

The Catholic Church of St. Ann



St. Ann, our Parish Patroness, pray for us!

St. Ann Church

45 Anderson Street; Raritan, NJ 08869
Telephone: 908-725-1008 • Fax: 908-707-1915

Website: www.stannparish.com

Email: info@stannparish.com

Facebook: The Catholic Church of St. Ann- Raritan, NJ

*Under the Pastoral Care of the Priests and Brothers
of the Congregation of the Oratory of St. Philip Neri*
www.raritanoratory.org

V. Rev. Jeffrey Calia, C.O., Provost

Rev. Thomas Odorizzi, C.O., Pastor
todorizzi@stannparish.com

Rev. Peter Cebulka, C.O., Head of School,
St. Ann Classical Academy, K-8

Parish Office Staff

Deacon Sal Bonfiglio,
Mrs. Christine Esposito,
Mr. Lou Falconeri,
Mr. Anthony Nardino
Ms. Barbara Russell,
Sr. Ella Mae McDonald, MPF

Business Administrator
Social Ministry, Office Support
Plant Manager
Dir. of Liturgy & Sacred Music
Administrative Assistant
Dir. of Religious Education

Community of Religious Teachers of St. Lucy Filippini

Sr. Phyllis Vella, MPF,
Sr. Dolores Toscano, MPF,
Sr. Ella Mae McDonald, MPF

Superior
Pastoral Associate
Dir. of Religious Education

The Lord's Day Mass Schedule

Sat.: 4 pm St. Ann Church
4 pm St. Joseph Church
5 pm Holy Trinity (LS)

Sun.: 7:30 am St. Ann Church
8:00 am St. Joseph Church (Spanish)
8:30 am Holy Trinity
10 am St. Joseph Church

10 am St. Ann Church
10am Shrine of Bl. Sacrament (Latin EF)
10:30am Holy Trinity

12 pm St. Ann Church
12 pm St. Joseph Church (Spanish)

5 pm St. Ann Church

Daily Masses

Mon. 8 am St. Joseph	12:15 pm Shrine	7 pm St. Ann
Tue. 7 am St. Ann	12:15 pm Shrine	7 pm Holy Trinity
Wed. 7 am St. Ann	12:15 pm Shrine	
Thu. 7 am St. Ann	12:15 pm Shrine	
Fri. 8 am St. Joseph	12:15 pm Shrine	7 pm Holy Trinity
First Fridays		7pm St. Ann
Sat. 9 am St. Ann		

Sacrament of Reconciliation

Saturday,	after the 9am Mass,	St. Ann
Saturday,	3-3:30pm,	St. Joseph
Wednesday,	11-12noon,	Holy Trinity
Wednesday,	7-8pm,	St. Ann
—or by appointment—		

IMPORTANT NOTICE RE: MASS ATTENDANCE

The General Obligation to attend Mass has been reinstated, effective this weekend, June 5/6. The NJ Bishops Statement that lifts the dispensation that has been in place during most of the COVID pandemic can be found on the parish and diocesan websites. Please read carefully and see that the usual exceptions to the obligation apply.

Effective immediately, we will no longer have mandatory capacity limitations or distancing and mask wearing requirements. However, we want everyone to return to the celebration of the Eucharist and remain comfortable and safe. Without prejudice, anyone may still wear a mask or maintain distance to the extent possible within our church. One side of the church will maintain seating in every other pew; the other half will be opened completely. It is up to each individual to decide where they sit and whether or not they wear a mask, vaccinated or not. We ought to respect each other's decision and charitably welcome each other.

Our liturgical practices and ministries at Mass will be returning to normal more and more to the extent that parishioners are willing to return and serve. Anyone wishing to become a liturgical minister please leave a message at the parish office with your name, phone and email information Thank you for your cooperation. God bless you.



