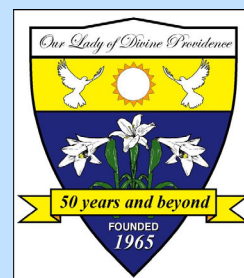




Our Lady of Divine Providence Roman Catholic Church

8617 W. Metairie Ave., Metairie, LA 70003
Church Office: 1000 N. Starrett Road, Metairie, LA 70003



Voice of Providence

Rev. Mike Mitchell

Pastor

Mr. Roberto Angeli, Mr. Dan Cordes,

Mr. Roberto Garcia

Deacons

Steve Morris

Business Manager

Kathleen O'Rourke

Administrative Assistant

Earl Gervais

Director of Religious Education

Rosie Doll

Outreach Director

Jim Young

Facilities Manager



Office Hours: 9:00 a.m. - 4:00 p.m.

Monday - Friday

Church Office

466-4511

Church Fax

466-4858

Website:

www.OLDP.org

email: oldpparish@archdiocese-no.org

SICK & HOMEBOUND: Call for a priest to visit or for Communion to the homebound.

INFANT BAPTISM: English: Call Church Office to schedule Seminar and Baptism at least 2 months in advance.

MATRIMONY: Consult with parish priest first, at least six (6) months prior.



TEMPORARILY CLOSED

DID YOU KNOW?

You can visit Jesus 24 hours a day, 7 days a week in our Perpetual Eucharistic Adoration Chapel

WEEKEND SCHEDULE

Saturday

9:00 a.m. 1st Saturday of every Month

4:00 p.m. English

6:00 p.m. *Español*

Sunday

8:00 & 11:00 a.m. & 6:00 p.m.

