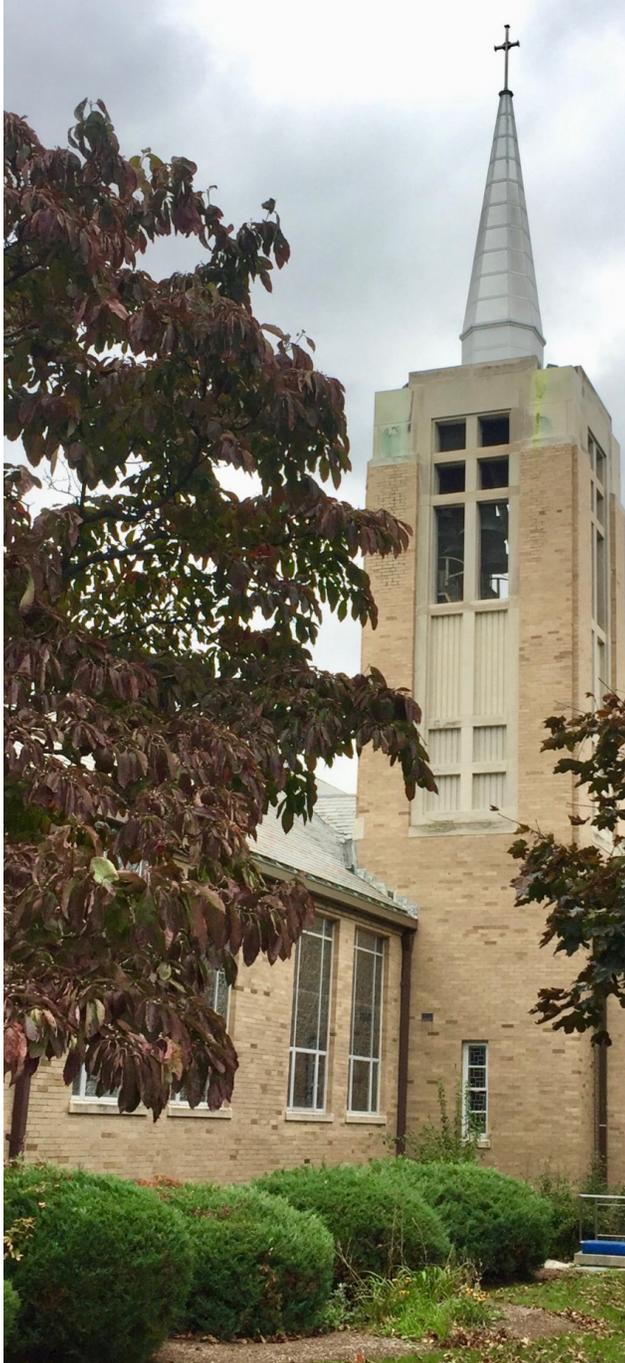




Catholic Parishes OF ARLINGTON

Celebrating Saint Camillus's 72nd Anniversary



SAINT CAMILLUS

SATURDAY VIGIL MASS

4:30 PM

SUNDAY MASSES

8:00 AM

10:00 AM

MONDAY - SATURDAY

9:00 AM

SAINT AGNES

SATURDAY VIGIL MASSES

4:00 PM, 5:30 PM

SUNDAY MASSES

7:00 AM

9:00 AM

12:00 PM

MONDAY - SATURDAY

7:00 AM

WELCOME TO OUR FAMILY OF FAMILIES

We are a faith family "Rooted in Tradition – Focused on the Future." This year, we are celebrating 150 years of the Catholic faith being planted in Arlington. A faith that saw much growth and good works over the last century and a half; a faith that has developed in response to new trends and a community that has never forgotten the importance of worship and service.

When we encounter Jesus, we find the One who nourishes the deepest recesses of our soul. No matter where you are on your faith journey, we welcome the opportunity to walk with you, helping you discover God's unconditional love and loving purpose in your life.

Help and hope. We each need a little of both as we seek to become the best version of ourselves. It is our honor to serve you. To register and/or update your household information online, please scan the QR code.



cparlingtonma

JULY 17, 2022

WWW.CPARL.ORG | INFO@CPARL.ORG | 781.648.0220



Fr. Marc Bishop - Pastor
St. Agnes and St. Camillus

Dear Faith Family,

Happy Anniversary St. Camillus Parish! This weekend we celebrate seven decades of parish life in Arlington-Belmont. Six of those decades in the current St. Camillus Church. We celebrate all the hard work that erected the

parish and all the blessings that have been shared through the parish. I hope that as many as possible will join us for the Summer Festival following the 10 AM Mass.

