



# 2020 ORDINATIONS

## CONGRATULATIONS

Welcome to the  
eight newly ordained Priests  
of the Archdiocese of Washington



Father Patrick Agustin



Father Nate Anderson



Father James Glasgow



Father Jeremy Hammond



Father Emanuel Lucero



Father James Morrison



Father Francisco Rodriguez



Father Stefan Yap

*“Every vocation, every path to which Christ calls us, ultimately leads to fulfillment and happiness, because it leads to God, to sharing in God’s own life”*

*~ Saint John Paul II*

## WHITEMARSH BRANCH



### Masses For The Week

#### MONDAY JUNE 22

St. Paulinus of Nola  
Sts. John Fisher & Thomas  
More

6:30 Jerry Markey  
8:00 Timothy Curran

#### TUESDAY JUNE 23

6:30 Joseph Vo  
8:00 Dorothy Krall

#### WEDNESDAY JUNE 24

The Nativity of John the Baptist

6:30 Aimee Patanella &  
Family (L)  
8:00 Richard Padgett

#### THURSDAY JUNE 25

6:30 Adam & Rachel  
Morson & Family (L)  
8:00 Bonnie Hager

#### FRIDAY JUNE 26

6:30 Noreen Gleeson  
Messenger  
8:00 Evelyn Williams

#### SATURDAY JUNE 27

St. Cyril of Alexandria  
9:30 Baby Jo McClain



**Eucharistic Adoration of the Blessed Sacrament** continues on  
Tuesdays from 8:30 a.m. - 8:30 p.m. in the Chapel.  
Stop by and spend some quiet time with the Lord.

**2020 Jubilarian Mass:** Each year the Archdiocese of Washington honor couples married 25, 30, 35, 40, 45, 50 and 51+ years at the annual Jubilarian Mass held at the Basilica of the National Shrine of the Immaculate Conception on **November 22, 2020**. To register, call the parish office at 301-262-0704 before September 23.



### Want to know the latest news at Sacred Heart? Sign-Up for Flocknote Today



Flocknote is a communication tool whereas you can receive email and/or text messages sent from Sacred Heart groups (e.g. parish office, youth group, CCD, Ushers, Eucharistic Ministers, etc.). To sign-up for Flocknote, go to [sacredheartbowie.flocknote.com/](http://sacredheartbowie.flocknote.com/) OR visit our parish website at [www.sacredheartbowie.org](http://www.sacredheartbowie.org) and go to the bottom of the home page to sign-up. Flocknote will provide you with up-to-the-minute news.

Your generosity to the weekly POOR BOX has allowed us to make the following distributions in May 2020:



Bowie Interfaith Food Pantry	\$200.00
Sisters Servant of the Lord	\$250.00
Mary's Center	\$200.00
Sanctuaries for Life	\$425.00
Catholic Charities Health Care	\$500.00

*As always, thank you for your kindness.*

### SUNDAY MASS WHEN ON VACATION



Vacations are a very important part of our life. Mass is an essential consideration when you are planning a vacation. Let us not forget to nourish and rejuvenate that spiritual part of us as we enjoy the physical and mental respite of our vacations this summer! Wherever you are in the U.S., you'll find the nearest Church and its Mass schedule on-line at [www.masstimes.org](http://www.masstimes.org).

### THIS WEEK'S SCHEDULE

CH=Carroll Hall (basement of church) --HC=Hogan Center (hill)  
WMH=Whitemarsh Hall - HH=Hogan Hall (both in HC)

**Sunday** No Babysitting - Carroll Hall is Closed  
**Tuesday** 8:30 a.m. - 8:30 p.m. - Adoration - Chapel  
**Wednesday** 7:00 - 8:00 p.m. - Confessions - Chapel  
**Saturday** 3:00 - 4:00 p.m. - Confessions - Church

*The Chapel will be open Monday through Friday from 6:30 a.m.—12:00 p.m. for individual prayer time.*

# Welcome

## FRIENDS & FAMILY

On June 15, we began celebrating weekday Masses in the Church, except on Tuesday where the 6:30 and 8:00 a.m. Masses and Adoration are celebrated in the Chapel. This weekend, June 20 and 21, we begin celebrating our Saturday vigil and Sunday Masses in the Church at our regular Mass times. Please observe our new guidelines outlined below and follow the directions of the Ushers for entering the Church, receiving Communion, and exiting the Church.

- ◆ **Wear Face Masks**  
Face coverings are to be worn while in and around the church.
- ◆ **Use Hand Sanitizer**  
You should use hand sanitizer when entering the church.
- ◆ **Social Distancing**  
Please practice a 6-foot distance while in and around the church.
- ◆ **Enter Through Main Church Doors**  
Please use the front doors of the church when entering for Mass. Handicap side door will be open for those individuals who need assistance getting into church.
- ◆ **Holy Communion**  
We encourage you to receive Holy Communion on your hands. Those wishing to receive on their tongue should be seated in the designated area on the tabernacle side of the church.
- ◆ **Offertory Contributions**  
The poor boxes at the church entrances have been designated for your offertory contributions.
- ◆ **Holy Water**  
Fonts have been emptied; however, you are encouraged to make the sign of the cross when you enter the church.
- ◆ **No Hymnals**  
All hymnals and prayer cards have been removed from pews.

Remember, the dispensation from attending Mass is still in effect. If you are uncomfortable attending Mass under these guidelines, are feeling sick, or have a underlying medical condition, we suggest you remain at home.