English

WEEKDAY SCHEDULE

Monday-Friday

9:00 a.m. Mass

Tuesday

Our Lady of Perpetual Help Novena
follows 9:00 a.m. Mass

RECONCILIATION

Saturday

3:00 - 3:45 p.m. English

5:15 - 5:45 p.m. Spanish

Sunday

5:15-5:45 p.m. English

Anytime by request

2021 Year of the Eucharist and St. Joseph

June 13, 2021 – The Creed

- Every family has a story. That story is made up of joys and sorrows, milestones and difficulties, happiness and pain.
 - As people grow and mature, they come to learn their family story, discovering who they are.
- We are the people of God – we are God’s family – and we have an incredibly important family story!
 - Our story is told at length through the books of the Bible, and it continues today in the Church, which is the Body of Christ. Here, in our midst, Christ lives among us offering us his saving love.
- Each Sunday at Mass and on certain holy days, we retell and enter into this story of God’s love for us when we say the Creed (or Profession of Faith, because in it we express the central truths of our faith)
 - Our Creed briefly summarizes the entire story of salvation, declaring our belief in God and how He has revealed Himself to us as Father, Son, and Holy Spirit through creation, through the prophets, through Christ’s incarnation, death, resurrection, and ascension, through the sending of the Holy Spirit, in the life of the Church, and in the promised Second Coming.
- The term creed, comes from the Latin *credo*, meaning “I believe,” and the first creed we profess is at baptism, through which we enter into Christ and into the family of God.
 - In the baptism of children, after this profession (creed), the minister states: “This is our faith. This is the faith of the Church. We are proud to profess it in Christ Jesus our Lord.”
 - Our Mass creeds find their origin in baptismal professions of faith – this is very significant! The Apostles’ Creed is a baptismal creed that can be said at Mass, but most commonly on Sundays we pray the Nicene Creed, written mainly in the 4th century to clarify and articulate our beliefs.
- At Mass, we stand and profess the Creed after the Readings and Homily – this placement is important!
 - **The Creed is our response in faith to God who has just spoken to us in the Readings – it is our joyful YES to God’s Word and our acceptance of his invitation to life with Him.**
 - In the Creed, we each recommit ourselves to God, to our beliefs, and to a life of discipleship.
- Notice how the Creed flows. We state our belief in God 1) the Father, 2) the Son, and 3) the Holy Spirit, and then we profess faith in 4) the Church.
 - Our story is centered upon God, but certainly not just on past events, for we emphasize God’s saving presence among us now in Jesus through the Church by the power of the Holy Spirit.
- Due to the relativistic culture which permeates much of our society, some find it difficult to state what they really and truly believe about God. But for us, **this is our faith!** Each Sunday we stand to profess boldly and with great confidence **what we believe!** At Mass, what we profess is what we celebrate.
- **I believe in one God.** By God’s very definition, God is complete and perfect – God is not lacking in any way. Our God is a God of goodness and perfection!
- **God, the Father almighty** – who created everything visible and invisible: the angels, all the stars and galaxies, the earth and its living creation, woman and man. He is Our Father – yours and mine.
 - This is the origin of our story! This is the beginning of how our world began; we have a loving God who created the world for you and me to live in and be in relationship with Him!
- **Jesus Christ, the only begotten Son of God...consubstantial with the Father** (Christocentric Creed)
 - The image of the invisible God (Col. 1:15); He “came down from heaven” for our salvation.
 - We profess the mystery of Jesus’ incarnation, death, resurrection, ascension, and second coming.
- **Holy Spirit, the Lord the giver of life** – through Baptism the Holy Spirit has instilled the Divine Life in each of us, making us daughters and sons of our Heavenly Father, and in Confirmation, the fullness of the Spirit is received. Through the power of the Holy Spirit, the Church continues the mission of Christ.
- **I believe in one, holy, catholic, and apostolic Church:** “one because God is one; holy because it is filled by the Holy Spirit; catholic because it stands open to all people; and apostolic because it rests on the foundation of the Apostles” (Josef Jungmann, *The Mass of the Roman Rite*, 467).
 - Our profession of faith in the Trinity is what leads us to profession of faith in the Church, where the Divine Life of God is made available for the forgiveness of sins, resurrection, and eternal life!
- The Creed is our family story, so let it be personal! It is the faith of the Apostles, of the martyrs, of the Church – of us! It is our response in faith to God who has revealed His saving love to us in Christ and never ceases to draw near to us. The Creed is our identity as disciples of Jesus – it is our Yes to God!

This Week in Our Parish

SUNDAY, JUNE 13

- Masses, 8:00 a.m., 11:00 a.m., 6:00 p.m., Church

MONDAY, JUNE 14

- 9:00 a.m. Mass, Church
- Come, Lord Jesus, 7:00 p.m., St. Lawrence Room

TUESDAY, JUNE 15

- 9:00 a.m. Mass, Church
- Bread of Life, Come, Lord Jesus, 12:00 p.m., Zoom.US

WEDNESDAY, JUNE 16

- 9:00 a.m. Mass, Church
- CLAY, Come, Lord Jesus, 10:00 a.m., St. Lawrence Room
- Emmaus, Come, Lord Jesus, 10:00 a. m., Cuccia Center

THURSDAY, JUNE 17

- 9:00 a.m. Mass, Church
- Women at the Well, 10:00 a.m., St. Lawrence Room

FRIDAY, JUNE 18

- 9:00 a.m. Mass, Church
- Ven Senor Jesus, 7:00 p.m., Providence Hall/St. Lawrence Room

SATURDAY, JUNE 19

- Vigil Mass, 4:00 p.m. & 6:00 p.m. (Spanish), Church
- Knights of Columbus Quarterly Communion, 4:00 p.m. Mass, Church
- Knights of Columbus Installation of Officers following 4:00 p.m. Mass, Bahan Center

SUNDAY, JUNE 20

- Masses, 8:00 a.m., 11:00 a.m., 6:00 p.m. Mass, Church

MASS INTENTIONS

Saturday June 12

- 4:00 p.m.** Tommy Baroni, George Daigle
Sr. Enda Eileen Byrne, Lloyd Delaune
George G. Geraci, Gil Gonsoulin
Scott Happmeier, Jr., Charles Jaume
Linda Lemoine, Kenny Margavio
Jerry McGuinness