On the fourth of July week, I took my own advice and “unplugged.” Since the 1940’s my family has vacationed on the shores of Newfound Lake. My father, his parents, and siblings would spend five or six weeks there every summer. With the passing of generations and life demands that has shortened to one week. Over the last twenty years, I have only been able to share a few days at a time. This year was different. I committed to being with my sister’s and brother’s families from Sunday to Friday. It was great to be with family and share in a place with so many good memories. To cherish that time, I had to make a change. The change was not to have my phone in my pocket. I left my phone in the cabin and checked it twice a day. Freedom! Psalm 146 says “Be still and know, I am God.” I don’t find it possible to be truly present to God when my phone is begging for my attention. So, that week, I gave myself and my family the gift of being unplugged. No notifications. No texts. No spam phone calls. It was the first week in 21 years that I felt truly relaxed. That unplugged time was grace-filled. I noticed things that normally would have passed me by. I had conversations with old friends and enjoyed my niece and nephews’ company and their quirky view of the world.

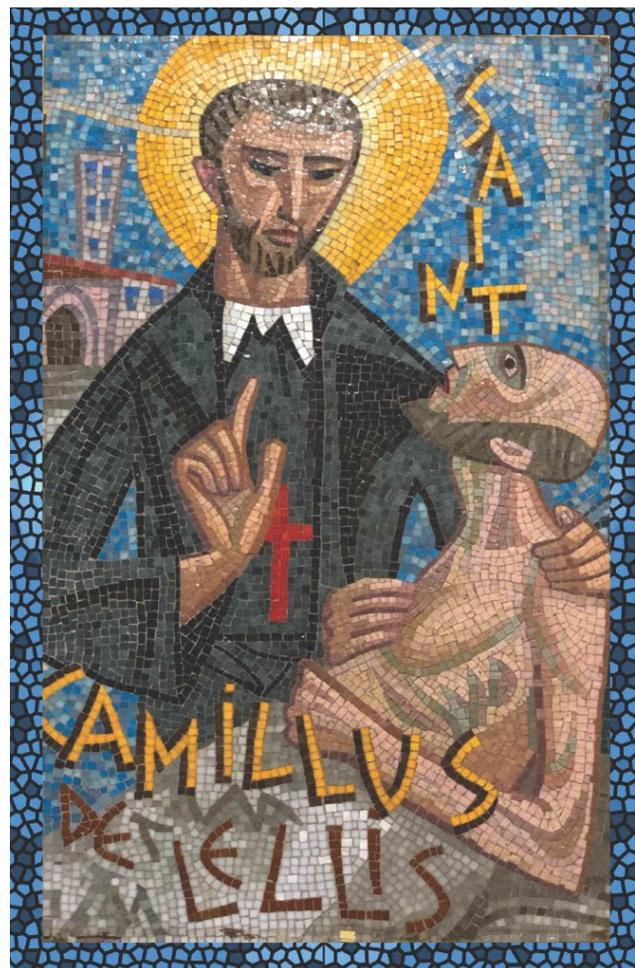
I pray you can find some time to unplug and be still before God. It is most refreshing and rejuvenating.

God Bless,
Fr. Marc

SAINT CAMILLUS PATRON SAINT OF THE SICK, PHYSICIANS, AND NURSES

Saint Camillus de Lellis
Feast Day July 18

O God, who adorned the Priest Saint Camillus with a singular grace of charity towards the sick, pour out upon us, by his merits, a spirit of love for you, so that, serving you in our neighbor, we may, at the hour of our death, pass safely over to you. Amen.





Fr. Alwin Chinnappan
Parochial Vicar

The Corporal Works of Mercy – the window of Feeding the hungry – St. Camillus

A couple of weeks ago, the Church commemorated the Solemnity of the Body and Blood of our Lord Jesus Christ. As a community of believers, we joined the procession and carried the Eucharist Lord

after the noon Mass at St. Agnes. On Corpus Christi Sunday, the church asked us to reflect on the parable of the multiplication of fish and bread. The feeding of the five thousand is one of Jesus' miracles that are recorded in all four Gospels. According to the biblical scholars, this miracle has two dimensions – First, it foreshadows the institution of the Eucharist at the last supper and second it also recapitulates the Manna that our ancestors ate in the desert.

