

# Catholic Parishes of ARLINGTON



**MAY 1, 2022**

**SAINT CAMILLUS**

**SAINT AGNES**

## **WE'RE GLAD YOU'RE HERE!**

Are you looking for more meaning in your life? Are you ready to grow spiritually?

At the Catholic Parishes of Arlington, we believe there are four tenets to meaningful Christian living: prayer, study, generosity, and sharing or evangelization.

No matter where you are on your faith journey, we welcome the opportunity to walk with you, helping you discover God's unconditional love and deeper purpose in your life.

We welcome the opportunity to walk with you. To register and/or update your household information online scan the QR code below.



## **SATURDAY VIGIL MASS**

4:30 PM

## **SUNDAY MASSES**

8:00 AM

10:00 AM

## **MONDAY - SATURDAY**

9:00 AM

## **SATURDAY VIGIL MASSES**

4:00 PM, 5:30 PM

## **SUNDAY MASSES**

7:00 AM

9:00 AM

12:00 PM

## **MONDAY - SATURDAY**

7:00 AM



## **3RD SUNDAY OF EASTER**

And none of the disciples  
dared to ask him, "Who  
are you?" because they  
realized it was the Lord.  
- Jn 21:12

[WWW.CPARL.ORG](http://WWW.CPARL.ORG) | [INFO@CPARL.ORG](mailto:INFO@CPARL.ORG) | 781. 648.0220



**cparlingtonma**



Fr. Michael Sheehan  
Parochial Vicar

## Second Reading, Second Column: Revealing What?

Revelation 5: 11-14

Almost no one likes walking in during the middle of a movie. "What's going on?" "Shhhh." The Easter Second Readings from the

Book of Revelation have that feel. It is unclear what the context is. The characters are so other worldly. The quoted statements seem to be important, but very mysterious.

I'll try to resist the temptation to just dismiss the meaning of the Book of Revelation as a mystery and move on. Instead, there are many things that we know about this book. Our word from Latin "Revelation" and its Greek predecessor "Apocalypse" mean "the uncovering" or "the unveiling." This last book of the Bible reveals God's plan. In common parlance, an apocalypse refers to the complete final destruction of the world. This connotation is not unfounded. The Book of Revelation does describe the end of the world, but that prophecy is part of a greater story manifesting Christ's triumph and resurrection of the just.

It is also helpful to know that this book is not the first biblical apocalypse. The prophetic works of the Old Testament contain passages of various lengths within this genre. Visions from God, angelic interventions, horrifying beasts are all marks of this type of literature. The Book of the Prophet Daniel is the most famous of these examples. There are so many parallels between Daniel and Revelation. But these comparisons may not make the interpretation that much easier.

In each of these weekends, I encourage you to try to get something out of these Apocalyptic second readings. This week, these words cry out from the heavens: "Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing." The lamb here is a prophetic reference to Jesus. The Book of Revelation seems to show that Heaven is one giant prayer service. When we go to Mass, we are joined to this heavenly ser-

vice. The prayers of the saints and angels move us to their kind of worship. Therefore, consider why you want to praise Jesus. What thing in your life would cause you to give the Lord honor, glory, and blessing?

The Book of Revelation appears frequently in the Liturgy of the Hours, the Church's prayer book. This passage from Chapter 5 reoccurs during Evening Prayer most Wednesdays. I take this opportunity to invite each of you to join us for the Liturgy of the Hours. As advertised in the bulletin, it is short, simple, and powerful. In-person or over zoom, join us for these prayers, especially if you're not sure to what I'm inviting you. It's better than a mystery movie. The Liturgy of the Hours is our way of living the Book of Revelation. We get to praise God and ask him to reveal his holy will.

## MAY IS MARIAN MONTH

The Church dedicates the month of May to Mary, as Mother of God and Mother of the Church. Throughout the month, we honor her and pray in a special way for her intercession.

*Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided.*

*Inspired by this confidence, I fly unto thee, O Virgin of virgins, my Mother; to thee do I come, before thee I stand, sinful and sorrowful.*

*O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.*

*Amen*



# 150th ANNIVERSARY



We are a faith family, grateful that we Catholicism found a home in Arlington 150 years ago. Our faith has witnessed much growth and good works over the last century and a half: a faith that has developed in response to new trends and a community that has never forgotten the importance of worship and service to others.

