



Acknowledgements

Immaculate Mary: Tune: LOURDES HYMN, Grenoble, 1882

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December 16, 2020



VOTIVE MASS *of the* BLESSED VIRGIN MARY *in* ADVENT

“RORATE MASS”

The Reverend Fr. Nicholas Vaskov, *Celebrant*

The Schola Gregoriana of the St. Gregory Institute of Sacred Music
Nicholas Will, *Director*

Musical leadership at this morning's Mass is provided by the Schola Gregoriana of the Saint Gregory Institute of Sacred Music. More information can be found at saintgregoryinstitute.org.

Introit

Drop down dew from above, you heavens,
and let the clouds rain down the Just One;
let the earth be opened and bring forth a Savior.
The heavens declare the glory of God,
and the firmament proclaims the work of his hands.
Glory be to the Father...

I N nómi-ne Patris, et Fí-li-i, et Spí-ri-tus

Sancti. R. Amen.

G Rá-ti-a Dómi-ni nostri Je-su Christi, et cá-ri-tas

De-i, et commu-ni-cá-ti-o Sancti Spí-ri-tus sit cum

ómni-bus vo-bis. R. Et cum spí-ri-tu tu-o.

v. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. R. And with your spirit.

Penitential Rite

Fratres, agnoscámus peccáta nostra, ut apti simus ad sacra mystéria celebránda. Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Recessional

A L-ma * Redemptó-ris Ma-ter, quæ pér-vi-a cæ-li porta ma-nes, Et stel-la ma-ris, succúrre

cadén-ti, súrge-re qui cu-rat pópu-lo: Tu quæ genu-í-sti, natú-ra mi-rán-te, tu-um sanctum Ge-ni-tó-rem:

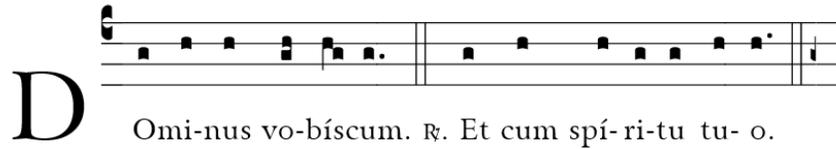
Vir-go pri-us ac posté-ri-us, Gabri-é-lis ab o-re sumens illud Ave, * pecca-tó-rum mi-se-ré-re.

Kind mother of the Redeemer, who remain the open gate of heaven and the star of the sea: help your falling people who want to rise, you who bore your holy Parent, while nature marveled: a Virgin before and after, receiving that 'Ave' from Gabriel's mouth, have mercy on [us] sinners.

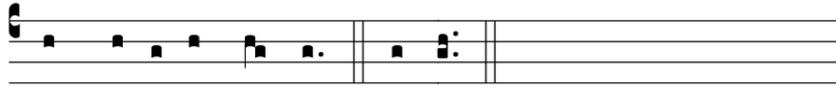
Prayer after Communion

May the mysteries we have received, O Lord our God,
always show forth your mercy in us,
that we, who commemorate in faith the Mother of your Son,
may be saved by his Incarnation.
Who lives and reigns for ever and ever.

Blessing & Dismissal



∇. Bene-dí-cat vos omní-po-tens De- us, Pa-ter, et Fí-li- us,



et Spí-ri-tus Sanctus. R. Amen.

The Lord be with you. R. And with your spirit. ∇. May almighty God
bless you, the Father, and the Son, and the Holy Spirit. R. Amen.



Confíteor Deo omnipoténti et vo-
bis, fratres, quia peccávi nimis cogi-
tatióne, verbo, ópere et omissi-
one: [strike breast three times] mea culpa,
mea culpa, mea máxima culpa. Ideo
precor beátam Mariám semper Vír-
ginem, omnes Angelos et Sanctos,
et vos, fratres, oráre pro me ad Dó-
minum Deum nostrum.

I confess to almighty God and to
you, my brothers and sisters, that
I have greatly sinned, in my
thoughts and in my words, in
what I have done and in what I
have failed to do, through my
fault, through my fault, through
my most grievous fault; therefore
I ask blessed Mary ever-Virgin, all
the Angels and Saints, and you,
my brothers and sisters, to pray
for me to the Lord our God.

After which, the priest concludes with the Absolution:

Misereátur nostri omnípotens Deus
et, dimíssis peccátiis nostris, perdú-
cat nos ad vitam ætérnam.

R. Amen.

May almighty God have mercy on
us, forgive us our sins, and bring
us to everlasting life.

