

Catholic Parishes of ARLINGTON

AUGUST 15, 2021

Explore, experience, engage.
Wherever you are, whenever
you are ready, we are here
for you. All are welcome.
Contact us!

We're glad you're here!

We are delighted to welcome new members to our community and accompanying you in your faith journey. We invite you to connect with the staff and participate in parish life. Every person is important to us, and we want to get to know you and your family. Do not hesitate to contact us if you have prayer requests; allow us to serve you!

Please register and/or update your household information [online](#).



cparlingtonma

CPARL.ORG

781.648.0220



SAINT CAMILLUS

SAINT AGNES

SATURDAY VIGIL MASS

4:30 PM

SUNDAY MASSES

8:00 AM

10:00 AM

MONDAY - SATURDAY MASSES

9:00 AM

SATURDAY VIGIL MASSES

4:00 PM, 5:30 PM

SUNDAY MASSES

7:00 AM

9:00 AM

12:00 PM

MONDAY - SATURDAY MASSES

7:00 AM



THE ASSUMPTION OF THE
Blessed Virgin Mary

A MESSAGE FROM FR. MARC



Fr. Marc Bishop - Pastor
St. Agnes and St. Camillus

Dear Faith Family,
On this Solemnity of the Assumption of the Blessed Virgin Mary, I share with you the text from the second reading of today's Office of Readings; the following is an excerpt from The Apostolic Constitution of Pope Pius XII on the Assumption of the

Blessed Virgin Mary.

May God through the intercession of his Mother, the Queen of Heaven, bless you this day and every day.

Peace,
Fr. Marc

In their sermons and speeches on the feast day of the Assumption of the Mother of God, the holy fathers and the great doctors of the church were speaking of something that the faithful already knew and accepted: all they did was to bring it out into the open, to explain its meaning and substance in other terms. Above all, they made it most clear that this feast commemorated not merely the fact that the blessed Virgin Mary did not experience bodily decay, but also her triumph over death and her heavenly glory, following the example of her only Son, Jesus Christ.

Thus St John Damascene, who is the greatest exponent of this tradition, compares the bodily Assumption of the revered Mother of God with her other gifts and privileges: "It was right that she who had kept her virginity unimpaired through the process of giving birth should have kept her body without decay through death. It was right that she who had given her Creator, as a child, a place at her breast should be given a place in the dwelling-place of her God. It was right that the bride espoused by the Father should dwell in the heavenly bridal chamber. It was right that she who had gazed on her Son on the cross, her heart pierced at that moment by the sword of sorrow that she had escaped at his birth, should now gaze on him seated with his Father. It was right that the Mother of God should possess what belongs to her Son and to be honored by every creature as the God's Mother and handmaid."

St Germanus of Constantinople considered that the preservation from decay of the body of the Mother of God, the Virgin Mary, and its elevation to heaven as being not only appropriate to her Motherhood but also to the Peculiar sanctity of its virgin state: "It is written, that you appear in beauty, and your virginal body is altogether holy, altogether chaste, altogether the dwelling-place of God; from which it follows that it is not in its nature to decay into dust, but that it is transformed, being human, into a glorious and incorruptible life, the same body, living and glorious, unharmed, sharing in perfect life."

Another very ancient author asserts: "Being the most glorious Mother of Christ our savior and our God, the giver of life and immortality, she is given life by him and shares bodily incorruptibility for all eternity with him who raised her from the grave and drew her up to him in a way that only he can understand."

All that the holy fathers say refers ultimately to Scripture as a foundation, which gives us the vivid image of the great Mother of God as being closely attached to her divine Son and always sharing his lot.

It is important to remember that from the second century onwards the holy fathers have been talking of the Virgin Mary as the new Eve for the new Adam: not equal to him, of course, but closely joined with him in the battle against the enemy, which ended in the triumph over sin and death that had been promised even in Paradise. The glorious resurrection of Christ is essential to this victory and its final prize, but the blessed Virgin's share in that fight must also have ended in the glorification of her body. For as the Apostle says: "When this mortal nature has put on immortality, then the scripture will be fulfilled that says "Death is swallowed up in victory"."

