



Catholic Parishes OF ARLINGTON

1872 – 2022 *Celebrating 150 years of Catholicism*

LET ALL
THE NATIONS
PRAISE YOU!



Psalm 67

© LPI

SAINT CAMILLUS

SATURDAY VIGIL MASS

4:30 PM

SUNDAY MASSES

8:00 AM

10:00 AM

MONDAY - SATURDAY

9:00 AM

SAINT AGNES

SATURDAY VIGIL MASSES

4:00 PM, 5:30 PM

SUNDAY MASSES

7:00 AM

9:00 AM

12:00 PM

MONDAY - SATURDAY

7:00 AM

WELCOME TO OUR FAMILY OF FAMILIES

We are faith family “*Rooted in Tradition – Focused on the Future.*” This year, we are celebrating 150 years of the Catholic faith being planted in Arlington. A faith that saw much growth and good works over the last century and a half; a faith that has developed in response to new trends and a community that has never forgotten the importance of worship and service.

When we encounter Jesus, we find the One who nourishes the deepest recesses of our soul. No matter where you are on your faith journey, we welcome the opportunity to walk with you, helping you discover God’s unconditional love and loving purpose in your life.

Help and hope. We each need a little of both as we seek to become the best version of ourselves. It is our honor to serve you. To register and/or update your household information online scan the QR code.



cparlingtonma

WWW.CPARL.ORG | INFO@CPARL.ORG | 781.648.0220

MAY 22, 2022

MESSAGE FROM FR. MARC



Fr. Marc Bishop - Pastor
St. Agnes and St. Camillus

Dear Faith Family,

I want to begin with an update on Fr. Alwin. He is safe and enjoying time with his family in India. He was able to acquire his needed Visa to return to us. Right now, he is dealing with the extreme heat of India (over 100 degrees each day). He told me it took him

five days to adjust to the weather. Thank you for all your questions about Fr. Alwin. We look forward to his homecoming on June 17. Please, pray for his safe return.

In recent weeks, I have received multiple inquiries about receiving Holy Communion. There seem to be a few regulations that people put upon themselves or others that are not from the Church. Let me make a few basic comments. It is permissible in the United States to receive on the tongue or in the hand. One should never take Communion. Communion should always be received. The emphasis should be on reverent reception. I do want to emphasize that the Host should be consumed immediately upon reception. (Do not walk away with the host in your hand.)

The following are excerpts from a Holy Communion Instruction, I found mostly helpful. It will be posted on our website cparl.org/receiving-communion

There is nothing intrinsically more reverent about reception on the tongue or less reverent about receiving in the hand. Reverence or irreverence are generally determined by other factors: the spiritual attitude of the recipient, the demeanor of the one giving communion, the adequacy of Eucharistic understanding, and the manner in which the Eucharistic elements are treated both within and outside Mass.

St. Cyril of Jerusalem in the fourth century offered a beautiful and powerful catechesis on the mode of receiving communion in the hand that is still applicable today: "*When you approach, do not go*

stretching out your open hands or having your fingers spread out, but make the left hand into a throne for the right which shall receive the King, and then cup your open hand and the Body of Christ, reciting the 'Amen.' Then sanctify with all care your eyes by touching the Sacred Body, and receive it. But be careful that no particles fall, for what you lose would be to you as if you had lost some of your members. Tell me, if anybody had given you gold dust, would you not hold fast to it with all care, and watch lest some of it fall and be lost to you? Must you not then be even more careful with that which is more precious than gold and diamonds, so that no particles are lost?"

If you choose to receive on the tongue, great! This has been the centuries-old custom of our ancestors. The contemporary church offers little instruction in this area so here is some advice. You should practice in a mirror. It's really very simple - while your mouth is closed, make sure your tongue is touching the inside of your lower lip. Then, maintaining this tongue position, open your mouth as wide as you can by lowering your lower jaw. Your mouth and tongue are then in the correct position for the Priest to place the Host on your tongue.

