

# Catholic Parishes of ARLINGTON



**FEBRUARY 6, 2022**

## **WE'RE GLAD YOU'RE HERE!**

Are you looking for more meaning in your life? Are you ready to grow spiritually?

At the Catholic Parishes of Arlington, we believe there are four tenets to meaningful Christian living: prayer, study, generosity, and sharing or evangelization.

No matter where you are on your faith journey, we welcome the opportunity to walk with you, helping you discover God's unconditional love and deeper purpose in your life.

We welcome the opportunity to walk with you. To register and/or update your household information online scan the QR code below.



## **SAINT CAMILLUS**

### **SATURDAY VIGIL MASS**

4:30 PM

### **SUNDAY MASSES**

8:00 AM

10:00 AM

### **MONDAY - SATURDAY**

9:00 AM

## **SAINT AGNES**

### **SATURDAY VIGIL MASSES**

4:00 PM, 5:30 PM

### **SUNDAY MASSES**

7:00 AM

9:00 AM

12:00 PM

### **MONDAY - SATURDAY**

7:00 AM

*The Archdiocese of Boston has mandated that masks must be worn by all attendees over 5 years old. Thank you for doing your part to keep our community safe.*

## *5<sup>th</sup> Sunday* **IN ORDINARY TIME**

Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets." - Lk 5:5



# MESSAGE FROM FR MARC



Fr. Marc Bishop - Pastor  
St. Agnes and St. Camillus

Dear Faith Family,

"For this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me."

These words are part of the institution narrative prayed by the priest at Mass during the Eucharistic Prayer. In these words, Christ speaks to his apostles and His Church communicating the fullness of His mission. His mission is to heal the division caused by sin. It is both personal and communal. It is not individual in the sense that it is not exclusive. Although, worthy reception requires readiness and preparedness. Jesus offers us His very self in the Eucharist that we may be witnesses to His mission.

This is one way to view ourselves as disciples of Christ. We are sharers in His mission. We do this by personally engaging with grace. To do that, we need to be intentionally people of prayer and invitation.

When I pray those words, I am very aware that I am speaking in the voice of Christ. When I truly allow myself to fully engage with the moment my hands shake and my voice trembles. The profound invitation of Christ to receive Him and share Him is overwhelming. God has called all of us to receive Him and share Him, to be a Eucharistic people. He has chosen each of us to be instruments of the means of salvation. He gave Himself to us and we in turn share Him with others.

Let us have the courage to be disciples of Christ: members of the body of Christ, the suffering and victorious servant of God.

An important way people share the grace of Christ is within the blessing of a sacramental marriage. To honor this, next weekend at the 10 AM and Noon Masses those married sacramentally are invited to renew their commitment to each other and Christ. This brief rite will take place at the conclusion of the Prayers of the faithful; all Masses conclude with a blessing of Married Couples.

*Almighty and eternal God, You blessed the union of married couples so that they might reflect the union of Christ with his Church: look with kindness on them. Renew their marriage covenant, increase your love in them, and strengthen their bond of peace so that, with their children, they may always rejoice in the gift of your blessing. We ask this through Christ our Lord. Amen.*

Peace,  
Fr. Marc

## National Marriage Week

**National Observance of Marriage**  
February 7th – February 14th

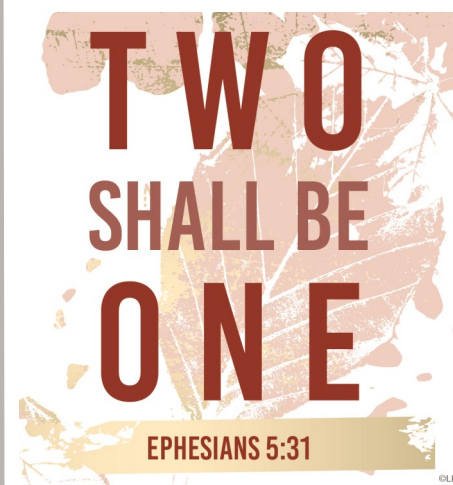
### World Marriage Day

Sunday, February 13th  
Commitment Renewal

10 AM Saint Camillus  
Noon Saint Agnes

God's plan for marriage and family life corresponds to the deepest desires of men and women for lasting happiness and true joy. As sons and daughters of God, we are made for love, for God is love. The family, whose mission is "to guard, reveal and communicate love," is the common place where God's love is first experienced and the joy of love is made present

“The joy of love experienced by families is also the joy of the Church.”  
- Pope Francis





## Living our Theological Virtues

**FAITH** The virtue by which we believe in God and all that He has revealed to us.

**HOPE** The virtue by which we trust God will fulfill His promises and look forward to eternal life.

**CHARITY** The virtue by which we love God above all things and our neighbor as ourselves.

As Catholics, we are called to live the “theological virtue by which we love God above all things for His own sake, and our neighbor as ourselves for the love of God” *Catechism of the Catholic Church*.