If you read the Luke account carefully (Lk 9: 10-17), we can see some of Jesus' words at the Last Supper echo here in the miracle of multiplication. "Jesus takes the five loaves and the two fish and looking up to heaven, he gave thanks and broke them. Then he gave them to the disciples to distribute to the people." (Lk 9:16). These words of Jesus echo the words of Institution at the Last Supper - "While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take it; this is my body." Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it." (Mk 14:22-23). The Catechism says that the Eucharist is the source and summit of our Christian lives. Nowadays it is very sad to see that there is a growing tendency among many people to see the Eucharist as a sign or symbol. But we know whenever we gather around the altar for the Holy Mass, we receive the Body, Blood, Soul, and Divinity of Christ.

Second, the feeding of the five thousand also reminds us of the Israelite's journey in the desert for forty years. Luke says that this miracle took place in a deserted or lonely place. What comes to our minds when we think of Jesus' feeding the peo-

ple in the desert? It recapitulates the account of the feeding of the Israelites with the Manna. Moses did not give Manna; he was just an instrument but God himself gave food to His people. By feeding the multitude, Jesus affirms that He is the second Moses. The large crowd that ate the miraculous food indicates the twelve tribes of Israelites. The Israelites received Manna all forty years but the Manna ceased the day after they entered the Cana (Joshua 5:12). In other words, the Manna strengthened physically and enabled the Israelites to journey successfully to the promised land. So, by receiving the Eucharist into our souls, Jesus nourishes our souls spiritually to enter into heaven.

In this miracle of multiplication, we can see the tender love of Christ for His people. The window of feeding the five thousand encourages us to reflect on the importance of the corporal works of mercy, feeding the hungry. To emphasize this pious act, the scene of Cardinal Cushing and the Little Sisters of the Poor serving the aged is imprinted on this window. You can also see the image of a bowl and a loaf of bread on each side of the window. Recent world hunger statics say that around 821 million people go to bed every day with empty stomachs. So dear friends, the Love of neighbor is one of the two great commandments that our Lord gave. This window of feeding the hungry reminds us to extend a helping hand to those who go hungry. Helping the food pantry and supporting the society of the St. Vincent De Paul are some available means in our parishes that could help to quench the hunger around us.



PRAYER



SAINT CAMILLUS MASS INTENTIONS

SATURDAY, JULY 16

4:30 PM Sylvester Oneyamah

SUNDAY, JULY 17

8:00 AM For the People of our Collaborative

10:00 AM Eileen, Charlie and Matthew Austin

MONDAY, JULY 18

9:00 AM Dale Bloedow Jr

TUESDAY, JULY 19

9:00 AM Patty Powers

WEDNESDAY, JULY 20

9:00 AM James Logan

THURSDAY, JULY 21

9:00 AM Brad Bigham

FRIDAY, JULY 22

9:00 AM Sheila Butler (Special Intention)

SATURDAY, JULY 23

9:00 AM Dorothy Sinclair

4:30 PM Domenic Thomas

SUNDAY, JULY 24

8:00 AM For the People of our Collaborative

10:00 AM Eileen, Charlie and Matthew Austin

PLEASE PRAY FOR...

Anthony Ciampi, William Squires, Catherine Sokal, Margaret Callahan, and Genevieve Harrington who died recently and for the sick of our parish. Pray also for all those who are serving in our Armed Forces that they will return home safely.

FEAST OF SAINT CAMILLUS

Monday, July 18th

The Patron Saint of our Parish, Saint Camillus DeLellis was the founder of the order of the servants of the sick, the Camillians. Obtained from Pope Sixtus V in 1586 they were given the privilege of wearing the black Camillian habits with a cross of red cloth to invoke in the sick and dying feelings of faith, hope and confidence as they recalled the passion, death and resurrection of the Lord. Also, it served as a reminder to the priests and brothers who wore the cross on their habits of their solemn commitment of service to the sick. The Camillians were using the Red Cross as a sign of organized charity almost three hundred years before the foundation of what we know today as the International Red Cross.