The best direction I can give is to slow down and focus on what you are doing. Know that the moment we receive Communion we are encountering the living God in the most intimate way we can on this earth.

I congratulate all the families of young people that will receive their first Holy Communion this weekend at the Catholic Parishes of Arlington. It is a joyful time to share the gift of the Eucharist with each other.

As we move into the summer weather, I remind everyone that modest attire is expected when attending church. Please, no beach attire.

United at the Eucharist,
Fr. Marc

FIRST HOLY COMMUNION



Please join us in prayer for the 55 children who prepared and celebrated their First Holy Communion (Eucharist) in our parishes. Our Catechism teaches that the Eucharist is the source and summit of our faith. When we receive the Lord in the Eucharist, it is an act of thanksgiving to God. It recalls the Lord's Supper with his Apostles. The Eucharist is essential to the communal dimension of our faith. It is the nourishment that enables us to remain spiritually strong and healthy.

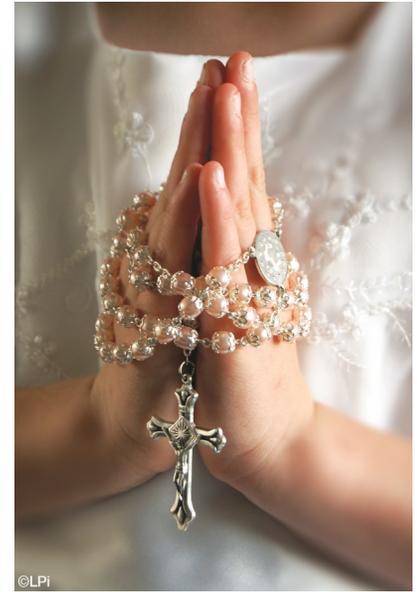
Let us pray...

Lord Jesus Christ, bless the children who received Holy Communion for the first time. May this be the beginning of a life-long love of the Eucharist.

Give them a hunger for this sacred food so that they turn to you for comfort, guidance, and wisdom as they grow into full discipleship.

Thank you for their innocence and goodness.

May their hands, extended in anticipation of your body and blood, inspire all of us to cherish this sacred Sacrament. Amen.



Emily Albiani
Valentina Alonge
Christian Anzalone
Bryn Baker
Scarlett Bennett
Lily Beshimov
Sean Biscan
Aniello Bonaventura
Jenevieve Civitella Hilario
Jax Codair
Riley Collins
Nathan Conti
Dillon Coyne
Brendan Delongchamp
Cecilia Dolan
Aiden Dunn
Colin Fucetola
Lucas Garcia
Luke Giudici
John Greable
Theodore Haas
Tyler Hall
Benjamin Hampe
Isabelle Hoeker
Amber Hughes
Layana Jean
Charley Keefe
Nicolas Leatherman

Camden Libby
Susie Mabardy
Leonardo Martins
Christian Martyniak
Michael McCabe
Carly McDermott
Haley McDermott
Cora Mitchell
Bennett Morris
Vivienne Morris
Benjamin Moy
Dennis Nolan
Savannah Pracht
Nikita Radochia
Dylan Read
Peter Reilly
Ronan Shanley
Fiona Simpson
Evan Spencer
Stephanie Taylor
Nicholas Tchorz
William Thompson
Larkin Uftring
Daley Uftring
Noah Valentin
Lily Wormwood
Isabella Zuccaro





Fr. Michael Sheehan
Parochial Vicar

Remember the Poor: The Novitiate

Spring is a special time of year for so many reasons. Too often winter is too long or summer arrives too early. A nice spring day, therefore, can really put a smile on your face. For more

than 15 years of religious life, spring also marked the start of the novitiate. This yearlong spiritual journey taught me so much about poverty and the love of God.

The Franciscan community that I joined in 2003 placed the postulancy before the novitiate. I arrived in September as a postulant. Since the fall of 2021, I have endeavored to use this column to relate the events and aspects of my postulancy. From September to May, I felt like a child. Everything was so new. I had to learn new skills and practices. I also took the opportunity to change my behavior. I wasn't a college student anymore. I worked and prayed to act more like a friar.