God’s love for us is so transformative that He commands us to not simply accept it in our hearts but to share it with others.

During the month of February, Our Faith Formation Villages are creating spiritual bouquets to send to those confined to their home.

In honor of St. Valentine of Rome, we invite all parishioners to join us in a “love letter” campaign for our Arlington neighbors in nursing facilities, as well our police and fire departments who serve our community.

Some thought-starters include a Scripture verse, a poem, or a note of gratitude. Making cards or writing letters is a wonderful way to spread love and kindness. It’s a great project for children too.

You may drop them off after Mass\* or The Parish Office at 51 Medford Street. Thank you!

*\*Look for the collection basket at each church*

“So now faith, hope, and love remain, these three; but the greatest of these is love.”

- 1 Corinthians 13:13

## Share Your Story

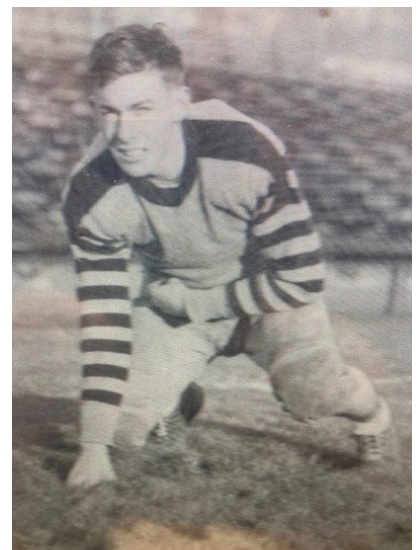
My uncle, Francis “Happy” Ahern, a 1929 St. Agnes School graduate and St. Agnes parishioner, led an eventful life. He grew up on Wyman Terrace in East Arlington. As a toddler, he fell through the ice on Spy Pond and his life was saved by a nearby skater, George Gallerani, of Cambridge. The heroic Mr. Gallerani, age 32, drowned in the process of saving him.

In his high school years, Francis was a Boy Scout and achieved eagle scout status. At Arlington High School, he was the quarterback on the football team and president of the student council. After graduation, he enrolled at Boston University. During his sophomore year, 1934, he accompanied his uncle on a business trip to Mexico City. While there, under mysterious circumstances, he was shot and killed. He was 19 years old. His body was transported by train back to Boston.

News reports stated that his funeral, held at St. Agnes Church, had the largest attendance ever seen in Arlington. Of note, one of the pallbearers was his first cousin, and future speaker of the house of the U.S. House of Representatives, Thomas P. O’Neill, Jr.

Besides my uncle, my other connection to St. Agnes parish is that my mother, Regina (Ahern) Harvey, was a St. Agnes School (1935) graduate and St. Agnes parishioner. My father, James E. Harvey, her Arlington High classmate, was a St. James parishioner. Their wedding took place in 1951 at St. Agnes Church.

--- Tom Harvey



Share your story with us at [info@cparl.org](mailto:info@cparl.org)



# PRAYER



## SAINT CAMILLUS MASS INTENTIONS

### SATURDAY, FEBRUARY 5

4:30 PM Michael J. Bishop

### SUNDAY, FEBRUARY 6

8:00 AM John and Catherine Comeau

10:00 AM Mass for the People

### MONDAY, FEBRUARY 7

9:00 AM Donald Loiodice

### TUESDAY, FEBRUARY 8

9:00 AM Annunziata and Antonio Pascuito

### WEDNESDAY, FEBRUARY 9

9:00 AM William and Elizabeth Countie

### THURSDAY, FEBRUARY 10

9:00 AM Rose and Angelo Gravalese

### FRIDAY, FEBRUARY 11

9:00 AM Marge Coleman

### SATURDAY, FEBRUARY 12

9:00 AM Florence Borelli

4:30 PM Lucy and John Sliney

### SUNDAY, FEBRUARY 13

8:00 AM Peter Siefken

10:00 AM Alice Walsh

## PLEASE PRAY FOR...

Please pray for Robert Manzelli, Dorothy "Dotty" Santosuosso, Maureen Sullivan, James Intravaia, and Sean B. Dillon who died recently. Please pray for the sick of our parish.