Sunday June 13

- 8:00 a.m.** Brett & Hymel Families
Margaret Casadaban, Chetti Yenni
Sherell Gorman, Kathy Jameson
Gaynell Landreneau, Lloyd Perrien
Intention of Marion Buras
Intention of Helen Byrne
Intention of Kathleen Susie Byrne
Intention of Tanya Thomassie
- 11:00 a.m.** Rosemary Clements, Scott Cruanes
Antoinette & Edmund Federer
Bill & Linda Heine, Peter Garcia, Jr.
Eddie Rodriguez, Roger Tassin
Patricia Anne Shannon
Ron Shannon, Sr., Ron Shannon, III
Donald J. "Dutch" Villarrubia

- 6:00 p.m.** For All Parishioners

Monday June 14

- 9:00 a.m.** The Bourgeois Family
Michael Golden

Tuesday June 15

- 9:00 a.m.** Theresa Rachal
Intentions Received

Wednesday June 16

- 9:00 a.m.** Paul Melancon
Lucille Smith

Thursday June 17

- 9:00 a.m.** Mr. & Mrs. Edward M. Volk, Sr.
Intention of Kathleen Susie Byrne

Friday June 18

- 9:00 a.m.** Rev. Msgr. Harrison A. Martin
Intention of Fr. Chris

Extraordinary Ministers of Holy Communion, it is time to update our roster. Please contact Diane Schnauder with your current phone number and email address. Diane may be contacted at either 504-469-7093 or email jschnauder@cox.net. Thanks in advance for your cooperation.

GOD'S TIME

We either pay attention to or ignore "clock time" as we play in the summer sun and note the earth's tilt and the lengthening days. We live by time. We reckon time in seconds and minutes and hours, or we use broader chunks like supertime and summertime.

God keeps another sort of time. God speaks to us of "saving time," that is, the time of salvation. This sense of time is called *kairos*, and this time is always now, always present and available, always revealing, often surprising.

This Sunday's readings alert us to the reality and the import of God's time. Ezekiel and the Gospel of Mark remind us that our labor and our plotting and our planning rest in God. For God takes our smallest efforts and makes of them great works. Paul points us to the "harvest" time, urges us to be watchful for its coming, and calls us to recognize that we must spend our time pleasing God.

Copyright © J. S. Paluch Co.

FEAST OF FAITH

The Preparation of the Altar

The altar is the focal point of our churches. It is a sign of Christ in our midst; indeed, it has been said that "the altar is Christ" (*Dedication of an Altar*, 4). The altar is a table "on which the sacrifice of the cross is perpetuated in mystery throughout the ages until Christ comes"; but it is also the place for a festive meal: "a table at which the Church's children assemble to give thanks to God and receive the body and blood of Christ" (*Dedication of an Altar*, 4).

Both these functions of the altar are clear in the rites for the preparation of the altar that follow the general intercessions, which remind us of the preparations we make at home for a festive meal. The deacon or altar servers come forward and, bowing, place a cloth known as a corporal (from the Latin for "body") over the altar cloth. They place the chalice, the cup to be used in the celebration of the Eucharist, and the *Sacramentary* or *Roman Missal*, which contains the prayers of the Mass, on the altar. These reverent preparations help us to focus on what is about to happen: the sharing of a holy meal, a solemn sacrifice.

—Corinna Laughlin, Copyright © J. S. Paluch Co.



Eleventh Sunday in Ordinary Time - June 13, 2021

They that are planted in the house of the LORD shall flourish in the courts of our God.

—Psalm 92:14



Monthly Explanation of the Mass

The Creed

- Every family has a story. We are the people of God - we are God's family - and we have an incredibly important family story! Each Sunday at Mass and on certain holy days, we retell and enter into this story of God's love for us when we say the Creed (or Profession of Faith, because in it we express the central truths of our faith).
- The term creed, comes from the Latin *credo*, meaning "I believe," and the first creed we profess is at baptism, through which we enter into the family of God, the Church, which is the Body of Christ. When we pray the Creed at Mass, we state our belief in God 1) the Father, 2) the Son, and 3) the Holy Spirit, and then we profess faith in 4) the Church. What we profess is what we celebrate.
- **The Creed is our response in faith to God who has just spoken to us in the Readings - it is our joyful YES to God's Word and our acceptance of his invitation to life with Him.** In the Creed, we each recommit ourselves to God, to our beliefs, and to a life of discipleship.