So then, the great Mother of God, so mysteriously united to Jesus Christ from all eternity by the same decree of predestination, immaculately conceived, an intact virgin throughout her divine motherhood, a noble associate of our Redeemer as he defeated sin and its consequences, received, as it were, the final crowning privilege of being preserved from the corruption of the grave and, following her Son in his victory over death, was brought, body and soul, to the highest glory of heaven, to shine as Queen at the right hand of that same Son, the immortal King of Ages.

PRAYER

SAINT CAMILLUS MASS INTENTIONS

SATURDAY, AUGUST 14, 2021

4:30 PM Lucy and John Sliney and Family

SUNDAY, AUGUST 15, 2021

8:00 AM Joseph Ferreira

10:00 AM Paul, Virginia, Ethel
and Peter Jennings

MONDAY, AUGUST 16, 2021

9:00 AM Gaetano DiDomenico

TUESDAY, AUGUST 17, 2021

9:00 AM Robert Toscano

WEDNESDAY, AUGUST 18, 2021

9:00 AM James Mele

THURSDAY, AUGUST 19, 2021

9:00 AM Father Paul Rouse

FRIDAY, AUGUST 20, 2021

9:00 AM Joseph Oz

SATURDAY, AUGUST 21, 2021

9:00 AM Brad Bigham

4:30 PM Mass for Adolgisia Francucci and
Carmela Acenzo

SUNDAY, AUGUST 22, 2021

8:00 AM Bernard J. Doherty

10:00 AM Camille Tosi

SAINT AGNES MASS INTENTIONS

SATURDAY, AUGUST 14, 2021

4:00 PM Stephen Dolan

5:30 PM William Walsh Jr.

SUNDAY, AUGUST 15, 2021

7:00 AM Georges Ibrahim

9:00 AM Mass for a Special Intention

12:00 PM John Sheerin

MONDAY, AUGUST 16, 2021

7:00 AM Robert Qugan

TUESDAY, AUGUST 17, 2021

7:00 AM Joe Periera

WEDNESDAY, AUGUST 18, 2021

7:00 AM Mary T. O'Donnell

THURSDAY, AUGUST 19, 2021

7:00 AM Donald Canniff

FRIDAY, AUGUST 20, 2021

7:00 AM James Lyons Family

SATURDAY, AUGUST 21, 2021

7:00 AM Kelly Martin

4:00 PM Michele Stocker

5:30 PM Patrick and Alice Walsh

SUNDAY, AUGUST 22, 2021

7:00 AM Mass for the People

9:00 AM Humberto Serpa

12:00 PM Kevin P. Feeley

PLEASE PRAY FOR...

Arlene Feeley, Robert Valente, Karen Gamst, John Snyder, Joseph Dinardo, Michael Dinapoli, Janet Sullivan, Priscilla Johnson Fogg and Mary McDaniel who have died recently. Please pray for the sick of our parish. Please pray for all those who are serving in our Armed Forces that they will return home safely.

Rev. Paul Rouse went home to the Lord on August 4th. Father Rouse was the third pastor of Saint Camillus from July 1989 through July 1995. Please keep Father Rouse in your prayers.



“WATERS OF HEALING” A POST-ABORTION HEALING RETREAT

Fall 2021 Dates

Saturday, September 25

Saturday, October 16

Saturday, November 20

9:00AM – 5:00 PM

Location is confidential and pre-registration is required. Limited to 10 participants

Sponsored by the Project Rachel Ministry - Archdiocese of Boston.

For more information: call Project Rachel at 508-651-3100 or help@projectrachelboston.com



PRAYER



Roger Mansen
Director of Liturgy and Music

MUSIC NOTES from Roger

This week we hear from one of our long-time choir members, Teri Tanner. Many of you will also know Teri from her parish service as lector and finance committee member.

MUSIC NOTES from the Loft

By Teri Tanner



Circa 1994, our then pastor, Fr. Francis X. Irwin, desired the formation of an adult choir and extended an invitation to all St. Agnes Parishioners. My Mom, Claire Tanner, and I decided to join. Although we were not trained

musicians or singers, we loved music and thought this to be a fun parish activity and service.