## Save the dates!

### JUNE

#### CORPUS CHRISTI PROCESSION

Sunday, June 19th | 11:00 AM

Join us in the procession of the Blessed Eucharist. In a solemn procession we will give public witness of faith and devotion toward the Sacrament.

#### SERVICE OUTREACH OPPORTUNITY

Sunday, June 26th | 2:00 PM

Join us in bringing God's transformational love to the residents of the Sancta Maria Nursing Home. Please pre-register with Scott at [info@cparl.org](mailto:info@cparl.org) or click [HERE](#)

### JULY

#### ST. CAMILLUS 72ND ANNIVERSARY

Sunday, July 17th | 11:00 AM

Join us for food trucks, games, music, and more.

### AUGUST

#### FAMILY SERVICE DAY

Late Summer/Early Fall

In preparation for back-to-school, we will collect and assemble school supplies to fill 150 backpacks for underprivileged students.

### SEPTEMBER

#### SPECIAL WORSHIP EVENTS

Teaching Masses - Dates TBD

Saints of our modern day — More info to come

### OCTOBER

#### 150TH ANNIVERSARY CELEBRATION

with the Archbishop of Boston Seán O'Malley

Sunday, October 23rd

Celebration Mass & Reception | St. Agnes

*Rooted in tradition.  
Focused on the future.*

## May Service Opportunities

*Help us achieve a goal of 150 hours of community service during the month of May!*

### COLLABORATIVE SERVICE DAY

Sunday, May 1st | 1:00 PM

Following the Noon Mass We will be assembling care packages, for our underprivileged neighbors. We will gather on the St. Agnes lawn and blacktop playground, with food and games provided.

## Heartbeat Pregnancy Help Center

### ANNUAL BABY SHOWER FOR THE UNBORN

Saturday, May 7th — Sunday, May 22

Beginning Mother's Day weekend, the Collaborative is hosting a "baby shower" to support Heartbeat Pregnancy a non-profit organization that helps expectant/new mothers with donations, Consultations, and support.

Donations can be placed in the baby cribs set up at the entrances to Saint Agnes and Saint Camillus churches. You do not need to wrap your gifts!

Items needed:

- Boys' sleepers with feet sizes 3, 6 or 9 months (more sizes 3 and 6 months)
- Girls' sleepers with feet sizes 3, 6 or 9 months (more sizes 3 and 6 months)
- Boys' patterned onesies sizes 3 or 6 months
- Girls' patterned onesies sizes 3 or 6 months
- Long sleeved outfits or outfits with jackets sizes 3 or 6 months (clearance priced winter clothing is fine) (Boys/Girls)
- Short sleeve summer outfits for boys sizes 3 months or 6 months
- Short sleeve summer outfits for girls sizes 3 months or 6 months
- Baby toys with sounds (crinkly ones that attach to a car seat are great).
- Socks for babies and children of all ages

### COLLABORATIVE SERVICE OPPORTUNITY

Rail Trail Clean-up

Sunday, May 15th and 22nd

Join a team of parishioners as we give back to the community in charity for the love of God's creation. Give an hour or more every bit helps. Please contact the parish to learn more [info@cparl.org](mailto:info@cparl.org).





Roger Mansen  
Director of Liturgy and Music

## MUSIC NOTES from Roger

Some thoughts about our hymnody for this week. Our opening hymn, "That Easter Day with Joy was Bright," is set to the tune of *Puer nobis*. One of my favorite hymn tunes, *Puer nobis* is a rollicking hymn-tune in a triple meter that sort of pushes the singer forward rhythmically. We know it better to the text, "What Star is This," a hymn that we normally sing for Epiphany. This carol was published in a number of medieval manuscripts and no doubt, was composed for this Christmas text as it translates: *Puer nobis nascitur* – "Unto Us is Born a Son." The hymn also fits our Easter text quite well and gives us the flexibility to use the tune more often throughout the church year.

Our hymn during the Preparation of the Gifts is "At the Lamb's High Feast" sung to the tune *Salzburg*. I haven't been able to find any reference as to why the hymn tune is named for the Austrian city as it was first published in the 17th Century anonymously. Salzburg was known as a city of music at that time, perhaps it was simply an inspiration for the writer. Often, it is difficult to trace an exact connection to a composer when much of musical history evolves through oral and practiced traditions.