R. Amen.

Kyrie

Missa super *Dixit Maria*

Hans Leo Hassler
1564 -- 1612

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Collect

O God, who willed that at the message of an angel
your Word should take flesh in the womb of the Blessed Virgin Mary,
grant that we,
who pray to you and believe her to be truly the mother of God,
may be helped by her interceding before you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

First Reading

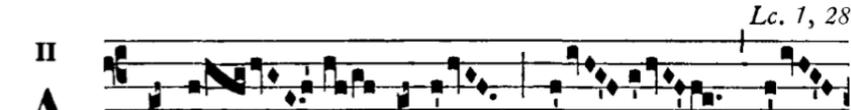


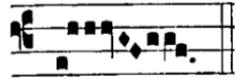
RESPONSORIAL PSALM

Psalm 72

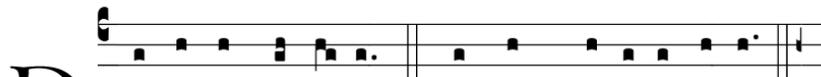
II
J 
 ustice shall flourish in his time, and fullness of peace for ever.

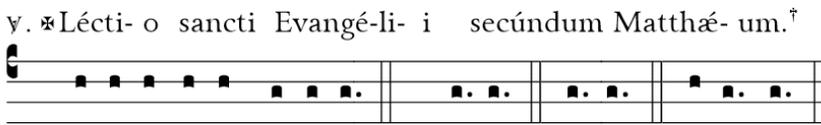
ALLELUIA

II
A 
 L-le- lú-ia. Lc. 1, 28



Hail Mary, full of grace, the lord is with thee.
 Blessed art thou amongst women.

D 
 Omi-nus vo-bíscum. R. Et cum spí-ri-tu tu-o.

γ. ✠ Lécti-o sancti Evangé-li-i secúndum Matthæ-um. †


R. Gló-ri-a ti-bi Dómine. † Marcum Lu-cam Jo-ánnem.

Gospel

V 
 Erbum Dómi-ni. R. Laus ti-bi, Christe.

γ. Ecce Agnus Dei, ecce qui tollit peccáta mundi. Beáti qui ad cenam Agni vocáti sunt.

γ. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

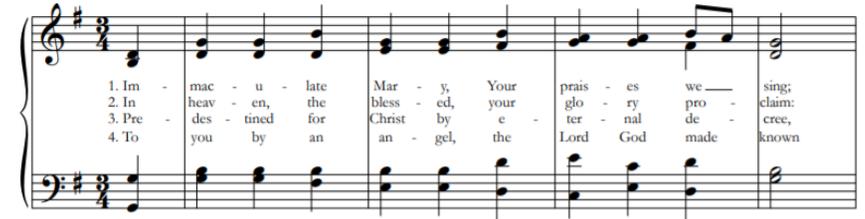
R. Dómine, non sum dignus, ut intres sub tectum meum, sed tantum dic verbo et sanábitur ánima mea.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion

Behold, a Virgin shall conceive and bear a son,
 And his name will be called Emmanuel.

Hymn of Thanksgiving

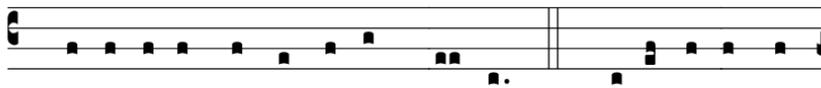

 1. Im - mac - u - late Mar - y, Your prais - es we — sing;
 2. In heav - en, the bless - ed, your glo - ry pro - claim;
 3. Pre - des - tined for Christ by e - ter - nal de - cree;
 4. To you by an an - gel, the Lord God made known

5 
 1. You reign now in splen - dor With Je - sus our — King,
 2. On earth, we your chil - dren in - voke your fair - name.
 3. God willed you both vir - gin and moth - er to — be.
 4. The grace of the Spir - it, and the gift of the — Son.

10 
 A - ve, a - ve, a - ve Ma - ri - a.

13 
 A - ve, a - ve Ma - ri - a.

spem et advéntum Salvatóris nostri the coming of our Savior, Jesus
Jesu Christi. Christ.



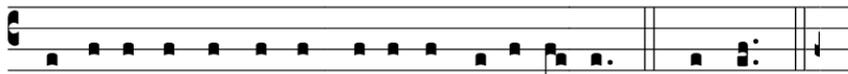
...Salva-tó-ris nostri Je-su Chri- sti. R. Qui- a tu- um est



regnum, et po-téstas, et gló-ri- a in sæcu-la.

R. For the kingdom, the power and the glory are yours now and for ever.

Dómine Jesu Christe, qui dixísti Lord Jesus Christ, who said to
Apóstolis tuis: Pacem relínquo your Apostles: Peace I leave you,
vobis, pacem meam do vobis: ne my peace I give you; look not on
respicias peccáta nostra, sed fidem our sins, but on the faith of your
Ecclésiæ tuæ; eámque secúndum Church, and graciously grant her
voluntátem tuam pacificáre et co- peace and unity in accordance
adunáre dignéris. with your will.