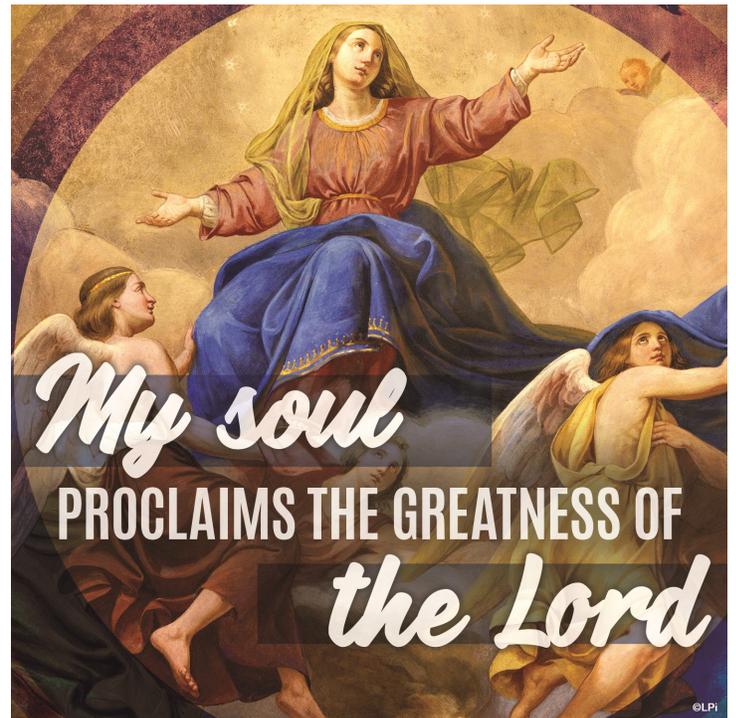
When we started, the choir consisted of about 15 people including Fr. Irwin. It was a bit rocky and hard on us “rookies” when I think back on it now. Practices were tough, especially on a weekday night after a long workday, but we worked hard and always made time to share and pray for each other as families do. Amazingly, the evening flew by.

With each passing year our choir ultimately grew with members of all different backgrounds and musical skills. Through the seemingly tireless guidance and leadership of our Directors, Michael and Roger, and our incomparable musician, Kim, and the talent and mentoring of all our cantors and section leaders, we have become a more cohesive and closer group...very familiar with the sound of each other’s voices, blending and creating a beautiful rich sound. The commitment to practice and the repeated review of the music helps us

“grow into the music” and makes us all the more confident in the quality of our contribution.

The combination of the Mass and Holy Day liturgies, our Priests holy and prayerful offerings, the very gift of music in the beautiful musical arrangements, lyrics of faith, hope and love, and vocal melodies and harmonies, and our fellow parishioners lifting their voices creates such a spiritual experience you can’t help but feel ever so close to Our Father, Redeemer and Loving Spirit.

We are blessed to have so many who give their time and talents to the Catholic Parishes of Arlington. I believe we speak for all our choir family in saying that we pray that our choir will resume again and those in our choir family who are able to return will feel safe in coming back. We also pray for and welcome with open arms all who wish to join this beautiful ministry. In the meantime, please join in singing at our Masses. During the pandemic, my childhood friend said, “I feel like I lost time.” Let’s not lose any more time... music keeps us young!



GENEROSITY



SOCIETY OF SAINT VINCENT DE PAUL

In today's Gospel, even the child in Elizabeth's womb leaps with joy at the approach of Mary, the "lowly servant," who by accepting God's plan for her became blessed for all generations.

With love for your neighbors who have nothing, look around your house to see what furniture, household items, and clothing you no longer use... and give it to the Society of St. Vincent de Paul.

The Society of St. Vincent de Paul strives to make contact with needy individuals and families in Arlington to provide those in need with short term assistance and life improvement possibilities. Thanks to everyone who contributes to our mission to help our neighbors in need.

Donation slots are now available at St. Camillus Church to the left and right of the front side altars on the walls as well as in rear of St. Camillus near the center interior doors. Donation boxes continue to be available at St. Agnes near the doors of the church.

**CONTACT US AT 781-648-0220,
EXTENSION 450**

ONLINE GIVING

"AS EACH ONE HAS RECEIVED A GIFT, USE IT TO SERVE ONE ANOTHER AS GOOD STEWARDS OF GOD'S VARIED GRACE." 1 PETER 4:10

Reasons to sign up for Electronic Giving:

- No need to write checks or bring cash to church.
- Peace-of-mind knowing that the church is receiving your contribution even if you are unable to attend.
- More secure than checks.
- All contributions are recorded for you on your bank statement with date of settlement.
- IT COSTS YOU NOTHING!