But the novitiate took this education to the next level. Postulancy allowed me and others to see what kind of person I was. The good and bad, the virtues and imperfections were all on display for my new brothers to see. But if postulancy was like looking at my personality under a microscope, then novitiate was like a fiery furnace. St. Peter wrote that 'gold is purified by fire.' The novitiate was the time to remove the imperfections and enhance the virtue of us novices. In truth, this purification is the purpose of religious life in general. The novitiate, however, was an initial moment to be intentional about this lifelong journey toward holiness.

Practically speaking, the transition from postulant to novice was private. On May 18th, my three novice brothers and I attended as usual the morning Mass in our chapel. After the final blessing, our father superior, called the Servant, read a

short passage from the writings of St. Francis and introduced us to the friar chosen as our leader (the Novice Master) for that year. We then left the chapel. Removing our simple postulancy tunic (robe), we donned the community habit. To distinguish us, however, from the other friars in vows, the cord around our waists did not have the three knots. The three vows are poverty, chastity, and obedience. After taking the vows, the friars wear three knots extending from this belt-like rope.

Next, each of us stepped forward one by one to receive 'the caperone.' This scapular-like material is a Capuchin Franciscan symbol of the novitiate. The new novice master places the caperone over the head of the new novice and says his new name. The

**SAINT PETER
WROTE,
"THAT GOLD
IS PUJRIFIED
BY FIRE"**

community had a great plan for picking a religious name. The postulant could pick his new name, first and middle. For example, a new novice could be Brother John Paul of Boston, adding the place of his baptism. Or he could choose a new first or

middle name. He might also ask another friar to surprise him with a new name. I just chose to keep my name. Michael and Francis are two good names. But the other friars do not know what will happen. There is, therefore, always joyful anticipation when a novice receives his caperone.

We novices were setting out on a journey to discover our vocations. I hope this article stirs your own memories of your life and vocation. We are so blessed to have our faith family here in Arlington. The Sacraments nourish us, and our fellow parishioners accompany us with the love of God.

**FOLLOW THE CATHOLIC PARISHES OF
ARLINGTON ON SOCIAL MEDIA**





Roger Mansen
Director of Liturgy and Music

MUSIC NOTES *from Roger*

We are nearing the end of the Easter Season. That statement really doesn't seem possible when you consider that we have completed our Lenten journey, lived through our Triduum and arrived on Easter Sunday with its subsequent Sundays of the Easter Season. This week we are at the Seventh Sunday with only Ascension and Pentecost left in this Easter Season. "*Tempus fugit!*"

This spring season is marked by first communion celebrations and graduations from all levels of learning. We see our children finishing their sports seasons and performing in their end-of-year recitals and concert programs. Sports banquets, graduation parties and family gatherings of various celebrations will soon give way to the summer season where we can all hopefully slow down a bit and relax, regroup and rebuild before next fall. I, like many of you, thought that when we were at this place in time last year, we would be able to begin this year without any constraints from the pandemic. Little did we know that it would continue well into this academic year. I remain hopeful that for our next academic year, we will be back to a full music ministry!

Our hymns continue to be filled with the joy and alleluias of the resurrection story. As I look back over the list of hymns that we have sung since Easter Sunday, key words like, Risen, Joy, Glory, Lives and Alleluia are scattered throughout the many titles. Looking back a bit further, I find phrases such as: solemn fast, merciful creator, wondrous cross, and wondrous love, phrases that paint a very different mood, one of penitent prayer and reflection. These words and texts are combined in song with a particular musical character to convey an emotion, a call to prayer, or a celebratory atmosphere. I have been in churches in Europe where I did not know the language being sung yet could still feel the meaning, spirit and focus of the music due to its sound and overall essence. Our hymnody carries us through the seasons of our liturgies with musical imagery, pointed texts and many familiar tunes and phrases that help shape our faith.

May your heart and voice continue to sing his praise as we live out our faith as one worshipping body in Christ!