Please pray for all those who are serving in our Armed Forces that they will return home safely.

## WEEKLY IN PERSON PRAYER

You are invited for in-person adoration and prayer. Once a week in each church, we pray together in the afternoon. We adore the Lord in the tabernacle and pray Evening Prayer from the Liturgy of the Hours. Evening Prayer is an extension of (and very similar to) the Mass. Please join us:

St. Camillus Church

Tuesdays (but not February 15 or 22)

3:30 PM Silent Adoration

4:00 PM Evening Prayer

St. Agnes Church

Fridays (but not February 18 or 25)

3:30 PM Silent Adoration

4:00 PM Evening Prayer

## SAINT AGNES MASS INTENTIONS

### SATURDAY, FEBRUARY 5

4:00 PM Richard M. Tanner

5:30 PM Irene Gloria Demoulas

### SUNDAY, FEBRUARY 6

7:00 AM Mass for the People

9:00 AM John L. Wiseman Jr.

12:00 PM William and Pauline Robinson

### MONDAY, FEBRUARY 7

7:00 AM John Wiseman Jr.

### TUESDAY, FEBRUARY 8

7:00 AM Danielson Travares

### WEDNESDAY, FEBRUARY 9

7:00 AM Corrine Fronduto

### THURSDAY, FEBRUARY 10

7:00 AM Rose Lynch

### FRIDAY, FEBRUARY 11

7:00 AM Daniel Amaral

### SATURDAY, FEBRUARY 12

7:00 AM Mass for Thanksgiving

4:00 PM John & Carol Byrne

5:30 PM Marjorie Grace

### SUNDAY, FEBRUARY 13

7:00 AM John E. Keefe

9:00 AM Mass for the People

12:00 PM Lynne Hsu Xavier

## THE ST. CAMILLUS SANCTUARY LIGHT

The light will burn the week of February 6th for Daniel Amaral .

## SAINT AGNES PRESIDER SCHEDULE

Saturday, February 12

4:00 PM Fr. Marc

5:30 PM Fr. Michael

Sunday, February 13

7:00 AM Fr. Michael

9:00 AM Fr. Marc

12:00 PM Fr. Marc

## SAINT CAMILLUS PRESIDER SCHEDULE

Saturday, February 12

4:30 PM Fr. Kilroy

Sunday, February 13

8:00 AM Fr. Alwin

10:00 AM Fr. Alwin

*SCHEDULE MAY CHANGE WITHOUT NOTICE*





Fr. Alwin Chinnappan  
Parochial Vicar

## The window of St. Paul's conversion

This week I invite you to reflect on this beautiful window of St. Paul's conversion from St. Camillus Church. We celebrated this feast two weeks ago on January 25th. Saul was born to a Jewish parent in Tarsus which is now

in Turkey. As of Luke's account, Saul was a tentmaker, and he learned the scripture from his teacher, Gamaliel. Saul was an ardent Jew, and he was a Pharisee of the tribe of Benjamin (Philippians 3:5). It is possible that Saul would have been present in the crowd and incited the mob to murder St. Stephen, the first Christian martyr. St. Luke recorded that Stephen's executioners laid their garments at the foot of Saul (Acts 7:58). But it is amazing that God called this sinner and murderer to be the preacher of the Gospel.

On his way to Damascus to arrest Christians, Saul encountered the risen Christ and became the apostle. Paul's conversion is one of the dramatic conversions in Church history because God calls this sinful man to be the apostle of gentiles. Out of 27 books in the New Testament, thirteen of them were written by Paul.

Dear friends, like St. Paul, we too persecute Christ when we sin against Him. St. Paul's conversion is a poignant reminder for all of us that though we are Christians for many years, we need to convert from our sinfulness to holiness and from our doubt to faith, despair to hope. After his conversion, Paul worked tirelessly for the unity of early Christians. Like Paul, we too are called to work for unity first in our homes and then in society.