Qui vi-vis et regnas in sæcu-la sæcu-ló-rum. R. Amen.

Who live and reign for ever and ever. R. Amen.



Y. Pax Dómi-ni sit semper vobíscum. R. Et cum spí-ri-tu tu- o.

The peace of the Lord be with you always. R. And with your spirit.

Agnus Dei

Missa super *Dixit Maria*

Hassler

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Homily

Universal Prayer

Offertory

Hail Mary, full of grace, the lord is with thee.
Blessed art thou amongst women, and blessed is the fruit of thy womb.

Offertory Motet

Dixit Maria

Hassler

Mary said to the angel, "Behold, the handmaid of the Lord.
Be it done unto my according to thy word."

Y. Oráte, fratres, ut meum ac ve- Y. Pray, brethren, that my sacrifice
strum sacrificium acceptábile fiat and yours may be acceptable to
apud Deum Patrem omnipoténtem. God, the almighty Father.

R. Suscípiat Dóminus sacrificium R. May the Lord accept the sacri-
de mánibus tuis ad laudem et gló- fice at your hands for the praise
riam nóminis sui, ad utilitátem and glory of his name, for our
quoque nostram totiúsque Ecclé- good and the good of all his holy
siæ suæ sanctæ. Church.

Prayer over the Offerings

Accept, O Lord, these offerings, and by your power change them into the
sacrament of salvation, in which, fulfilling the sacrifices of the Fathers, is
offered the true lamb, Jesus Christ your Son, born of the ever-Virgin Mary
in a way beyond all telling. Who lives and reigns for ever and ever.

Preface



D Omi-nus vo-bíscum. R. Et cum spí-ri-tu tu- o.



Y. Sursum corda. R. Habémus ad Dóminum. Y. Grá-ti- as



a-gámus Dómino De- o nostro. R. Dignum et justum est.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For all the oracles of the prophets foretold him, the Virgin Mother longed for him with love beyond all telling, John the Baptist sang of his coming and proclaimed his presence when he came.

It is by his gift that already we rejoice at the mystery of his Nativity, so that he may find us watchful in prayer and exultant in his praise.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

Sanctus

Missa super *Dixit Maria*

Hassler

Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer

TE IGITUR, clementissime Pater, per Jesum Christum, Filium tuum, Dóminum nostrum, súpplīces rogá-mus ac pétimus, uti accépta hábeas et benedícas hæc dona, hæc múne-ra, hæc sancta sacrificia illibáta, in primis, quæ tibi offérimus pro Ecclésia tua sancta cathólica: quam pacificáre, custodíre, adunáre et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro *N.* [Benedícto] et Antístite nostro *N.* et ómnibus orthodoxis atque cathólicæ et apostólicæ fidei cultó-ribus.

Meménto, Dómine, famulórum famularúmque tuárum *N.* et *N.* et ómnium circumstántium, quorum tibi fides cógnota est et nota devó-tio, pro quibus tibi offérimus: vel qui tibi ófferunt hoc sacrificium lau-dis, pro se suisque ómnibus: pro re-

To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless these gifts, these offerings, these holy and unblem-ished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant *N.* our Pope and *N.* our Bishop, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants *N.* and *N.* and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemp-

Communion Rite

Præcéptis salutáribus móniti, et di- At the Savior's command and
vína institutióne formáti, audémus formed by divine teaching, we
dicere: dare to say:

P A-ter noster, qui es in cæ-lis: sancti-fi-cé-tur
nomen tu- um; advé-ni- at regnum tu- um; fi- at vo-lún-
tas tu- a, sic-ut in cæ-lo, et in terra. Panem nostrum
co-ti-di- á-num da no-bis hó-di- e; et dimítte no-bis
dé-bi-ta nostra, sic-ut et nos di-mít-timus de-bi-tó-ri-bus
nostris; et ne nos indú-cas in tenta-ti- ó-nem; sed
lí-be-ra nos a ma- lo.

Libera nos, quæsumus, Dómine, ab ómnibus malis, da propítius pacem in diébus nostris, ut, ope misericór-diæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturba-ti-óne secúri: expectántes beátam Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and

Meménto étiam, Dómine, famulórum famularúmque tuárum *N.* et *N.*, qui nos præcesserunt cum signo fidei, et dormiunt in somno pacis. Ipsi, Dómine, et ómnibus in Christo quiescéntibus, locum refrigérii, lucis et pacis, ut indúlgeas, deprecámur. (Per Christum Dóminum nostrum. Amen.)