GOSPEL MEDITATION

Jesus tells his disciples, "Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you." The peace that Jesus gives is far different than the kind that comes from the absence of war, conflict, or affliction. The peace that God offers is found alongside suffering and hardship, not necessarily in their absence. St. Teresa of Avila offers us a bit of wisdom regarding peace: "*May today there be peace within. May you trust God that you are exactly where you are meant to be. May you not forget the infinite possibilities that are born of faith. May you use those gifts that you have received and pass on the love that has been given to you. May you be content knowing you are a child of God. Let this presence settle into your bones and allow your soul the freedom to sing, dance, praise, and love. It is there for each and every one of us.*"

In order for us to experience the divine peace that Jesus offers, we have to allow God's presence to settle into our bones! It is only when this happens that we can be truly taught by the Holy Spirit to discern the true path to peace and find ourselves with untroubled hearts. The world and our lives are so unpredictable and changeable. If we look for a source of lasting and real peace only there, our search will never be satisfied. Something will always unsettle and disturb us. The Jewish disciples could really relate to what Jesus was saying about peace (shalom). They already knew that it was more a matter of achieving wholeness and wellbeing than anything else.

Wholeness and wellbeing are precisely what is uncovered when we begin to really see and know the height, depth, and breadth of God's presence and promise. The elegance of God's Divine life flows through our blood and the marrow in our bones. It is that close and deep. As we breathe in and exhale God's life, peace becomes what we know within and what is exhaled out. This remains in the midst of intense conflict, persecution, suffering, rejection, and even death.



SAINT CAMILLUS MASS INTENTIONS

SATURDAY, MAY 21

4:30 PM Rafferty family

SUNDAY, MAY 22

8:00 AM William Gibbons and Michael Reagan

10:00 AM Doris O'Neil

MONDAY, MAY 23

9:00 AM Ed and Mary Hurley

TUESDAY, MAY 24

9:00 AM Alice and Daniel V. Cremins
and Daniel V. Cremins Jr.

WEDNESDAY, MAY 25

9:00 AM Thanksgiving to Our Blessed Mot

THURSDAY, MAY 26

9:00 AM Kay Adler

FRIDAY, MAY 27

9:00 AM Jody Bigham

SATURDAY, MAY 28

9:00 AM For the People of our Collaborative

4:30 PM Maria Bulger

SUNDAY, MAY 29

8:00 AM Antonio and Annunziata Pascuito

10:00 AM Paul Monaghan

PLEASE PRAY FOR...

Please pray for Albert Reddington, Andrea Hutchins, Alan Jacobsen, Joan Scales and Junior Soriano who died recently and for the sick of our parish. Pray also for all those who are serving in our Armed Forces that they will return home safely.

Please Say a prayer for the transitional Deacons who were ordained to the priesthood this past Saturday at the Cathedral.

CELEBRATION OF LIFE

For Catherine J. Keating (Kay) Saturday, June 4th
10:00 AM Our Lady Comforter of the Afflicted
90 Trapelo Road, Waltham, MA 02452

FEAST OF THE ASCENSION OF OUR LORD

Thursday, May 26th – Holy Day of Obligation

Wednesday, May 25th

4:00 PM Vigil Mass | St. Agnes

Thursday, May 26th

7:00 AM Mass | St. Agnes

9:00 AM Mass | St. Camillus

6:30 PM Mass | St. Camillus

"Behold, I am with you always.

