de María y unida a ella en esperanza".

(Catecismo de la Iglesia Católica)

DEAR ST. AMBROSE COMMUNITY,

We are incredibly grateful for the
overwhelming success of our 2024 church
bazaar! We want to express our heartfelt
thanks to every member of our community
who helped make it possible by donating
items, or helping out as a volunteer. Your
generosity and dedication truly made the
night a success. It was a memorable event that
highlighted the strong unity and community
spirit within our church family.

QUERIDA COMUNIDAD DE SAN AMBROSIO,

¡Estamos increíblemente agradecidos por el gran
éxito de nuestro 2024 bazaar de la iglesia
Queremos expresar nuestro más sincero
agradecimiento a cada miembro de nuestra
comunidad que ayudó a hacerlo posible donando
artículos o ayudando como voluntario. Su
generosidad y dedicación realmente
hicieron que la noche fuera un éxito.
Fue un evento memorable que destacó la fuerte
unidad y el espíritu comunitario dentro de nuestra
familia de la iglesia.

ST. AMBROSE CHURCH BAZAAR 2024



BAZAAR DE LA IGLESIA SAN AMBROSIO 2024

Thank You to Our In-Kind Sponsors

- 5 Guys
- A.J. Benys, Jr.
- Al & Mary Valencia
- Andrea & David Johnson
- Bering's
- Brenda Contreras
- Catholic Daughters of America
 - Our Lady of La Salette Court # 2474
 - Chick-fil-a
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- Cindy Kubeczka
- Clicks Sports Bar
- Danny Castillo
- David A. Benavides, MD — Central Nebraska Spinal Surgery Center, PC
- Decant Urban Winery
- Deena Skucius

- Diane Amalfi
- Elizabeth Cardner
- Fr. Hieu Nguyen
- Fr. Joseph Dinh
- Francisco Perez
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- James McClean
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- Jessica Vilano
- Josie Farek
- Kona Ice
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- Leticia Turner
- Ferguson Enterprises

- Lost Forest Tennis and Pickleball Club
- Maida's Belts and Buckles
- Mary Anne Janish
- Mike Kacal — Kacal's Auto & Truck Service
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- MLB Roofing and Decks
- Nice Winery
- Pat, Kenneth & Emily Thompson
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- Peter Tran
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- Sam Houston Race Park
- Schlitterbahn Waterparks
- Sean & Beth Jez

- Shelley Crumpton
- Spa 146 by Theresa Harring
- St. Ambrose Altar Society
- St. Ambrose Catholic School
- St. Ambrose Men's Club
- Tanks Paintball
- The Aleman Family
- The Ellender Family
- The Guerrero & Parent families
- The Heald Family
- The Health Museum
- The King Family
- The Moreno Family
- The Union Kitchen — 3452 Ella Blvd
- Theresa Harring-Pickett & Scott Pickett
- Tom & Cary Hardey
- Tom & Memory Kohl
- Yellow Rose Fitness

PRESENTING:

MLB Roofing and Decks

PLATINUM SPONSORS:

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- The Kohl Family
- The Jez Family
- Spa 146 by Dr. Theresa Harring
- The Phouangsavanh Family

GOLD SPONSORS:

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- The Ortega Family
- Men's Club of St. Ambrose Catholic Church

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- Brenda Contreras

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FRIENDS OF ST. AMBROSE:

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**THANK
YOU
TO
OUR
ST.
AMBROSE
BAZAAR
SPONSORS!**

Father, why do some Catholics hold and raise hands at Mass during the prayer of the Our Father? Is this in accordance with the liturgy?

The act of holding hands during the Our Father at Mass isn't explicitly addressed in official Church liturgy (the Rubric). The practice varies from place to place and often depends on local customs and the preferences of the faithful. Some congregations hold hands during the Our Father as a sign of unity and communal prayer, while others prefer not to. The Congregation for Divine Worship, however, has consistently taught that "holding hands during the Our Father has become common place, but it is an illicit addition to the Liturgy. Holding hands is a sign of intimacy and not reconciliation, and as such disrupts the flow of the Sacramental signs in the Mass which leads to the Sacramental sign of intimacy with Christ and our neighbor, Holy Communion." (See Notitiae, (1975), Sacred Congregation for Divine Worship, The Vatican, Vol. XI, P. 226.). Many Catholics might not know that the extending of hands at Mass is exclusively a priestly gesture and so only the celebrant and the concelebrants have the sole authority of praying with elevated hands, not the deacon nor the laity. The General Instruction of the Roman Missal, thus, states: "After the Eucharistic prayer is concluded, the priest, with hands joined, says alone the introduction to the Lord's Prayer, and then with hands extended, he pronounces the prayer together with the people" (GIRM 152).

Padre, ¿por qué algunos católicos se toman y levantan las manos en la Misa durante la oración del Padre Nuestro? ¿Está esto de acuerdo con la liturgia?

El acto de tomarse de la mano durante el Padre Nuestro en la Misa no se aborda explícitamente en la liturgia oficial de la Iglesia (la Rúbrica). La práctica varía de un lugar a otro y a menudo depende de las costumbres locales y de las preferencias de los fieles. Algunas congregaciones se toman de la mano durante el Padre Nuestro como signo de unidad y oración comunitaria, mientras que otras prefieren no hacerlo. La Congregación para el Culto Divino, sin embargo, ha enseñado constantemente que "tomarse de la mano durante el Padre Nuestro se ha convertido en algo común, pero es una adición ilícita a la liturgia. Tomarse de la mano es un signo de intimidad y no de reconciliación, y como tal interrumpe el flujo de los signos sacramentales en la Misa que conduce al signo sacramental de la intimidad con Cristo y nuestro prójimo, la Sagrada Comunión". (Ver Notitiae, (1975), Sagrada Congregación para el Culto Divino, El Vaticano, Vol. XI, p. 226). Es posible que muchos católicos no sepan que extender las manos en la Misa es exclusivamente un gesto sacerdotal y, por lo tanto, solo el celebrante y los concelebrantes tienen la única autoridad de orar con las manos elevadas, no el diácono ni los laicos. Así, la Instrucción General del Misal Romano dice: "Concluida la plegaria eucarística, el sacerdote, con las manos juntas, dice a solas la introducción al Padre Nuestro, y luego, con las manos extendidas, pronuncia la oración junto con el pueblo" (IGMR 152).