LIVING GOD'S WORD

God of all life, we thank you for the many ways life continues to flourish in our world and in our land. Bless the life you have entrusted to our care. Guide us in raising it to harvest. Remove any obstacles we place in its way. We ask this in Jesus' name.

Copyright © 2014, World Library Publications. All rights reserved.



We offer our sincere
condolences to the families of

**William "Bill" Chick
Jack Anthony Malbrough
Dorothy Miller**



The Sanctuary Candle burns this
week in memory of
Paul Melancon

Family Faith Formation

Is coming to OLDP!



- The OLDP School of Religion, (CCD as it is known to some) is coming back to Divine Providence this fall with a new look, and a new format.
- Keep your eyes, ears, and hearts open as we move forward, guided by the Holy Spirit, spreading Jesus' message of hope and love.
- If you are a family seeking Catholic Faith Formation for your children, Call Earl Gervais at the Church office (466-4511) for more information on how to register.



Congratulations to St. Thérèse Academy High School Class 2021

**Mary Frances Crochet
Valentina Giraldo-Vasquez
Schefonta Gosserand
Kaylor Ann Grimm
Michael Paul-Joseph Painter
Dylan James Poliquit-Moore
Byranna Marie Price
Jared Roberts
Christian Jay Ruiz
Ejjon Vinson
Diamond Casey Walker**

CCRNO Conference Regional Conference—Reboot, Refresh, Renew! Please join the CCRNO Regional Conference—all are welcome! The conference will be on June 25 and 26 at Divine Mercy Parish in Kenner. Archbishop Aymond will be there to greet us at the conference. Our speakers include: Bishop Sam Jacobs, Deacon Steve Greco, Patti Mansfield, and many more. The theme for this year's conference is "Reboot, Refresh, and Renew!" The Scripture inspiration is from Isaiah 43:19, "See, I am doing something new!" Advanced registration is required; the cost will be \$45/per person. Please consider extending an invitation to someone new this year who might be in need of rebooting, refreshing, and renewing! For more information or to register, please see our website: <https://ccrno.org/reboot-refresh-renew>.



Father's Day Enrollment Book ~

Would you like to have your Father remembered (living or deceased) in our Father's Day Enrollment Book? The Enrollment Book will be placed on the altar and all Masses will be offered on Father's Day for all the fathers in the book. The book will remain on the altar during the month of June and into July. There is a display set up in the Narthex for you to enroll your father. Father's Day Cards are available for you to take and present to your father. An envelope will also be available for your donation and to fill in the name or names of men (PLEASE PRINT) you want to be remembered in the Masses.

THOUGHT OF THE DAY

THE CHURCH AND THE SPIRIT

**Where the Church is, there is the Spirit of God;
and where the Spirit of God is, there is the
Church and all grace, and the Spirit is truth.**

—St. Irenaeus

Eleventh Sunday in Ordinary Time

GOD'S SAVING TIME

We are a people who schedule, plot, and plan. Even in the summertime, we live in a world of adjusted clocks and tight schedules. Even in the summertime, we are obsessed with time, striving to own it, stretch it, or save it, if only to waste it in the end. Thank goodness that even in summertime we are reminded that God's salvation—"God's Saving Time"—is always at hand. Thank goodness that we are able to plot the time of summer in order to consecrate it and there encounter the God who orders not only all things, but all time as well.

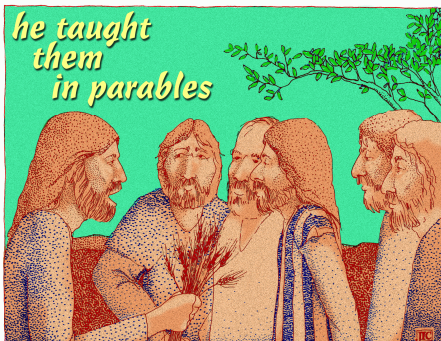
Whatever grows around us on the windowsill or in the garden, whatever appears fresh at the market, can remind us of plotting time and of the surprises of time's unfurling, the benevolent time of God's coming. That is why this time is as good a time as any to nurture the inner ear, the inner eye, and to move to the rhythm of God's saving time, God's surprising salvation.