Nobis quoque peccatóribus fámulis tuis, de multítudine miseratiónum tuárum sperántibus, partem áliquam et societátem donáre dignéris cum tuis sanctis Apóstolis et Martíribus: cum Joánne, Stéphano, Matthía, Bárnaba, (Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Agatha, Lúcia, Agnéte, Cæcília, Anastásia) et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed vénia, quæsumus, largítor admítte. Per Christum Dóminum nostrum.

Per quem hæc ómnia, Dómine, semper bona creas, sanctíficas, vivíficas, benedícis, et præstas nobis.

Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitáte Spíritus Sancti, omnis honor et glória

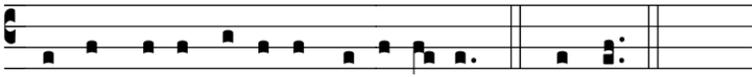
Remember also, Lord, your servants *N.* and *N.*, who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace. (Through Christ our Lord. Amen.)

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, (Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia) and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord.

Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours,

P Er ómni- a sæcu-la sæcu-ló-rum. R. Amen.



For ever and ever. R. Amen.

demptióne animárum suárum, pro spe salutis et incolumitátis suæ: tibi que reddunt vota sua ætérno Deo, vivo et vero.

Communicántes, et memóriam venerántes, in primis glorióssæ semper Vírginis Mariæ, Genetrícis Dei et Dómini nostri Jesu Christi: sed et beáti Joseph, ejúsdem Vírginis Sponsi, et beatórum Apostolórum ac Mártýrum tuórum, Petri et Pauli, Andréæ, (Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni) et ómnium Sanctórum tuórum; quorum méritis precibúsq; concédas, ut in ómnibus protectiÓNis tuæ muniámur auxilió. (Per Christum Dóminum nostrum. Amen.)

Hanc ígitur oblatiÓNem servitútis nostræ, sed et cunctæ famíliæ tuæ, quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatiÓNem nos éripi et in electórum tuórum júbeas grege numerári. (Per Christum Dóminum nostrum. Amen.)

Quam oblatiÓNem tu, Deus, in ómnibus, quæsumus, benedíctam, adscríptam, ratam, rationábilem, acceptabilémque fácere dignéris: ut nobis Corpus et Sanguis fiat dilectíssimi Fílii tui, Dómini nostri Jesu Christi.

tion of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, (James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian) and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help. (Through Christ our Lord. Amen.)

Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen. (Through Christ our Lord. Amen.)

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

Qui, pridie quam pateretur, accepit panem in sanctas ac venerabiles manus suas, et elevatis oculis in caelum ad te Deum Patrem suum omnipotentem, tibi gratias agens benedixit, fregit, deditque discipulis suis dicens:

ACCÍPITE ET MANDUCÁTE EX HOC OMNES: HOC EST ENIM CORPUS MEUM, QUOD PRO VOBIS TRADÉTUR.

Símili modo, postquam cenatum est, accipiens et hunc praelarum calicem in sanctas ac venerabiles manus suas, item tibi gratias agens benedixit, deditque discipulis suis, dicens:

ACCÍPITE ET BÍBITE EX EO OMNES: HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET ÆTÉRNÍ TESTAMÉNTI, QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIÓNEM PECCÁTORUM. HOC FÁCITE IN MEAM COMMÉMORATIÓNEM.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

M Ysté-ri- um fí- de- i. *or:* Mysté-ri- um fí-de- i.

R. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am

re-surrecti- ónem confi- témur, do- nec vé- ni- as.



Unde et memores, Domine, nos servi tui, sed et plebs tua sancta, ejusdem Christi, Filii tui, Domini nostri, tam beatae passionis, necnon et ab inferis resurrectionis, sed et in caelos gloriosae ascensionis: offerimus praelarae majestati tuae de tuis donis ac datis hostiam puram, hostiam sanctam, hostiam immaculatam, panem sanctum vitae aeternae et calicem salutis perpetuae.

Supra quae propitio ac sereno vultu respicere digneris: et accepta habere, sicuti accepta habere dignatus es munera pueri tui justis Abel, et sacrificium Patriarchae nostri Abrahamae, et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculatam hostiam.

Supplices te rogamus, omnipotens Deus: jube haec perferri per manus sancti Angeli tui in sublime altare tuum, in conspectu divinae majestatis tuae; ut, quotquot ex hac altaris participatione sacrosanctum Filii tui Corpus et Sanguinem sumpserimus, omni benedictione caelesti et gratia repleamur. (Per Christum Dominum nostrum. Amen.)

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing. (Through Christ our Lord. Amen.)