The recessional hymn, "I know that my Redeemer Lives," is a strong and sturdy Easter hymn. Not much is known of the tune name *Duke Street*, other than it is the name of the street where its composer, John Hatton lived. What is interesting to note about the tune *Duke Street* is that it is the tune upon which our *Glory to God* is based on. This setting of the *Gloria* is the one which we sing at St Agnes Church. It is from the "Mass of the Resurrection" by Randall DeBruyn, and is used as a compositional motif throughout the Mass. The hymn and the *Gloria* have the exact same rising line as it begins. It is an ascending major scale that skips over the second note or second degree of the scale. The

shape of the line is exactly the same in both pieces.

I offer these 'musical meanderings' to you as simply an opportunity to learn a bit more about some of our music that we have heard throughout the years in church. I also hope these notes further impart the fact that the music has a purpose, not to fill time or travel, but to purposefully bring us together as one worshipping body of Christ in song. In the words that J.S. Bach inscribed at the end of every composition of music that he wrote, *Soli Deo gloria*, or as it translates to English, Glory to God alone.

ARCHDIOCESE OF BOSTON EUCHARISTIC CONGRESS

# JESUS IS HERE



Saturday, June 18th | 8:30 AM – 6:00 PM  
Tsongas Center at UMass Lowell

**MASS \* ADORATION \* CONFESSION \* SPEAKERS**

If there is interest, the Collaborative can reserve a block of seating. Tickets are \$39. For registration and payment, please scan the QR code. Deadline for submission is May 18th.

If you have any questions or need assistance, please reach out to the Collaborative Office at [info@cparl.org](mailto:info@cparl.org)



CARDINAL  
SEÁN  
O'MALLEY



BISHOP  
ROBERT  
BARRON



BISHOP  
DANIEL  
FLORES

# PRAYER



## SAINT CAMILLUS MASS INTENTIONS

### SATURDAY, APRIL 30

4:30 PM Saverio, Laura, Elena and Gilda Testa

### SUNDAY, MAY 1

8:00 AM For the People of the Collaborative

10:00 AM William P. Fitzgerald

### MONDAY, MAY 2

9:00 AM Peter David Tripp

### TUESDAY, MAY 3

9:00 AM Mary Miller

### WEDNESDAY, MAY 4

9:00 AM Rose Tenaglia

### THURSDAY, MAY 5

9:00 AM Ellen Meskell

### FRIDAY, MAY 6

9:00 AM Joseph Rizzo

### SATURDAY, MAY 7

9:00 AM Edward and Hazel Bigham

4:30 PM Jeremiah Hanafin

### SUNDAY, MAY 8

8:00 AM For the People of the Collaborative

10:00 AM John & Mary Sullivan

## PLEASE PRAY FOR...

Ellen Meskell, Joseph Rizzo, Peter David Tripp, Mary Miller, William P. Kirchner Jr. and Gloria G. Harrington who died recently and for the sick of our parish.



**FRIDAY, MAY 6TH**  
**CONFESSION 4:00 PM**  
**MASS 5:30 PM**  
St. Agnes Mercy Chapel in the Lower Church (please use the entrance ramp on Chestnut Street).

## IN-PERSON ADORATION AND PRAYER

We adore the Lord in the tabernacle and pray Evening Prayer from the Liturgy of the Hours. Evening Prayer is an extension of (and very similar to) the mass. If you have never prayed Evening Prayer, then Lent is the perfect time to try something new.