PASS A GOOD TIME

In Louisiana's Cajun country, folks invite one another over to "pass a good time, *cher*." We who are church are here to pass a good time, to tend to one another, to tend to God's good earth and our good gardens. We are here to be wide awake to God's saving time within all and through all.

We pass a good time here but once, however, so we must take time to proclaim God's timeless faithfulness through summer's short nights and to sing of God's endless kindness at summer's fresh new dawn. We must give ourselves and others the time to grow and prosper under the watchful eye of God, who, as an old prayer reminds us, dwells with us in time "beyond the region of thunder, in a land that is always peaceful, always serene and bright with . . . resplendent glory."

Copyright © 2005, World Library Publications. All rights reserved.



Decimoprimer Domingo del Tiempo Ordinario

EL TIEMPO DE LA SALVACIÓN DE DIOS

Somos gente que programa, marca y planifica. Aun en tiempo de verano, vivimos en un mundo de relojes ajustados y horarios apretados. Aun en tiempo de verano, andamos obsesionados con el tiempo, procurando tenerlo, rendirlo, ganarlo, si bien para perderlo al final. Bendito sea que aun en tiempo de verano se nos recuerda que la salvación de Dios—"la hora de la salvación de Dios"—siempre está cerca. Bendito sea que podemos programar el tiempo de verano a fin de consagrarlo y en él encontrar al Dios que ordena no sólo todas las cosas, sino también el tiempo mismo.

Todo lo que crece a nuestro alrededor ya sea en la ventana o en el jardín, todo lo que parece fresco en el mercado, puede recordarnos el programar el tiempo y las sorpresas que trae el devenir del tiempo, el benevolente tiempo de la venida de Dios. Es por eso que este tiempo es bueno para cultivar el oído interior, la mirada interior y movernos al ritmo del tiempo salvífico de Dios, de la sorprendente salvación de Dios.

PASAR UN BUEN RATO

En la región cajún (francófona) de Luisiana, las gentes invitan a otros a su casa a "pasar un buen rato, *cher*". Nosotros que somos Iglesia estamos aquí para pasar un buen rato, cuidando de los demás, cuidando de la buena tierra de Dios y de nuestros buenos jardines. Estamos aquí para estar bien despiertos y atentos al tiempo de la salvación de Dios dentro y por medio de todo.

Pasamos un buen rato aquí aunque sólo una vez, por tanto debemos dedicarle tiempo a proclamar la eterna misericordia de Dios durante las cortas noches de verano y a cantar la infinita bondad de Dios en el fresco amanecer de verano. Debemos darnos y dar a otros el tiempo para crecer y prosperar bajo la atenta mirada de Dios, quien, como la antigua plegaria nos recuerda en un tiempo "más allá de la región de los truenos, en una tierra donde reina la paz, siempre serena y luminosa . . . resplandeciente de [su] gloria".

Copyright © 2005, World Library Publications. All rights reserved.

SILVER WINGS SENIOR MINISTRY DEVOTION TO MARY, MEETING AND SOCIAL





With compassion and concern we pray for those in need of our prayers:

Lori Alfano, Michael Alfano, Phil Babin, Karl Barker, Connie Bassemeir, Tommy Bittel, Jr., Renee Bergeron, Harold Bologna, Emma Borges, Willie, Boye, Jdele Canova Brignac, Dan Bristol, Robbie Brown, Eglia Buevara, Reid Butler, Judy Bush, Jeneen Callais, Rev. Ronnie Calkins, Kaylee Campo, Nancy Campeaux, Adele Canova, Claire Carbo, Janice Childress, Keith Clark, Carson Coen, Casey Coen, Pearl Coli, Carolyn Crowall, Adam Cusimano, Quinn Dantagnan, Emma Davis, Jerry Davidson, Adam Delaune, Rick Dichiaro, Dave Doll, Nancy & Dennis Eschmann, Cheryl Espinal, George Espinal, Jeraldine Fast, Catherine Federer, Marilyn Fekete, William Fekete, Linda Fortoda, Brandon Foto, Jude Foto, Sr., Karen Foto, Monique Foto, Zack Foto, Leon Giaccone, Bob Gaudet, Darlene Gravis, Donald Gray, Emily Gray, Anna Guale, Jim Halibut, Suzanne Hammel, Wyatt Hawley, Harold Heller, Rene Hernandez, Trudy Hodgson, Alexander Howell, Larry Hymel, Joshua Ivy, Baby Ellie Kahn, Christine Kennedy, Jeanne Kennedy, Shannon Lambert, Claire Landremont, Catherine Landry, Baby Elijah David Landry, Cindy Lauff, Sherry Lemoine, Steve Lemoine, Chet Kelly, Jr., Patricia Matherne, Margerite Michel, Rosa Millano, Brian Mills, Richard Minton, Kenny Molony, Steve Morris, Melissa Moskau, Paulette Motly, Claudette Nenoz, Surigao del Norte, Harland Northcott, Jacob Lopez-Nunoz, Jana O'Connor, Charlene & Marlon Parris, Darryl Patton, Anthony "Bubby" Pellittere, George Pritchard, Michelle Pritchett, Patricia Rachel, Jeanne Ricard, Marsha Robert, Robert Rockvoan, Billy Rodriguez, Melanie Rogers, Abbey Roux, Garland Ruiz, Chris Sachatano, Gina Salito, David Slatinsky, Steve Samrow, Rose Maria Santos, Cheryl Schaff, Peter Schaff, Susan Schaff, John Schultz, Luca Scocerria, Erma Scudari, Jackie Sison, Pat Slate, Evan, Karen & Sean Smith, Mary Smith, Seth Smith, Joyce Sonnier, Jude Soto, Angela Spencer, Linda Speziale, Eric Steen, Jim Stennet, Kathy Stubbs, Karen Stubby, Monique Stubby, Darry Tineg, Infant Elizabeth Theriot, Don Turley, Jr., Nicholas Dale Tynes, Sherry Vicknair, Cary Vinet, Candy Volk, Toni Wahl, Rock Whitfield, Foster Wimberly.

TITHES & OFFERINGS

May 30, 2021

Envelopes	\$ 4,978.00
Online Offerings.....	\$ <u>982.00</u>
Grand Total.....	\$ 5,960.00

Prayer line:

Joan 237-5760



© J. S. Paluch Co., Inc.

**ADVERTISER
of the week**

© J. S. Paluch Co., Inc.



504-835-4440

Air Conditioning & Heating

Service Maintenance Installation

Nash in a Flash

Since 1970

www.NashAC.com



Enthronement of the Sacred Heart ~

Would you like to have the Enthronement of the Sacred Heart in your Home? Every Catholic Home should have this devotion. It will help to make your home a place of prayer and bring your family closer together with each other and with Jesus. To find out more about the Enthronement contact the Church Office

466-4511.

READINGS FOR THE WEEK

Monday:	2 Cor 6:1-10; Ps 98:1, 2b, 3-4; Mt 5:38-42
Tuesday:	2 Cor 8:1-9; Ps 146:2, 5-9a; Mt 5:43-48
Wednesday:	2 Cor 9:6-11; Ps 112:1bc-4, 9; Mt 6:1-6, 16-18
Thursday:	2 Cor 11:1-11; Ps 111:1b-4, 7-8; Mt 6:7-15
Friday:	2 Cor 11:18, 21-30; Ps 34:2-7; Mt 6:19-23
Saturday:	2 Cor 12:1-10; Ps 34:8-13; Mt 6:24-34
Sunday:	Jb 38:1, 8-11; Ps 107:23-26, 28-31; 2 Cor 5:14-17; Mk 4:35-41