Until the end of the age." ~ Matthew 28:20

SAINT AGNES MASS INTENTIONS

SATURDAY, MAY 21

4:00 PM Mary Jane Rhode

5:30 PM Maria Simas

SUNDAY, MAY 22

7:00 AM Humberto Serpa

9:00 AM Maria Leonor Dias (Months Mind)

12:00 PM John Kelley

MONDAY, MAY 23

7:00 AM Carol Clark

TUESDAY, MAY 24

7:00 AM Dana Whittie

WEDNESDAY, MAY 25

7:00 AM Kelly Martin

THURSDAY, MAY 26

7:00 AM Brian McCarthy

FRIDAY, MAY 27

7:00 AM Jerry Solomini

SATURDAY, MAY 28

7:00 AM Mass for All Souls

4:00 PM Margaret Sammon, Anna Burns

5:30 PM Alice and Patrick Walsh

SUNDAY, MAY 29

7:00 AM James and Mary McGrath

9:00 AM Benjamin and Mary Kenney

12:00 PM For the People of our Collaborative

THE ST. CAMILLUS SANCTUARY LIGHT

The light will burn the week of May 22nd
for Noreen Coye.

SAINT AGNES PRESIDER SCHEDULE

Saturday, May 28

4:00 PM Fr. Marc

5:30 PM Fr. Marc

Sunday, May 29

7:00 AM Fr. Michael

9:00 AM Fr. Michael

12:00 PM Fr. Marc

SAINT CAMILLUS PRESIDER SCHEDULE

Saturday, May 28

4:30 PM Fr. Michael

Sunday, May 29

8:00 AM Fr. Bourke

10:00 AM Fr. Kilroy

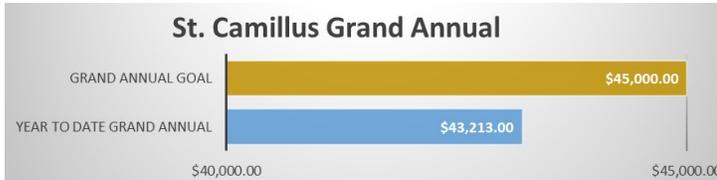
SCHEDULE MAY CHANGE WITHOUT NOTICE

SACRIFICIAL GIVING



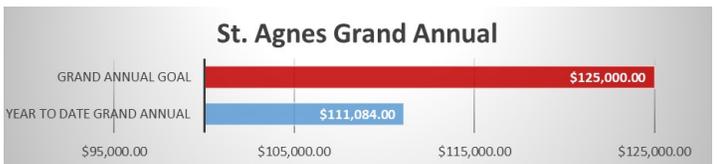
SAINT CAMILLUS PARISH

May 7/8 Offertory \$2,426— 71% of \$3,400 budget



SAINT AGNES PARISH

May 7/8 Offertory \$11,801—91% of \$13,000 budget



Based on Fiscal Year ending June 30, 2022

SAINT VINCENT DE PAUL

In the Gospel today, Jesus says to us: "Peace I leave with you; my peace I give to you."



In the month of May, through your gifts, the Society of St. Vincent de Paul brought the love and care of Jesus to the poor by assisting Arlington families, with food, utility and rent bills, etc. Thank You!

**CONTACT US AT 781-648-0220,
EXTENSION 450**

WHY INVEST IN CPARL?

There's no better investment in the world than our Christian mission. When you give, you are tangibly making a difference in the lives of others. Families are strengthened, lives are healed, and people meet Jesus.

While we are not passing the collection basket at this time, the most convenient way to contribute is by visiting cparl.org/online-giving

We are indebted to the generosity of our parishioners. Thank you!



Caring for our community.



Creating care kits for our most vulnerable neighbors.

COLLABORATIVE CALENDAR



COFFEE AND DONUTS

Sunday, May 22nd
St. Agnes Hope Hall/Lower Church
10:00 AM following the 9:00 AM Mass

First Sunday of the month at St. Camillus
Next: Sunday, June 5th

FAITH FORMATION ENROLLMENT

Faith Formation enrollment is now open! Families with toddlers through grade 12 children, are encouraged to join our program.



Please scan the QR to begin the process or to learn more.
Or log on to cparl.org/faith-formation

JOIN US!

Sunday, June 5th
Following each Mass, respective lower church for a “come and see” gathering to learn about our Villages Program. Open to all families, including those currently enrolled in Villages and new families.

PRO-LIFE COMMITTEE MEETING

Monday, May 23rd at 7:00 – 8:00 PM
St. Agnes/Hope Hall Please join us!