That is why the founder of atonement father Paul is depicted at the bottom of the window along with Sr. Lurana who was the co-foundress of the Atonement order. Initially, these founders were the Episcopalians, and then they became Catholics and worked for Church's unity. Then, you can see the symbol of doubting Thomas on the right side of the window. The tradition holds that Thomas, who

doubted Jesus' resurrection, after his encounter with Christ went to India to proclaim the Gospel. There, he sacrificed his life for our faith in Chennai from where I come. We still have his tomb, and upon his tomb, we built the beautiful Basilica in honor of St. Thomas. Then on the left side of the window, you can see the consecrated hand of a priest giving counsel.

Dear friends, this window of St. Paul's conversion reflects our own sinful lives. St. Paul reminds us that we have to renew ourselves through frequent confession and turn towards Christ. Like Ananias who helped Saul to encounter Christ, we too have to help others to see Christ.



## WORLD DAY OF THE SICK

Friday, February 11th

Please pray for all those who are ill and pray also for those who take care of the sick. This should be a special time of prayer and sharing of offering ones suffering for the good of the Church and it should serve as a reminder to see in our sick brothers and sisters the face of Christ by Jesus suffering, dying and rising he was able to achieve our Salvation.



**This is the confidence which we have have before Him, that if we ask anything according to His will, He hears us.**

- 1 John 5:14





Roger Mansen  
Director of Liturgy and Music

## MUSIC NOTES

from Roger

While the weather reminds daily us we have deeply settled into a New England midwinter, liturgically, we are still in the beginning weeks of Ordinary Time. This Sunday is the 5th Sunday in Ordinary Time, unlike the Sundays from last November leading up to the season of Advent, where they were well into the thirties in number. What do we mean by Ordinary Time? Simply put, Ordinary Time refers to those parts of the Catholic Church's liturgical year that aren't included in the major seasons of Advent, Christmas, Lent, and Easter. During Ordinary Time, the scripture readings focus on the events of Jesus' life between his birth, death and resurrection; that is, more of a focus on his life and public ministry among the people. The name of the season is from the word ordinal, meaning "to count." We call it Ordinary Time because the weeks are named in number order. We use the color green in church during Ordinary Time, both for the priest's vestments and the altar colors. Green is meant to represent the anticipation and hope of the resurrection of Christ.

All this being said, in a few short weeks we will be entering once again the season of Lent. It comes a bit later in the calendar this year, with Ash Wednesday on March 2 as the start of the season, however, it still seems like the change in liturgical seasons comes rather quickly. We will shift from green to purple, as we do each year. We will shift again to the simplified, reflective nuances in Lenten music and worship.

I can't help but express gratitude for the familiarity of the liturgical seasons. We can't predict the weather with certainty, we can't precisely pin down when the pandemic will officially be over, but we can count on the Church, her seasons, and the faithful witness to the Good News at Mass.

## Gospel Reflection

Luke 5:1-11

In this weekend's Gospel, we hear Jesus calling his disciples to a new vocation as the "fisher of men." This passage offers rich possibilities for reflecting on how God calls ordinary people to discipleship and mission.

Consider:

What conversion of mind, heart, and life is the Lord asking of me?

*"The crowd was pressing in on Jesus and listening to the word of God."*

When have I been eager to hear the word of God?

How can I be more enthusiastic about learning and sharing my father?

*"Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets."*

When have I felt that my efforts are in vain?

When have I felt that Jesus is supporting me in those efforts?

*"Do not be afraid."*

What am I afraid of? Do I approach God with honesty and a trustful heart?

*"They left everything and followed him."*

What prevents me from following Jesus more closely? What sinful behaviors do I need to abandon?

## Share your thoughts

Join us Sunday, February 6th at 10 AM

Following the 9:00 AM Mass at St. Agnes, we will meet in Hope Hall/Lower Church for an open discussion about communication within the Church—your voice matters!





## SUNDAY ADULT FAITH FORMATION

Sunday February 6th

2:00-3:00 PM in the AC Library. We will watch and discuss the 3-Minute Catechism series. These mystery of God videos will help us answer the question: Who is God? First-timers are always encouraged to join us.

## MONDAY ADULT FAITH FORMATION

Join us Mondays 7:30 PM – 8:00 PM

Watch & Discuss "A Tour of the Catechism of the Catholic Church" given by Fr. Daniel J. Mahan, S.T.L. These videos will help us study the catechism. Join us Mondays 7:30p-8:00pm. For the necessary links, email Fr Mike at [info@cparl.org](mailto:info@cparl.org)

## TUESDAY BIBLE STUDY

Tuesday, February 8th, 8:00 PM

The Daily Readings Bible Study will review life



of St. Josephine Bakhita, from slave to saint.