Most Holy Body and Blood of Christ — June 6, 2021

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Reflection on the Sunday Lectionary Readings

EX 24:3-8; PS 116:12-13, 15-16, 17-18; HEB 9:11-15; MK 14:12-16, 22-26

Today we celebrate Corpus Christi — the Body and Blood of Christ. Jesus' Body and Blood was sacrificed for us on Calvary, but before that excruciating event, He humbly bound Himself to human hands in the Eucharist. As St. Thomas Aquinas expresses, "In this sacrament sins are purged away, virtues are increased, the soul satiated with an abundance of every spiritual gift. No other sacrament is so beneficial."

Jesus gave us the perfect and loving Gift of Himself so that we might be nourished, strengthened and more fully united to Him as we journey to eternal life. This glorious solemnity calls us to reflect on the precious gift of the Eucharist and what it truly means for us as Catholics.

Our Gospel today recounts the Last Supper. As Jesus ate the Passover meal with His apostles, He broke bread, telling them, "This is my Body," and again, poured wine, saying, "This is my Blood... which will be shed for many." In this moment, Jesus sacrificially gave us Himself in the Eucharist by foreshadowing His passion, death and resurrection.

The Eucharist, what we celebrate at each Mass, is the real presence of our Savior — Body, Blood, Soul and Divinity. It is not a symbol of Jesus or even just a piece of Him. It is all of Him, given to each of us. As St. Catherine of Siena said, "Even if it would be possible to fragment the Holy Eucharist into thousands of tiny Particles, in each one of the tiny Particles there is the presence of Christ, the whole God and the whole Man."

Out of total love, Jesus holds nothing back from us. He gives us His entire self.

We must ask ourselves, do we understand Who we consume at every Mass?

It is our Precious Redeemer.

As life becomes busy and our minds are filled with the countless things we must get done each day, we often forget to acknowledge our Savior at Mass; or to spend time with Him throughout our week; or to accept all the graces He wishes to bestow on us as we receive Him. So let us stop and recognize the real presence of our Savior.

It begins as we walk into the church each week. Where do our minds and hearts focus? Is it on which pew we might sit in, if our friend is at Mass, or are we wrapped up in a thought of "thank goodness we made it before the Gospel"?

In our humanity, it is so easy to think of these things, but as we enter the church, we should strive to leave the world outside and enter into God's time. We should draw our eyes, minds and hearts to the One we came to see in the Tabernacle. Recall, it is truly Jesus' presence we have just entered. It is God before us. Let's greet Him with reverence as we bend one knee or bow before Him. Let us strive to sit in silence and speak to Him from your mind and heart. This can be difficult for us with the distractions of what is going on around us or if we have young kids. All we can do is try our best.

When the high point of our Mass occurs — when the bread and wine become the Body and Blood of Christ, recall that we are at Calvary once again. The crucifixion of Christ is made re-present to us. We have the opportunity to consume His precious Body and Blood. It is truly the most intimate moment we have with God on this earth.

Do not let this moment pass us by. It is an opportunity for mercy, offerings and grace. As we approach Jesus' Body and Blood, ask for mercy for every sin we have ever committed; offer our greatest joy and our deepest sorrow along with all of our intentions; and ask for grace to persevere in this life.

Ordinations

June 19 at 11:00 am

The Office of Communications will once again help to facilitate the livestream of ordinations, during which four men are scheduled to be ordained to the priesthood and one to the transitional diaconate at the National Blue Army Shrine, Washington, N.J.

Please pray for the following men who are scheduled to be ordained by Bishop James F. Checchio:

**Rev. Mr. Jun Joseph Querubin Alquiros,
Rev. Mr. Ariel Robles Bautista Jr.,
Rev. Mr. Timothy M. Eck II, and
Rev. Mr. Gregory J. Zannetti.**

Seminarian **Ronal Vega-Postrana** is scheduled to be ordained to the transitional diaconate.