On the Feast of Saint Camillus we pray for all the sick, especially those in hospitals, nursing homes and those confined to their homes. May a tender compassion inspire them in the fulfillment of their duty of nursing the sick.

SAINT AGNES MASS INTENTIONS

SATURDAY, JULY 16

4:00 PM James Brady

5:30 PM Elaine Griffen

SUNDAY, JULY 17

7:00 AM Rita Devine

9:00 AM Eileen Murphy

12:00 PM Joe Pereira

MONDAY, JULY 18

7:00 AM Virginia Noe

TUESDAY, JULY 19

7:00 AM Saad Jamoua (Special Intention)

WEDNESDAY, JULY 20

7:00 AM Christen Jamoua (Special Intention)

THURSDAY, JULY 21

7:00 AM Busshra Yaldo (Special Intention)

FRIDAY, JULY 22

7:00 AM Humberto Serpa

SATURDAY, JULY 23

7:00 AM Thomas B. Malone

4:00 PM Stephen Tripi

5:30 PM Betty Urguhart

SUNDAY, JULY 24

7:00 AM Joseph "Lenny" Carey

9:00 AM Eileen Murphy

12:00 PM Naureen Balan (Thanksgiving)

THE ST. CAMILLUS SANCTUARY LIGHT

The light will burn the week of July 17th for Sheila Butler (Special Intention).

SAINT AGNES PRESIDER SCHEDULE

Saturday, July 23

4:00 PM Fr. Bourke

5:30 PM Fr. Michael

Sunday, July 24

7:00 AM Fr. Alwin

9:00 AM Fr. Marc

12:00 PM Fr. Alwin

SAINT CAMILLUS PRESIDER SCHEDULE

Saturday, July 23

4:30 PM Fr. Marc

Sunday, July 24

8:00 AM Fr. Kilroy

10:00 AM Fr. Michael

SCHEDULE MAY CHANGE WITHOUT NOTICE

CATHOLIC HEART WORKCAMP



Servant Attitude

This past week, Saint Agnes Parish, Saint Agnes School, and Arlington Catholic High School had the privilege to host Catholic Heart Workcamp (CHWC). 166 campers from 5 states served fellow parishioners and the greater Arlington community through home repair, minor construction, painting, and yard work .

CHWC provides an opportunity for Catholic teens and adults to share their gifts, get out of their comfort zone to serve others, and change God's world one person at a time.



Spiritual Growth

Workcamp participants are inspired to grow deeper in their walk with Christ. Through faith sharing, spiritual challenges, meditation, prayer, Adoration, and praise and worship, participants will be renewed in their love of our Catholic faith.

Most importantly, after a week of service these young people will learn first hand to love others as Christ loves them.



GENEROSITY



SAINT CAMILLUS PARISH

July 9/10 Collection
\$3,119 - Weekly Budget \$3,600

SAINT AGNES PARISH

July 9/10 Collection
\$11,378 - Weekly Budget 13,000

Supporting the Collaborative

Our giving makes it possible for people to hear the Good News of God's love for them and to bring that transformational love to others. It also helps us provide, through our ministries, pastoral care to our community and serve those in need among us. Your generosity enables our efforts today and tomorrow.

Giving without the basket

At CPARL, we have moved away from taking a basket collection and offer three alternative ways to give.

CHURCH BOXES



You may drop off checks, cash, or your monthly envelope at the receptacles at each church entrance.

TEXT-TO-GIVE



Text an amount to 781-417-5916, and enter STAGNES or STCAMILUS to donate money for the offertory. Your transaction will be processed through the Online Giving account associated with the phone number. If your phone number is not recognized, you can continue without an account, associate your number with an existing account, or create an account.

ONLINE GIVING



is a safe and convenient way to make financial contributions to our parishes. No need to write checks or bring cash to church. All contributions are recorded for you on your bank statement with date of settlement. No extra fees are applied.

Giving is a heart issue

The Bible tells us that tithing is a way to show that we trust God with our lives and our finances. Tithing isn't for God's benefit. He doesn't need our money. Instead, tithing is meant for our benefit because sacrificing a portion of our income reminds us to rely on God to meet our needs. Importantly, it increases our awareness of the needs of others too.