Also, we will use the first readings from the Mass to discuss the reign of King Solomon.

For the necessary links, email Fr Mike at [info@cparl.org](mailto:info@cparl.org).

## BIBLE BEFORE BEDTIME

Tuesday, February 8th, 7:15 PM

Bible Before Bedtime is the study for elementary school children and their parents. For more information, email Fr Mike at [info@cparl.org](mailto:info@cparl.org).

## HOLY HOUR FOR PRIEST VOCATIONS

Wednesday, February 16th

6:30 PM at St. Camillus

Join us Adoration of Christ in the Blessed Sacrament, as we prayerfully ask Him to send more laborers into the vineyard so that the good news of the Gospel is preached, the poor are served with love, the suffering are comforted, and all are strengthened by the sacraments.

## OUR LENTEN *journey*

Lent is less than a month away. How will you make the most out of this time to grow spiritually?

Join our faith family as we support one another on our 40-day spiritual journey by deepening our prayer life, fostering discipline through fasting, and expanding our generosity through almsgiving.

### Ash Wednesday – March 2nd

St. Agnes: 7:00 AM, Noon, 5:30 PM

St. Camillus: 9:00 AM, 6:30 PM

### Collaborative Lenten Speaker – Peter Burak

Monday, 14th and Tuesday, March 15th

Our Lenten Mission Speaker is Pete Burak, the director of ID, the young adult outreach of Renewal Ministries. Pete met the Lord at 8 years old through a baseball injury, where he learned that God is real and that God loved him. Pete kept this a secret from his friends well into high school. The defining moment of his life was at an all school Mass where the priest homilist asked three times for anyone who had experienced God's love, to stand up. Due to peer pressure, Pete didn't have the courage to stand up to any of the questions – he was rooted to the pew. Pete, feeling distraught, knew he had denied the Lord three times. This struggle culminated that evening, when his crying mother and his faith-filled father intensely asked him, "Who are you and who are going to serve?" This interaction changed his life forever, leading Pete to recognize in that moment that his life's theme is, "God is real, He loves me, and I am going to stand up for Him."

Join us and be inspired by Peter at this special Lenten Mission.



### Evening of Reconciliation & Healing

Wednesday, March 16th

6:30 PM at St. Camillus

### Closing Mission Mass – Thursday, March 17th

6:30 PM at St. Camillus



# GENEROSITY



## SACRIFICIAL GIVING

### SAINT CAMILLUS PARISH

JANUARY 29/30 OFFERTORY \$1,397  
WEEKLY BUDGET \$3,400

### SAINT AGNES PARISH

JANUARY 29/30 OFFERTORY \$9,669  
WEEKLY BUDGET \$13,000

#### SAINT VINCENT DE PAUL



In the Gospel today, the disciples decide to leave everything to follow Jesus. We are also called to follow Jesus, who tells us that *"whatever you do to the least of mine, you do for me."*

Your gift to the poor can bring the love and peace of Jesus to those who live in fear and doubt, loneliness and dread. Please consider donating cash in our SVdP boxes or food in the bins marked for the Arlington Food Pantry.

**CONTACT US AT 781-648-0220,  
EXTENSION 450**

#### VOLUNTEER OPPORTUNITY

Join our CPARL team!! Do you have some free hours during the day? Do you want to make a difference in our parish? We are looking for several volunteers to help us to update our database. Hours are flexible and some work can be done remotely. Please email [info@cparl.org](mailto:info@cparl.org) for more details.

#### Heartbeat Pregnancy Help Center

##### Baby Shower for the Unborn – update

The ProLife Group has postponed their Baby Shower for the Unborn until May. Once a date is confirmed, we'll post a list of needed items.

However, donations of knit blankets would be greatly appreciated! Heartbeat is in need of knit blankets (no fringes) to include in the layettes for newborn babies. If you would like to donate, please give the blankets to an usher at church, or contact Eileen at [saparishforlife@gmail.com](mailto:saparishforlife@gmail.com) or 617-335-8455. Thank you so much!