Coverage of the ordinations will be published in the July issue of "The Catholic Spirit." Access to the livestream and updates about the ordinations can be found on the diocesan website: diometuchen.org

Congress is trying to force Americans to pay for abortion.

Bishop Checchio invites all parishioners to join our diocesan response to this nationwide effort by the USCCB, set for the first week of June. The primary goal is for *millions of Catholics* to sign the petition on NoTaxPayerAbortion.com.

**Stop your tax dollars from going to abortion.
NoTaxPayerAbortion.com**

Reflection continued

Recall that this is a Eucharistic meal. We should continue these prayers, along with prayers of gratitude and praise, after we receive Him. Just as the apostles spent time with Jesus at the Last Supper by speaking with Him as they shared that meal, so too are we called to fully partake in this meal at Mass. When someone serves us a meal, we do not turn around and leave. Instead we enjoy it and share our gratitude for it. This is how we are to respond to our spiritual food.

It can be difficult to wrap our minds around Jesus' presence in the Eucharist. The appearance of bread and wine are tough to look past. Thankfully, God hears our cry for faith. If we struggle to believe in His real presence, pray frequently, "Lord, I believe; help my unbelief!" Our God looks on us with such love and compassion. He will increase our eyes of faith.

Yet another way to deepen our understanding of Jesus' real presence in the Eucharist is through Eucharistic Adoration or time before the Tabernacle. Spending time in the presence of Jesus will undoubtedly transform our hearts. Grace is poured out on us just by being with Him. Anyone can pray in His presence. It is as simple as St. John Vianney proclaims, "I look at Him and He looks at me." We don't need to overcomplicate our prayer — we just need to be with Jesus.

As we celebrate this glorious solemnity of The Body and Blood of Christ, let us find time today to reflect on the Eucharist. Let us strive to intentionally honor and reverence Him at every Mass; strive to fully partake in each Eucharistic meal; and let us find time to visit our Savior in the Tabernacle. And let us pray frequently, "Lord, I believe; help my unbelief!"

— *Stewardship Reflections by [Catholic Stewardship Consultants](#)*

The Catholic Church of St. Ann

This Sunday

Corpus Christi Eucharistic Procession in Raritan

Join in this tradition of publically honoring our Eucharistic Lord on the Solemnity of the Most Holy Body and Blood of Christ.

The Procession will begin from the Shrine of the Blessed Sacrament at around 12:30pm. It will then come to St. Ann's. After the 12noon Mass, join the Procession on its way to St. Joseph Church. The Procession will then return to St. Ann Church for the conclusion with Benediction.

BODY AND BLOOD OF CHRIST, June 6, 2021 RCIA

We have all heard the old adage, "You are what you eat." Nowhere else could these words be truer than at our eucharistic celebration. Not only is the real presence of Christ recognized in the form of consecrated bread and wine, it is also located in the community which gathers to celebrate the eucharist. At the liturgy of the eucharist we become what we eat. Recognizing that we become the body of Christ can take us a long way toward reverencing one another.

During this past Easter season, St. Ann's received four new members into the Catholic Church, They and 28 children received Jesus in the Blessed Sacrament for the first time. Isn't there someone in your life, whom you care enough about to invite to the eucharistic table? Invite them to come and hear more about the Catholic Faith at an RCIA Inquiry session. Inquiry sessions DO NOT assume a commitment to join the Catholic Faith family. Inquiry sessions are opportunities to ask questions about God, Jesus, the Catholic Faith. All who are unbaptized, baptized into another faith denomination, or baptized Catholic but have not received Eucharist or Confirmation, are invited. Inquiry sessions are for those who wish to inquire, explore, and search for ways to grow in relationship with God.

For more information, call Fr. Tom.