In fact, supporting the needs of pastors and the work of the Church is one of the main purposes of tithing. Tithing helps your local church actively be the church by helping others. Giving encourages a grateful and generous spirit and can help steer us away from being greedy or loving money too much.

Tithing is more of a heart issue than one with dollar signs attached to it. If you're struggling with the idea of tithing or giving, spend some time with God, asking Him to give you wisdom and show you ways that you can help others – or even just how to be more generous. Even if giving doesn't come naturally, prayer can help soften our hearts and refocus our intentions.

“**Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.**”
- 2 Corinthians 9:7 (ESV)

SAINT VINCENT DE PAUL



In this Sunday's Gospel, Jesus affirms that to be a disciple we must also sit at his feet and listen to him. St. Vincent de Paul taught that it is only in prayer that we can give selfless loving service to those who are poor.

This week, please say a special prayer each day for the poor and forgotten in our parish.

**CONTACT US AT 781-648-0220,
EXTENSION 450**

CALENDAR



COLLABORATIVE CALENDAR

COLLABORATIVE SUMMER FESTIVAL

Sunday, July 17th 11:00 AM – 2:00 PM

St. Camillus

Join us for burgers, pizza, an ice cream truck, music, games and a petting zoo!
Open to all – parishioners and non-parishioners.

MONDAY ADULT FAITH FORMATION

Monday, July 18th at 7:30 PM | Zoom

What was it like to being pilgrims in the Middle East? Join us for a series on the Holy Land "The Faithful Traveler in the Holy Land" on formed.org. These videos will help us discover the holy places. Hear from our parishioners fresh from their journey through Israel and Palestine. For the necessary links, email Fr Mike at info@cparl.org.



PRO-LIFE COMMITTEE MEETING

Monday, July 18th | 7:00 PM

St. Agnes/Hope Hall

The Arlington Parishioners for Life will hold its monthly meeting in Hope Hall (downstairs at St. Agnes Church). Come and learn about what pro-lifers can achieve in Massachusetts in the aftermath of the overturning of the Roe v. Wade decision by the U.S. Supreme Court.

DAILY READINGS BIBLE STUDY

Tuesday, July 19th at 8:00 PM | Zoom

Tuesday Bible Study discusses the first readings from the Mass. It's always a good discussion. For the necessary links, email Fr Mike at info@cparl.org

BIBLE

BEFORE

BEDTIME

BIBLE BEFORE BEDTIME

Tuesday, July 26th | 7:15PM

Join the Bible study for elementary school children and their parents!

For more information, email Fr Mike at info@cparl.org.

ARCHDIOCESE CALENDAR

FAITH, FAMILY & FENWAY!

Monday, July 25th

Watching the Red Sox is a veritable rite of summer in Boston ... calling all Catholics to join members of the Archdiocese of Boston for Catholic Night at Fenway Park.

Enjoy a special pre-game ceremony honoring local Catholic clergy prior to the first pitch.
Get your tickets at <http://bit.ly/CatholicNight>.

WORKSHOP: NFP AND INFERTILITY

Finding Fruitfulness in the Desert

Tuesday, July 26th | 7:30 PM | Online

In this virtual workshop, Springs in the Desert, a Catholic infertility ministry that accompanies those carrying this cross, will discuss the experience of infertility and acknowledge the unique grief and isolation it brings. They will offer encouragement and strategies to help couples strengthen their identities in Christ and discover God's unique plan for fruitfulness within their marriages.

RSVP here - bit.ly/SupportForInfertility

CELEBRATING THE JOY OF LOVE

Family & Faith Gathering

Saturday, July 30th | 10:00 AM -12:00 PM

Archdiocese Pastoral Center, Braintree

The Family Life team invites you to join us for a NFP Week gathering. Together, we will celebrate being "Called to the Joy of Love" with Mass, led by Fr. Michael Della Penna. Afterward, we will gather to enjoy food and fellowship with others who teach, practice, or are interested in learning more about NFP. We encourage all who practice or are interested in learning more about Natural Family Planning to come. Bring the whole family!

RSVP here - bit.ly/NFPWeekGathering



Vin Culhane/ Fidelity House Golf Tournament

Monday, July 18th at Juniper Hills Golf Course. Scramble format on a great golf course. Only \$150.00 per player and includes dinner. Foursomes, individual golfers, sponsors, raffle prizes (tickets to sports events, concerts, restaurants or gift cards) are needed and appreciated. If you are interested in helping the Golf Committee please contact Fidelity House.