*Thank you to all who give so generously to our parish with your time, treasure, and talent. Your financial contribution helps ignite and renew our mission - to be a source of transformative love in our community. Thank you for your consideration.*

#### ONLINE GIVING

**I** Online Giving makes it easy for you to fulfill your financial commitments to the parish even when you are unable to attend Mass. You do not need to bring cash or checks to church. Giving electronically also helps you and the church staff plan and budget.

Scan the QR Code to set-up an account or make a one time payment. There's no additional costs and you may change your preferences at any time.



#### TEXT TO GIVE

**2** You can text any amount to 781-417-5916, and enter STAGNES or STCAMILLUS to donate money for the offertory. Your transaction will be processed through the Online Giving account associated with the phone number. If your phone number is not recognized, you can continue without an account, associate your number with an existing account, or create an account.

#### HELPING THE HOMEBOUND

If you know a parishioner who is confined to home and would like to receive the bulletin, we can add them to our mailing list. If they would like receive the Holy Communion, we can make arrangements for a visit. Please call the Parish Office at 781.648.0220.

# FIDELITY HOUSE



## PRESCHOOL DIRECTOR

Immediate full time position for Director of Fidelity House's Early Education and Care Programs. Candidate must be Preschool Director 1 or 2 qualified. Please contact Fidelity House for more information.

## FULL DAY PROGRAM

Fidelity House School Age Program offers full day programs on all days school is not in session. Activities over vacation week, February 21 – 25 include Stem Day, sledding, swimming, ice skating and more. Program is open to children in Kindergarten thru grade 6.

## PRESCHOOL AND PRE-KINDERGARTEN

Fidelity House will be offering full day programs on Tuesday thru Friday of February vacation week. There are also limited openings for this school year in the Preschool and Pre-K programs.

## SKILLS, DRILLS, & SCRIMMAGES

Basketball program for grades 6-9 will be offered Monday, Wednesday & Friday, Feb. 21, 23, 25 from 2:30-4:00 PM. \$15.00 per session or all 3 sessions for \$30.00. Please register online at [fidelityhouse.org](http://fidelityhouse.org).

## AAU BASKETBALL

Tryouts for the Fidelity House AAU Basketball Program will be held over the next few weeks. Teams will play throughout the spring in local tournaments.

## BASKETBALL CLINICS

For boys and girls 6-14 will be offered on Monday. February 21 thru Thursday, February 25 from 9:00 - 12:00 PM. The clinic will feature offensive drills and games. Registration forms are available at Fidelity House or on line.

## PROGRAM OPENINGS

Fidelity House has a variety of programs for all ages including Tot Sports, Tot Time, Instructional Floor Hockey and Basketball, Indoor Soccer, Volleyball, Dodgeball, Polar Bear Football, Nancy Drew Book Club and Family Time. Please visit our website [www.fidelityhouse.org](http://www.fidelityhouse.org) for more information.

## FRIDAY NIGHT FUN

5th – 8th Graders are welcome to stop in on Friday evenings and Saturdays, Dodgeball and 3 on 3 Basketball games are played every Friday night. The main game room has televisions, video games, pool tables and ping pong. The building is open until 10:00 pm on Fridays.

Please visit [www.fidelityhouse.org](http://www.fidelityhouse.org) to register on-line or call 781-648-2005 to get more information about our great programs.

## A WEEK AT A GLANCE

SAC=St. Agnes Church SAS=St. Agnes School SALC=St. Agnes Lower Church BH=Barton Hall  
CPC=Collaborative Pastoral Center SCC=St. Camillus Church SCIC=St. Camillus Lower Church  
AC=Arlington Catholic High School ACL=A.C. Library FIHO=Fidelity House

SUNDAY FEBRUARY 6	MONDAY FEBRUARY 7	TUESDAY FEBRUARY 8	WEDNESDAY FEBRUARY 9	THURSDAY FEBRUARY 10	FRIDAY FEBRUARY 11	SATURDAY FEBRUARY 12
2:00 PM SALC ADULT FAITH FORMATION	6:00 AM SAC ADORATION	6:00 AM SAC ADORATION	6:00 AM SAC ADORATION	6:00 AM SAC ADORATION	6:00 AM SAC ADORATION	6:00 AM SAC ADORATION
4:15 PM ZOOM EVENING PRAYER	4:15 PM ZOOM EVENING PRAYER	2:00 PM SALC LIFE IS MESSY BOOK GROUP	4:15 PM ZOOM EVENING PRAYER	4:15 PM ZOOM EVENING PRAYER		9:30 AM SCC CONFESSION
5:00 PM SCLC LIFE IS MESSY BOOK GROUP	7:30 PM ZOOM ADULT FAITH FORMATION	8:00 PM ZOOM DAILY GOSPEL READING	6:30 PM SALC THE CREED SERIES	7:00 PM ZOOM CPC MEETING		2:00 PM ZOOM DAY PRAYER
6:00 PM SALC CONNECT GROUPS						3:00 PM SALC CONFESSION

# WORSHIP AID



## ENTRANCE CHANT

*Made 2* *Ps 95 (94): 6-7 · RM*

O come, let us wor-ship God and bow low be-fore  
the God who made us, for he is the Lord our God.