FOR MORE INFORMATION, SCAN THE QR CODE OR PLEASE VISIT:

www.cparl.org/online-giving

**THE SANCTUARY LIGHT AT
ST. CAMILLUS CHURCH WILL BURN
THE WEEK OF AUGUST 15TH,
FOR LUCY AND JOHN SLINEY
AND FAMILY**



SACRIFICIAL GIVING

SAINT CAMILLUS PARISH

AUGUST 7/8 OFFERTORY: NOT AVAILABLE AT PUBLICATION TIME
WEEKLY BUDGET: \$3,300

SAINT AGNES PARISH

AUGUST 7/8 OFFERTORY: NOT AVAILABLE AT PUBLICATION TIME
WEEKLY BUDGET: \$12,750

THE PARISHES HAVE A GREAT DEAL OF FIXED COSTS AND WE APPRECIATE YOUR CONTINUED SUPPORT BY MAILING YOUR DONATION BY CHECK OR [JOINING ONLINE GIVING HERE.](#)

EVANGELIZATION



Fr. Michael Sheehan
Parochial Vicar

REMEMBER THE POOR: GOD'S CALL

At a recent funeral, a man spoke of his deceased parents' married life as a love story. Making a gift of self is an important part of every vocation. It is easy to see this love in action as lived by married couples. The initial attraction of the couple matures with the help of the church. The sacrifices for one another and others (often including, but not exclusive to, their own children) culminates in the departure of the couple from this earth. Marriage directs desire by God's design toward our destiny in heaven. This initial love, however, is also present in other vocations. Desire had an important role in pointing me toward the priesthood.

While distinct from the attraction of a married couple, the desire I felt for priestly ministry was very strong. During my many visits with the Franciscan friars, I experienced profound joy and a deep desire to live their life. From that first visit up in their hillside friary, I had that feeling. My aunt referred to it as the "pit." You feel it as an emotional rush. It is an eagerness for something. For me, it was the adventure, the excitement, and the extreme nature of the Franciscan charism. I thought about how extremely bad things were in the world. It struck me that God might be asking me to address it all with an extremely good life. The poverty that the friars lived spoke to me in this way. Asking neighbors for food, traveling on foot, and not owning property were all part of this response.

The extremes, however, did mature over time. The analogy is clear. Think of a man seeing a young woman from across the bar room or the church picnic, whatever the case may be. He thinks she is beautiful. He walks over and talks to her. He now sees that she is very intelligent, despite the fact that she laughs at all his jokes. He has an initial form of love for her. They date, get engaged, and are married. His love for her grows and matures.

Then, early one morning, he wakes up seeing her nursing a child that looks like him. He loves his wife, but with a different love from that desire he felt when they first met. If you were, however, to reveal to him the good, bad, and all in between from their future together as he was walking toward her for the first time, maybe he wouldn't buy her that drink. The Lord can use desire to bring people together. But then in his providential designs, he can encourage that desire to mature and direct the couple to their heavenly destiny.

I believe that Lord did a similar thing for me. Yes, I was drawn to the friars by the harsh external factors of their lives. Then, as the years went on, I discovered the importance of the internal, spiritual side of my vocation. I came to see the excitement in growing closer to the Lord and trying to make a good holy hour before the Blessed Sacrament. I discovered the adventure of looking deeply inside my heart, attempting to overcome my many personality flaws.

I share these similarities to encourage those of you who are not priests to pray for us that we may be faithful to the love of the Lord. Also, it is another opportunity for me to share with those of you discerning your vocation to understand the primacy of God's love in every vocation. Next month, I will share what it was like the day I left my family and joined the community of friars.



NEW ENVELOPES FOR ST. CAMILLUS

* ATTENTION *

In September St. Camillus parishioners will notice a change in your monthly packet of Sunday offering envelopes. We have made the switch of St. Camillus envelopes to Our Sunday Visitor of Huntington, Indiana who is the provider of our envelopes for St. Agnes.