Job Opportunities

Fidelity House has immediate openings for Pre-school Teachers. Part time, full time, and substitute positions are available. Preschool teacher candidates must be EEC qualified. Our Preschool Program is entering its 46th year and is one of the oldest and best Preschools in the area. A bus driver position (part time/flexible hours) and custodial positions are also available. Contact 781-648-2005 for further information.

Preschool Summer Program

Fidelity House's Preschool Summer Program has limited openings Full day and half day programs are offered. Arts and crafts, music, story time and many other activities will be featured. Programs are licensed by the department of Early Education and Care.

Summer Day Camps

Summer Day Camps for children in Kindergarten and 1st grade have limited openings. Fidelity House's Summer Camp for grades 2-8 continues thru August 12. Camps include swimming lessons, free swim time, trips, sports, arts and crafts, special events and more.

"Play More Hoop" Basketball Clinics

Fidelity House will be offering Basketball Clinics July 11-14 for 2nd - 5th Grade, July 19-22 for 6th-10th Grade, and August 1-4 a Girl's Clinic for 5th-9th Grade. Clinics will meet from 9:30-12:30.

Capital Campaign

Fidelity House's Capital Campaign "Building on Tradition" needs and appreciates your support. Fidelity House has served the community with many programs for children and adults since 1955. Donations and/or pledges can be mailed or completed by visiting www.fidelityhouse.org

Preschool and Pre-K Openings

Fidelity House's Preschool and Pre-Kindergarten Program have openings for September. Both programs have half day and full day options. Children ages 2 year 9 months and up are welcome. Program is licensed by the Dept. of Early Education and Care. Great program at an affordable price.

VISIT WWW.FIDELITYHOUSE.ORG TO REGISTER ONLINE OR CALL 781-648-2005

WEEK AT A GLANCE

SAC=St. Agnes Church SCC=St. Camillus Church SAS=St. Agnes School SALC=St. Agnes Lower Church
CPC=Collaborative Pastoral Center SCLC=St. Camillus Lower Church BH=Barton Hall
AC=Arlington Catholic High School ACL=A.C. Library FIHO=Fidelity House

SUNDAY JULY 17	MONDAY JULY 18	TUESDAY JULY 19	WEDNESDAY JULY 20	THURSDAY JULY 21	FRIDAY JULY 22	SATURDAY JULY 23
11:00 AM SCC COLLABORATIVE SUMMER FESTIVAL	6:00 AM SAC ADORATION 5:00 PM ZOOM EVENING PRAYER 7:00 PM SALC PRO-LIFE COMMITTEE 7:30 PM ZOOM ADULT FAITH FORMATION	6:00 AM SAC ADORATION 4:00 PM SCC EVENING PRAYER 8:00 PM ZOOM DAILY GOSPEL STUDY	6:00 AM SAC ADORATION 5:00 PM ZOOM EVENING PRAYER	6:00 AM SAC ADORATION 5:00 PM ZOOM EVENING PRAYER	6:00 AM SAC ADORATION 4:00 PM SALC EVENING PRAYER	6:00 AM SAC ADORATION 9:30 AM SCC CONFESSION 2:00 PM ZOOM DAYTIME PRAYER 3:00 PM SALC CONFESSION

COLLABORATIVE INFORMATION



WORLD GRANDPARENTS DAY

Sunday, July 24th

Pope Francis has offered a plenary indulgence this year, “to the faithful who devote adequate time to visit in presence or virtually their elderly brothers and sisters in need or difficulty.”

An indulgence – defined by the *Catechism of the Catholic Church* as “a remission before God of the temporal punishment due to sins whose guilt has already been forgiven” – will be available under the usual conditions of Confession, Holy Communion, and prayer in accordance with the intentions of the Supreme Pontiff.

Tuesday, July 26th, is the Feast Day of Saints Joachim and St. Anne, the parents of the Virgin Mary. Despite the importance of their role as the maternal grandparents of Jesus, we do not know too much about them. Regarding Joachim, we know that he was a shepherd from Jerusalem, married to Anne. They did not have any children, and they were a rather elderly couple when, one day, while Joachim was at work in the fields as usual, an angel appeared to announce the birth of a child, and Anne also had the same vision. So they called their little girl Mary, which means “loved by God,” and then they moved to Nazareth, where they educated Mary, teaching her the law of the Lord. We do not know when Joachim and Anne died, but we honor them in a special way as saintly grandparents.