### Tuesdays | St. Camillus

3:30 PM silent adoration

4:00 PM Evening Prayer

### Fridays | St. Agnes

3:30 PM silent adoration

4:00 PM Evening Prayer

## SAINT AGNES MASS INTENTIONS

### SATURDAY, APRIL 30

4:00 PM Barbara A. Shannon

5:30 PM Mary Hurley and family

### SUNDAY, MAY 1

7:00 AM For the People of the Collaborative

9:00 AM Maureen Flaherty

12:00 PM Ralph Montgomery

### MONDAY, MAY 2

7:00 AM Jack T. Martin

### TUESDAY, MAY 3

7:00 AM Theresa Femia

### WEDNESDAY, MAY 4

7:00 AM Richard Caniff and Anne Palermo

### THURSDAY, MAY 5

7:00 AM Bushra Yaldo

### FRIDAY, MAY 6

7:00 AM Theresa Geldart

### SATURDAY, MAY 7

7:00 AM Alice Walsh

4:00 PM Manuel Medeiros

5:30 PM Francis X. Callahan

### SUNDAY, MAY 8

7:00 AM For the People of the Collaborative

9:00 AM Mary and William Golden

12:00 PM Claire Tanner

## THE ST. CAMILLUS SANCTUARY LIGHT

The light will burn the week of May 1st for Florence and Vito Capraro.

## SAINT AGNES PRESIDER SCHEDULE

### Saturday, May 7

4:00 PM Fr. Marc

5:30 PM Fr. Michael

### Sunday, May 8

7:00 AM Fr. Michael

9:00 AM Fr. Michael

12:00 PM Fr. Bourke

## SAINT CAMILLUS PRESIDER SCHEDULE

### Saturday, May 7

4:30 PM Fr. Kilroy

### Sunday, May 8

8:00 AM Fr. Marc

10:00 AM Fr. Marc

*SCHEDULE MAY CHANGE WITHOUT NOTICE*

# GENEROSITY



## SACRIFICIAL GIVING

### SAINT CAMILLUS PARISH

Offertory \$2,636  
Grand Annual \$41,728.50  
92% Grand Annual Goal \$45,000

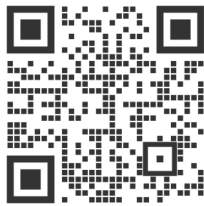
### SAINT AGNES PARISH

Offertory \$11,236  
Grand Annual to date \$105,059  
84% Grand annual goal \$125,000

#### GRAND ANNUAL COLLECTION UPDATE

We are so grateful to all of you who have supported the Grand Annual collection. We have raised \$105,059, 84% of the Grand annual goal of \$125,000 at St. Agnes Parish and \$41,728.50, 92% of the Grand Annual Goal of \$45,000 at St. Camillus.

The Grand Annual Collection is an important financial source for our Parishes, especially now that offertory for both parishes has been consistently lower than required to cover operating expenses. If you have not had a chance to do so, please consider making your gift to the Grand Annual today by picking up an envelope at the back of the church or use this link <https://osvhub.com/stagnes/giving/funds>



#### MAY SECOND COLLECTIONS

May 01 - Monthly Offering  
May 08 - Religious Education  
May 26 - Ascension

#### SAINT VINCENT DE PAUL

The Society of St. Vincent de Paul strives assist needy individuals and families in Arlington and provide them with short term assistance and life improvement possibilities. Thanks to everyone who contributes to our mission to help our neighbors in need. Donation slots are available at St. Camillus Church to the left and right of the front side altars on the walls as well as in rear center interior doors. Donation boxes continue to be available at St. Agnes near the doors of the church.



**CONTACT US AT 781-648-0220,  
EXTENSION 450**

#### SHARING GOD'S TRANSFORMATIONAL LOVE WITH OUR SENIOR CITIZENS

As we continue to give back this anniversary year, we are committed to serving our most vulnerable populations. On Divine Mercy Sunday, a group of 12 parishioners visited with the residents at Sancta Maria Hospital. Some played bingo, while others colored and sang.

All of our volunteers have unanimously agree that it is a rewarding experience. We are planning another visit in June. If you would like to participate, please reach out to Scott Morin at [info@cparl.org](mailto:info@cparl.org).



Sponsored by the Daughters of Mary of the Immaculate Conception, Sancta Maria is a 134-bed skilled nursing facility providing short-term rehabilitation, long-term care and a range of related health care services in a truly caring, nurturing environment.





# COLLABORATIVE CALENDAR



## COFFEE AND DONUTS

Sunday, May 1st

St. Agnes Hope Hall/Lower Church

10:00 AM following the 9:00 AM Mass

Sunday, May 1st St. Camillus/Lower Church

9:00 AM following the 8:00 AM Mass

11:00 AM following the 10:00 AM Mass

## SUNDAY ADULT FAITH FORMATION

Sunday, May 1st, 2:00 – 3:00 PM | AC Library

We welcome our regulars, first-timers, and those adults seeking the sacraments of the Church.