The change was made for several reasons. This company offers our office a better means of address corrections to keep our contact information up to date, new parishioner start-up, communication with our office computer programs, and it is easier for the staff to manage one envelope provider. Your parishioner envelope number will remain the same, however you will notice few changes on the envelopes themselves.

- The seasonal envelopes (snow removal, heating and air conditioning) have been combined in a *Second Grand Annual* collection for St. Camillus scheduled for April 2022.
- Monthly envelopes now are labeled

Maintenance and Development. It is for maintaining the upkeep and well-being of our physical buildings and grounds, and prepare us for emergency repairs.

- You will see a *Religious Education* envelope added to the monthly package to support the Faith Formation programs of the Parishes.

Please notice that you will also receive two tax statements for this year. A January–August statement from the previous provider, D. P. Murphy, and a September–December statement from OSV.

St. Agnes parishioners will also notice that the Monthly Envelope is now called *Maintenance and Development.*

This change will not affect parishioners who give online.

We thank our parishioners for your generosity and faithful support. If you want to start envelopes or have any questions concerning the envelopes or online giving, please contact Fabiola Aguilera at 781-648-0220 x405 or faguilera@cparl.org.

A WEEK AT A GLANCE

SAC=St. Agnes Church SAS=St. Agnes School SALC=St. Agnes Lower Church BH=Barton Hall
 CPC=Collaborative Pastoral Center SCC=St. Camillus Church SCPC=St. Camillus Parish Center
 AC=Arlington Catholic High School ACL=A.C. Library FIHO=Fidelity House

AUGUST 15, 2021 THE ASSUMPTION OF THE BLESSED VIRGIN MARY	AUGUST 16	AUGUST 17	AUGUST 18	AUGUST 19	AUGUST 20	AUGUST 21
	6:00 AM SAC ADORATION					
						9:30 AM SCC CONFESSION
						3:00 PM SAC CONFESSION INSIDE CPC

COLLABORATIVE NEWS



CATHOLIC VILLAGES
OF ARLINGTON

SAVE THE DATE

Catholic Villages of Arlington
Opening Gathering

Sunday, September 26th
Register today at cparl.org/faith-formation

SAINT AGNES PRESIDERS SCHEDULE

Saturday, August 21, 2021

4:00 PM Fr. Alwin

5:30 PM Fr. Bourke

Sunday, August 22, 2021

7:00 AM Fr. Alwin

9:00 AM Fr. Alwin

12:00 PM Fr. Marc

SAINT CAMILLUS PRESIDERS SCHEDULE

Saturday, August 21, 2021

4:30 PM Fr. Kilroy

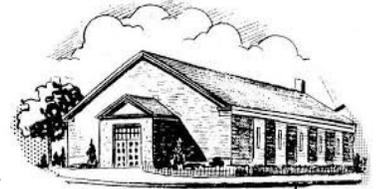
Sunday, August 22, 2021

8:00 AM Fr. Marc

10:00 AM Fr. Kilroy

SCHEDULE MAY CHANGE WITHOUT NOTICE

FIDELITY HOUSE



JOB OPPORTUNITY

Fidelity House has immediate openings for **Pre-school Teachers** and **Group Leader** positions in our School Age Child Care Program. Part time, full time, and substitute positions are available. Preschool teacher candidates must be EEC qualified. Our Preschool Program is entering its 45th year and is one of the oldest Preschools in the area.

AUGUST ADVENTURE DAYS

Fidelity House will be offering August Full Days for 6 - 13 year olds beginning August 16 thru the start of the new school year. Trips, including Castle Island, George's Island, Southwick Zoo and Breezy Picnic Grounds, special events, sports, arts & crafts, and games are all part of the fun.

PRESCHOOL AND PRE-K OPENINGS

Fidelity House's Preschool and Pre-Kindergarten Program have openings for September. The programs have half day and full day options. Children ages 2 year 9 months and up are welcome. The program is entering its 44th year. Great programs at affordable prices.

HIGH SCHOOL AND MEN'S BASKETBALL

Fidelity House will be offering a High School Basketball League on Sunday afternoons and a new session of Men's Basketball in September. Interested teams are asked to contact Fidelity House.