REFLECTION

Saint Anne and Joachim’s Feast Day is known as the “feast of grandparents.” It reminds grandparents of their responsibility to establish a tone for generations to come: They must make the traditions live and offer them as a promise to little children. But the feast has a message for the younger generation as well. It reminds the young that older people’s greater perspective, depth of experience, and appreciation of life’s profound rhythms are all part of a wisdom not to be taken lightly or ignored.

COLLABORATIVE PASTORAL CENTER (MAIN OFFICE)

Monday-Friday
7:30 AM to 3:30 PM. Use the side door adjacent to St. Agnes School.
51 Medford Street
Arlington, MA 02474
781.648.0220
info@cparl.org
www.cparl.org

Rev. Marc J. Bishop x402
Pastor

Rev. Michael Sheehan x404
Parochial Vicar

Rev. Alwin Chinnappan x403
Parochial Vicar

Rev. Paul Kilroy
Senior Priest in Residence - St. Camillus

Rev. Charles Bourke
Senior Priest in Residence - St. Agnes

Deacon Peter Bujwid
Permanent Deacon

Mrs. Fabiola Aguilera x405
Communications and Office Manager

Ms. Charlene Camara X401
Administrative Assistant

Mr. John Graceffa 781-646-7770
Principal, St. Agnes School/A.C.H.S.

Mr. William Healey x408
Business Manager

Mr. James Judge x409
Facilities Manager

Mr. Roger Mansen x411
Director of Liturgy and Music

Mrs. Kristyn McKenna
Choir Director, Saint Camillus

Mr. Scott Morin x407
Director of Evangelization

Ms. Deborah Rosato
781-777-6100 x414
Director, SAS Early Learning Center

Ms. Meredith Smith x406
Director of Faith Formation

Mr. Richard Spinale X432
Sacristan, Saint Camillus

Mrs. Mary Wessel X410
Communications and Media Coordinator

Mr. Edward Woods 781-648-2005
Executive Director, Fidelity House

BAPTISM

By appointment. Call the Collaborative Pastoral Center to learn more.
781.648.0220

RECONCILIATION

Celebrated on Saturdays.
9:30 AM at Saint Camillus
3:00 PM at Saint Agnes, Mercy Chapel, Lower Church
The Sacrament of Reconciliation is also available by appointment.

MARRIAGE

Congratulations on your engagement! Contact a priest to book your wedding and begin the preparation process.

ANOINTING OF THE SICK

The Rite of Anointing tells us there is no need to wait until a person is at the point of death to receive the sacrament. Contact a priest to celebrate this sacrament.

RITE OF CHRISTIAN INITIATION OF ADULTS

Adults wishing to become Catholics or complete the Sacraments of Christian Initiation (Baptism, Confirmation, Eucharist) should contact [Fr. Michael Sheehan](#) or [Meredith Smith](#).

HOME-BOUND

Please call (781-648-0220) or email [us](#) if any family member is ill (hospitalized or at home) or if anyone is unable to attend church services because of a disability, illness, or age.

THE SOCIETY OF SAINT VINCENT DE PAUL

We strive to serve individuals and families in Arlington, providing those in need with short term assistance and life improvement possibilities. Contact the Society at extension 450.



Rooted in tradition. Focused on the future.

ENTRANCE CHANT

Mode 5

Ps 54 (53): 6, 8 · RM

See, I have God for my help. The Lord sus - tains
my soul.