## MONDAY ADULT FAITH FORMATION

Monday, May 2nd at 7:30 PM | Zoom

Join us for a new series, Via Lucis - Stations of the Resurrection, on formed.org. These videos will help us study the mysteries of Easter.

For the necessary links, email Fr Mike at [info@cparl.org](mailto:info@cparl.org)

## BIBLE BEFORE BEDTIME

### BIBLE BEFORE BEDTIME

Tuesday, May 3rd | 7:15PM

Join the Bible study for elementary school children and their parents!

For more information, email Fr Mike at [info@cparl.org](mailto:info@cparl.org).

## DAILY READINGS BIBLE STUDY

Tuesday, May 3rd at 8:00 PM | Zoom

We discuss the first readings from the Mass. There is space for you over Zoom to share the glories of Easter. Email Fr Mike at [info@cparl.org](mailto:info@cparl.org) for the link.

## INTERNET SAFETY PRESENTATION

for Parents and Grandparents

Thursday, May 5th at 6:30 PM | AC Library

Join Middlesex District Attorney Marian Ryan on Thursday, May 5th, to learn about Internet safety, online privacy, sexting, and cyberbullying. She will discuss real-life cases and share essential internet safety tips for parents.

## MEN'S HOUR

Saturday, May 7th | 8:00 – 9:00 AM

St. Agnes Lower Church/Hope Hall

- Monthly speakers discuss how faith helps us become the best version of ourselves
- Free coffee
- Down-to-earth, practical conversations
- Men of all ages and faith experiences are welcome

For more information, please contact Scott Morin at [info@cparl.org](mailto:info@cparl.org)

## MONTHLY BLESSED BRUNCH

Saturday May 14th | 10:00 – 11:30 AM

St. Agnes Lower Church/Hope Hall

Our monthly Blessed Brunch is a sisterhood of women who want to grow together in community and faith. All women are invited into this community, no matter where they are on your walk with Christ. You belong here.

In solidarity of “women supporting women” we will collect donations for Heartbeat Pregnancy in Burlington. Donations are purely optional.

For more information, please contact Mary Wessel at [info@cparl.org](mailto:info@cparl.org)

## THIRD WEDNESDAY SPIRITUAL EVENTS

Marian Holy Hour

Wednesday, May 18, 2021: 6:30 PM | St. Camillus

Holy Hour in preparation  
for the Feast of Corpus Christi

Wednesday, June 15, 2021: 6:30 PM | St. Camillus



WHERE TWO OR THREE ARE  
GATHERED IN MY NAME, I AM IN  
THEIR MIDST.



~ Matthew 18:20



## MOTHER'S DAY FLOWER SALE

**POTTED  
PLANTS**

**HANGING  
PLANTS**

**ROSES  
cut BOUQUETS  
& MORE**



ALL  
PROCEEDS  
SUPPORT  
OUR  
**YOUTH**  
PROGRAMS!



**THURSDAY, MAY 5  
through  
SUNDAY, MAY 8**

**Flowers sold in our GYM & outdoor booths....**

### ELECTRONIC RECYCLING FUNDRAISER

Saturday, May 14th from 9:00 AM-1:00 PM  
Televisions, monitors, printers, laptops, computers, refrigerators and more can be dropped off. There will be a modest fee for some items. Visit our website for more info.

### ALUMNI GATHERINGS

The Capital Campaign Committee will be hosting Alumni over the next few months. If you are interested in helping organize events please contact Fidelity House. More information will be available soon.

### CAPTITAL CAMPAIGN

Fidelity House's Capital Campaign "Building on Tradition" needs and appreciates your support. Fidelity House has served the community with many programs for children and adults since 1955. Donations and/or pledges can be mailed or completed by visiting [www.fidelityhouse.org](http://www.fidelityhouse.org) Thank you to all who have already donated!

### UPCOMING EVENTS

Children's Fun Fair—Saturday, June 4,  
Vin Culhane Golf Tournament,  
Monday, July 18.