Some Important Reminders About Receiving Holy Communion with Proper Reverence

- As the communicant in front of you receives Holy Communion, you are to make a sign of reverence. The Bishops of the United States have decided that this **sign of reverence is to be a bow.**
- You then approach the Priest, Deacon, or Extraordinary Minister of Holy Communion with hands extended, if receiving in the hand. The minister then lifts the Sacred Host and shows it to the communicant and says "The Body of Christ". **The communicant says "Amen." Amen is the traditional affirmation of faith.** You ought to intentionally say it; many do not. Please do not respond, "thank you" or anything else! Amen!
- Allow the minister to place the Host on your extended hand or tongue. We are to humbly **"receive" the gift of our Lord; do not grasp after it with our fingers.**
- The **host is to be consumed immediately** in front of the minister and then you are to reverently move on.

The Real Presence of Jesus Christ in the Sacrament of the Eucharist: Basic Questions and Answers

<https://www.usccb.org/prayer-and-worship/the-mass/order-of-mass/liturgy-of-the-eucharist/the-real-presence-faqs>

INTRODUCTION

The Lord Jesus, on the night before he suffered on the cross, shared one last meal with his disciples. During this meal our Savior instituted the sacrament of his Body and Blood. He did this in order to perpetuate the sacrifice of the Cross throughout the ages and to entrust to the Church his Spouse a memorial of his death and resurrection. As the Gospel of Matthew tells us:

While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said, "Take and eat; this is my body." Then he took a cup, gave thanks, and gave it to them, saying, "Drink from it, all of you, for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins." (Mt 26:26-28; cf. Mk 14:22-24, Lk 22:17-20, 1 Cor 11:23-25)

Recalling these words of Jesus, the Catholic Church professes that, in the celebration of the Eucharist, bread and wine become the Body and Blood of Jesus Christ through the power of the Holy Spirit and the instrumentality of the priest. Jesus said: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.

For my flesh is true food, and my blood is true drink" (Jn 6:51-55). The whole Christ is truly present, body, blood, soul, and divinity, under the appearances of bread and wine—the glorified Christ who rose from the dead after dying for our sins. This is what the Church means when she speaks of the "Real Presence" of Christ in the Eucharist. This presence of Christ in the Eucharist is called "real" not to exclude other types of his presence as if they could not be understood as real (cf. Catechism, no. 1374). The risen Christ is present to his Church in many ways, but most especially through the sacrament of his Body and Blood.

What does it mean that Jesus Christ is present in the Eucharist under the appearances of bread and wine? How does this happen? The presence of the risen Christ in the Eucharist is an inexhaustible mystery that the Church can never fully explain in words. We must remember that the triune God is the creator of all that exists and has the power to do more than we can possibly imagine. As St. Ambrose said: "If the word of the Lord Jesus is so powerful as to bring into existence things which were not, then a fortiori those things which already exist can be changed into something else" (De Sacramentis, IV, 5-16). God created the world in order to share his life with persons who are not God. This great plan of salvation reveals a wisdom that surpasses our understanding. But we are not left in ignorance: for out of his love for us, God reveals his truth to us in ways that we can understand through the gift of faith and the grace of the Holy Spirit dwelling in us. We are thus enabled to understand at least in some measure what would otherwise remain unknown to us, though we can never completely comprehend the mystery of God.

As successors of the Apostles and teachers of the Church, the bishops have the duty to hand on what God has revealed to us and to encourage all members of the Church to deepen their understanding of the mystery and gift of the Eucharist. In order to foster such a deepening of faith, we have prepared this text to respond to fifteen questions that commonly arise with regard to the Real Presence of Christ in the Eucharist. We offer this text to pastors and religious educators to assist them in their teaching responsibilities. We recognize that some of these questions involve rather complex theological ideas. It is our hope, however, that study and discussion of the text will aid many of the Catholic faithful in our country to enrich their understanding of this mystery of the faith.

Most Holy Body and Blood of Christ — June 6, 2021

2021 Bishop's Annual Appeal Transformed by Christ Body and Blood –

Sent on Mission to Light a Fire in the Heart of the Church

Thank you to all who have given so generously to the 2021 Bishop's Annual Appeal. If you have not made a pledge, there is still time to participate. Mail your gift to: Diocese of Metuchen, Bishop's Annual Appeal, PO Box 4000, Metuchen, NJ 08840-4000 or give online at www.diometuchen.org/BAA.