FALL PROGRAMS

If there is a program you would like to see offered or if you have a talent you might like to share with others please give Fidelity House a call at 781-648-2005. We would love to offer more children's programs, an adult exercise class and programs for our senior citizens.

DONATE YOUR CAR

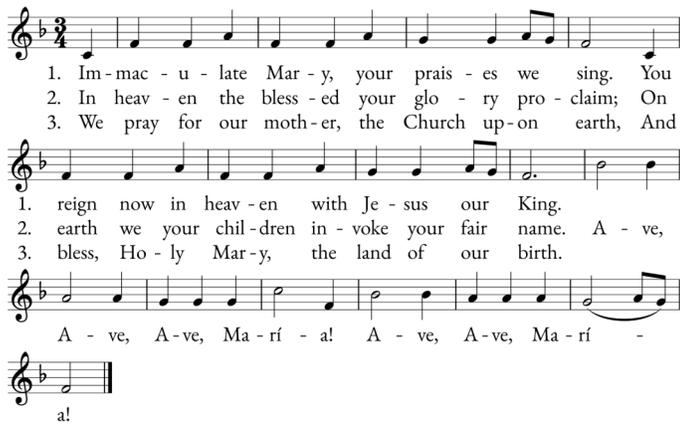
Donate your unwanted car, boat or other vehicle to Fidelity House. Free pick up, a tax receipt and all required RMV processing will be provided. 70-80% of the net proceeds will go to Fidelity House. Please visit www.donateforcharity.com and designate Fidelity House

VISIT WWW.FIDELITYHOUSE.ORG TO REGISTER ONLINE OR CALL 781-648-2005
TO GET MORE INFORMATION ABOUT OUR GREAT PROGRAMS.

WORSHIP AID

OPENING HYMN

Immaculate Mary



1. Im - mac - u - late Mar - y, your prais - es we sing. You
2. In heav - en the bless - ed your glo - ry pro - claim; On
3. We pray for our moth - er, the Church up - on earth, And
1. reign now in heav - en with Je - sus our King.
2. earth we your chil - dren in - voke your fair name. A - ve,
3. bless, Ho - ly Mar - y, the land of our birth.
A - ve, A - ve, Ma - ri - a! A - ve, A - ve, Ma - ri -
a!

KYRIE

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

FIRST READING

Vigil

1 Chr 15:3-4, 15-16; 16:1-2

David assembled all Israel in Jerusalem to bring the ark of the Lord to the place which he had prepared for it.

David also called together the sons of Aaron and the Levites. The Levites bore the ark of God on their shoulders with poles, as Moses had ordained according to the word of the Lord.

David commanded the chiefs of the Levites to appoint their kinsmen as chanters, to play on musical instruments, harps, lyres, and cymbals, to make a loud sound of rejoicing.

They brought in the ark of God and set it within the tent which David had pitched for it.

Then they offered up burnt offerings and peace offerings to God.

When David had finished offering up the burnt offerings and peace offerings, he blessed the people in the name of the Lord.

FIRST READING

Rev 11: 19a; 12: 1-6a, 10ab

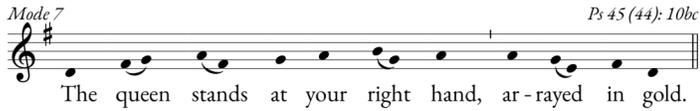
God's temple in heaven was opened, and the ark of his covenant could be seen in the temple.

A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God.

Then I heard a loud voice in heaven say: / "Now have salvation and power come, / and the Kingdom of our God / and the authority of his Anointed One."

WORSHIP AID

RESPONSORIAL PSALM



Ps 45 (44): 10, 11, 12, 16

☩. The queen takes her place at your right hand in gold of Ophir.

☩. Hear, O daughter, and see; turn your ear,
forget your people and your father's house.

☩. So shall the king desire your beauty;
for he is your lord.

☩. They are borne in with gladness and joy;
they enter the palace of the king.

SECOND READING

Vigil

1 Cor 15:54b-57

Brothers and sisters:

When that which is mortal clothes itself with
immortality, then the word that is written shall come
about:

Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?

The sting of death is sin,
and the power of sin is the law.

But thanks be to God who gives us the victory
through our Lord Jesus Christ.