VISIT [WWW.FIDELITYHOUSE.ORG](http://WWW.FIDELITYHOUSE.ORG) TO REGISTER ONLINE OR CALL 781-648-2005

## WEEK AT A GLANCE

SAC=St. Agnes Church SAS=St. Agnes School SALC=St. Agnes Lower Church BH=Barton Hall  
CPC=Collaborative Pastoral Center SCC=St. Camillus Church SCIC=St. Camillus Lower Church  
AC=Arlington Catholic High School ACL=A.C. Library FIHO=Fidelity House

SUNDAY MAY 1	MONDAY MAY 2	TUESDAY MAY 3	WEDNESDAY MAY 4	THURSDAY MAY 5	FRIDAY MAY 6	SATURDAY MAY 7
9:00 AM SCC COFFEE & DONUTS	6:00 AM SAC ADORATION	6:00 AM SAC ADORATION	6:00 AM SAC ADORATION	6:00 AM SAC ADORATION	6:00 AM SAC ADORATION	6:00 AM SAC ADORATION
10:00 AM SALC COFFEE & DONUTS		4:00 PM SCC EVENING PRAYER	5:00 PM ZOOM EVENING PRAYER	5:00 PM ZOOM EVENING PRAYER	4:00 PM SAC EVENING PRAYER	8:00 AM SALC MEN'S HOUR
11:00 AM SCC WORLD YOUTH DAY INFO & COFFEE & DONUTS	5:00 PM ZOOM EVENING PRAYER	8:00 PM ZOOM DAILY GOSPEL STUDY		6:30 PM ACL INTERNET SAFETY PRESENTATION WITH DA RYAN	4:00 SALC FIRST FRIDAY CONFESSION	9:30 AM SCC CONFESSION
1:00 PM SAC SERVICE OPPORTUNITY	7:30 PM ZOOM ADULT FAITH FORMATION				5:30 SAC FIRST FRIDAY MASS	3:00 PM SALC CONFESSION

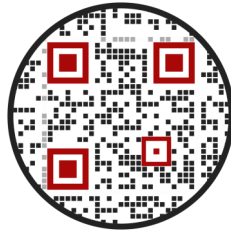


# COLLABORATIVE SAFETY



## SAFETY TEAM COLLABORATIVE SURVEY

The Safety Team works to ensure that our parish collaborative and school communities continue to be safe places for all children and vulnerable adults. The team meets on a monthly bases and works in partnership with the Archdiocese of Boston and the Town of Arlington's public safety agencies. Past initiatives have centered on facilities management and safety of the buildings, AED training, compliance with appropriate background checks, and VIRTUS training. Current initiatives focus on education and raising awareness of specific safety concerns by bringing knowledgeable and experienced speakers to the parish collaborative for lectures and discussions. To better plan our activities, please complete this brief survey and return to an usher. Or you may complete it online by scanning the QR Code.



## How was the Safety Team of the Catholic Parishes of Arlington come formed?

In September of 2018, through an announcement in the bulletins, our pastor, Fr. Marc Bishop, submitted a call for volunteers from the parishes to form a "Safety Team" in an effort to coordinate and consolidate new and ongoing initiatives to protect children and vulnerable adults in our church and school communities. The call, in part, came in response to the renewed and rising outrage and concern of the U.S. Catholic community after the release of the Pennsylvania report in August 2018 regarding the history of sexual abuse by priests and cover-ups by bishops in those dioceses. The formation of this team created an opportunity for parishioners within our new collaborative and with the support of our new leadership to respond to this crisis in our church. Roughly 15-20 members of the St. Camillus and St. Agnes Parishes and school communities responded to this call.

## SAFETY TEAM COLLABORATIVE SURVEY

1. Please indicate how interested would you be in attending the following events (0 indicates "Not interested and 5 "very interested")

A lecture/talk on clergy sexual abuse and measures taken by the parish collaborative and the Archdiocese

1                      2                      3                      4                      5

A listening session for survivors and anyone affected by clergy sexual abuse

1                      2                      3                      4                      5

VIRTUS training (program endorsed by the Archdiocese to prevent abuse in churches, schools, and other programs) hosted by the parish

1                      2                      3                      4                      5