## OPENING HYMN

*Guide Me, O Thou Great Redeemer*

1. Guide me, O thou great Re-deem-er,  
2. O - pen now the crys - tal foun - tain

1. Pil - grim through this bar - ren Land, I am weak, but  
2. Whence the heal - ing streams do flow, Let the fier - y

1. thou art might - y, Hold me with thy pow'r - ful Hand;  
2. cloud - y pil - lar Lead me all my jour - ney through;

1. Bread of heav - en, Bread of heav - en,  
2. Strong De - liv'r - er, strong De - liv'r - er,

1. Feed me till I want no more, Feed me till I  
2. Be thou still my strength and shield, Be thou still my

1. want no more.  
2. strength and shield.

## KYRIE

Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.

## GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## FIRST READING

*Is 6: 1-2a, 3-8*

In the year King Uzziah died, I saw the Lord seated on a high and lofty throne, with the train of his garment filling the temple. Seraphim were stationed above. They cried one to the other, "Holy, holy, holy is the LORD of hosts! All the earth is filled with his glory!" At the sound of that cry, the frame of the door shook and the house was filled with smoke. Then I said, "Woe is me, I am doomed! For I am a man of unclean lips, living among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphim flew to me, holding an ember that he had taken with tongs from the altar. He touched my mouth with it, and said, "See, now that this has touched your lips, your wickedness is removed, your sin purged." Then I heard the voice of the Lord saying, "Whom shall I send Who will go for us?" "Here I am," I said; "send me!"

## RESPONSORIAL PSALM

*Made 6* *Ps 138 (137): 1 · L*

In the sight of the an - gels I will sing your prais -  
es, Lord.

✠. I will give thanks to you, O LORD, with all my heart,  
for you have heard the words of my mouth;  
in the presence of the angels I will sing your praise;  
I will worship at your holy temple  
and give thanks to your name.

✠. Because of your kindness and your truth;  
for you have made great above all things  
your name and your promise.  
When I called, you answered me;  
you built up strength within me.





✠. All the kings of the earth shall give thanks to you, O LORD,  
when they hear the words of your mouth;  
and they shall sing of the ways of the LORD:  
“Great is the glory of the LORD.”

✠. Your right hand saves me.  
The LORD will complete what he has done for me;  
your kindness, O LORD, endures forever;  
forsake not the work of your hands.

## SECOND READING

*1 Cor 12: 31–13: 13*

I am reminding you, brothers and sisters, of the gospel I preached to you, which you indeed received and in which you also stand. Through it you are also being saved, if you hold fast to the word I preached to you, unless you believed in vain. For I handed on to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures; that he was buried; that he was raised on the third day in accordance with the Scriptures; that he appeared to Cephas, then to the Twelve. After that, Christ appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep. After that he appeared to James, then to all the apostles. Last of all, as to one born abnormally, he appeared to me. For I am the least of the apostles, not fit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace to me has not been ineffective. Indeed, I have toiled harder than all of them; not I, however, but the grace of God that is with me. Therefore, whether it be I or they, so we preach and so you believed.

## GOSPEL

*Lk 5: 1-11*

While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets. Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore. Then he sat down and taught the crowds from the boat. After he had finished speaking,

he said to Simon, “Put out into deep water and lower your nets for a catch.” Simon said in reply, “Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets.” When they had done this, they caught a great number of fish and their nets were tearing. They signaled to their partners in the other boat to come to help them. They came and filled both boats so that the boats were in danger of sinking. When Simon Peter saw this, he fell at the knees of Jesus and said, “Depart from me, Lord, for I am a sinful man.” For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” When they brought their boats to the shore, they left everything and followed him.

## CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

# WORSHIP AID



## OFFERTORY HYMN

### COME, FOLLOW ME

Gael Berberick (ASCAP) and  
Barney Walker (ASCAP)

**Refrain**

Come, fol - low me and live; do not be a - fraid. Be -  
lieve and trust in me; your faith will give you strength. Leave  
all your fears be - hind you; let your heart be free, for  
I will be your guide. Oh, come and fol - low me.

**Verses**

1. Come, fol - low in these foot-steps; I'll lead you gent - ly home.  
2. Come, walk a - cross the wa - ter; place all your faith in me.  
3. If you re - main with - in me, my words re - main in you.

**to Refrain**

1. No shel - ter, food nor mon - ey will you need up - on this road.  
2. Cast all your doubts be - hind you to the wind and rag - ing sea.  
3. What - ev - er you may ask of me, that is what I will do.

## SANCTUS

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## MYSTERY OF FAITH

Save us, Savior of the world,  
for by your Cross and Resurrection  
you have set us free.

## AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

## COMMUNION CHANT

Let them thank the Lord for his mer - cy, his won - ders  
for the chil - dren of men, for he sat - is - fies the thirst - y  
soul, and the hun - gry he fills with good things.

Ps 107 (106): 1-7

“O give thanks to the LORD for he is good;  
for his mercy endures forever.”  
Let the redeemed of the LORD say this,  
those he redeemed from the hand of the foe,  
and gathered from far-off lands,  
from east and west, north and south.

D. Glory be to the Father, and to the Son,  
and to the Holy Spirit.  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## RECESSIONAL HYMN

### Lift High the Cross

Lift high the cross, the love of Christ pro - claim, Till  
all the world a - dore his sa - cred Name.

1. Led on their  
2. Each new-born  
3. So shall our

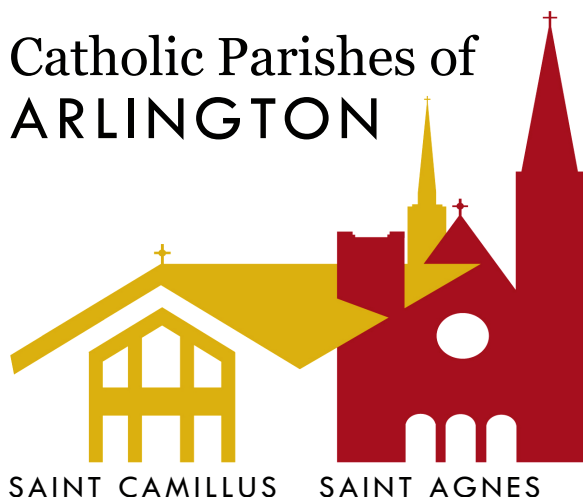
1. way by this tri - um - phant sign, The hosts of God in  
2. serv - ant of the Cru - ci - fied Bears on the brow the  
3. song of tri - umph ev - er be: Praise to the Cru - ci -

1. conq - 'ring ranks com - bine.  
2. seal of him who died.  
3. fied for vic - to - ry.

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## BAPTISM

By appointment. Contact Charlene in the Collaborative Pastoral Center to learn more.

## RECONCILIATION

Celebrated on Saturdays.

9:30 AM at Saint Camillus

3:00 PM at Saint Agnes, Mercy Chapel | Lower Church

The Sacrament of Reconciliation is also available by appointment.

## MARRIAGE

Congratulations on your engagement! Contact a priest to book your wedding and begin the preparation process.

## ANointing OF THE SICK

The Rite of Anointing tells us there is no need to wait until a person is at the point of death to receive the sacrament. Contact a priest to celebrate this sacrament.

## RITE OF CHRISTIAN INITIATION OF ADULTS

Adults wishing to become Catholics or complete the Sacraments of Christian Initiation (Baptism, Confirmation, Eucharist) should contact [Fr. Michael Sheehan](#) or [Meredith Smith](#).

## HOME-BOUND

Please call (781-648-0220) or email [us](#) if any family member is ill (hospitalized or at home) or if anyone is unable to attend church services because of a disability, illness, or age.

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## OFFICE HOURS

The Collaborative Pastoral Center is open Monday-Friday from 7:30 AM to 3:30 PM. Use the side door adjacent to St. Agnes School. Masks required.







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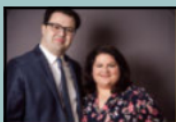
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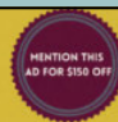
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