SECOND READING

1 Cor 15: 20-27

Brothers and sisters: Christ has been raised from the
dead, the firstfruits of those who have fallen asleep. For
since death came through man, the resurrection of the
dead came also through man. For just as in Adam all die,
so too in Christ shall all be brought to life, but each one
in proper order: Christ the firstfruits; then, at his coming,
those who belong to Christ; then comes the end, when
he hands over the Kingdom to his God and Father, when
he has destroyed every sovereignty and every authority
and power. For he must reign until he has put all his
enemies under his feet. The last enemy to be destroyed is
death, for "he subjected everything under his feet."

ALLELUIA



☩. Mary is taken up to heaven;
a chorus of angels exults.

GOSPEL

Vigil

Lk 11:27-28

While Jesus was speaking, a woman from the crowd
called out and said to him, "Blessed is the womb that
carried you and the breasts at which you nursed."
He replied, "Rather, blessed are those who hear the
word of God and observe it."

GOSPEL

Lk 1: 39-56

Mary set out and traveled to the hill country in haste to a
town of Judah, where she entered the house of Zechariah
and greeted Elizabeth. When Elizabeth heard Mary's
greeting, the infant leaped in her womb, and Elizabeth,
filled with the Holy Spirit, cried out in a loud voice and
said, "Blessed are you among women, and blessed is the
fruit of your womb. And how does this happen to me, that
the mother of my Lord should come to me? For at the
moment the sound of your greeting reached my ears, the
infant in my womb leaped for joy. Blessed are you who
believed that what was spoken to you by the Lord would be
fulfilled."

And Mary said:

"My soul proclaims the greatness of the Lord; / my spirit
rejoices in God my Savior / for he has looked with favor on
his lowly servant. / From this day all generations will call
me blessed: / the Almighty has done great things for
me / and holy is his Name. / He has mercy on those who
fear him / in every generation. / He has shown the strength
of his arm, / and has scattered the proud in their con-
ceit. / He has cast down the mighty from their thrones, / and
has lifted up the lowly. / He has filled the hungry with good
things, / and the rich he has sent away empty. / He has come
to the help of his servant Israel / for he has remembered his
promise of mercy, / the promise he made to our fathers, / to
Abraham and his children forever."

Mary remained with her about three months and then
returned to her home.

WORSHIP AID

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.



OFFERTORY HYMN

My Soul Rejoices

refrain:

My soul rejoices in God, my Savior.
My spirit finds its joy in God, the living God.

1. My soul proclaims your mighty deeds. My spirit sings
the greatness of your name.

refrain:

2. Your mercy flows throughout the land and every gen-
eration knows your love.

refrain:

3. You cast the mighty from their thrones and raise the
poor and lowly to new life.

refrain:

4. You fill the hungry with good things. With empty
hands you send the rich away.

refrain:

5. Just as you promised Abraham, you come to free your
people, Israel.

refrain:

SANCTUS

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MYSTERY OF FAITH

Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free.

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

WORSHIP AID

COMMUNION CHANT

Made 1

Lk 1: 48, 49 - GR, RM

All gen - er - a - tions will call me bless - ed, for he who
is might - y has done great things for me.

Lk 1: 46-55

- ✠. My soul proclaims the greatness of the Lord,
and my spirit rejoices in God my Savior,
for he has looked upon his handmaid in her lowliness;
for behold, from this day forward,
all generations will call me blessed.
- ✠. For the Almighty has done great things for me,
and holy is his name.
His mercy is from age to age
for those who fear him.
- ✠. He has made known the strength of his arm,
and has scattered the proud in their conceit of heart.
He has cast down the mighty from their thrones
and has exalted those who are lowly.
He has filled the hungry with good things,
and has sent the rich away empty.