We wish all our Fathers  
a Blessed and Happy  
Father's Day

*From the desk of Father Ronald A. Potts:*

In today's reading from the book of the Prophet Jeremiah, we find him in the most painful period of his life. As a prophet, he finds himself suffering persecution from the Israelites and his king who have disregarded God's covenant. On the other hand, God has given him an impossible mission of bringing His people and their king back to the covenant. Jeremiah feels totally and completely inadequate, "Terror on every side!" Although he is gripped by fear he is not paralyzed because the gift of faith prevails. After his cry of distress, he proclaims, "But the Lord is with me, like a mighty champion: my persecutors will stumble, they will not triumph." Jeremiah puts his absolute trust in God that He will enable him to accomplish his mission according to God's will. It is to God that Jeremiah entrusts his cause, and it is upon Him that he places this heavy burden which overwhelms him. Jeremiah's cry of distress turns into a hymn of praise, "Sing to the Lord, praise the Lord, for he has rescued the life of the poor from the power of the wicked." Jeremiah is an example of being spiritually poor. He teaches us to totally depend on God and trust in Him as we place our lives in His hands knowing He gives us everything we need to accomplish His will in our lives.

In St. Paul's letter to the Romans, he reminds us how sin entered our world and how all of us are born with original sin. Not only are we born with original sin but death is the consequence of Adam's sin. Paul stressed in particular God's gracious gift of salvation, "But the gift is not like the transgression." Not only does Christ repair the catastrophic state that had its origin in Adam's sin, He initiates a new, an incomparably better state. Through the sin of one, "the many died." How "much more did the grace of God and the precious gift of the one person Jesus Christ overflow for the many." In Christ we find our hope and through Him the universe has become a "new creation" because grace and mercy have been poured upon the earth through Christ's passion, death and resurrection.

We recall last week's passage from Matthew's gospel when Jesus called the Apostles by name and gave them the great commission to proclaim the kingdom of God, He knew they would meet with opposition. In today's gospel, Jesus further instructs them, "Fear no one." Although the gospel is "Good News" it radically calls into question a world built without recognition of God and values foreign and even contrary to His law. Jesus clearly teaches one thing is to be feared—to be lost, "to perish in Gehenna," body and soul, for having cut one's self off from God's love. We have nothing to fear in this life because we are precious to God. The divine solicitude is called providence. This gift has been given to us by the Father who has redeemed us by the blood of His Son, Christ our Lord: God does not wish us to perish, we are His children and He desires to share the fullness of His life and love with us in eternity.

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To learn more, visit the [Worldwide Marriage Encounter website](#) and click on the red "Find An Experience" button above.



**PLEASE PRAY** for our parishioners who are in the **ARMED SERVICES:** Bill Glynn, Jr., Katelyn Ballagh, Riley Cassidy, Ann Maloney, Jake Rohme, Cody Komala, Joshua Poole, Aidan Reilly, Ethan Copping, Kenton Stacey, Chris Seager, Richie Mulhare, Joe O'Connell, M. K. Harris, Justin Burns, Steven P. Maqui, Andrew Rodriguez, Damian Pedersen, Jim Ballagh, Jr., Michael Sierco, Stephen Prevo, Paul Gannett, James Pritchett. *Please notify the Office of family members that can be included or removed.*

\*\*\*\*\*

**PLEASE PRAY** for the **SICK** of the Parish especially Joanne Jones, Rene Lacoste, Mary McDonough, Maxine Gorman, Don Hirzel, Wilda Raffensperger, Dana Rodriguez, Robert Shourds, Jr., Karen Larson, Rosamond MacDonald, Adeline Grima, Lileen Schwarz, Mark Rose, Ann Brennan, Maria Dutkowsky, Jeanne Danko, Leona Kilday, Jennifer McClure, Matthew Leake, George Murphy, Jr., Cheryl Sprouse, Patrick Ledger, Brendan Farr, Carol Fitzgerald, Anna Jeanne Judge, Joseph Flanagan, Victoria Ose, Peter Kubic, Kristen Vicencio, Jennie Guilbaud, Paul Ford, Bill Hardin, Susan Swick, Regina Madigan, Luis Martarano, Roberto Cruz, Eric Seith, Kathleen Sierco-Werking, Jim Braswell, Thomas Lumsden, Bill Parent, Bernadette Braswell, Carolyn Kassabian, Bill Murphy, Raymond & Jean Wehrmeister, Hoa My Cai, Teri Mignosa, Renee Smigielski, Jamie April, Lorna Schrom, Margaret LaFerrara, Ruth Hayes, Debra Walter, Betty Dyer, Jeanette Harris, Karly Szostak, Mary Kotarski, Laurie Smith, Marianne VanOverwalle, Ivan Cobo, Monica Diaz, Charles Coley, Mary Krok, Mary Beth Fitzmaurice, Loretta Foley, Rachel Euber, Rene Roach, Robbie Svoboda, Linda & Pat McKenna, John Kylus, Margaret Quarto, Ann Leister, Dawn Chapdelaine and Joni Seith.

*Names will remain 3 weeks and can be continued by calling the Office.*

Please remember in your prayers the souls of the **FAITHFUL DEPARTED** especially Jill Holk and Jean Cleary.

Pray for the living and the dead. It is impossible to physically aid the many people - even those in our own families - who need our help. But we can reach out to them in prayer. All people, dead or alive, benefit from a remembrance in prayer, including the pray-er.

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