2. Please choose 3 other possible safety topics that are of interest to you

- |   |  |
|---|--|
| <input type="checkbox"/> Elder abuse                | <input type="checkbox"/> Domestic violence |
| <input type="checkbox"/> Opioid epidemic            | <input type="checkbox"/> Gun Violence      |
| <input type="checkbox"/> Mental illness and suicide | <input type="checkbox"/> Internet safety   |
| <input type="checkbox"/> Other _____                |  |

3. How best can the Safety Team communicate with parishioners (please choose the two most convenient for you):

- |                                      |
|--------------------------------------|
| <input type="checkbox"/> Bulletin    |
| <input type="checkbox"/> Website     |
| <input type="checkbox"/> Email       |
| <input type="checkbox"/> Facebook    |
| <input type="checkbox"/> Other _____ |

4. What questions do you have for parish leadership re: clergy sexual abuse?

# COLLABORATIVE SAFETY



5. What other questions or concerns do you have regarding the safety of our parishioners in general?

6. If you raised any additional concerns above, how might the parish better address these concerns?

7. Do you have any expertise or experience (personal or professional) with any of the aforementioned concerns that you might be willing to share with the Safety Team and/or the parishes?

☐ Yes ☐ No

8. What is the nature of your experience/expertise?

9. How do you envision assisting the safety team and contributing to the safety of our parishes?

10. How might the Safety Team best contact you? (if you are uncomfortable including this information and your responses to Question 7 with the rest of your survey responses, you can email Fr. Marc directly at [CPARLSafety@cparl.org](mailto:CPARLSafety@cparl.org))

## Demographic Information

If you would be so kind as to complete the following demographic questions, it would be grateful appreciated. This information will help the safety team better tailor our communication, education, and other outreach initiatives to our parishioners.

Gender ☐ Female ☐ Male

Age ☐ 13 - 18 ☐ 45 - 65  
☐ 19 - 30 ☐ 65 or older  
☐ 30 - 45

Marital status ☐ Single ☐ Divorced  
☐ Married ☐ Widowed

Are you a parent? ☐ Yes ☐ No

If you have children, how many children do you have?

Age range of your children (circle as many as apply). ☐ 0-3  
☐ 4-11  
☐ 12-18  
☐ 19-24  
☐ Adult

Are you a grandparent ☐ Yes ☐ No

Are you a caregiver for an elderly person in your family?

☐ Yes ☐ No

How long have you been a member of the parish?

☐ St. Agnes Parish ☐ St. Camillus Parish

☐ 0-6 months  
☐ 6 months to 1 year  
☐ 1-5 years  
☐ 5-10 years  
☐ Over 20 years

Which weekend Mass time do you most frequently attend?

☐ St. Agnes Parish ☐ St. Camillus Parish  
☐ Saturday at 4:00 PM ☐ Saturday at 4:30 PM  
☐ Saturday at 5:30 PM ☐ Sunday at 8:00 AM  
☐ Sunday at 7:00 AM ☐ Sunday at 10:00 AM  
☐ Sunday at 9:00 AM  
☐ Sunday at noon

# EASTER FLOWER OFFERING



## ST. CAMILLUS PARISH

### CONTRIBUTOR

Mr. & Mrs. Anthony Aftuck  
Ms. Jean Anjoorian  
Mr. & Mrs. John Ault  
Mrs. Jane Behan  
Ms. Kathleen Bono  
Mr. & Mrs. John Brennan  
Mr. & Mrs. Kevin Brennan  
Mrs. Marie Britt  
Mr. Michael Canavan  
Mr. & Mrs. Guy Carbone  
Mr. John Casey  
Ms. Teresa Champion

Mr. Frank Colley  
Ms Marilyn Davanage  
Mr. & Mrs. Santos DeLeon  
Miss Mary DiPerna  
Ms. Kathleen Donellon

Mr. & Mrs. Louie Fantasia  
Mr. Bill Finnerty  
Mr. John Frederick

Mrs. Patricia Galluccio

Mr. & Mrs. Livio Gera  
Mrs. Florence Grande  
Mrs. Mary Grover  
Mr. & Mrs. Thomas Henry  
Mr. & Mrs. Arden Johnson  
Mr. & Mrs. Anthony Kallas  
Mr. & Mrs. Constantino Livolsi  
Mr. & Mrs. Michael Lojacono  
Mr. Michael & Maureen O'Donnell

Ms. Janet Pagliuca  
Mrs. Janet Patterson  
Mr. Robert Powers  
Mr. & Mrs John Roma  
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# WORSHIP AID



## ENTRANCE CHANT

Mode 8 Cf. Ps 66 (65): 1-2 · RM

Cry out with joy to God, all the earth; O sing to  
the glo-ry of his name. O ren-der him glo-ri-ous praise,  
al - le - lu - ia.