MONDAY ADULT FAITH FORMATION

Monday, May 23rd at 7:30 PM | Zoom
Join us for a new series, Via Lucis - Stations of the Resurrection, on formed.org. These videos will help us study the mysteries of Easter.

For the necessary links, email Fr. Mike at info@cparl.org.

DAILY READINGS BIBLE STUDY

Tuesday, May 24th at 8:00 PM | Zoom
We discuss the first readings from the Mass. There is space for you over Zoom to share the glories of Easter. Email Fr Mike at info@cparl.org for the link.

BIBLE BEFORE BEDTIME

BIBLE BEFORE BEDTIME

Tuesday, May 31st | 7:15PM
Join the Bible study for elementary school children and their parents!
For more information, email Fr Mike at info@cparl.org.

SUNDAY ADULT FAITH FORMATION

Sunday, June 5th, 2:00 – 3:00 PM | AC Library
We welcome our regulars, first-timers, and those adults seeking the sacraments of the Church.

Service Opportunities

Heartbeat Pregnancy Help Center

ANNUAL BABY SHOWER FOR THE UNBORN

Now through Sunday, May 22nd
In support of Heartbeat Pregnancy a non-profit organization that helps expectant/new mothers with donations, consultations, and support.

Please place unwrapped donations can be placed in the baby cribs set up at the entrances to Saint Agnes and Saint Camillus churches. Items needed:

- Sleepers size 3, 6, or 9 months (more sizes 3 and 6 months)
- Onesies sizes 3 or 6 months
- 3 or 6-month winter outfits and jackets
- Short sleeve summer outfit sizes 3 months or 6 months
- Baby toys with sounds (crinkly ones that attach to a car seat are great)
- Socks for babies and children of all ages

GREEN SPACE CLEAN-UP

Sunday, May 22nd, 3:00-5:00 PM

Meet at the A.C. Library
Together we will pick up litter near the church, the Chestnut Street parking lot, and the Rail Trail.

- Teens earn community service points
- Kids are welcome to work alongside parents
- Bring water to drink, you must-wear gloves
- Protect yourself from weather and sun (rain or shine)
- We'll provide the bags
- Please wear your CPARL t-shirt. We'll have extras available.

To sign-up or learn more, contact us info@cparl.org

FIDELITY HOUSE



CHILDREN'S FUN FAIR

Saturday, June 4, from 10:00 - 1:00 PM.
Face painting, a Bounce House, children's games and a cookout will be featured. Activities will take place outdoors at Site 2. Volunteers are needed. Contact Fidelity House for more information.

FULL DAY PROGRAMS

Fidelity House will be offers Full Day Programs on all days that school is not in session including May 27 (Saint Agnes - no school). Full days are also offered starting June 13 and after our Summer Day Camp. Children 5-13 years old are eligible. Field trips, special events and age appropriate activities will be featured.

DONATE YOUR VEHICLE

And benefit Fidelity House. Free pick up, tax receipt, and RMV processing done thru donate-forcharity.com or call (866) 392-4483 and designate Fidelity House. We appreciate your support.

SUMMER PROGRAMS

Fidelity House will be offering a Preschool Program, Kindergarten and 1st Grade Camp, and a 2nd thru 8th Grade Summer Camp as well as Full Day Programs, Gymnastics, Basketball Clinics and Special Events throughout the summer. Camps will start and end at Fidelity House and use the beautiful Regis College campus for swimming lessons, free swim, crafts and outdoor activities.

CAPITAL CAMPAIGN

Fidelity House's Capital Campaign "Building on Tradition" needs and appreciates your support. Fidelity House has served the community with many programs for children and adults since 1955. Donations and/or pledges can be mailed or completed by visiting www.fidelityhouse.org Thank you to all who have already donated!

UPCOMING EVENTS

Vin Culhane Golf Tournament - Monday, July 18
at Juniper Hills Golf Course. Please check our website for more information.