RECESSIONAL HYMN

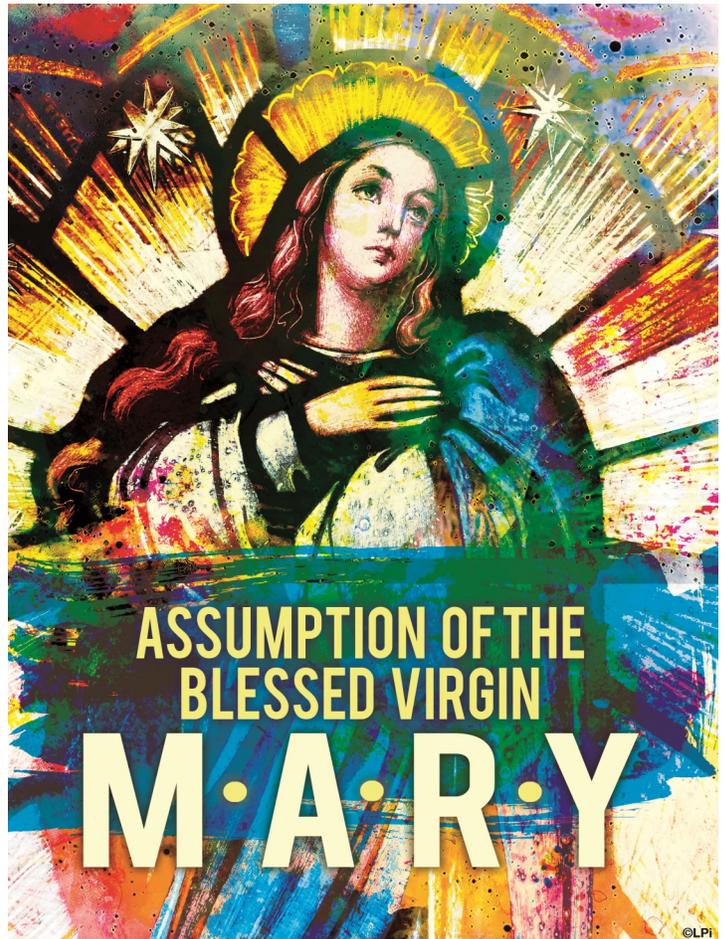
Hail, Holy Queen Enthroned Above

1. Hail, ho - ly Queen en - throned a - bove, O Ma -
2. Our life, our sweet - ness here be - low, O Ma -
3. Turn then, most gra - cious ad - vo - cate, O Ma -

1. ri - a! Hail, Queen of mer - cy and of love, O Ma -
2. ri - a! Our hope in sor - row and in woe, O Ma -
3. ri - a! T'ward us your eyes com - pas - sion - ate, O Ma -

1. ri - a!
2. ri - a! Tri - umph all ye cher - u - bim! Sing with us, ye
3. ri - a!

ser - a - phim! Heav'n and earth re - sound the hymn: Sal - ve,
sal - ve, sal - ve Re - gí - na.



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The Sacrament of Reconciliation is also available by appointment.

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Congratulations on your engagement! Contact a priest to book your wedding and begin the preparation process.

ANOINTING OF THE SICK

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Ms. Deborah Rosato
781-777-6100 x414

Ms. Meredith Smith
x406

Mr. Richard Spinale
x432

Mr. Edward Woods
781-648-2005

Pastor
frmarc@cparl.org

Parochial Vicar
frsheehan@cparl.org

Parochial Vicar
fralwin@cparl.org

Senior Priest in Residence - St. Camillus

Senior Priest in Residence - St. Agnes

Permanent Deacon
deaconpeter@cparl.org

Communications and Office Manager
faguilera@cparl.org

Administrative Assistant
admin@cparl.org

Principal, St. Agnes School/A.C.H.S.
jgraceffa@achs.net

Business Manager
bhealey@cparl.org

Facilities Manager
jjudge@cparl.org

Director of Liturgy and Music
rmansen@cparl.org

Choir Director, Saint Camillus
ksnyer@aol.com

Director of Evangelization
smorin@cparl.org

Director, SAS Early Learning Center
drosato@saintagnesschool.us

Director of Faith Formation
msmith@cparl.org

Sacristan, Saint Camillus

Executive Director, Fidelity House
fidelityhousedir@hotmail.com

OFFICE: 51 MEDFORD STREET
ARLINGTON, MASSACHUSETTS 02474
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OFFICE HOURS:

The Collaborative Pastoral Center is open Monday-Friday from 7:30 AM to 3:30 PM. Use the side door adjacent to St. Agnes School.





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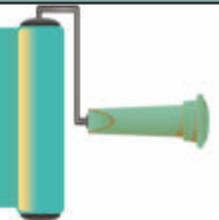
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