As of June 1, there have been 191 pledges from parishioners of St. Ann's, totaling \$58,258 (\$56,183 paid) toward our parish goal of \$75,000.

Take a few minutes to listen to Bishop Checchio's message concerning this year's Annual Appeal, found on the diocesan website, <https://diometuchen.org/BAA>

Parishioner Financial Support

THANK YOU to all who are mailing or dropping off your envelopes or check contributions in support of the operation of St. Ann parish. During these unusual times many more parishioners have found that WeShare Online Giving has been a convenient and effective way for them to support the parish. It is an easy process to sign up for WeShare. Simply go to the parish website and click on this icon and set up your personal account.

Give Online
with WeShare

Contributions from May 30

Offertory Contributions	\$4,482
WeShare Contributions	\$2,683
Total for Parish Operation	\$7,165
Catholic Communication Camp.	\$616

Thank you and God bless you for supporting the mission of the church and the ministry of St. Ann parish.

Father's Day Gift

With Father's Day fast approaching, why not give your spouse the special gift of a Marriage Encounter Experience?

A Worldwide Marriage Encounter Experience

gives you the time and tools to revitalize romance, deepen communication, and nourish the spirituality in your marriage.

Join us from the comfort of your home via Zoom for eight evening sessions, 7 – 9:30PM, presented on Wednesday & Sunday evenings from July 7 – August 1.

Phone Tom & Ruth DeFalco
1-732-904-9636 for application and information.

Visit us at:

www.aweekendforyourmarriage.org
for more information.

FOR YOUR MARRIAGE

For Your Marriage helps couples at all stages of life to understand and live God's plan for happy, holy marriages by providing educational and spiritual resources.

The website was launched in 2007 as part of the National Pastoral Initiative for Marriage, an initiative of the United States Conference of Catholic Bishops to communicate the meaning and value of married life for the Church and for society. Also a great resource for preparing for and planning your wedding.

FORYOURMARRIAGE.ORG

Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.

(Romans 12:1)

Stop your tax dollars from going to abortion.

NoTaxPayerAbortion.com

ST. THOMAS AQUINAS HIGH SCHOOL Summer Aquinas Academy

5th, 6th, 7th and 8th Graders
STEM, Theater Extravaganza
Forensics, Religion

Monday, June 28th – Friday, July 2nd
Religion – Tuesday, June 22nd – Thursday, June 24th
8:00 a.m. – 2:30 p.m.
\$300 Registration Fee

For information:

Please call Joan Fetzer @ (732) 549-1108 X620
or e-mail @ Jfetzer@stahs.net

Visit our website at www.stahs.net for information on the Summer Aquinas Academy and also our Sports Camps.

Mount Saint Mary Academy Summer Program

Mount Saint Mary Academy in Watchung, NJ, will be offering an exciting slate of academic and athletic summer programs for girls who are entering the fifth through eighth grade.

Enrichment courses will focus on STEM, science, math, Python coding, art and more! The Athletics Camp is designed for all levels of players.

Contact Joanne Cadigan-Peters at (908) 757-0108 or icadigan@mountsaintmary.org

Register Online at: <https://www.mountsaintmary.org/admissions/summer-academy>

The Catholic Church of St. Ann

St. Ann
Classical Academy



40 Second Avenue,
Raritan, NJ 08869
Telephone:
908-725-7787
Website:
stannclassical.org
Facebook:
[stannclassicalacademy](https://www.facebook.com/stannclassicalacademy)

Discover the difference a Catholic Classical education makes.

Register now for the 2021-2022 school year

Call to schedule an appointment or in-person tour.

Or email <kalbright@stannparish.com>

NEW DATE!!