VISIT WWW.FIDELITYHOUSE.ORG TO REGISTER ONLINE OR CALL 781-648-2005

WEEK AT A GLANCE

SAC=St. Agnes Church SCC=St. Camillus Church SAS=St. Agnes School SALC=St. Agnes Lower Church
CPC=Collaborative Pastoral Center SCLC=St. Camillus Lower Church BH=Barton Hall
AC=Arlington Catholic High School ACL=A.C. Library FIHO=Fidelity House

SUNDAY MAY 22	MONDAY MAY 23	TUESDAY MAY 24	WEDNESDAY MAY 25	THURSDAY MAY 26	FRIDAY MAY 27	SATURDAY MAY 28
10:00 AM SALC COFFEE & DONUTS	6:00 AM SAC ADORATION	6:00 AM SAC ADORATION	6:00 AM SAC ADORATION	6:00 AM SAC ADORATION	6:00 AM SAC ADORATION	6:00 AM SAC ADORATION
3:00 PM ACL GREEN SPACE CLEAN UP	5:00 PM ZOOM EVENING PRAYER	5:00 PM ZOOM EVENING PRAYER	5:00 PM ZOOM EVENING PRAYER	2:00 SCC ACHS GRADUATION	4:00 PM SAC EVENING PRAYER	9:30 AM SCC CONFESSION
5:00 PM ZOOM EVENING PRAYER	7:00 PM SALC PRO-LIFE COMMITTEE	8:00 PM ZOOM DAILY GOSPEL STUDY	6:30 PM SAC ACHS BACCALAUREATE MASS	5:00 PM ZOOM EVENING PRAYER		3:00 PM SALC CONFESSION
6:00 PM SALC CONNECT GROUPS	7:30 PM ZOOM ADULT FAITH FORMATION					



JUNE 23-25
DOORS OPEN @ 5:30 PM

FEATURING
ENCOUNTER WORSHIP



WORSHIP @ 6:00 PM | SESSION 1 @ 7:00 PM

SPEAKERS

PATRICK
REIS

FR. MATHIAS
THELEN

SARAH
KACZMAREK

JOE
PHILIP

MATT
LOZANO



East Coast
ENCOUNTER

CONFERENCE

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ST. CAMILLUS CATHOLIC CHURCH

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WORSHIP AID



ENTRANCE CHANT

Mode 3 Cf. Is 48: 20 · RM

Pro-claim a joy - ful sound and let it be heard; pro
claim to the ends of the earth: The Lord has freed his peo-
ple, al - le - lu - ia.

OPENING HYMN

Ye Watchers and Ye Holy Ones

1. Ye watch - ers and ye ho - ly ones, Bright
2. Re - spond, ye souls in end - less rest, Ye
3. O friends, in glad - ness let us sing, Su -
1. ser - apts, cher - u - bim and thrones, Raise the glad strain,
2. pa - tri - archs and proph - ets blest, Al - le - lu - ia!
3. per - nal an - thems ech - o - ing, Al - le - lu - ia!
1. Al - le - lu - ia! Cry out, do - min - ions, prince - doms,
2. Al - le - lu - ia! Ye ho - ly twelve, ye mar - tyrs
3. Al - le - lu - ia! To God the Fa - ther, God the
1. pow'rs, Vir - tues, arch - an - gels, an - gels' choirs:
2. strong, All saints tri - um - phant, raise the song. Al - le -
3. Son, And God the Spir - it, Three in One.
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia!

FIRST READING

Acts 15: 1-2, 22-29

Some who had come down from Judea were instructing the brothers, "Unless you are circumcised according to the Mosaic practice, you cannot be saved." Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question.

The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them:

"The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: 'It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.'"

RESPONSORIAL PSALM

Mode 7

O God, let all the na - tions praise you.

Ps 67 (66): 2-3, 5, 6, 8

- Ÿ. May God have pity on us and bless us;
may he let his face shine upon us.
So may your way be known upon earth;
among all nations, your salvation.
- Ÿ. May the nations be glad and exult
because you rule the peoples in equity;
the nations on the earth you guide.
- Ÿ. May the peoples praise you, O God;
may all the peoples praise you!
May God bless us,
and may all the ends of the earth fear him!