## OPENING HYMN

*That Easter Day with Joy Was Bright*

1. That East - er day with joy was bright, The  
2. He bade them see his hands, his side, Where  
3. O Lord of all, with us a - bide In  
4. All praise be thine, O ris - en Lord, From  
1. sun shone out with fair - er light, When, to their  
2. yet the glo - rious wounds a - bide; The to - kens  
3. this our joy - ful East - er - tide; From eve - ry  
4. death to end - less life re - stored; All praise to  
1. long - ing eyes re - stored, The glad a - pos - tles saw their  
2. true which made it plain Their Lord in - deed was ris'n a -  
3. weap-on death can wield Thine own re - deemed for ev - er  
4. God the Fa - ther be And Ho - ly Ghost e - ter - nal -  
1. Lord.  
2. gain.  
3. shield.  
4. ly.

## FIRST READING

*Acts 5: 27-32, 40b-41*

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, "We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man's blood upon us." But Peter and the apostles said in reply, "We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We

are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him."

The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

## RESPONSORIAL PSALM

Mode 7 Ps 30 (29): 2a · 1

I will praise you, Lord, for you have res - cued me.

**Ps 30 (29): 2, 4, 5-6, 11-12a, 13b**

- ℣. I will extol you, O LORD, for you drew me clear  
and did not let my enemies rejoice over me.  
O LORD, you brought me up from the netherworld;  
you preserved me from among those going down into the pit.
- ℟. Sing praise to the LORD, you his faithful ones,  
and give thanks to his holy name.  
For his anger lasts but a moment;  
a lifetime, his good will.  
At nightfall, weeping enters in,  
but with the dawn, rejoicing.
- ℣. "Hear, O LORD, and have pity on me;  
O LORD, be my helper."  
You changed my mourning into dancing;  
O LORD, my God, forever will I give you thanks.

## SECOND READING

*Rev 5: 11-14*

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: / "Worthy is the Lamb that was slain / to receive power and riches, wisdom and strength, / honor and glory and blessing." / Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out: / "To the one who sits on the throne and to the Lamb / be blessing and honor, glory and might, / forever and ever." / The four living creatures answered, "Amen," and the elders fell down and worshiped.



## ALLELUIA



✠. Christ is risen, creator of all;  
he has shown pity on all people.

## GOSPEL

*Jn 21: 1-19*

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you

know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Tend my sheep." Jesus said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that Jesus had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."

## OFFERTORY HYMN

*At the Lamb's High Feast We Sing*



# WORSHIP AID



## COMMUNION CHANT

*Mode 1* *Cf. Lk 24: 35 - RM*

The dis-ci-ples rec-og-nized the Lord Je-sus in the  
break-ing of the bread, al-le-lu-ia.

1. The LORD is my light and my *salvation*; \*  
whom shall *I* fear?  
The LORD is the stronghold of *my* life; \*  
whom should *I* dread?

## MARIAN ANTIPHON

*Regina Caeli*

Re-gi-na cæ-li, læ-ta-re, al-le-lu-ia: Qui-a  
quem me-ru-is-ti por-ta-re, al-le-lu-ia, Re-sur-ré-  
xit, si-cut di-xit, al-le-lu-ia, O-ra pro no-bis De-  
um, al-le-lu-ia.

## RECESSIONAL HYMN

*I Know That My Redeemer Lives*

1. I know that my Re-deem-er lives;  
2. He lives to bless me with his love,  
3. He lives tri-um-phant from the grave,  
1. What joy the blest as-sur-ance gives! He lives, he  
2. He lives to plead for me a-bove. He lives my  
3. He lives e-ter-nal-ly to save, He lives all  
1. lives, who once was dead; He lives, my ev-er  
2. hun-gry soul to feed, He lives to help in  
3. glo-rious in the sky, He lives ex-alt-ed  
1. liv-ing head.  
2. time of need.  
3. there on high.

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