SATURDAY, JUNE 19TH, 11AM-7PM

@Manville/Hillsborough Elks | 1500 Brooks Blvd. in Hillsborough

HILLSBOROUGH FOOD TRUCK FEST 2021

WWW.STANNCASSICAL.ORG/FOODTRUCK

THE FOOD TRUCK FEST IS COMING REAL SOON!

SATURDAY, JUNE 19.

SUPPORT ST. ANN CLASSICAL ACADEMY
FOR DETAILS,

WWW.STANNCASSICAL.ORG/FOODTRUCK

We are grateful for the blessings of this past year and are exciting to be planning for the next school year.

Ways that you can help advance the renewal of Catholic education and help support St. Ann Classical Academy:

- If you are a parent with young children, think, pray and consider enrolling them at St. Ann Classical Academy. Contact the school for more information. Talk to Fr. Peter Cebulka, Head of School.
- Word of mouth promotion—encourage other family members, friends, neighbors or co-workers to explore Catholic Classical Education with us.
- Be a “Tuition Angel”—perhaps you are in the position of being able to assist a struggling family to keep the Catholic education option open through tuition assistance. You may make the difference for a much needed increased enrollment.
- Offer the gift of a classical Catholic education for your grandson or granddaughter, niece or nephew.

St. Ann Classical Academy has already begun registering new students and re-registering existing students for next school year. Now is the time to discover why your child should enroll at SACA. Inquire about why the classical education method makes the most sense for your child’s Catholic education. Discover the benefits of SACA. Request a tour. Look over our materials. Invite the family of your child’s friend to come with you and explore what makes St. Ann Classical Academy so special.



CONFERENCE SERIES INFORMATION:

The Joy of Love and Family Conference Series will begin premiering talks in June 2021 and continue to dive into topics over the course of the next six months.

We invite you to sign up for notifications to let you know when a particular talk will be made available. You can sign up at ww.lightingheartsonfire.org/joylovefamily

Talks in specific categories will be made available over the six-month period and available as a resource and tool for discussion on family life.

Have a question?

Please email the Diocese of Metuchen's Office of Family Life at family.life@diometuchen.org

WWW.LIGHTINGHEARTSONFIRE.ORG/JOYLOVEFAMILY

CATEGORIES & STAGES OF FAMILY LIFE

- Young Adults
- Newly Married
- Families with Young Children
- Single/Married Adults
- Golden Years
- Family Healing



Most Holy Body and Blood of Christ — June 6, 2021

Mass Intentions

Monday, June 7

7:00 pm Casper F. Fidacaro by his daughter Peter Wyka by brother Ron and sister-in-law Cathy

Tuesday, June 8

7:00 am Peter Scavo by John and Martha Scavo

Wednesday, June 9

7:00 am For the Souls in Purgatory by Pattianne McNamara Tomaio

Thursday, June 10

7:00 am Vincenzo and Maria Sternadori by their grandchildren

Friday, June 11

Saturday, June 12

9:00 am Special Intention for Caterina Fusca in honor of St. Anthony

4:00 pm Carolyn Hutzler by Barbara Kovalchik

Sunday, June 13

7:30 am Giuseppe and Filomena Natale by daughter-in-law Emilia Natale

10:00 am Gregorio Ruffa and Immacolata Suriano by sister Isabella and family

12 pm The Riley Family by Maria and Frank Incontrera

5:00 pm People of the Parish

This Week's Daily Bible Readings

Sunday

Ex 24:3-8; Heb 9:11-15;
Mk 14:12-16, 22-26

Monday

2 Cor 1:1-7; Mt 5:1-12

Tuesday

2 Cor 1:18-22; Mt 5:13-16

Wednesday

2 Cor 3:4-11; Mt 5:17-19

Thursday

2 Cor 3:15-4:1, 3-6;
Mt 5:20-26

Friday

Hos 11:1, 3-4, 8c-9; Eph
3:8-12, 14-19; Jn 19:31-37

Saturday

2 Cor 5:14-21; Lk 2:41-51

SANCTIFY

Sanctify, our group for married couples, young families, and single adults, will have their next event on **Sunday, June 13, starting at 1:15pm.**

Live-streamed Eucharistic Adoration with guided prayer, a formation video, and group discussion will all take place virtually using Zoom.