OPENING HYMN

All Creatures of Our God and King

1. All crea - tures of our God and King Lift
2. Thou rush - ing wind that art so strong Ye
3. Let all things their Cre - a - tor bless, And
1. up your voice and with us sing, Al - le - lu - ia! Al - le -
2. clouds that sail in Heav'n a - long, O praise him! Al - le -
3. wor - ship him in hum - ble - ness, O praise him! Al - le -
1. lu - ia! Thou burn - ing sun with gold - en beam, Thou
2. lu - ia! Thou ris - ing moon, in praise re - joice, Ye
3. lu - ia! Praise, praise the Fa - ther, praise the Son, And
1. sil - ver moon with soft - er gleam!
2. lights of eve - ning, find a voice! O praise him! O
3. praise the Spir - it, Three in One!
praise him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

FIRST READING

Gn 18: 1-10a

The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way." The men replied, "Very well, do as you have said." Abraham hastened into the tent and told Sarah, "Quick, three measures of fine flour! Knead it and make rolls." He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate. They asked Abraham, "Where is your wife Sarah?" He replied, "There in the tent." One of them said, "I will surely return to you about this time next year, and Sarah will then have a son."

WORSHIP AID



Rooted in tradition. Focused on the future.

RESPONSORIAL PSALM

Mode 8

Ps 15 (14): 1a · I

He who does jus - tice will live in the pres - ence of
the Lord.

- ÿ. One who walks blamelessly and does justice;
who thinks the truth in his heart
and slanders not with his tongue.
- ÿ. Who harms not his fellow man,
nor takes up a reproach against his neighbor;
by whom the reprobate is despised,
while he honors those who fear the LORD.
- ÿ. Who lends not his money at usury
and accepts no bribe against the innocent.
One who does these things
shall never be disturbed.

SECOND READING

Col 1: 24-28

Brothers and sisters: Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.

ALLELUIA

Mode 2

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- ÿ. Blessed are they who have kept the word with a generous heart
and yield a harvest through perseverance.

WORSHIP AID



Rooted in tradition. Focused on the future.

GOSPEL

Lk 10: 38-42

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

OFFERTORY HYMN

The King of Love My Shepherd Is

1. The King of love my Shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow, My
3. You spread a ta - ble in my sight; Your
4. And so through all the length of days, Your

1. good - ness fails me nev - er; I noth - ing lack if
2. ran - somed soul he lead - eth, And where the ver - dant
3. unc - tion grace be - stow - eth; And O what trans - port
4. good - ness fails me nev - er; Good Shep - herd, may I

1. I am his, And he is mine for ev - er.
2. pas - tures grow, With food ce - les - tial feed - eth.
3. of de - light From your pure chal - ice flow - eth!
4. sing your praise With - in your house for ev - er.

COMMUNION CHANT

Mode 1

Ps 111 (110): 4-5 · RM

The Lord, the gra - cious, the mer - ci - ful, has made a
me - mo - ri - al of his won - ders; he gives food to those who fear him.

Ÿ. I will praise the LORD with all my heart,
in the meeting of the just and the assembly.
Great are the works of the LORD,
to be pondered by all who delight in them.

D. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

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COMMUNION HYMN

WHATSOEVER YOU DO

Willard F. Jabusch

Refrain

What-so-ev-er you do to the least of my peo-ple, that you

Verses

do un-to me.

1. When I was hun - gry, you gave me to
2. When I was home-less, you o - pened your
3. When I was wea - ry, you helped me find
4. When in a pris - on, you came to my
5. When I was laughed at, you stood by my

1. eat; When I was thirst - y, you gave me to drink.
2. door; When I was na - ked, you gave me your coat.
3. rest; When I was anx - ious, you calmed all my fears.
4. cell; When on a sick-bed, you cared for my needs.
5. side; When I was hap - py, you shared in my joy.

to Refrain

1-5. Now en - ter in - to the home of my Fa - ther.

RECESSIONAL HYMN

Holy God, We Praise Thy Name

1. Ho - ly God, we praise thy name; Lord of all, we
2. Hark! the loud ce - les - tial hymn An - gel choirs a -
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,

1. bow be - fore thee. All on earth thy scep - ter claim,
2. bove are rais - ing; Cher - u - bim and Ser - a - phim,
3. Three we name thee; While in es - sence on - ly one,

1. All in heav'n a - bove a - dore thee. In - fi - nite thy
2. In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
3. Un - di - vid - ed God we claim thee; And a - dor - ing

1. vast do - main, Ev - er - last - ing is thy reign.
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. bend the knee, While we own the mys - ter - y.

1. In - fi - nite thy vast do - main, Ev - er - last - ing
2. Fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly,
3. And a - dor - ing bend the knee, While we own the

1. is thy reign.
2. ho - ly Lord!"
3. mys - ter - y.



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