WORSHIP AID



SECOND READING

Rev 21: 10-14, 22-23

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

ALLELUIA

Mode 7

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

☩. Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.

GOSPEL

Jn 14: 23-29

Jesus said to his disciples: "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me.

"I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you. Peace I leave with you; my peace I give to you. Not as the world gives do I give

it to you. Do not let your hearts be troubled or afraid. You heard me tell you, 'I am going away and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe."

OFFERTORY HYMN

JERUSALEM, MY HAPPY HOME

LAND OF REST

1. Je - ru - sa - lem, my hap - py home, When shall I
2. O hap - py har - bor of the saints, O sweet and
3. Your gar - dens and your gal - lant walks Con - tin - ual -
4. There trees for - ev - er - more bear fruit And ev - er -
5. Je - ru - sa - lem, Je - ru - sa - lem, God grant that

1. come to thee? When shall my sor - rows
2. pleas - ant soil! In you no sor - row
3. ly are green; There grow such sweet and
4. more do spring; There ev - er - more the
5. I may see Your end - less joy, and

1. have an end? Your joys when shall I see?
2. may be found, No grief, no care, no toil.
3. pleas - ant flow'rs As no - where else are seen.
4. an - gels sit And ev - er - more do sing!
5. of the same Par - tak - er ev - er - bel!

COMMUNION CHANT

Mode 1

Jn 14: 15-16 · RM

If you love me, keep my com - mand - ments, says the
Lord, and I will ask the Fa - ther and he will send you an -
oth - er Par - a - clete, to a - bide with you for ev - er, al - le -
lu - ia.

Ps 34 (33)

☩. I will bless the LORD at all times;
praise of him is always in my mouth.
In the LORD my soul shall make its boast;
the humble shall hear and be glad.

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Re - gi - na cae - li, lae - ta - re, al - le - lu - ia: Qui - a
quem me - ru - is - ti por - ta - re, al - le - lu - ia, Re - sur - re -
xit, si - cut di - xit, al - le - lu - ia, O - ra pro no - bis De -
um, al - le - lu - ia.

RECESSIONAL HYMN

THREE DAYS

THAXTED

1. Three days our world was bro - ken; the
2. Three days— and on the third day, the
3. Three days our world was bro - ken and

1. Lord of life lay dead. "Take up your cross," he
2. wom - en came at dawn. His tomb, they said, was
3. in an in - stant healed, God's cov - e - nant of

1. told us who fol - lowed where he led. Would
2. emp - ty, his bro - ken bod - y gone. Who
3. mer - cy in mys - ter - y re - vealed. Two

1. we now hang in tor - ment with thieves on ev - 'ry side,
2. could be - lieve their sto - ry? The dead do not a - rise,
3. thou - sand years are one day in God's e - ter - nal sight,

1. our Pass - o - ver shat - tered, our hope cru - ci - fied?
2. yet he walks a - mong us, and with our own eyes
3. and yes - ter - day's sor - rows are this day's de - light.

1. Three days we hid in si - lence, in
2. we've seen him at this ta - ble; we've
3. Though still Christ's bod - y suf - fers, pierced

1. bit - ter fear and grief. Three days we clung to -
2. shared his bread and wine. Hearts burn - ing bright with -
3. dai - ly by the sword, yet death has no do -

1. geth - er where he had washed our feet.
2. in us, we've seen his glo - ry shine.
3. min - ion: the ris - en Christ is Lord!

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Congratulations on your engagement! Contact a priest to book your wedding and begin the preparation process.

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The Rite of Anointing tells us there is no need to wait until a person is at the point of death to receive the sacrament. Contact a priest to celebrate this sacrament.

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Adults wishing to become Catholics or complete the Sacraments of Christian Initiation (Baptism, Confirmation, Eucharist) should contact [Fr. Michael Sheehan](#) or [Meredith Smith](#).

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