Our Facebook page, "[SanctifyCatholics](#)", will be updated with all the event information, and you can RSVP there.

If you prefer to RSVP by email, please contact us at

SanctifyCatholics@gmail.com

See you there!

Weekly Candle, Lamp and Flower Intentions



Tabernacle Lamp for Rose Tozzi
by her sister Ann

Altar Flowers for
John and Bobbie Orecchio in
Celebration of 75 years of Marriage
by Connie, Russell and Judy Evans



Pray for those in the Military

<p>LtCol Michael A. De Cicco; U.S. Army Victor Dulay, Jr; U.S. Marine Corps PFC Brendan Hughs; U.S. Marine Corps PFC Gavin John; U.S. Marine Corps LCpl Matthew John; U.S. Marine Corps CW4 Michael Lopez, Jr. LCpl Sean Maj; U.S. Marine Corps Maj Michael Morella; U.S. Army Sgt Dan Neville; U.S. Marine Corps AIC Anthony John O'Connor; U.S. Air Force</p>	<p>Zack Orecchio; U.S. Navy Pvt Tayla Rasmusson; U.S. Marine Corps PFC Daniel J. Salvo; U.S. Marine Corps Cpl Jonathan Schultes; U.S. Marine Corps LtCol Louis P. Simon; U.S. Marine Corps PFC Jerome C. Sunga; U.S. Army Jack Vara; U.S. Marine Corps Cpl Daniel Viscariello; U.S. Marine Corps Sgt Janet Wyka; U.S. Army Capt Kaitlyn Zimmitti; U.S. Air Force</p>
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Pray for those who are Sick in our Community

<p>Joseph Arena Joanmarie Carlone Anna Carra John Carrick Katie Cassling-Fishman Bruno Cirianni Frank Cirianni Mary Contino Jerry Costanzo Maria Anastasia D'Amore Michael D'Angelo Mary Felice Stephen Forktus III Frank Forte</p>	<p>Cindy Galvacky Gambino Family Maria Rosa Gasparro Gloria Guide Susan H. Bernadette Healy Brianna Rose Larson Michael Lynch Antonio, Alice & Lisa Magdamit Mark Marshall Giovanna Martini Susan Maurice Jim McGuinness</p>	<p>Edward J. McNamara Wilfredo Medina III Andrea Michaels Lidia Natale Ann Navatto James Palumbo Victor Rangel Reynaldo Regala Marie Richardson Carol Rittman Deborah Scarpone Cathy Stinziano Saverio Todarello Emanuel Valentin Sarina Wong Ron Wyka</p>
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Bereavement Ministry

strives to bring consolation and peer support to those who grieve the loss of a loved one. Informal small group gatherings are facilitated by caring parishioners. Sharing thoughts, feelings, and emotions in the atmosphere of our faith with others who are also going through a personal loss can often bring some peace and acceptance, when understanding that these experiences are normal. Knowing that we are not alone may give some strength and consolation.

A nine-week session will begin at
Holy Trinity Church on Monday, June 14th
from 6:30pm until 8:00pm.

No fee, but registration is required.

Contact Deacon John Phalen at 908-500-2050.

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Resurrection Cemetery

Hoes Lane & Park Ave., Piscataway



For Your Peace of Mind & Information:

800-943-8400

DioMetuchen.org/Cemeteries

Scan For More Info



IRREPRESSIBLE
K.J. Alexander

To her, she's just another foster kid.
To them, she's the queen
who will save them all.

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<https://amzn.to/322DlqT>



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